

## Agenda Mangum Utility Authority Special Meeting April 03, 2025

**6:00 PM,** or immediately following City Commission Meeting City Administration Building at 130 N Oklahoma Ave.

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

The Trustees of the Mangum Utility Authority will meet in special session on April 3rd, 2025, immediately following the City of Mangum Commission meeting for such business as shall come before said Trustees.

## CALL TO ORDER

## ROLL CALL AND DECLARATION OF QUORUM

## **CONSENT AGENDA**

The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.

- 1. Approve March 4, 2025, meeting minutes as presented
- 2. Approve February 2025 financials for all funds.
- 3. Approve March 2025 claims.
- 4. Approve April 2025 estimated payroll

## FURTHER DISCUSSION

## REMARKS

Remarks or inquiries by the audience not pertaining to any item on the agenda.

## **OTHER ITEMS**

- 5. Discussion and action to approve invoice #223138-8 to Myers Engineering for the DWSRF project in the amount of \$2,790.00.
- 6. Discussion and action to approve UTS pay application No. 2 in the amount of \$138,848.00.
- <u>7.</u> Discussion and action to approve DW-271 disbursement request # 9 for the amount \$136,638.00.
- 8. Discussion and action to approve request # 3 in the amount of \$26,125.00 for changes in adding meters, smart points, meter lids that were missing during the planning of the project.

- <u>9.</u> Discussion and action to approve DW-121B, being the Owner's Statement of Acceptance for completion of the Water Meter replacement project.
- 10. Discussion and possible action to use the Administration credit card for Hotel stay April 14th through 17th for the water dept training .

## STAFF AND BOARD REMARKS

Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees

ADJOURN

Motion to Adjourn

Duly filed and posted at 6:00 p.m. on April 1, 2025, by City Clerk.

Steve Kyle, City Clerk



## **Mangum Utility Authority Meeting**

March 04, 2025 at 6:00 PM, or immediately following City Commission City Administration Building at 130 N Oklahoma Ave.

# **Record of Minutes**

The Trustees of the Mangum Utility Authority will meet in regular session on March,4rth 2025, immediately following the City of Mangum Commission meeting for such business as shall come before said Trustees.

## CALL TO ORDER

## Mayor Menasco called the meeting to order at 06:41pm.

## ROLL CALL AND DECLARATION OF QUORUM

PRESENT Commissioner Michelle Huckabay Commissioner Dixie Peterson Commissioner Mark Chapman Mayor Jackie Menasco

ALSO PRESENT City Manager Erma Mora City Attorney Corry Kendal City Clerk Steve Kyle

## **CONSENT AGENDA**

The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.

City Manager Mora requested to remove the last name Scott from the Mayor's last name on the minutes.

- 1. Approve February 4, 2025 meeting minutes as presented.
- 2. Approve January 2025 financials for all funds.
- 3. Approve February 2025 claims.
- 4. Approve March 2025 estimated payroll.

Motion to approve with the amendment.

Motion made by Commissioner Huckabay, Seconded by Commissioner Peterson. Voting Yea: Commissioner Huckabay, Mayor Menasco, Commissioner Peterson, Commissioner Chapman.

## FURTHER DISCUSSION

Mangum Utility Authority Meeting March 04, 2025

None

#### REMARKS

Remarks or inquiries by the audience not pertaining to any item on the agenda.

None

### **ORDINANCES & RESOLUTIONS**

None.

### OTHER ITEMS

5. Discussion and possible action on the inspection and bid on the City of Mangum's three water towers.

Operations Manager Kyle provided a packet with information regarding the water towers. He stated the first bid was in; however, they had time to review this information pending additional bids. Mayor Menasco inquired if there were grants to cover this. Kyle stated he would check on this after he buttoned up some of the cost. City Manager Mora stated there is a grant available for this; however, they needed to close the two current grants. Per Mayor Menasco asked it these were the disposal and water meter grants. Mora affirmed this adding the final walk throughs were completed last week and it should be wrapping up soon. Following this they could start applying again.

