



# Agenda

## City Commission Meeting

June 02, 2026  
6:00 PM

*City Administration Building at 130 N Oklahoma Ave.*

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In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

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*The Commission of the City of Mangum will meet in regular session on June 2, 2026, at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

### ORDER OF BUSINESS

#### CALL TO ORDER

#### ROLL CALL AND DECLARATION OF QUORUM

#### CONSENT AGENDA

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

1. Approve May 5, 2026, meeting minutes as presented
2. Approve April 2026 financials for all funds
3. Approve May 2026 claims
4. Approve May 2026 Bills
5. Approve June 2026 estimated payroll

#### FURTHER DISCUSSION

*Consideration of any items removed from the consent agenda.*

#### REMARKS

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

#### REPORTS

6. Police Report by the Chief of Police
7. Fire Report by the Fire Chief

## **ORDINANCES & RESOLUTIONS**

8. Discussion and possible action to approve Resolution No. 2026-0602-01 for The City of Mangum to hold a special election on August 25, 2026.

## **STAFF AND BOARD REMARKS**

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

## **NEW BUSINESS**

*Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)*

## **ADJOURN**

*Motion to Adjourn*

Duly filed and posted at 3:00 PM on May 29, 2026 by the City Clerk.

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*Brittany McClintock, Interim City Clerk*



# City Commission Meeting

**May 05, 2026 at 6:00 PM**

*City Administration Building at 130 N Oklahoma Ave.*

## Record of Minutes

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*The Commission of the City of Mangum will meet in regular session on May 5, 2026, at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

### ORDER OF BUSINESS

#### CALL TO ORDER

Mayor Scott called the meeting to order at 6:01 p.m.

#### ROLL CALL AND DECLARATION OF QUORUM

##### PRESENT

Commissioner Dirk Hamon

Commissioner Michelle Huckabay

Mayor Mary Jane Scott

It was stated that we have a quorum for purposes of the items on this agenda.

#### CONSENT AGENDA

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

Motion to approve consent agenda as presented.

Motion made by Commissioner Hamon, Seconded by Commissioner Huckabay.

Voting Yea: Commissioner Hamon, Commissioner Huckabay

1. Approve April 10, 2026, special meeting minutes as presented
2. Approve April 21, 2026, special meeting minutes as presented
3. Approve March 2026 financials for all funds
4. Approve April 2026 claims
5. Approve April 2026 Bills
6. Approve May 2026 estimated payroll

## **FURTHER DISCUSSION**

*Consideration of any items removed from the consent agenda.*

No further discussion.

## **REMARKS**

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

Gary Kerbo came and spoke stating that the city was supposed to send out letters on the properties. He stated that he has 5 people that still have not received a letter. Mayor Scott stated that we will look into it and make sure they get the letter that they are supposed to get. City Clerk McClintock stated that we also only sent one letter to the people that had multiple addresses. Attorney Kendall stated that we went through the tax records and pulled every address within 300 feet of the properties in question. Attorney Kendall also stated that the way it is written is even if the property owners did not receive a letter they can still protest as long as they are within the 300 feet of the properties in question.

Paul Adams came and spoke stating that the people who are filling the potholes are doing it incorrectly. He proposed to give a \$45 wheel tax to each resident on each car and that tax would go to the maintenance of the roads. He stated that when he moved here he was shocked, stating that the workers just throw gravel in a hole and move on to the next.

## **REPORTS**

### 7. Fire Report by the Fire Chief

Fire Chief Brain Gambill gave the fire report as follows 4 helicopter landing zones, 4 lift assists, 2 motor vehicle accidents, 1 smoke investigation, 1 house fire, 1 gas leak, and 1 EMS assist.

## **ORDINANCES & RESOLUTIONS**

### 8. Discussion and possible action to approve Resolution No. 2026-0505-01 removing Erma Mora from the bank accounts which is necessary to avoid financial loss or injury to person or property.

Motion to approve Resolution No. 2026-0505-01.

Motion made by Commissioner Huckabay, Seconded by Commissioner Hamon.  
Voting Yea: Commissioner Hamon, Commissioner Huckabay

### 9. Discussion and possible action to approve Resolution No. 2026-0505-02 amending the FY 2026 General Manager Salary Expense in the amount of \$85,500.00 which is necessary to avoid financial loss or injury to person or property.

Motion to approve Resolution No. 2026-0505-02.

Motion made by Commissioner Hamon, Seconded by Commissioner Huckabay.  
Voting Yea: Commissioner Hamon, Commissioner Huckabay

## **STAFF AND BOARD REMARKS**

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

No remarks.

10. Swearing in of Officer Syncere Loftis.

Police Chief Taylor swore in Officer Loftis.

11. Police Report by the Chief of Police

Police Chief Taylor gave his report stating that they had a busy month they had 21 reports amongst those reports they had 3 assaults, a burglary, 2 runaways, and a lot of other things that are really minor. From there during the derby for this month, we ended up having a total of 577 calls for service we generally have between 390 and 420 calls. It was stated that the Derby went well and the community policing aspect of it was above and beyond. The Mayday Mayhem had between 600 and 800 flowers donated and the first responders hit around 400 to 450 houses. They also were able to take care of the retirement facility and the businesses around town.

**ADJOURN**

*Motion to Adjourn*

Motion to adjourn at 6:24 p.m.

Motion made by Commissioner Huckabay, Seconded by Commissioner Hamon.  
Voting Yea: Commissioner Hamon, Commissioner Huckabay

Duly filed and posted at 3:00 PM on May 4, 2026 by the City Clerk.

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*Mary Jane Scott, Mayor*

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*Brittany McClintock, Interim City Clerk*

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: APRIL 30TH, 2026

Item 2.

01 -GENERAL FUND

83.33% OF YEAR COMPLETED

| ACCOUNT NO#                            | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <b>REVENUE SUMMARY</b>                 |              |                  |                   |                 |                |                  |                   |
| ALL REVENUE                            |              | 2,330,926.05     | ( 490,611.50)     | 2,255,081.21    | 96.75          | 0.00             | 75,844.84         |
| *** TOTAL REVENUES ***                 |              | 2,330,926.05     | ( 490,611.50)     | 2,255,081.21    | 96.75          | 0.00             | 75,844.84         |
| <b>EXPENDITURE SUMMARY</b>             |              |                  |                   |                 |                |                  |                   |
| 01-CITY COMMISSION                     |              | 11,485.00        | 645.92            | 9,312.30        | 81.08          | 0.00             | 2,172.70          |
| 02-ADMINISTRATION                      |              | 352,562.00       | ( 284,484.53)     | 247,555.56      | 70.32          | 379.25           | 104,627.19        |
| 03-CITY ATTORNEY                       |              | 28,950.00        | 2,970.18          | 25,644.83       | 88.58          | 0.00             | 3,305.17          |
| 04-MUNICIPAL JUDGE                     |              | 3,260.00         | 1,076.50          | 1,076.50        | 33.02          | 0.00             | 2,183.50          |
| 05-POLICE DEPARTMENT                   |              | 551,655.00       | 36,737.68         | 404,065.14      | 73.25          | 25.00            | 147,564.86        |
| 06-FIRE DEPARTMENT                     |              | 432,750.00       | 32,127.28         | 441,961.06      | 102.36         | 999.99 (         | 10,211.05)        |
| 07-STREET DEPARTMENT                   |              | 193,625.00       | 17,459.83         | 106,651.55      | 55.08          | 0.00             | 86,973.45         |
| 08-PARK DEPARTMENT                     |              | 201,375.00       | 1,335.78          | 150,342.58      | 74.66          | 0.00             | 51,032.42         |
| 09-CEMETERY                            |              | 2,470.00         | 93.16             | 1,391.01        | 56.32          | 0.00             | 1,078.99          |
| 11-LIBRARY                             |              | 134,969.00       | ( 21,249.67)      | 104,334.77      | 77.30          | 0.00             | 30,634.23         |
| 12-COMMUNITY SERVICES DEP              |              | 79,360.00        | 9,351.45          | 249,629.11      | 317.32         | 2,200.00 (       | 172,469.11)       |
| 13-AIRPORT                             |              | 0.00             | ( 99,969.03)      | 0.00            | 0.00           | 0.00             | 0.00              |
| 14-SWIMMING POOL                       |              | 0.00             | ( 28,944.02)      | 0.00            | 0.00           | 0.00             | 0.00              |
| 16-CODE ENFORCEMENT OFFI               |              | 96,205.00        | 6,134.88          | 54,229.64       | 56.37          | 0.00             | 41,975.36         |
| 17-INFORMATION TECHNOLOGY              |              | 120,745.00       | 6,614.84          | 103,535.27      | 85.75          | 0.00             | 17,209.73         |
| 18-ANIMAL CONTROL                      |              | 56,505.00        | 6,102.35          | 25,563.33       | 45.35          | 62.10            | 30,879.57         |
| 19-SHOP MAINTENANCE                    |              | 64,605.00        | 4,152.36          | 47,097.41       | 72.90          | 0.00             | 17,507.59         |
| 20-CUSTOMER SERVICE                    |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***             |              | 2,330,521.00     | ( 309,845.04)     | 1,972,390.06    | 84.79          | 3,666.34         | 354,464.60        |
| *** REVENUE OVER/ (UNDER) EXPENDITURES |              | 405.05           | ( 180,766.46)     | 282,691.15      | 886.51 (       | 3,666.34) (      | 278,619.76)       |

C I T Y   O F   M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:   APRIL 30TH, 2026

Item 2.

