



# **Agenda**

## **City Commission Meeting**

### **December 07, 2021**

#### **6:00 PM**

*City Administration Building at 130 N Oklahoma Ave.*

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In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

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*The Commission of the City of Mangum will meet in regular session on December 7, 2021, at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

### **ORDER OF BUSINESS**

#### **CALL TO ORDER**

#### **ROLL CALL AND DECLARATION OF QUORUM**

#### **CONSENT AGENDA**

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

1. Approve 11-2-2021 minutes.
2. Approve November 2021 claims.
3. Approve Financials from all funds.
4. Approve December 2021 estimated payroll.

#### **FURTHER DISCUSSION**

*Consideration of any items removed from the consent agenda.*

#### **REMARKS**

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

#### **REPORTS**

5. Financial report by the City Manager.

#### **ORDINANCES & RESOLUTIONS**

6. Motion to approve Resolution 2022-15 amending the budget for the CENA Grant in the amount of \$2,000.00.

7. Proclamation from Mayor Scott declaring December 7th, 2021 as Pearl Harbor Remembrance Day in recognition of the 80th anniversary of the Pearl Harbor Attack and the entry into World War II by the United States.

#### **OTHER ITEMS**

8. Discussion to accept the bid from Bob Howard Chrysler Jeep Dodge for the purchase of a 2021 Dodge Charger Police Interceptor for \$25,893, with upfit services performed by Dana Safety Supply. Bob Howard and Dana Safety Supply are authorized vendors on the Oklahoma State Contracts system (Oklahoma Office of Management & Enterprise Services, OMES, Central Purchasing Division, Contract #SW0035). Current lowest contract price for the vehicle on the OMES system is \$30,096. Total cost for the vehicle (including upfit services) is quoted at \$38,377, allowing for change orders the total cost will not exceed \$45,000. All funds for this purchase shall come from the Fleet Management fund, this purchase was budgeted for for FY22, total budgeted amount not to exceed \$45,000.
9. Consideration to accept the bid from Bob Howard Chrysler Jeep Dodge for the purchase of a 2021 Dodge Charger Police Interceptor for \$25,893, with upfit services performed by Dana Safety Supply. Bob Howard and Dana Safety Supply are authorized vendors on the Oklahoma State Contracts system (Oklahoma Office of Management & Enterprise Services, OMES, Central Purchasing Division, Contract #SW0035). Current lowest contract price for the vehicle on the OMES system is \$30,096. Total cost for the vehicle (including upfit services) will not exceed \$39,000. All funds for this purchase shall come from the Fleet Management fund, this purchase was budgeted for for FY22, total budgeted amount not to exceed \$45,000.
10. Presentation and acceptance of the FY2021 Audit.

#### **STAFF AND BOARD REMARKS**

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

#### **NEW BUSINESS**

*Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)*

#### **MOTION TO ADJOURN**

Duly filed and posted at 3:45 PM on December 3, 2021 by the City Clerk.

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*Billie Chilson, City Clerk*



## City Commission Meeting

November 02, 2021 at 6:00 PM

City Administration Building at 130 N Oklahoma Ave.

## Record of Minutes

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*The Commission of the City of Mangum will meet in regular session on November 2, 2021, at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

### ORDER OF BUSINESS

#### CALL TO ORDER

Mayor Scott call the meeting to order at 6:00 pm.

#### ROLL CALL AND DECLARATION OF QUORUM

##### PRESENT

Commissioner Ronnie Webb  
Commissioner Adam Kendall  
Commissioner Dale Burnam

##### ALSO PRESENT

Dave Andren, City Manager  
Billie Chilson, City Clerk  
Corry Kendall, City attorney

#### OTHER ITEMS

1. Swearing in of Mark Chapman for the Commissioner of Public Highways.

Mayor Scott read the Oath of Office and Mark Chapman repeated it.

#### OTHER ITEMS

2. Welcome new member Mark Chapman.

Mark Chapman was welcomed and seated with the Commissioners.

#### ROLL CALL AND DECLARATION OF QUORUM

##### PRESENT

Commissioner Ronnie Webb  
Commissioner Adam Kendall  
Commissioner Dale Burnam  
Commissioner Mark Chapman

## CONSENT AGENDA

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

Approve as presented.

Motion made by Commissioner Webb, Seconded by Commissioner Kendall.

Voting Yea: Commissioner Webb, Commissioner Kendall, Commissioner Burnam

Abstain: Commissioner Chapman

3. Approve 9-28-21 Joint Meeting Minutes with the Mangum City Hospital Authority.
4. Approve October 5, 2021 regular meeting minutes.
5. Approve 10-21-21 Special Meeting Minutes.
6. Approve October 2021 Claims.
7. Approve September 2021 Financial Reports for all Funds.
8. Approve November 2021 estimated payroll.

## FURTHER DISCUSSION

*Consideration of any items removed from the consent agenda.*

None.

## REMARKS

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

Donna Gilpatrick asked if they could amend it where there could be more than one person from the county on the Hospital Board. She said that Darrel Hill would serve if it was changed and with his medical background it might be a good person to be on the board.