Item was tabled.

6. Discussion and possible action to approve reimbursement payment via direct deposit made to The City of Mangum by ODOT in the amount of \$10,729.00 for the payment of invoice #224016-4 to Myers Engineering for the Waterline/ Relocation on SH-283.

Motion to approve.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman. Voting Yea: Commissioner Huckabay, Mayor Menasco, Commissioner Peterson, Commissioner Chapman.

7. Discussion and possible action to approve reimbursement payment via direct deposit made to The City of Mangum by ODOT in the amount of \$3566.00 for the payment of invoice #224031-4 to Myers Engineering for the power line Relocation on SH-283.

Motion to approve.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman. Voting Yea: Commissioner Huckabay, Mayor Menasco, Commissioner Peterson, Commissioner Chapman.

### **EXECUTIVE SESSION**

8. Discussion and possible action to enter into executive session to discuss the employment, hiring, appoint, promotion, demotion, discipling or resignation of any individual salaried public officer or employee. Specifically, to discuss details regarding the City Manager, In accordance with 25 O.S. 307(B)(1).

Motion made to accept the contract as previously discussed (Executive Session of City Commissioner's Meeting immediately prior to this meeting.)

Motion to approve.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay. Voting Yea: Commissioner Huckabay, Mayor Menasco, Commissioner Peterson, Commissioner Chapman.

#### **OPEN SESSION**

9. Discussion and possible action in regard to the executive session, if needed.

None.

#### STAFF AND BOARD REMARKS

Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees

None.

#### **NEW BUSINESS**

Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)

#### NEW BUSINESS

Attorney Corry Kendal said he was approached by grant writer Clyde. Clyde stated the lagoon project was ready to go back on the agenda allowing him to go out for new bids on the lagoon discharge main project.

Motion to approve.

Motion made by Commissioner Peterson, Seconded by Mayor Menasco. Voting Yea: Commissioner Huckabay, Mayor Menasco, Commissioner Peterson, Commissioner Chapman.

#### ADJOURN

Motion to adjourn.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckaby. Voting Yea: Commissioner Huckabay, Mayor Menasco, Commissioner Peterson, Commissioner Chapman.

Meeting adjourned at 07:20pm.

Jackie Menasco, Mayor

Steve Kyle, City Clerk

## Myers Engineering, Consulting Engineers, Inc.



13911 Quail Pointe Drive Oklahoma City, OK 73134, United States Tel: 405-755-5325 Fax: 405-755-5373 www.mecokc.com

City of Mangum 200 N. Oklahoma Mangum, Oklahoma 73554

## INVOICE

INVOICE DATE: 3/7/2025 INVOICE NO: 223138-8 BILLING FROM: 12/27/2024 BILLING TO: 3/6/2025

## 223138 - Mangum - DWSRF Water Meter Replacement

Managed By: Bill Myers

| DESCRIPTION  | CONTRACT %<br>AMOUNT COMF |                 | PREVIOUSLY<br>BILLED | CURRENT<br>AMOUNT |
|--|---------------------------|-----------------|----------------------|-------------------|
| 223138 USE THIS PHASE - Engineering Services Until DWSRF<br>Approval Is Received | \$7,500.00 100            | .00 \$7,500.00  | \$7,500.00           | \$0.00            |
| 223138 Engineering Services After DWSRF Approval and funding                     | \$5,000.00 100            | .00 \$5,000.00  | \$5,000.00           | \$0.00            |
| 223138 Bidding Phase   | \$7,500.00 100            | .00 \$7,500.00  | \$7,500.00           | \$0.00            |
| 223138 Engineering During Construction   | \$27,900.00 100           | .00 \$27,900.00 | \$25,110.00          | \$2,790.00        |
| TOTAL  | \$47,900.00               | \$47,900.00     | \$45,110.00          | \$2,790.00        |

AMOUNT DUE THIS INVOICE \$2,790.00

This invoice is due upon receipt

6

#### **SECTION 01027**

S.A. &I. 427 (1985)

#### AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$1,000.00

| STATE OF OKLAHOMA  | ) |
|--------------------|---|
| COUNTY OF OKLAHOMA | ) |

SS

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this invoice or claim is true and correct. Affiant further states that the (work, services or materials) as shown by this invoice or claim have been (completed or supplied) in accordance with the plans, specifications, orders or request furnished the affant. Affiant further states that (s)he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain payment.