02 -MANGUM UTILITY AUTHORITY

83.33% OF YEAR COMPLETED

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |                   |
| ALL REVENUE                           |              | 4,687,933.50     | 343,601.93        | 4,516,877.76    | 96.35          | 0.00             | 171,055.74        |
| *** TOTAL REVENUES ***                |              | 4,687,933.50     | 343,601.93        | 4,516,877.76    | 96.35          | 0.00             | 171,055.74        |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |                   |
| 21-WATER DEPARTMENT                   |              | 510,240.00       | 36,345.72         | 679,368.37      | 134.90         | 8,920.00 (       | 178,048.37)       |
| 22-ELECTRIC DEPARTMENT                |              | 3,033,994.00     | 234,627.19        | 2,330,667.51    | 76.82          | 53.76            | 703,272.73        |
| 23-SANITATION DEPARTMENT              |              | 664,275.00       | 52,186.59         | 514,289.64      | 77.42          | 0.00             | 149,985.36        |
| 24-GENERAL MANAGER                    |              | 140,505.00       | 11,612.84         | 108,756.69      | 77.62          | 310.30           | 31,438.01         |
| 25-WASTE WATER TREATMENT              |              | 209,230.00       | ( 11,228.99)      | 138,056.47      | 69.51          | 7,385.00         | 63,788.53         |
| 26-PENALTY & CREDITS                  |              | 0.00             | 0.00 (            | 17.51)          | 0.00           | 0.00             | 17.51             |
| 27-PUBLIC WORKS                       |              | 108,795.00       | 7,431.48          | 76,797.41       | 70.59          | 0.00             | 31,997.59         |
| 28-POWER PLANT                        |              | 15,000.00        | ( 49,511.62)      | 18,240.76       | 121.61         | 0.00 (           | 3,240.76)         |
| 29-FUND APPLIC TRANSFERS              |              | 5,000.00         | 416.67            | 4,166.66        | 83.33          | 0.00             | 833.34            |
| *** TOTAL EXPENDITURES ***            |              | 4,687,039.00     | 281,879.88        | 3,870,326.00    | 82.93          | 16,669.06        | 800,043.94        |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 894.50           | 61,722.05         | 646,551.76      | 417.29 (       | 16,669.06) (     | 628,988.20)       |

| P.O.#             | VENDOR # | NAME                     | SUMMARY DESCRIPTION | DATE   | INVOICE | AMOUNT   |
|-------------------|----------|--------------------------|---------------------|--------|---------|----------|
| DEPARTMENT: 01    |          |                          |                     |        |         |          |
| 25-0522           | 99-3170  | OKLA MUNICIPAL LEAGUE    | MEMBERSHIP          | 5/2026 | 093563  | 100.00   |
| DEPARTMENT TOTAL: |          |                          |                     |        |         | 100.00   |
| DEPARTMENT: 02    |          |                          |                     |        |         |          |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING | 5/2026 | 041426  | 150.00   |
| 25-0491           | 99-5060  | MANGUM STAR              | LEGAL AD            | 5/2026 | 050226  | 339.95   |
| DEPARTMENT TOTAL: |          |                          |                     |        |         | 489.95   |
| DEPARTMENT: 05    |          |                          |                     |        |         |          |
| 25-0551           | 99-2390  | MANGUM ACE HOME CENTER   | STATEMENT           | 5/2026 | 52026   | 31.50    |
| 25-0523           | 99-34979 | AMAZON CAPITAL SERVICES  | CITATION EQUIPMENT  | 5/2026 | 051826  | 266.48   |
| 25-0535           | 99-34979 | AMAZON CAPITAL SERVICES  | LAPTOP              | 5/2026 | 051526  | 436.54   |
| 25-0549           | 99-34979 | AMAZON CAPITAL SERVICES  | MOUNT SUPPLIES      | 5/2026 | 051826  | 178.08   |
| 25-0524           | 99-38367 | MAGGIE ELROD             | PATCHES             | 5/2026 | 773595  | 435.00   |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING | 5/2026 | 041426  | 250.00   |
| DEPARTMENT TOTAL: |          |                          |                     |        |         | 1,597.60 |
| DEPARTMENT: 06    |          |                          |                     |        |         |          |
| 25-0528           | 99-17550 | CUSTOM GRAPHICS          | SHIRTS              | 5/2026 | 83098   | 513.00   |
| 25-0553           | 99-22250 | BLAIR TIRE & FEED, LLC   | TIRES               | 5/2026 | 18653   | 2,508.82 |
| 25-0463           | 99-34979 | AMAZON CAPITAL SERVICES  | MONITOR             | 5/2026 | 0503026 | 499.99   |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING | 5/2026 | 041426  | 200.00   |
| 25-0536           | 99-5060  | MANGUM STAR              | NEWSPAPER ADS       | 5/2026 | 8255    | 105.00   |
| DEPARTMENT TOTAL: |          |                          |                     |        |         | 3,826.81 |
| DEPARTMENT: 07    |          |                          |                     |        |         |          |
| 25-0551           | 99-2390  | MANGUM ACE HOME CENTER   | STATEMENT           | 5/2026 | 52026   | 30.21    |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING | 5/2026 | 041426  | 100.00   |
| DEPARTMENT TOTAL: |          |                          |                     |        |         | 130.21   |

Item 3.

| P.O.#                                 | VENDOR # | NAME                     | SUMMARY DESCRIPTION   | DATE   | INVOICE    | AMOUNT   |
|---------------------------------------|----------|--------------------------|-----------------------|--------|------------|----------|
| DEPARTMENT: 08 PARK DEPARTMENT        |          |                          |                       |        |            |          |
| 25-0551                               | 99-2390  | MANGUM ACE HOME CENTER   | STATEMENT             | 5/2026 | 52026      | 267.09   |
| 25-0548                               | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING   | 5/2026 | 041426     | 300.00   |
| 25-0560                               | 99-6600  | CONSOLIDATED BEARING     | INDUSTRIAL B BELT     | 5/2026 | 286638     | 49.50    |
| DEPARTMENT TOTAL:                     |          |                          |                       |        |            | 616.59   |
| DEPARTMENT: 11 LIBRARY                |          |                          |                       |        |            |          |
| 25-0504                               | 99-14540 | OCI MANUFACTURING        | CONSERVATION SIGN     | 5/2026 | 134351     | 23.80    |
| 25-0543                               | 99-28170 | SWIFT SYSTEM LLC         | ANNUAL MONITORING FEE | 5/2026 | 8482       | 360.00   |
| 25-0542                               | 99-29479 | LIBRARICA, LLC           | COMPUTER MANAGER      | 5/2026 | 204317-110 | 358.20   |
| 25-0541                               | 99-29798 | OVERDRIVE INC            | LIBRARY FEES          | 5/2026 | 052926     | 1,500.00 |
| 25-0548                               | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING   | 5/2026 | 041426     | 150.00   |
| DEPARTMENT TOTAL:                     |          |                          |                       |        |            | 2,392.00 |
| DEPARTMENT: 16 CODE SAFETY ENFORCEMNT |          |                          |                       |        |            |          |
| 25-0551                               | 99-2390  | MANGUM ACE HOME CENTER   | STATEMENT             | 5/2026 | 52026      | 1.95     |
| 25-0548                               | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING   | 5/2026 | 041426     | 50.00    |
| 25-0544                               | 99-5060  | MANGUM STAR              | LEGAL NOTICES         | 5/2026 | 8442       | 465.45   |
| DEPARTMENT TOTAL:                     |          |                          |                       |        |            | 517.40   |
| DEPARTMENT: 18 ANIMAL CONTROL         |          |                          |                       |        |            |          |
| 25-0525                               | 99-37674 | ARK VET CLINIC           | DOG EUTH              | 5/2026 | 35704      | 15.00    |
| 25-0548                               | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING   | 5/2026 | 041426     | 50.00    |
| DEPARTMENT TOTAL:                     |          |                          |                       |        |            | 65.00    |
| DEPARTMENT: 19 SHOP                   |          |                          |                       |        |            |          |
| 25-0551                               | 99-2390  | MANGUM ACE HOME CENTER   | STATEMENT             | 5/2026 | 52026      | 18.64    |
| 25-0548                               | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING   | 5/2026 | 041426     | 50.00    |
| DEPARTMENT TOTAL:                     |          |                          |                       |        |            | 68.64    |
| FUND TOTAL:                           |          |                          |                       |        |            | 9,804.20 |

Item 3.