## REPORTS

9. Financial report by City Manager.

City Manager Dave Andren gave his financial report as follows:

Sales tax is up by 1.62% from last month and up by 14.67% from the same month last year. The Use Tax is down by 37.37% from last month and up by 12.44% from the same month last year. Other revenues are up by 23.99% from last month and up by 19.60% from the same month last year. Transfers-in from MUA are the same as last month and up by 4.82% from the same month last year. Overall revenues are \$190,518.43, which is up by 2.98% from last month and up by 11.50% from same month last year. Expenditures are \$174,095.28 which is up by 28.23% from last month and up by 20.23% from the same month last year. Leaving the fund balance for the month at a positive \$16,423.15.

MUA Revenues were \$544,881.30 which is up by 4.01% from last month and up by 9.91% from the same month last year. MUA expenditures were \$483,311.46 which is down by 5.27% from last month and up by 14.33% from the same month year. Leaving the fund balance for the month at a positive \$61,569.84.

Balance of Revenues vs Expenditures from July 2021 to September 2021.

General Government: \$44,478.20.

Mangum Utility Authority: \$121,511.97.

## OTHER ITEMS

10. Discussion and possible action to approve calendar year 2021 meeting dates, payroll calendar and holiday schedule.

Motion to approve the calendars for the year 2022 meeting dates, the payroll calendar and the holiday schedule.

Motion made by Commissioner Kendall.

Voting Yea: Commissioner Webb, Commissioner Kendall, Commissioner Burnam, Commissioner Mark Chapman.

## ORDINANCES & RESOLUTIONS

11. Discussion on Ordinance No. 464, an ordinance amending the City of Mangum Code of Ordinances to establish the Greer County Emergency Medical Services Authority Fee.

The City Manager read Ordinance No. 464. He said that this is becoming a normal thing throughout the state to have the municipalities to collect a fee for ambulance service.

This fee would be like an additional insurance policy. If you have paid the fee you will not have to pay if you need an ambulance, but they will still bill your insurance.

The Mayor wanted to know what Granite is going to do, and if they don't collect a fee for the Greer County Emergency Medical Services Authority what will happen with them?

The Ambulance service is not bound by Statute to provide service to Granite.

The Ambulance service is going to meet with the County Commissioners and ask to put it to a vote of the people to increase the property taxes a small amount to help keep them going.

12. Possible action to approve Ordinance No 464, an ordinance amending the City of Mangum Code of Ordinances to establish the Greer County Emergency Medical Services Authority Fee.

Motion to approve Ordinance 464, an ordinance amending the City of Mangum Code of Ordinances to establish the Greer County Emergency Medical Services Authority Fee.

Motion made by Commissioner Kendall, Seconded by Commissioner Webb.

Voting Yea: Commissioner Webb, Commissioner Kendall, Commissioner Burnam, Commissioner Mark Chapman

## STAFF AND BOARD REMARKS

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

Commissioner Kendall said this is just a starting point on additional fees as more short falls become apparent we will see more in the future.

We had to find another welder for the pool as the other one still has not been available to do the work. It is done now and we will still have to do another pressure test.

## **NEW BUSINESS**

*Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)*

None

## **MOTION TO ADJOURN**

Motion to adjourn at 7:16 pm

Motion made by Commissioner Kendall, Seconded by Commissioner Chapman.

Voting Yea: Commissioner Webb, Commissioner Kendall, Commissioner Burnam, Commissioner Chapman.

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*Mary Jane Scott, Mayor*

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*Billie Chilson, City Clerk*