(Architect, contractor, supplier or engineer)

MIMIMUM Subscribed and sworn to before me this 7th March 2025 day of Mary Notary Public (or Clerk or Judge)

Note:

Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, Engineer or supplier of material in excess of \$1000.00, as required by 74 0.S. 1984, S. 3109

| Contractor's Application for Payment  |  |   |   |  |  |  |
|---|--|---|---|--|--|--|
| Owner: CITY OF MANGUM / MANGUM U/   |  | r's Project No.:  | -   | P40-2002802-02   |  |  |
| Engineer: MYERS ENGINEERING   |  | er's Project No.:   |   | 223138   |  |  |
| Contractor: UTILITY TECHNOLOGY SERVICES   |  | ctor's Project No   | ».: _   |  |  |  |
| Project: WATER SYSTEM IMPROVEMENTS<br>Contract: FY24 WATER METER REPLACEMENT  |  |   |   |  |  |  |
|   |  | 10/07/0001  |   |  |  |  |
|   | Application Date:  | 12/27/2024  |   |  |  |  |
|   | 4 to   | 12/27/2024  | _   |  |  |  |
| 1. Original Contract Price  |  |   | \$  | 552,285.00   |  |  |
| 2. Net change by Change Orders  |  |   | \$  | 26,125.00  |  |  |
| 3. Current Contract Price (Line 1 + Line 2)   |  |   | \$  | 578,410.00   |  |  |
| 4. Total Work completed and materials s   |  |   |   |  |  |  |
| (Sum of Column G Lump Sum Total and   | d Column J Unit Pric   | e Total)  | \$  | 578,410.00   |  |  |
| 5. Retainage  |  |   |   |  |  |  |
|   | Vork Completed   | -   | \$  | -  |  |  |
| b. X S - S<br>c. Total Retainage (Line 5.a + Line 5.  | tored Materials  | -   |   |  |  |  |
|   |  |   | \$  | -  |  |  |
| <ol> <li>Amount eligible to date (Line 4 - Line 5</li> <li>Less previous payments (Line 6 from p</li> </ol>   |  |   |   | 578,410.00   |  |  |
| 7. Less previous payments (Line o from p  | \$<br>\$   | 418,437.00  |   |  |  |  |
|   | 8. Amount due this application \$  |   |   |  |  |  |
| 8. Amount due this application  | line 2 - Line A)   | -   | 4<br>¢  | 135,575.00   |  |  |
|   | ts knowledge, the follower on account of W   | ork done under the  | \$<br>e Cont  | -<br>ract have been  |  |  |
| <ul> <li>8. Amount due this application</li> <li>9. Balance to finish, including retainage (I</li> <li>Contractor's Certification</li> <li>The undersigned Contractor certifies, to the best of i</li> <li>(1) All previous progress payments received from Ow applied on account to discharge Contractor's legitimate by prior Applications for Payment;</li> <li>(2) Title to all Work, materials and equipment incorp Application for Payment, will pass to Owner at time of encumbrances (except such as are covered by a bond liens, security interest, or encumbrances); and</li> <li>(3) All the Work covered by this Application for Payment</li> </ul>   | ts knowledge, the foll<br>wher on account of Wa<br>ate obligations incurre<br>orated in said Work, o<br>of payment free and o<br>d acceptable to Owne  | ork done under the<br>ed in connection w<br>or otherwise listed<br>clear of all liens, se<br>r indemnifying Ow                        | \$<br>cont<br>ith the<br>in or o<br>curity<br>ner ag            | ract have been<br>e Work covered<br>covered by this<br>interests, and<br>gainst any such                     |  |  |
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EJCDC C-620 Contractor's Application for Payment (c) 2018 National Society of Professional Engineers for EJCDC. All rights reserved. Item 6.