FUND: 02 - MANGUM UTILITY AUTHORITY

SUMMARY REPORT

| P.O.#             | VENDOR # | NAME                       | SUMMARY DESCRIPTION | DATE   | INVOICE | AMOUNT   |
|-------------------|----------|----------------------------|---------------------|--------|---------|----------|
| DEPARTMENT: 21    |          |                            |                     |        |         |          |
|                   |          | WATER DEPARTMENT           |                     |        |         |          |
| 25-0526           | 99-22250 | BLAIR TIRE & FEED, LLC     | TIRES               | 5/2026 | 18247   | 1,200.00 |
| 25-0551           | 99-2390  | MANGUM ACE HOME CENTER     | STATEMENT           | 5/2026 | 52026   | 73.36    |
| 25-0546           | 99-2460  | J SYSTEMS                  | CHLORINE & GLOVES   | 5/2026 | 128054  | 741.50   |
| 25-0538           | 99-33802 | CORE & MAIN LP             | 16" PIPE            | 5/2026 | 39832   | 375.20   |
| 25-0561           | 99-38829 | CONSOLIDATED PIPE & SUPPLY | HDPE WATER TUBE     | 5/2026 | 4226    | 75.00    |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC   | DRUG TEST SCREENING | 5/2026 | 041426  | 100.00   |
| 25-0533           | 99-8340  | DEWAYNE'S AUTO & MUFFLER   | BATTERY             | 5/2026 | 41664   | 167.25   |
| 25-0534           | 99-8340  | DEWAYNE'S AUTO & MUFFLER   | HYDRAULIC REPAIRS   | 5/2026 | 41676   | 81.33    |
| DEPARTMENT TOTAL: |          |                            |                     |        |         | 2,813.64 |
| DEPARTMENT: 22    |          |                            |                     |        |         |          |
|                   |          | ELECTRIC DEPARTMENT        |                     |        |         |          |
| 25-0551           | 99-2390  | MANGUM ACE HOME CENTER     | STATEMENT           | 5/2026 | 52026   | 101.63   |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC   | DRUG TEST SCREENING | 5/2026 | 041426  | 150.00   |
| DEPARTMENT TOTAL: |          |                            |                     |        |         | 251.63   |
| DEPARTMENT: 23    |          |                            |                     |        |         |          |
|                   |          | SANITATION                 |                     |        |         |          |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC   | DRUG TEST SCREENING | 5/2026 | 041426  | 100.00   |
| DEPARTMENT TOTAL: |          |                            |                     |        |         | 100.00   |
| DEPARTMENT: 24    |          |                            |                     |        |         |          |
|                   |          | CITY MANAGER               |                     |        |         |          |
| 25-0548           | 99-39016 | REED CHIROPRACTIC CLINIC   | DRUG TEST SCREENING | 5/2026 | 041426  | 50.00    |
| 25-0508           | 99-5060  | MANGUM STAR                | LEGAL NOTICE        | 5/2026 | 8368    | 132.05   |
| 25-0510           | 99-5060  | MANGUM STAR                | LEGAL AD            | 5/2026 | 8366    | 178.25   |
| 25-0536           | 99-5060  | MANGUM STAR                | NEWSPAPER ADS       | 5/2026 | 8335    | 302.00   |
| DEPARTMENT TOTAL: |          |                            |                     |        |         | 662.30   |
| DEPARTMENT: 25    |          |                            |                     |        |         |          |
|                   |          | WASTE WATER TREATMENT      |                     |        |         |          |
| 25-0552           | 99-8340  | DEWAYNE'S AUTO & MUFFLER   | HOSE & SWIVELS      | 5/2026 | 41796   | 516.76   |
| DEPARTMENT TOTAL: |          |                            |                     |        |         | 516.76   |

Item 3.

| P.O.#                                   | VENDOR # | NAME                     | SUMMARY DESCRIPTION | DATE   | INVOICE | AMOUNT   |
|-----------------------------------------|----------|--------------------------|---------------------|--------|---------|----------|
| DEPARTMENT: 27      CITY SUPERINTENDENT |          |                          |                     |        |         |          |
| 25-0551                                 | 99-2390  | MANGUM ACE HOME CENTER   | STATEMENT           | 5/2026 | 52026   | 70.23    |
| 25-0548                                 | 99-39016 | REED CHIROPRACTIC CLINIC | DRUG TEST SCREENING | 5/2026 | 041426  | 50.00    |
| DEPARTMENT TOTAL:                       |          |                          |                     |        |         | 120.23   |
| FUND TOTAL:                             |          |                          |                     |        |         | 4,464.56 |

Item 3.

| P.O.#             | VENDOR # | NAME              | SUMMARY DESCRIPTION | DATE   | INVOICE | AMOUNT |
|-------------------|----------|-------------------|---------------------|--------|---------|--------|
| <hr/>             |          |                   |                     |        |         |        |
| DEPARTMENT: 42    |          | GOLF COURSE       |                     |        |         |        |
| 25-0504           | 99-14540 | OCI MANUFACTURING | CONSERVATION SIGN   | 5/2026 | 134351  | 23.80  |
| DEPARTMENT TOTAL: |          |                   |                     |        |         | 23.80  |
| FUND TOTAL:       |          |                   |                     |        |         | 23.80  |

Item 3.

Item 3.

| P.O.#                        | VENDOR # | NAME                    | SUMMARY DESCRIPTION | DATE   | INVOICE    | AMOUNT   |
|------------------------------|----------|-------------------------|---------------------|--------|------------|----------|
| DEPARTMENT: 43 LIBRARY GRANT |          |                         |                     |        |            |          |
| 25-0532                      | 99-15090 | DEMCO, INC.             | BROWSER BOX         | 5/2026 | 61280394   | 2,712.24 |
| 25-0531                      | 99-29556 | PENWORTHY               | CHILDRENS BOOKS     | 5/2026 | 0617793-IN | 1,017.88 |
| 25-0529                      | 99-34979 | AMAZON CAPITAL SERVICES | DVD'S               | 5/2026 | 051326     | 631.29   |
| 25-0530                      | 99-34979 | AMAZON CAPITAL SERVICES | VIDEO GAMES         | 5/2026 | 051326     | 1,357.41 |
| 25-0540                      | 99-36343 | INGRAM LIBRARY SERVICES | BOOKS               | 5/2026 | 051826     | 289.88   |
| DEPARTMENT TOTAL:            |          |                         |                     |        |            | 6,008.70 |
| FUND TOTAL:                  |          |                         |                     |        |            | 6,008.70 |

| P.O.#             | VENDOR # | NAME                   | SUMMARY DESCRIPTION | DATE   | INVOICE | AMOUNT   |
|-------------------|----------|------------------------|---------------------|--------|---------|----------|
| DEPARTMENT: 45    |          |                        |                     |        |         |          |
| 25-0527           | 99-2390  | MANGUM ACE HOME CENTER | CONCRETE            | 5/2026 | 388     | 623.90   |
| 25-0539           | 99-6730  | DOLESE BROS. CO.       | CRUSHER RUN         | 5/2026 | 9923    | 1,340.00 |
| DEPARTMENT TOTAL: |          |                        |                     |        |         | 1,963.90 |
| FUND TOTAL:       |          |                        |                     |        |         | 1,963.90 |

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| P.O.#                         | VENDOR # | NAME                    | SUMMARY DESCRIPTION | DATE   | INVOICE   | AMOUNT   |
|-------------------------------|----------|-------------------------|---------------------|--------|-----------|----------|
| DEPARTMENT: 14 MUNICIPAL POOL |          |                         |                     |        |           |          |
| 25-0551                       | 99-2390  | MANGUM ACE HOME CENTER  | STATEMENT           | 5/2026 | 52026     | 46.72    |
| 25-0521                       | 99-29292 | LAMPTON WELDING SUPPLY  | RENT                | 5/2026 | 1588      | 424.75   |
| 25-0564                       | 99-29292 | LAMPTON WELDING SUPPLY  | CARBON DIOXIDE      | 5/2026 | 9729      | 145.25   |
| 25-0565                       | 99-29292 | LAMPTON WELDING SUPPLY  | CARBON DIOXIDE      | 5/2026 | 4615/2387 | 412.25   |
| 25-0494                       | 99-34979 | AMAZON CAPITAL SERVICES | FLOW METER          | 5/2026 | 050126    | 84.16    |
| 25-0547                       | 99-34979 | AMAZON CAPITAL SERVICES | POOL CONCESSIONS    | 5/2026 | 051826    | 33.65    |
| 25-0537                       | 99-36299 | JILL WARNKE             | LIFEGAURD CERTS     | 5/2026 | 0003      | 1,800.00 |

DEPARTMENT TOTAL: 2,946.78

FUND TOTAL: 2,946.78

GRAND TOTAL: 25,211.94

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## G / L R E C A P

Item 3.