| Progress    | Estimate - Unit Price Work        |                     |               |          |                      |           |                              |  |   |  | Contractor's Ap  | plication                           | n for Payment                |
|-------------|-----------------------------------|---------------------|---------------|----------|----------------------|-----------|------------------------------|--|---|--|--|-------------------------------------|------------------------------|
| Owner:      | CITY OF MANGUM / MANGUM L         | JA                  |               |          | Owner's Project No.: |           |                              | P40-2002802-02                           |   |  |  |                                     |                              |
| ngineer:    | MYERS ENGINEERING                 |                     |               |          |                      |           |                              |  |   | -  | Engineer's Project N   | lo.:                                | 223138                       |
| Contractor  | : UTILITY TECHNOLOGY SERVICES     |                     |               |          |                      |           |                              |  |   | -  | <b>Contractor's Project</b>                                  | No.:                                |                              |
| Project:    | WATER SYSTEM IMPROVEMENT          | S                   |               |          |                      |           |                              |  |   |  |  |                                     |                              |
| Contract:   | FY24 WATER METER REPLACEME        | ENT                 |               |          |                      |           |                              |  |   | -  |  |                                     |                              |
| Applicatior | n No.: 2                          | Application Period: | From          | 07/01/24 | _ t                  | o .       | 12/27/24                     |  |   |  | Applica  | tion Date:                          | 12/27/24                     |
| Α           | В                                 |                     | С             | D        |                      | E         | F                            | G  | н   | 1  | J  | К                                   | L                            |
|             |                                   |                     |               | Contrac  | t Informa            | tion      |                              | Work C                                   | ompleted                                      |  |  |                                     |                              |
| Bid Item    |                                   |                     |               |          | Unit                 | Price     | Value of Bid Item<br>(C X E) | Estimated<br>Quantity<br>Incorporated in | Value of Work<br>Completed to Date<br>(E X G) | Materials Currently<br>Stored (not in G) | Work Completed<br>and Materials<br>Stored to Date<br>(H + I) | % of<br>Value of<br>Item<br>(J / F) | Balance to Finish (I<br>- J) |
| No.         | Description                       |                     | Item Quantity | Units    | (                    | \$)       | (\$)                         | the Work                                 | (\$)  | (\$)                                     | (\$)   | (%)                                 | (\$)                         |
|             |                                   |                     |               |          |                      | Origin    | al Contract                  |  |   |  |  |                                     |                              |
|             | 5/8"x3/4" iPerl Meter             |                     | 1,565         | EA       | \$                   | 120.00    | 187,800.00                   | 1,565.00                                 | 187,800.00                                    |  | 187,800.00   | 100%                                | -                            |
|             | 3" Meter                          |                     | 2             | EA       | \$ 1                 | 1,000.00  | 2,000.00                     | 2.00                                     | 2,000.00                                      |  | 2,000.00   | 100%                                | -                            |
|             | 6" Meter                          |                     | 2             | EA       | \$ 3                 | 3,500.00  | 7,000.00                     |  | -   |  | -  | 0%                                  | 7,000.00                     |
| 775.02.00   | Smart Points - 520M - Single Port |                     | 1,569         | EA       | \$                   | 140.00    | 219,660.00                   | 1,569.00                                 | 219,660.00                                    |  | 219,660.00   | 100%                                | -                            |
|             | Drive By System                   |                     | 1             | EA       | \$ 33                | 1,000.00  | 31,000.00                    | 1.00                                     | 31,000.00                                     |  | 31,000.00  | 100%                                |                              |
|             | 5/8" Meter Installation           |                     | 1,565         | EA       | \$                   | 65.00     | 101,725.00                   | 1,539.00                                 | 100,035.00                                    |  | 100,035.00   | 98%                                 | 1,690.00                     |
|             | 3" Meter Installation             |                     | 2             | EA       | \$                   | 550.00    | 1,100.00                     |  | -   |  | -  | 0%                                  |                              |
| B.8         | 6" Meter Installation             |                     | 2             | EA       | \$ 1                 | 1,000.00  | 2,000.00                     |  | -   |  |  | 0%                                  | 2,000.00                     |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  |  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          | <b> </b>             |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               |          |                      |           | -                            |  | -   |  | -  |                                     | -                            |
|             |                                   |                     |               | Origir   | nai Contra           | ct Totals | \$ 552,285.00                |  | \$ 540,495.00                                 | Ş -                                      | \$ 540,495.00  | 98%                                 | \$ 11,790.00                 |

Item 6.

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| Progress   | s Estimate - Unit Price Work              |                     |               |          |                   |                              |  |   |  | Contractor's Ap  | plicatio                            | n for Payment                |
|------------|---|---------------------|---------------|----------|-------------------|------------------------------|--|---|--|--|-------------------------------------|------------------------------|
| Owner:     | CITY OF MANGUM / MANGUM U                 | A                   |               |          |                   |                              |  |   |  | <b>Owner's Project No</b>                                    | .:                                  | P40-2002802-02               |
| ngineer:   | MYERS ENGINEERING                         |                     |               |          | - (C              | Engineer's Project N         | lo.:                                     | 223138  |  |  |                                     |                              |
| ontracto   | -   |                     |               |          |                   |                              |  |   | -  | Contractor's Project   |                                     |                              |
| Project:   | WATER SYSTEM IMPROVEMENTS                 |                     |               |          |                   |                              |  |   | -15                                      |  |                                     |                              |
| Contract:  | FY24 WATER METER REPLACEME                |                     |               |          |                   |                              |  |   | -3                                       |  |                                     |                              |
| Applicatio | n No.: 2                                  | Application Period: | From          | 07/01/24 | to                | 12/27/24                     |  |   |  | Applica  | ation Date:                         | 12/27/24                     |
| Α          | В   |                     | С             | D        | E                 | F                            | G  | н   | 1  | J  | к                                   | L                            |
|            |   |                     |               | Contrac  | t Information     |                              | Work C                                   | Completed                                     |  |  |                                     |                              |
| Bid Item   |   |                     |               |          | Unit Price        | Value of Bid Item<br>(C X E) | Estimated<br>Quantity<br>Incorporated in | Value of Work<br>Completed to Date<br>(E X G) | Materials Currently<br>Stored (not in G) | Work Completed<br>and Materials<br>Stored to Date<br>(H + I) | % of<br>Value of<br>Item<br>(J / F) | Balance to Finish (F<br>- J) |
| No.        | Description                               |                     | Item Quantity | Units    | (\$)              | (\$)                         | the Work                                 | (\$)  | (\$)                                     | (\$)   | (%)                                 | (\$)                         |
|            |   |                     |               |          | Chai              | nge Orders                   |  |   |  |  |                                     |                              |
| CO3        | 1" iPerl Meter                            |                     | 135           | EA       | 275.00            | 37,125.00                    | 135.00                                   | 37,125.00                                     |  | 37,125.00  | 100%                                | . –                          |
| B.4        | Smart Points - 520M - Dual Port           |                     | 33            | EA       | 230.00            | 7,590.00                     | 33.00                                    | 7,590.00                                      |  | 7,590.00   | 100%                                |                              |
| CO3        | Meter Box Lids - Anti Float - Residential |                     | 70            | EA       | 32.00             | 2,240.00                     | 70.00                                    | 2,240.00                                      |  | 2,240.00   | 100%                                | -                            |
| CO3        | Meter Box Lids - 17x11                    |                     | 2             | EA       | 80.00             | 160.00                       | 2.00                                     | 160.00  |  | 160.00   | 100%                                | -                            |
| CO3        | Meter Box Lids - 10x15                    |                     | 10            | EA       | 60.00             | 600.00                       | 10.00                                    | 600.00  |  | 600.00   | 100%                                | . –                          |
| B.1        | 5/8"x3/4" iPerl Meter (return)            |                     | (65)          | EA       | 120.00            | (7,800.00)                   | (65.00)                                  | (7,800.00)                                    |  | (7,800.00)   | 100%                                |                              |
| B.2        | 3" Meter (return)                         |                     | (2)           | EA       | 1,000.00          | (2,000.00)                   | (2.00)                                   | (2,000.00)                                    |  | (2,000.00)   | 100%                                | -                            |
| B.3        | 6" Meter                                  |                     | (2)           | EA       | \$ 3,500.00       | (7,000.00)                   |  | -   |  |  | 0%                                  | (7,000.00)                   |
| B.6        | 5/8" Meter Installation                   |                     | (26)          | EA       | \$ 65.00          | (1,690.00)                   |  | -   |  | -  | 0%                                  | (1,690.00)                   |
| B.7        | 3" Meter Installation                     |                     | (2)           | EA       | \$ 550.00         | (1,100.00)                   |  |   |  |  | 0%                                  | 1-//                         |
| B.8        | 6" Meter Installation                     |                     | (2)           | EA       | \$ 1,000.00       | (2,000.00)                   |  | -   |  | -  | 0%                                  | (2,000.00)                   |
|            |   |                     |               |          |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               |          |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               |          |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               |          |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               |          |                   | -                            |  | -   |  |  |                                     | -                            |
|            |   |                     |               |          |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               |          |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               |          |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               | 112-02   |                   | -                            |  | -   |  | -  |                                     | -                            |
|            |   |                     |               | Ch       | ange Order Totals | \$ 26,125.00                 |  | \$ 37,915.00                                  | \$ -                                     | \$ 37,915.00   | 145%                                | \$ (11,790.00)               |
|            |   |                     |               |          | Original Courter  | at and Change Order          |  |   |  |  |                                     |                              |
|            |   |                     |               |          |                   | ct and Change Order          | s  | \$ 578,410.00                                 | ė  | \$ 578,410.00  | 100%                                | 6                            |
|            |   |                     |               |          | Project Totals    | \$ 578,410.00                |  | \$ 578,410.00                                 | ə -                                      | \$ 578,410.00  | 100%                                | <u>ې</u> -                   |