| PERIOD | G/L | ACCOUNT  | NAME                       | AMOUNT   | TOTAL    |
|--------|-----|----------|----------------------------|----------|----------|
| 5/2026 | 01  | 501-9127 | MEMBERSHIPS & DUES         | 100.00   |          |
| 5/2026 | 01  | 502-9127 | MEMBERSHIPS & DUES         | 339.95   |          |
| 5/2026 | 01  | 502-9129 | PROFESSIONAL FEES          | 150.00   |          |
| 5/2026 | 01  | 505-9104 | MATERIALS & SUPPLIES       | 907.67   |          |
| 5/2026 | 01  | 505-9108 | VEHICLE MAINTENANCE        | 4.93     |          |
| 5/2026 | 01  | 505-9114 | UNIFORMS                   | 435.00   |          |
| 5/2026 | 01  | 505-9127 | MEMBERSHIPS & DUES         | 250.00   |          |
| 5/2026 | 01  | 506-9102 | REPAIRS & REPLACEMENTS     | 2,508.82 |          |
| 5/2026 | 01  | 506-9114 | UNIFORMS                   | 513.00   |          |
| 5/2026 | 01  | 506-9116 | OFFICE SUPPLIES            | 499.99   |          |
| 5/2026 | 01  | 506-9127 | MEMBERSHIPS & DUES         | 305.00   |          |
| 5/2026 | 01  | 507-9104 | MATERIALS & SUPPLIES       | 30.21    |          |
| 5/2026 | 01  | 507-9200 | Other Services/Charges     | 100.00   |          |
| 5/2026 | 01  | 508-9102 | REPAIRS & REPLACEMENTS     | 152.69   |          |
| 5/2026 | 01  | 508-9104 | MATERIALS & SUPPLIES       | 163.90   |          |
| 5/2026 | 01  | 508-9200 | Other Services/Charges     | 300.00   |          |
| 5/2026 | 01  | 511-9101 | TRAINING                   | 150.00   |          |
| 5/2026 | 01  | 511-9102 | REPAIRS & REPLACEMENTS     | 23.80    |          |
| 5/2026 | 01  | 511-9128 | COMPUTER & COPIER EXPENSES | 358.20   |          |
| 5/2026 | 01  | 511-9191 | BOOKS                      | 1,500.00 |          |
| 5/2026 | 01  | 511-9200 | Other Services/Charges     | 360.00   |          |
| 5/2026 | 01  | 516-9104 | MATERIALS & SUPPLIES       | 1.95     |          |
| 5/2026 | 01  | 516-9110 | MISCELLANEOUS              | 515.45   |          |
| 5/2026 | 01  | 518-9101 | TRAINING                   | 50.00    |          |
| 5/2026 | 01  | 518-9104 | MATERIALS & SUPPLIES       | 15.00    |          |
| 5/2026 | 01  | 519-9200 | Other Services/Charges     | 68.64    | 9,804.20 |
|        |     |          |                            |          |          |
| 5/2026 | 02  | 521-9102 | REPAIRS & REPLACEMENTS     | 1,448.58 |          |
| 5/2026 | 02  | 521-9104 | MATERIALS & SUPPLIES       | 1,265.06 |          |
| 5/2026 | 02  | 521-9129 | PROFESSIONAL FEES          | 100.00   |          |
| 5/2026 | 02  | 522-9104 | MATERIALS & SUPPLIES       | 99.14    |          |
| 5/2026 | 02  | 522-9106 | FUEL & OIL                 | 2.49     |          |
| 5/2026 | 02  | 522-9129 | PROFESSIONAL FEES          | 150.00   |          |
| 5/2026 | 02  | 523-9129 | PROFESSIONAL FEES          | 100.00   |          |
| 5/2026 | 02  | 524-9129 | PROFESSIONAL FEES          | 662.30   |          |
| 5/2026 | 02  | 525-9104 | MATERIALS & SUPPLIES       | 516.76   |          |
| 5/2026 | 02  | 527-9104 | MATERIALS & SUPPLIES       | 70.23    |          |
| 5/2026 | 02  | 527-9127 | MEMBERSHIPS & DUES         | 50.00    | 4,464.56 |
|        |     |          |                            |          |          |
| 5/2026 | 15  | 542-9202 | Other Services/Charges     | 23.80    | 23.80    |
|        |     |          |                            |          |          |
| 5/2026 | 16  | 543-9614 | STATE EXPENDITURES         | 6,008.70 | 6,008.70 |
|        |     |          |                            |          |          |
| 5/2026 | 18  | 545-9110 | MISCELLANEOUS              | 1,963.90 |          |

## G / L   R E C A P

*Item 3.*

| PERIOD | G/L | ACCOUNT  | NAME                    | AMOUNT   | TOTAL     |
|--------|-----|----------|-------------------------|----------|-----------|
|        |     |          |                         |          | 1,963.90  |
| 5/2026 | 40  | 514-9104 | MATERIALS & SUPPLIES    | 641.66   |           |
| 5/2026 | 40  | 514-9145 | SWIMMING POOL CONC EXP  | 33.65    |           |
| 5/2026 | 40  | 514-9146 | LIFEGUARD CERTIFICATION | 1,800.00 |           |
| 5/2026 | 40  | 514-9200 | Other Services/Charges  | 471.47   | 2,946.78  |
|        |     |          | GRAND TOTAL ESTIMATE:   |          | 0.00      |
|        |     |          | GRAND TOTAL ACTUAL:     |          | 25,211.94 |
|        |     |          | REPORT TOTAL:           |          | 25,211.94 |

| DEPARTMENT       | FUND         | VENDOR NAME                            | DESCRIPTION                            | AMO       |
|------------------|--------------|----------------------------------------|----------------------------------------|-----------|
| NON-DEPARTMENTAL | GENERAL FUND | GREAT PLAINS BANK                      | FEDERAL WITHHOLDING                    | 1,497.74  |
|                  |              |                                        | FEDERAL WITHHOLDING                    | 1,370.48  |
|                  |              |                                        | FEDERAL WITHHOLDING                    | 1,416.46  |
|                  |              |                                        | FICA TAXES                             | 1,852.36  |
|                  |              |                                        | FICA TAXES                             | 1,957.51  |
|                  |              | OKLAHOMA TAX COMM - SIT                | FICA TAXES                             | 1,615.94  |
|                  |              |                                        | MEDICARE TAXES                         | 490.15    |
|                  |              |                                        | MEDICARE TAXES                         | 509.25    |
|                  |              |                                        | MEDICARE TAXES                         | 497.97    |
|                  |              |                                        | STATE INCOME TAX WITHHELD              | 850.00    |
|                  |              | OKLA PUBLIC EMP RET SYS                | STATE INCOME TAX WITHHELD              | 804.00    |
|                  |              |                                        | STATE INCOME TAX WITHHELD              | 826.00    |
|                  |              |                                        | OKLAHOMA RETIREMENT                    | 386.04    |
|                  |              |                                        | OKLAHOMA RETIREMENT                    | 383.79    |
|                  |              |                                        | OKLAHOMA RETIREMENT                    | 381.57    |
|                  |              | OK POLICE PENSION                      | OKLAHOMA RETIREMENT                    | 814.42    |
|                  |              |                                        | OKLAHOMA RETIREMENT                    | 840.57    |
|                  |              |                                        | OKLAHOMA RETIREMENT                    | 857.10    |
|                  |              |                                        | POLICE PENSION                         | 788.13    |
|                  |              |                                        | POLICE PENSION                         | 797.53    |
|                  |              | OSBI                                   | POLICE PENSION                         | 799.22    |
|                  |              |                                        | AFIS                                   | 59.52     |
|                  |              |                                        | FORENSIC                               | 57.00     |
|                  |              | AFLAC ADMINISTRATIVE SER.              | AFLAC INSURANCE PRE TAX                | 97.68     |
|                  |              |                                        | EMPLOYEE UTILITY BILLS                 | 561.11    |
|                  |              |                                        | EMPLOYEE UTILITY BILLS                 | 561.14    |
|                  |              | MANGUM UTILITY AUTHORITY               | EMPLOYEE UTILITY BILLS                 | 343.00    |
|                  |              |                                        | OKLAHOMA UNIFORM BUILDING              | 24.00     |
|                  |              |                                        | OKLAHOMA UNIFORM BUILDING CODE COMMISS |           |
|                  |              | OKLA FIRE FIGHTERS PENSION & RETIREMEN | FIREMAN'S PENSION                      | 653.19    |
|                  |              |                                        | FIREMAN'S PENSION                      | 809.76    |
|                  |              |                                        | FIREMAN'S PENSION                      | 699.78    |
|                  |              | CITY OF MANGUM MISC                    | CABLE REIMBURSEMENTS                   | 5.52      |
|                  |              |                                        | PENALTY FEE APR 2026                   | 59.52     |
|                  |              |                                        | AMERICAN FIDELITY PRE TAX              | 60.90     |
|                  |              | CLEET                                  | AMERICAN FIDELITY PRE TAX              | 60.90     |
|                  |              |                                        | AMERICAN FIDELITY                      | 112.49    |
|                  |              |                                        | AMERICAN FIDELITY                      | 112.49    |
|                  |              | AMERICAN FIDELITY ASSURANCE            | EMPLOYEE'S MEDICAL INSURAN             | 421.01    |
|                  |              |                                        | EMPLOYEE'S MEDICAL INSURAN             | 2,191.45  |
|                  |              |                                        | EMPLOYEE'S MEDICAL INSURAN             | 157.97    |
|                  |              |                                        | TOTAL:                                 | 26,784.66 |
|                  |              | CITY COMMISSION                        | FICA TAXES                             | 27.90     |
|                  |              |                                        | MEDICARE TAXES                         | 6.54      |
|                  |              |                                        | FLOWERS/PD                             | 250.00    |
|                  |              |                                        | TOTAL:                                 | 284.44    |
|                  |              | ADMINISTRATION                         | FICA TAXES                             | 239.86    |
|                  |              |                                        | FICA TAXES                             | 262.69    |
|                  |              |                                        | FICA TAXES                             | 246.41    |
|                  |              | OKLA PUBLIC EMP RET SYS                | MEDICARE TAXES                         | 56.10     |
|                  |              |                                        | MEDICARE TAXES                         | 61.44     |
|                  |              |                                        | MEDICARE TAXES                         | 57.63     |
|                  |              | OKLA PUBLIC EMP RET SYS                | OKLA PUBLIC EMP RET SYS                | 0.03-     |
|                  |              |                                        | OKLAHOMA RETIREMENT                    | 536.54    |
|                  |              |                                        | OKLAHOMA RETIREMENT                    | 536.54    |

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| DEPARTMENT        | FUND         | VENDOR NAME                            | DESCRIPTION                | AMO       | Item 4. |
|-------------------|--------------|----------------------------------------|----------------------------|-----------|---------|
|                   |              |                                        |                            |           |         |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 536.34    |         |
|                   |              | SUMMIT UTILITIES                       | SUMMIT UTILITIES 210100303 | 68.25     |         |
|                   |              | OMAG                                   | PROPERTY INS               | 3,850.00  |         |
|                   |              | BUGMASTER INC                          | BUGMASTER INC              | 31.72     |         |
|                   |              | OKLA CORP COMMISSION                   | OKLA CORP COMMISSION       | 25.00     |         |
|                   |              | PITNEY BOWES GLOBAL FINANCIAL SERVICES | POSTAGE/PERMIT POSTAGE     | 1,070.95  |         |
|                   |              |                                        | LEASE POSTAGE              | 448.05    |         |
|                   |              | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK                 | 4.40      |         |
|                   |              |                                        | TIMECLOCK                  | 4.40      |         |
|                   |              | SOONER SECURITY SERVICE                | SOONER SECURITY SERVICE    | 280.00    |         |
|                   |              |                                        | SOONER SECURITY SERVICE    | 39.77     |         |
|                   |              | VISA                                   | PLATES                     | 2.19      |         |
|                   |              |                                        | FLOWER ARRANGEMENT         | 39.30     |         |
|                   |              | CONTINENTAL INDEMNITY CO               | CONTINENTAL INDEMNITY CO   | 46,396.00 |         |
|                   |              | OSEEGIB                                | MEDICAL INSURANCE          | 1,141.17  |         |
|                   |              |                                        | MEDICAL INSURANCE          | 1,141.17  |         |
|                   |              |                                        | TOTAL:                     | 57,076.09 |         |
| CITY ATTORNEY     | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                 | 34.63     |         |
|                   |              |                                        | MEDICARE TAXES             | 8.10      |         |
|                   |              | OSEEGIB                                | MEDICAL INSURANCE          | 760.78    |         |
|                   |              |                                        | TOTAL:                     | 803.51    |         |
| POLICE DEPARTMENT | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                 | 553.48    |         |
|                   |              |                                        | FICA TAXES                 | 494.51    |         |
|                   |              |                                        | FICA TAXES                 | 497.70    |         |
|                   |              |                                        | MEDICARE TAXES             | 129.45    |         |
|                   |              |                                        | MEDICARE TAXES             | 115.66    |         |
|                   |              |                                        | MEDICARE TAXES             | 116.40    |         |
|                   |              | OK POLICE PENSION                      | POLICE PENSION             | 1,225.98  |         |
|                   |              |                                        | POLICE PENSION             | 1,240.59  |         |
|                   |              |                                        | POLICE PENSION             | 1,243.22  |         |
|                   |              | OMAG                                   | PROPERTY INS               | 1,215.00  |         |
|                   |              |                                        | AUTO LIABILITY INS         | 3,022.75  |         |
|                   |              | BUGMASTER INC                          | BUGMASTER INC              | 31.72     |         |
|                   |              | CITY OF MANGUM -CASH                   | PD TRUCK TAG               | 44.50     |         |
|                   |              | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK                 | 8.80      |         |
|                   |              |                                        | TIMECLOCK                  | 8.80      |         |
|                   |              | AT&T MOBILITY                          | PD CELL PHONE              | 52.43     |         |
|                   |              |                                        | MIFI X4                    | 162.16    |         |
|                   |              | VISA                                   | FUEL                       | 902.79    |         |
|                   |              |                                        | FUEL                       | 168.46    |         |
|                   |              |                                        | CAR WASH                   | 25.00     |         |
|                   |              | OSEEGIB                                | MEDICAL INSURANCE          | 2,494.20  |         |
|                   |              |                                        | MEDICAL INSURANCE          | 2,494.20  |         |
|                   |              |                                        | TOTAL:                     | 16,247.80 |         |
| FIRE DEPARTMENT   | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                 | 174.22    |         |
|                   |              |                                        | FICA TAXES                 | 307.15    |         |
|                   |              |                                        | MEDICARE TAXES             | 97.67     |         |
|                   |              |                                        | MEDICARE TAXES             | 123.25    |         |
|                   |              |                                        | MEDICARE TAXES             | 120.05    |         |
|                   |              | SUMMIT UTILITIES                       | SUMMIT UTILITIES 210100016 | 68.36     |         |
|                   |              | OMAG                                   | PROPERTY INS               | 2,400.00  |         |
|                   |              |                                        | AUTO LIABILITY INS         | 1,600.00  |         |
|                   |              | BUGMASTER INC                          | BUGMASTER INC              | 31.72     |         |

| DEPARTMENT        | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-------------------|--------------|----------------------------------------|----------------------------|-----------|
|                   |              | OKLA FIRE FIGHTERS PENSION & RETIREMEN | FIREMAN'S PENSION          | 1,016.67  |
|                   |              |                                        | FIREMAN'S PENSION          | 1,259.62  |
|                   |              |                                        | FIREMAN'S PENSION          | 1,088.54  |
|                   |              | SPARKLIGHT                             | SPARKLIGHT 816048121000834 | 11.03     |
|                   |              | AT&T                                   | AT&T 40514504145725        | 118.26    |
|                   |              | AT&T MOBILITY                          | CELL PHONE                 | 47.38     |
|                   |              | VISA                                   | RETEST LC                  | 50.00     |
|                   |              |                                        | FUEL                       | 719.78    |
|                   |              | OSEEGIB                                | MEDICAL INSURANCE          | 1,521.56  |
|                   |              |                                        | MEDICAL INSURANCE          | 1,901.95  |
|                   |              |                                        | TOTAL:                     | 12,656.61 |
| STREET DEPARTMENT | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                 | 116.98    |
|                   |              |                                        | FICA TAXES                 | 111.85    |
|                   |              |                                        | FICA TAXES                 | 130.56    |
|                   |              |                                        | MEDICARE TAXES             | 27.36     |
|                   |              |                                        | MEDICARE TAXES             | 26.16     |
|                   |              |                                        | MEDICARE TAXES             | 30.53     |
|                   |              | OKLA PUBLIC EMP RET SYS                | OKLAHOMA RETIREMENT        | 197.53    |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 249.72    |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 284.29    |
|                   |              | SUMMIT UTILITIES                       | SUMMIT UTILITIES 210100016 | 57.71     |
|                   |              |                                        | SUMMIT UTILITIES 210100016 | 54.74     |
|                   |              | OMAG                                   | PROPERTY INS               | 600.00    |
|                   |              |                                        | AUTO LIABILITY INS         | 1,400.00  |
|                   |              | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK                 | 4.40      |
|                   |              |                                        | TIMECLOCK                  | 4.40      |
|                   |              | AT&T MOBILITY                          | CELL PHONE                 | 22.84     |
|                   |              | VISA                                   | FUEL                       | 1,352.80  |
|                   |              | OSEEGIB                                | MEDICAL INSURANCE          | 760.78    |
|                   |              |                                        | MEDICAL INSURANCE          | 760.78    |
|                   |              |                                        | TOTAL:                     | 6,193.43  |
| PARK DEPARTMENT   | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                 | 292.12    |
|                   |              |                                        | FICA TAXES                 | 242.81    |
|                   |              |                                        | FICA TAXES                 | 262.76    |
|                   |              |                                        | MEDICARE TAXES             | 68.32     |
|                   |              |                                        | MEDICARE TAXES             | 56.79     |
|                   |              |                                        | MEDICARE TAXES             | 61.45     |
|                   |              | OKLA PUBLIC EMP RET SYS                | OKLAHOMA RETIREMENT        | 153.90    |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 150.67    |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 147.48    |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 315.79    |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 317.30    |
|                   |              |                                        | OKLAHOMA RETIREMENT        | 317.30    |
|                   |              | OMAG                                   | PROPERTY INS               | 1,200.00  |
|                   |              |                                        | AUTO LIABILITY INS         | 1,124.00  |
|                   |              | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK                 | 8.80      |
|                   |              |                                        | TIMECLOCK                  | 11.00     |
|                   |              | MANGUM REGIONAL MEDICAL CENTER         | M.K/K.J                    | 428.00    |
|                   |              | AT&T MOBILITY                          | CELL PHONE                 | 47.38     |
|                   |              | VISA                                   | FUEL                       | 728.64    |
|                   |              |                                        | FUEL                       | 85.29     |
|                   |              | OSEEGIB                                | MEDICAL INSURANCE          | 1,141.17  |
|                   |              |                                        | MEDICAL INSURANCE          | 1,141.17  |
|                   |              |                                        | TOTAL:                     | 8,302.14  |