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#### Item 6.

#### Contractor's Application for Payment

#### **SECTION 01027**

S.A. &I. 427 (1985)

#### AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$1,000.00

STATE OF OKLAHOMA ) ) SS COUNTY OF OKLAHOMA )

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this invoice or claim is true and correct. Affiant further states that the (work, services or materials) as shown by this invoice or claim have been (completed or supplied) in accordance with the plans, specifications, orders or request furnished the affant. Affiant further states that (s)he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain payment.

(Architect, contractor, supplier or engineer)

Subscribed and sworn to before me this 27th day of

SOLEDAD CELIA VILLALOBOS NOTARY PUBLIC STATE OF OKLAHOMA **COMMISSION NO. 24006579 EXPIRES 05-20-2028** Note:

4 4

Notary Public (or Clerk or Judge)

Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, Engineer or supplier of material in excess of \$1000.00, as required by 74 O.S. 1984, S. 3109

## DRINKING WATER STATE REVOLVING FUND

|   |                         |                         | 1. D                             | SBURSEMENT                                     | REQ    | UEST NO.          |                          |                          |
|---|-------------------------|-------------------------|----------------------------------|--|--------|-------------------|--------------------------|--------------------------|
| OUTLAY REPORT AND REQUEST F<br>CONSTRUCTION PROGRAMS FRO  |                         |                         |                                  |  | 9      |                   |                          | PAGE 1 OF 1              |
| FACILITY CONSTRUCTION REVO  |                         | OAN ACCOUNT             | 2. LOAN NUMBER ASSIGNED BY OWRB: |  |        |                   |                          |                          |
| (DWSRF)   |                         |                         | P40-2002802-02 'ORF-24-0004-DW   |  |        |                   |                          |                          |
|   |                         | ACCOUNT<br>R ID NUMBER: | 5. PE                            | RIOD COVERED                                   |        |                   |                          |                          |
|   |                         | FROM:                   | (mm                              | /dd/yy)  |        | TO: (mm/dd/yy)    |                          |                          |
| XX-XXXXXXX ABA # XXXXXXXX<br>CHECKING # XXXXX2024   |                         |                         |                                  | 12/3   | 1/20   | 24                |                          | 2/27/2025                |
| 6. RECIPIENT ORGANIZATION   |                         |                         |                                  | YEE (if different                              | than   | No. 6)            | =                        |                          |
| Name: Mangum Utility Authority  |                         |                         | Nam                              | e:   |        |                   |                          |                          |
| No. and Street: 130 N Oklahoma Ave  |                         | No. a                   | and Street:                      |  |        |                   |                          |                          |
| City/State/Zip: Mangum, OK 73554  |                         |                         | City/                            | State/Zip:                                     |        |                   |                          |                          |
| 8. STATUS OF FUNDS  |                         |                         |                                  |  |        |                   |                          |                          |
|   |                         | BUD                     | GET                              | & PAYMENT TRA                                  | CKI    | NG                |                          | TOTAL                    |
| CLASSIFICATIONS   |                         | BUDGET                  |                                  | PREVIOUS                                       |        | THIS              |                          | (cumulative amounts)     |
|   |                         | AMOUNTS                 |                                  | TOTALS   |        | REQUEST           |                          |                          |