Item 4.

| DEPARTMENT                          | FUND         | VENDOR NAME                      | DESCRIPTION                | AMOUNT   |
|-------------------------------------|--------------|----------------------------------|----------------------------|----------|
| CEMETERY                            | GENERAL FUND | HARMON ELECTRIC ASSOC INC        | ROSELAWN                   | 69.41    |
|                                     |              |                                  | RIVERSIDE                  | 1.77     |
|                                     |              | CITY OF MANGUM -CASH             | CEMETERY DEED FILINGS      | 36.00    |
|                                     |              |                                  | TOTAL:                     | 107.18   |
| LIBRARY                             | GENERAL FUND | GREAT PLAINS BANK                | FICA TAXES                 | 175.43   |
|                                     |              |                                  | FICA TAXES                 | 175.11   |
|                                     |              |                                  | FICA TAXES                 | 175.13   |
|                                     |              |                                  | MEDICARE TAXES             | 41.03    |
|                                     |              |                                  | MEDICARE TAXES             | 40.95    |
|                                     |              |                                  | MEDICARE TAXES             | 40.96    |
|                                     |              | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 274.37   |
|                                     |              |                                  | OKLAHOMA RETIREMENT        | 274.37   |
|                                     |              |                                  | OKLAHOMA RETIREMENT        | 274.37   |
|                                     |              |                                  | OKLAHOMA RETIREMENT        | 107.89   |
|                                     |              |                                  | OKLAHOMA RETIREMENT        | 107.19   |
|                                     |              |                                  | OKLAHOMA RETIREMENT        | 106.95   |
|                                     |              | SUMMIT UTILITIES                 | SUMMIT UTILITIES 210100016 | 57.71    |
|                                     |              | OMAG                             | PROPERTY INS               | 2,200.00 |
|                                     |              | BUGMASTER INC                    | BUGMASTER INC              | 31.72    |
|                                     |              | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK                 | 4.40     |
|                                     |              |                                  | TIMECLOCK                  | 4.40     |
|                                     |              | OSEEGIB                          | MEDICAL INSURANCE          | 950.98   |
|                                     |              |                                  | MEDICAL INSURANCE          | 950.98   |
|                                     |              |                                  | TOTAL:                     | 5,993.94 |
| COMMUNITY SERVICES DEP GENERAL FUND |              | SUMMIT UTILITIES                 | SUMMIT UTILITIES 210100140 | 52.48    |
|                                     |              | OMAG                             | PROPERTY INS               | 3,280.00 |
|                                     |              |                                  | PROPERTY INS               | 1,485.00 |
|                                     |              |                                  | PROPERTY INS               | 651.00   |
|                                     |              |                                  | PROPERTY INS               | 650.00   |
|                                     |              | BUGMASTER INC                    | BUGMASTER INC              | 31.70    |
|                                     |              |                                  | TOTAL:                     | 6,150.18 |
| CODE SAFETY ENFORCEMNT GENERAL FUND |              | GREAT PLAINS BANK                | FICA TAXES                 | 107.28   |
|                                     |              |                                  | FICA TAXES                 | 107.28   |
|                                     |              |                                  | FICA TAXES                 | 109.12   |
|                                     |              |                                  | MEDICARE TAXES             | 25.09    |
|                                     |              |                                  | MEDICARE TAXES             | 25.09    |
|                                     |              |                                  | MEDICARE TAXES             | 25.52    |
|                                     |              | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 237.60   |
|                                     |              |                                  | OKLAHOMA RETIREMENT        | 237.60   |
|                                     |              |                                  | OKLAHOMA RETIREMENT        | 237.60   |
|                                     |              | OMAG                             | AUTO LIABILITY INS         | 1,400.00 |
|                                     |              | CITY OF MANGUM -CASH             | CODE ENF LIEN FEES         | 57.60    |
|                                     |              | AT&T MOBILITY                    | CELL PHONE                 | 47.24    |
|                                     |              | VISA                             | FUEL                       | 72.82    |
|                                     |              | OSEEGIB                          | MEDICAL INSURANCE          | 380.39   |
|                                     |              |                                  | MEDICAL INSURANCE          | 380.39   |
|                                     |              |                                  | TOTAL:                     | 3,450.62 |
| INFORMATION TECHNOLOGY GENERAL FUND |              | GREAT PLAINS BANK                | FICA TAXES                 | 57.52    |
|                                     |              |                                  | FICA TAXES                 | 57.52    |
|                                     |              |                                  | FICA TAXES                 | 57.66    |
|                                     |              |                                  | MEDICARE TAXES             | 13.45    |
|                                     |              |                                  | MEDICARE TAXES             | 13.45    |

Item 4.

| DEPARTMENT       | FUND               | VENDOR NAME                      | DESCRIPTION                | AMOUNT   |
|------------------|--------------------|----------------------------------|----------------------------|----------|
|                  |                    |                                  |                            |          |
|                  |                    |                                  | MEDICARE TAXES             | 13.48    |
|                  |                    | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 125.55   |
|                  |                    |                                  | OKLAHOMA RETIREMENT        | 125.55   |
|                  |                    |                                  | OKLAHOMA RETIREMENT        | 125.55   |
|                  |                    | AT&T                             | AT&T 8310010997066         | 506.28   |
|                  |                    |                                  | AT&T 8310012830690         | 2,107.68 |
|                  |                    | STANDLEY SYSTEMS                 | STANDLEY SYSTEMS 1957953   | 1,241.00 |
|                  |                    | AT&T MOBILITY                    | CELL PHONE                 | 47.38    |
|                  |                    | VISA                             | MICROSOFT                  | 212.50   |
|                  |                    | DOBSON FIBER                     | DOBSON FIBER 100088202     | 175.64   |
|                  |                    | OSEEGIB                          | MEDICAL INSURANCE          | 190.19   |
|                  |                    |                                  | MEDICAL INSURANCE          | 190.19   |
|                  |                    |                                  | TOTAL:                     | 5,260.59 |
|                  |                    |                                  |                            |          |
| ANIMAL CONTROL   | GENERAL FUND       | GREAT PLAINS BANK                | FICA TAXES                 | 64.21    |
|                  |                    |                                  | FICA TAXES                 | 64.21    |
|                  |                    |                                  | FICA TAXES                 | 64.48    |
|                  |                    |                                  | MEDICARE TAXES             | 15.02    |
|                  |                    |                                  | MEDICARE TAXES             | 15.02    |
|                  |                    |                                  | MEDICARE TAXES             | 15.08    |
|                  |                    | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 140.40   |
|                  |                    |                                  | OKLAHOMA RETIREMENT        | 140.40   |
|                  |                    |                                  | OKLAHOMA RETIREMENT        | 140.40   |
|                  |                    | OMAG                             | PROPERTY INS               | 500.00   |
|                  |                    |                                  | AUTO LIABILITY INS         | 300.00   |
|                  |                    | HARMON ELECTRIC ASSOC INC        | HARMON ELECTRIC ASSOC INC  | 220.00   |
|                  |                    | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK                 | 2.20     |
|                  |                    |                                  | TIMECLOCK                  | 2.20     |
|                  |                    | VISA                             | DOG FOOD                   | 62.10    |
|                  |                    |                                  | FUEL                       | 175.50   |
|                  |                    | OSEEGIB                          | MEDICAL INSURANCE          | 380.39   |
|                  |                    |                                  | MEDICAL INSURANCE          | 380.39   |
|                  |                    |                                  | TOTAL:                     | 2,682.00 |
|                  |                    |                                  |                            |          |
| SHOP             | GENERAL FUND       | GREAT PLAINS BANK                | FICA TAXES                 | 71.26    |
|                  |                    |                                  | FICA TAXES                 | 71.85    |
|                  |                    |                                  | FICA TAXES                 | 72.12    |
|                  |                    |                                  | MEDICARE TAXES             | 16.66    |
|                  |                    |                                  | MEDICARE TAXES             | 16.80    |
|                  |                    |                                  | MEDICARE TAXES             | 16.87    |
|                  |                    | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 155.74   |
|                  |                    |                                  | OKLAHOMA RETIREMENT        | 157.03   |
|                  |                    |                                  | OKLAHOMA RETIREMENT        | 157.03   |
|                  |                    | SUMMIT UTILITIES                 | SUMMIT UTILITIES 210100016 | 54.16    |
|                  |                    | OMAG                             | PROPERTY INS               | 700.00   |
|                  |                    |                                  | AUTO LIABILITY INS         | 800.00   |
|                  |                    | BUGMASTER INC                    | BUGMASTER INC              | 31.72    |
|                  |                    | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK                 | 2.20     |
|                  |                    |                                  | TIMECLOCK                  | 2.20     |
|                  |                    | VISA                             | FUEL                       | 120.94   |
|                  |                    | CONSUMER TEXTILE CORP (CTC)      | SHOP TOWELS                | 57.50    |
|                  |                    | OSEEGIB                          | MEDICAL INSURANCE          | 380.39   |
|                  |                    |                                  | MEDICAL INSURANCE          | 380.39   |
|                  |                    |                                  | TOTAL:                     | 3,264.86 |
|                  |                    |                                  |                            |          |
| NON-DEPARTMENTAL | MANGUM UTILITY AUT | GREAT PLAINS BANK                | FEDERAL WITHHOLDING        | 3,816.20 |

Item 4.

| DEPARTMENT          | FUND | VENDOR NAME                          | DESCRIPTION                | AMOUNT    | Item 4. |
|---------------------|------|--------------------------------------|----------------------------|-----------|---------|
|                     |      |                                      |                            |           |         |
|                     |      |                                      | FEDERAL WITHHOLDING        | 29,756.95 |         |
|                     |      |                                      | FEDERAL WITHHOLDING        | 487.56    |         |
|                     |      |                                      | FEDERAL WITHHOLDING        | 545.75    |         |
|                     |      |                                      | FICA TAXES                 | 1,726.99  |         |
|                     |      |                                      | FICA TAXES                 | 5,301.00  |         |
|                     |      |                                      | FICA TAXES                 | 858.20    |         |
|                     |      |                                      | FICA TAXES                 | 870.44    |         |
|                     |      |                                      | MEDICARE TAXES             | 403.89    |         |
|                     |      |                                      | MEDICARE TAXES             | 1,239.75  |         |
|                     |      |                                      | MEDICARE TAXES             | 200.71    |         |
|                     |      |                                      | MEDICARE TAXES             | 203.57    |         |
|                     |      | OKLAHOMA TAX COMM - SIT              | STATE INCOME TAX WITHHELD  | 985.00    |         |
|                     |      |                                      | STATE INCOME TAX WITHHELD  | 3,873.00  |         |
|                     |      |                                      | STATE INCOME TAX WITHHELD  | 330.00    |         |
|                     |      |                                      | STATE INCOME TAX WITHHELD  | 343.00    |         |
|                     |      | GREER COUNTY AMBULANCE               | GREER COUNTY AMBULANCE     | 13,356.47 |         |
|                     |      | OKLA PUBLIC EMP RET SYS              | OKLAHOMA RETIREMENT        | 1,047.12  |         |
|                     |      |                                      | OKLAHOMA RETIREMENT        | 822.90    |         |
|                     |      |                                      | OKLAHOMA RETIREMENT        | 890.46    |         |
|                     |      | MANGUM UTILITY AUTHORITY             | EMPLOYEE UTILITY BILLS     | 159.68    |         |
|                     |      |                                      | EMPLOYEE UTILITY BILLS     | 159.69    |         |
|                     |      |                                      | EMPLOYEE UTILITY BILLS     | 68.70     |         |
|                     |      | CITY OF MANGUM MISC                  | EMPLOYEE REIMBURSE CITY    | 218.60    |         |
|                     |      |                                      | EMPLOYEE REIMBURSE CITY    | 50.00     |         |
|                     |      | AMERICAN FIDELITY ASSURANCE          | AMERICAN FIDELITY PRE TAX  | 28.33     |         |
|                     |      |                                      | AMERICAN FIDELITY PRE TAX  | 28.33     |         |
|                     |      | CONTINENTAL GENERAL INS CO           | EMPLOYEE CONTRIBUTIONS     | 46.36     |         |
|                     |      | OSEEGIB                              | EMPLOYEE'S MEDICAL INSURAN | 110.17    |         |
|                     |      |                                      | EMPLOYEE'S MEDICAL INSURAN | 105.86    |         |
|                     |      |                                      | TOTAL:                     | 68,034.66 |         |
| WATER DEPARTMENT    |      | MANGUM UTILITY AUT GREAT PLAINS BANK | FICA TAXES                 | 153.22    |         |
|                     |      |                                      | FICA TAXES                 | 153.22    |         |
|                     |      |                                      | FICA TAXES                 | 153.76    |         |
|                     |      |                                      | MEDICARE TAXES             | 35.84     |         |
|                     |      |                                      | MEDICARE TAXES             | 35.84     |         |
|                     |      |                                      | MEDICARE TAXES             | 35.96     |         |
|                     |      | OKLA PUBLIC EMP RET SYS              | OKLAHOMA RETIREMENT        | 334.80    |         |
|                     |      |                                      | OKLAHOMA RETIREMENT        | 334.80    |         |
|                     |      |                                      | OKLAHOMA RETIREMENT        | 334.80    |         |
|                     |      | SUMMIT UTILITIES                     | SUMMIT UTILITIES 210100016 | 54.76     |         |
|                     |      | OMAG                                 | PROPERTY INS               | 2,800.00  |         |
|                     |      |                                      | AUTO LIABILITY INS         | 1,700.00  |         |
|                     |      | TREERING WORKFORCE SOLUTIONS INC     | TIME CLOCK                 | 4.40      |         |
|                     |      |                                      | TIMECLOCK                  | 4.40      |         |
|                     |      | AT&T MOBILITY                        | CELL PHONE/METER PHONES    | 182.74    |         |
|                     |      | A & A FENCE CO                       | LABOR & MATERIALS          | 8,920.00  |         |
|                     |      | VISA                                 | FUEL                       | 37.06     |         |
|                     |      |                                      | FUEL                       | 1,015.55  |         |
|                     |      | OSEEGIB                              | MEDICAL INSURANCE          | 760.78    |         |
|                     |      |                                      | MEDICAL INSURANCE          | 760.78    |         |
|                     |      |                                      | TOTAL:                     | 17,812.71 |         |
| ELECTRIC DEPARTMENT |      | MANGUM UTILITY AUT GREAT PLAINS BANK | FICA TAXES                 | 398.82    |         |
|                     |      |                                      | FICA TAXES                 | 370.61    |         |
|                     |      |                                      | FICA TAXES                 | 394.31    |         |

| DEPARTMENT            | FUND                                 | VENDOR NAME                      | DESCRIPTION                | AMOUNT     |
|-----------------------|--------------------------------------|----------------------------------|----------------------------|------------|
| Item 4.               |                                      |                                  |                            |            |
|                       |                                      |                                  | MEDICARE TAXES             | 93.26      |
|                       |                                      |                                  | MEDICARE TAXES             | 86.68      |
|                       |                                      |                                  | MEDICARE TAXES             | 92.22      |
|                       |                                      | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 812.70     |
|                       |                                      |                                  | OKLAHOMA RETIREMENT        | 812.70     |
|                       |                                      |                                  | OKLAHOMA RETIREMENT        | 812.70     |
|                       |                                      | SUMMIT UTILITIES                 | SUMMIT UTILITIES 210100016 | 118.00     |
|                       |                                      | OMAG                             | PROPERTY INS               | 1,250.00   |
|                       |                                      |                                  | AUTO LIABILITY INS         | 1,500.00   |
|                       |                                      | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK                 | 6.60       |
|                       |                                      |                                  | TIMECLOCK                  | 6.60       |
|                       |                                      | MANGUM REGIONAL MEDICAL CENTER   | H.S.                       | 27.00      |
|                       |                                      | AT&T MOBILITY                    | CELL PHONE/METER PHONES    | 189.60     |
|                       |                                      | OTA-PLATE PAY                    | OTA-PLATE PAY              | 8.76       |
|                       |                                      | VISA                             | FUEL                       | 37.06      |
|                       |                                      |                                  | FUEL                       | 428.21     |
|                       |                                      |                                  | MEDICAL BILL               | 53.76      |
|                       |                                      | OSEEGIB                          | MEDICAL INSURANCE          | 1,521.56   |
|                       |                                      |                                  | MEDICAL INSURANCE          | 1,521.56   |
|                       |                                      | O M P A                          | APR-26 ELECTRIC            | 121,916.39 |
|                       |                                      |                                  | TOTAL:                     | 132,459.10 |
| SANITATION            | MANGUM UTILITY AUT GREAT PLAINS BANK |                                  | FICA TAXES                 | 106.55     |
|                       |                                      |                                  | FICA TAXES                 | 106.55     |
|                       |                                      |                                  | FICA TAXES                 | 109.09     |
|                       |                                      |                                  | MEDICARE TAXES             | 24.92      |
|                       |                                      |                                  | MEDICARE TAXES             | 24.92      |
|                       |                                      |                                  | MEDICARE TAXES             | 25.51      |
|                       |                                      | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 237.60     |
|                       |                                      |                                  | OKLAHOMA RETIREMENT        | 237.60     |
|                       |                                      |                                  | OKLAHOMA RETIREMENT        | 237.53     |
|                       |                                      | OMAG                             | PROPERTY INS               | 600.00     |
|                       |                                      |                                  | AUTO LIABILITY INS         | 1,400.00   |
|                       |                                      | WASTE CONNECTIONS                | APRIL 2026 TRASH SERVICE   | 35,949.52  |
|                       |                                      | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK                 | 6.60       |
|                       |                                      |                                  | TIMECLOCK                  | 4.40       |
|                       |                                      | VISA                             | FUEL                       | 1,043.75   |
|                       |                                      | OSEEGIB                          | MEDICAL INSURANCE          | 760.78     |
|                       |                                      |                                  | MEDICAL INSURANCE          | 760.78     |
|                       |                                      | CITY OF ALTUS                    | CITY OF ALTUS              | 413.18     |
|                       |                                      |                                  | TOTAL:                     | 42,049.28  |
| CITY MANAGER          | MANGUM UTILITY AUT GREAT PLAINS BANK |                                  | FICA TAXES                 | 825.32     |
|                       |                                      |                                  | FICA TAXES                 | 5,301.00   |
|                       |                                      |                                  | MEDICARE TAXES             | 193.02     |
|                       |                                      |                                  | MEDICARE TAXES             | 1,239.75   |
|                       |                                      | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT        | 465.69     |
|                       |                                      | AT&T MOBILITY                    | CELL PHONE,IPAD,HOTSPOT    | 128.46     |
|                       |                                      | VISA                             | TRAINING/RETIRE PARTY      | 1,042.44   |
|                       |                                      | OSEEGIB                          | MEDICAL INSURANCE          | 380.39     |
|                       |                                      |                                  | TOTAL:                     | 9,576.07   |
| WASTE WATER TREATMENT | MANGUM UTILITY AUT GREAT PLAINS BANK |                                  | FICA TAXES                 | 95.16      |
|                       |                                      |                                  | FICA TAXES                 | 79.90      |
|                       |                                      |                                  | FICA TAXES                 | 64.48      |
|                       |                                      |                                  | MEDICARE TAXES             | 22.26      |