| a. Construction (Meters)  | \$                      |                         | \$                               | 418,437.00                                     | \$     | 133,848.00        | \$                       | 552,285.00               |
| b. Engineering  | \$                      |                         | \$                               | 45,110.00                                      | \$     | 2,790.00          | \$                       | 47,900.00                |
| c. Environmental  | \$                      |                         | \$                               | -  | \$     | -                 | \$                       | -                        |
| d. Blank  | \$                      |                         | \$                               | -  | \$     | -                 | \$                       | -                        |
| e. Bond Counsel   | \$                      | ,                       | \$                               | 15,450.00                                      | \$     | -                 | \$                       | 15,450.00                |
| f. Local Counsel  | \$                      | 2,500.00                | \$                               | 2,500.00                                       | \$     | -                 | \$                       | 2,500.00                 |
| g. Blank  | \$                      | -                       | \$                               | -  | \$     | -                 | \$                       | -                        |
| h. Blank  | \$                      |                         | \$                               | -  | \$     | -                 | \$                       | -                        |
| l.  | \$                      |                         | \$                               | -  | \$     | -                 | \$                       | -                        |
| J.  | \$                      |                         | \$                               | -  | \$     | -                 | \$                       | -                        |
| k. Contingency  | \$                      |                         | <b>^</b>                         | N/A  | ¢      | N/A               | <b>^</b>                 | N/A                      |
| I. TOTALS   | \$                      | ,                       | \$                               | 481,497.00                                     | \$     | 136,638.00<br>N/A | \$                       | 618,135.00               |
| m. Amount Previously Requested  |                         | N/A                     |                                  | N/A  |        | -                 | \$<br>\$                 | 481,497.00               |
| <ul> <li>Amount of this request</li> <li>Percent complete w/ construction</li> </ul>  |                         | N/A<br>N/A              |                                  | N/A<br>N/A                                     |        | N/A<br>N/A        | Ф                        | 136,638.00<br>100.00%    |
|   |                         | IN/A                    |                                  | N/A  |        | N/A               |                          | 100.00%                  |
| 9. CERTIFICATION  | a.                      | Recipient               |                                  | IATURE OF AUTI<br>CIAL                         | HORI   | ZED CERTIFYING    |                          | DATE REPORT<br>SUBMITTED |
|   |                         |                         |                                  | TYPED/PRINTED                                  | NA     | ME AND TITLE      | _                        | TELEPHONE NO.            |
| I certify that to the best of my knowledge<br>belief the billed cost or disburseme  |                         |                         | Jackie Menasco, Chairman         |  |        |                   |                          | 580-782-2250             |
| represents the amount due which ha<br>been previously requested and that<br>inspection has been performed on<br>construction. | s not<br>t an <b>b.</b> |                         |                                  | SIGNATURE OF AUTHORIZED CERTIFYING<br>OFFICIAL |        |                   | DATE REPORT<br>SUBMITTED |                          |
|   |                         |                         |                                  | TYPED/PRINTED                                  | NA     | ME AND TITLE      |                          | TELEPHONE NO.            |
|   |                         |                         |                                  | Erma Mor                                       | ra, Se | ecretary          |                          | 580-782-2250             |