| DEPARTMENT             | FUND               | VENDOR NAME                      | DESCRIPTION               | AMOUNT   |
|------------------------|--------------------|----------------------------------|---------------------------|----------|
|                        |                    |                                  |                           | Item 4.  |
|                        |                    |                                  | MEDICARE TAXES            | 18.68    |
|                        |                    |                                  | MEDICARE TAXES            | 15.08    |
|                        |                    | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT       | 140.40   |
|                        |                    | OMAG                             | PROPERTY INS              | 300.00   |
|                        |                    |                                  | AUTO LIABILITY INS        | 415.00   |
|                        |                    | TREERING WORKFORCE SOLUTIONS INC | TIMECLOCK                 | 2.20     |
|                        |                    | OSEEGIB                          | MEDICAL INSURANCE         | 380.39   |
|                        |                    |                                  | MEDICAL INSURANCE         | 380.39   |
|                        |                    |                                  | TOTAL:                    | 1,913.94 |
| CITY SUPERINTENDENT    | MANGUM UTILITY AUT | GREAT PLAINS BANK                | FICA TAXES                | 147.92   |
|                        |                    |                                  | FICA TAXES                | 147.92   |
|                        |                    |                                  | FICA TAXES                | 148.80   |
|                        |                    |                                  | MEDICARE TAXES            | 34.59    |
|                        |                    |                                  | MEDICARE TAXES            | 34.59    |
|                        |                    |                                  | MEDICARE TAXES            | 34.80    |
|                        |                    | OKLA PUBLIC EMP RET SYS          | OKLAHOMA RETIREMENT       | 324.00   |
|                        |                    |                                  | OKLAHOMA RETIREMENT       | 324.00   |
|                        |                    |                                  | OKLAHOMA RETIREMENT       | 324.00   |
|                        |                    | OMAG                             | AUTO LIABILITY INS        | 800.00   |
|                        |                    | AT&T MOBILITY                    | CELL PHONE                | 47.38    |
|                        |                    | VISA                             | FUEL                      | 172.55   |
|                        |                    | OSEEGIB                          | MEDICAL INSURANCE         | 380.39   |
|                        |                    |                                  | MEDICAL INSURANCE         | 380.39   |
|                        |                    |                                  | TOTAL:                    | 3,301.33 |
| POWER PLANT            | MANGUM UTILITY AUT | OMAG                             | PROPERTY INS              | 3,500.00 |
|                        |                    |                                  | TOTAL:                    | 3,500.00 |
| GOLF COURSE            | GOLF FUND          | OMAG                             | PROPERTY INS              | 1,000.00 |
|                        |                    |                                  | TOTAL:                    | 1,000.00 |
| STREET & ALLEY         | STREET & ALLEY FUN | CASWELL MATERIALS LLC            | HOT MIX ASPHALT           | 544.79   |
|                        |                    |                                  | TOTAL:                    | 544.79   |
| AIRPORT OPERATIONS FUN | AIRPORT OPERATIONS | OMAG                             | PROPERTY INS              | 1,000.00 |
|                        |                    |                                  | AUTO LIABILITY INS        | 250.00   |
|                        |                    | BUGMASTER INC                    | BUGMASTER INC             | 31.70    |
|                        |                    | HARMON ELECTRIC ASSOC INC        | HANGER                    | 56.27    |
|                        |                    |                                  | TERMINAL                  | 149.24   |
|                        |                    |                                  | BEACON LIGHT              | 124.38   |
|                        |                    | QT PETROLEUM ON DEMAND           | QT PETROLEUM ON DEMAND    | 1,195.00 |
|                        |                    |                                  | TOTAL:                    | 2,806.59 |
| NON-DEPARTMENTAL       | MUNICIPAL POOL FUN | GREAT PLAINS BANK                | FEDERAL WITHHOLDING       | 85.08    |
|                        |                    |                                  | FICA TAXES                | 87.28    |
|                        |                    |                                  | MEDICARE TAXES            | 20.41    |
|                        |                    | OKLAHOMA TAX COMM - SIT          | STATE INCOME TAX WITHHELD | 44.00    |
|                        |                    |                                  | TOTAL:                    | 236.77   |
| MUNICIPAL POOL         | MUNICIPAL POOL FUN | GREAT PLAINS BANK                | FICA TAXES                | 87.28    |
|                        |                    |                                  | MEDICARE TAXES            | 20.41    |
|                        |                    | OMAG                             | PROPERTY INS              | 1,000.00 |
|                        |                    | LAMPTON WELDING SUPPLY           | CARBON DIOXIDE            | 385.90   |
|                        |                    | AT&T MOBILITY                    | CELL PHONE                | 47.38    |
|                        |                    | SPENCER SCOTT                    | DIVING BOARD              | 226.35   |

| DEPARTMENT       | FUND        | VENDOR NAME                 | DESCRIPTION                | AMOUNT                     |
|------------------|-------------|-----------------------------|----------------------------|----------------------------|
|                  |             |                             |                            | Item 4.                    |
| TOTAL:           |             |                             |                            | 1,767.52                   |
| NON-DEPARTMENTAL | POOLED CASH | CITY OF MANGUM PAYROLL ACCT | CITY OF MANGUM PAYROLL ACC | 39,513.03                  |
|                  |             |                             |                            | CITY OF MANGUM PAYROLL ACC |
|                  |             |                             |                            | 40,694.49                  |
| TOTAL:           |             |                             |                            | 80,207.52                  |

|                         |                          |            |
|-------------------------|--------------------------|------------|
| ===== FUND TOTALS ===== |                          |            |
| 01                      | GENERAL FUND             | 155,258.05 |
| 02                      | MANGUM UTILITY AUTHORITY | 278,647.09 |
| 15                      | GOLF FUND                | 1,000.00   |
| 18                      | STREET & ALLEY FUND      | 544.79     |
| 24                      | AIRPORT OPERATIONS FUND  | 2,806.59   |
| 40                      | MUNICIPAL POOL FUND      | 2,004.09   |
| 99                      | POOLED CASH              | 80,207.52  |
| -----                   |                          |            |
| GRAND TOTAL:            |                          | 520,468.13 |
| -----                   |                          |            |

SELECTION CRITERIA

Item 4.

SELECTION OPTIONS

VENDOR SET: 99-CITY OF MANGUM  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 5/01/2026 THRU 5/31/2026  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 0/00/0000 THRU 99/99/9999  
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO  
EXPENSE TYPE: N/A  
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: Items over 1,500  
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM:NO

**PAYROLL ESTIMATE**  
**JUNE 2026**

CITY:

Regular Time                \$55852.60

Overtime                    \$938.34

MUA:

Regular Time                \$30348.30

Overtime                    \$819.25

Approved on:

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Sarah Dreyer – Payroll Clerk