# Change Order

Item 8.

| Date of Issuance: 2/27/25             |                        | Effective Date: | 2/27/25                               |
|---------------------------------------|------------------------|-----------------|---------------------------------------|
| Project: Water Meter Replacement      | Owner: City of Mangum  |                 | Owner's Contract No.: P 40-2002802-02 |
| Contract: Water System Improvemen     | ts – Meter Replacement |                 | Date of Contract: December 19th, 2023 |
| Contractor: Utility Technology Servic | es, Inc.               |                 | Engineer's Project No.: 223138        |

JUSTIFICATION – This change order adds meters, smart points and meter lids that were missed during the planning of this project. It also removes items returned and not completed on this project. See Exhibit A.

| CHANGE IN CONTRACT PRICE:                                 | CHANGE IN CONTRACT TIMES:   |
|---|---|
| Original Contract Price:                                  | Original Contract Times: 🔲 Working days X Calendar days 🦯                                 |
| \$552,285.00  | Substantial completion (days or dato);  |
| Increase from previously approved Change Orders           | [Increase] [Decrease] from previously approved Change Orders<br>Noto Not                  |
|   | -Substantial completion (days):   |
| <u>\$552,285.00</u>                                       | - Ready for final payment (days):   |
| Contract Price prior to this Change Order:                | Contract Times prior to this Change Order.  |
| <u>\$552,285.00</u>                                       | Substantial completion (days or date)   |
| ncrease of this Change Order:                             | [Increase] [Decrease] of this change Order;<br>Substantial completion days or date):      |
| \$26,125,00   | Ready for final payment (days or date):   |
| Contract Price Incorporating this Change Order:           | Contract Times with all approved Change Orders:<br>Substantial completion (days or date): |
| \$578,410.00  | Ready for final payment (days or date):   |
| ECOMMENDED: ACCEPTED                                      | D: ACCEPTED:  |
| у. И ССССССКА Ву:   | By: ae W  |
|   | wner (Authorized Signature) Contractor (Authorized Signature)                             |
| Hate: Date:<br>WILLIAM T<br>WILLIAM T<br>MYERS 7<br>16885 | O3-13-25  |
| ALAHON STATISTICS   |   |

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Item 9.

| Water System Name:                 | Mangum <u>Utility Authority</u>                |
|------------------------------------|--|
| DWSRF Project No.:                 | <u>P40 – 2002802-02</u>                        |
| Loan No.                           | <u>ORF – 24-0004 - DW</u>                      |
| Contract Number:<br>Contract Name: | MECE 222138<br>FY 2024 Water Meter Replacement |
| Contractor Name:                   | Utility Technology Services, Inc.              |

This is to certify that:

- The Engineer for the above referenced Contract (Project) has completed an "ENGINEER'S CERTIFICATION OF PROJECT (CONTRACT) COMPLETION" (Form DW-121A) and has provided it to the appropriate representatives for both the above-named Water System and ODEQ's Drinking Water State Revolving Fund Section.
- 2. A representative of the Water System has attended all final inspections for the Contract and has determined that the construction and operation of all infrastructure, facilities, lines, equipment, stations, etc. and all ancillary components to be in satisfactory and acceptable condition.
- 3. The Water System, via the undersigned designated authorized signatory, accepts the Contract (Project) wholly and without exception.

| Sign | ature:              |
|------|---------------------|
|      | Typed/Printed Name: |
|      | Title:              |
|      | Date:               |