| DEPARTMENT       | FUND         | VENDOR NAME                                | DATE     | DESCRIPTION           |
|------------------|--------------|--------------------------------------------|----------|-----------------------|
| NON-DEPARTMENTAL | GENERAL FUND | GREAT PLAINS BANK                          | 11/05/21 | FEDERAL W             |
|                  |              |                                            | 11/19/21 | FEDERAL WITHHOLDING   |
|                  |              |                                            | 11/05/21 | FICA TAXES            |
|                  |              |                                            | 11/19/21 | FICA TAXES            |
|                  |              |                                            | 11/05/21 | MEDICARE TAXES        |
|                  |              | OKLAHOMA TAX COMM - SIT                    | 11/19/21 | MEDICARE TAXES        |
|                  |              |                                            | 11/05/21 | STATE INCOME TAX WITH |
|                  |              |                                            | 11/19/21 | STATE INCOME TAX WITH |
|                  |              | OKLA PUBLIC EMP RET SYS                    | 11/29/21 | OKLAHOMA RETIREMENT   |
|                  |              |                                            | 11/29/21 | OKLAHOMA RETIREMENT   |
|                  |              | OK POLICE PENSION                          | 11/05/21 | POLICE PENSION        |
|                  |              |                                            | 11/19/21 | POLICE PENSION        |
|                  |              | OSBI                                       | 11/02/21 | OCT 2021 AFIS FEE     |
|                  |              |                                            | 11/02/21 | OCT 2021 AFIS/FORENSI |
|                  |              |                                            | 11/02/21 | OCT 2021 FORENSIC     |
|                  |              | AFLAC ADMINISTRATIVE SER.                  | 11/05/21 | AFLAC INSURANCE PRE T |
|                  |              |                                            | 11/19/21 | AFLAC INSURANCE PRE T |
|                  |              |                                            | 11/05/21 | AFLAC INSURANCE POST  |
|                  |              | CITY OF MANGUM<br>MANGUM UTILITY AUTHORITY | 11/19/21 | AFLAC INSURANCE POST  |
|                  |              |                                            | 11/05/21 | ADMINISTRATION FEES   |
|                  |              |                                            | 11/05/21 | EMPLOYEE UTILITY BILL |
|                  |              | OKLA UNIFORM BUILDING CODE COMMISSION      | 11/19/21 | EMPLOYEE UTILITY BILL |
|                  |              |                                            | 11/02/21 | OCT 2021 BUILDING PER |
|                  |              |                                            | 11/05/21 | FIREMAN'S PENSION     |
|                  |              | OKLA FIRE FIGHTERS PENSION & RETIREMEN     | 11/19/21 | FIREMAN'S PENSION     |
|                  |              |                                            | 11/30/21 | 110921 CEMETERY DEED  |
|                  |              |                                            | 11/05/21 | CABLE REIMBURSEMENTS  |
|                  |              | CITY OF MANGUM CS BOX                      | 11/05/21 | GYM MEMBERSHIP REIMBU |
|                  |              |                                            | 11/19/21 | GYM MEMBERSHIP REIMBU |
|                  |              |                                            | 11/02/21 | OCT 2021 PENALTY ADM  |
|                  |              | CITY OF MANGUM MISC                        | 11/02/21 | OCT 2021 PENALTY ASSE |
|                  |              |                                            | 11/05/21 | AMERICAN FIDELITY PRE |
|                  |              |                                            | 11/19/21 | AMERICAN FIDELITY PRE |
|                  |              | CLEET                                      | 11/05/21 | AMERICAN FIDELITY     |
|                  |              |                                            | 11/19/21 | AMERICAN FIDELITY     |
|                  |              |                                            | 11/16/21 | ACCT: 103812913       |
|                  |              | AMERICAN FIDELITY ASSURANCE                | 11/05/21 | 000642118002 BRANDON  |
|                  |              |                                            | 11/19/21 | 000642118002 BRANDON  |
|                  |              |                                            | 11/05/21 | M HOPPER 000504748001 |
|                  |              | SPARKLIGHT                                 | 11/19/21 | M HOPPER 000504748001 |
|                  |              |                                            | 11/05/21 | ME HOPPER 00050474800 |
|                  |              |                                            | 11/19/21 | ME HOPPER 00050474800 |
|                  |              | OK CENTRAL SUPPORT REG.                    | 11/05/21 | 000476830001 C CHRIST |
|                  |              |                                            | 11/19/21 | 000476830001 C CHRIST |
|                  |              |                                            | 11/05/21 | CS J ROGERS 000869307 |
|                  |              | OSEEGIB                                    | 11/19/21 | CS J ROGERS 000869307 |
|                  |              |                                            | 11/29/21 | EMPLOYEE'S MEDICAL IN |
|                  |              |                                            | 11/29/21 | EMPLOYEE'S MEDICAL IN |
|                  |              |                                            | 11/29/21 | MEDICAL INSURANCE     |
|                  |              |                                            | 11/29/21 | MEDICAL INSURANCE     |
|                  |              |                                            |          | TOTAL                 |
| CITY COMMISSION  | GENERAL FUND | GREAT PLAINS BANK                          | 11/19/21 | FICA TAXES            |
|                  |              |                                            | 11/19/21 | MEDICARE TAXES        |
|                  |              | COMPSOURCE OKLAHOMA                        | 11/29/21 | OCT 2021 PREMIUMS     |
|                  |              | CITY OF MANGUM CS BOX                      | 11/30/21 | 101821 GR CO ELECTIO  |

| DEPARTMENT        | FUND         | VENDOR NAME                            | DATE     | DESCRIPTION           | Item 2. | TOTAL |
|-------------------|--------------|----------------------------------------|----------|-----------------------|---------|-------|
| CITY ATTORNEY     | GENERAL FUND | GREAT PLAINS BANK                      | 11/19/21 | FICA TAXES            |         |       |
|                   |              | COMPSOURCE OKLAHOMA                    | 11/19/21 | MEDICARE TAXES        |         |       |
|                   |              |                                        | 11/29/21 | OCT 2021 PREMIUMS     |         | TOTAL |
| MUNICIPAL JUDGE   | GENERAL FUND | GREAT PLAINS BANK                      | 11/19/21 | FICA TAXES            |         |       |
|                   |              | COMPSOURCE OKLAHOMA                    | 11/19/21 | MEDICARE TAXES        |         |       |
|                   |              |                                        | 11/29/21 | OCT 2021 PREMIUMS     |         | TOTAL |
| POLICE DEPARTMENT | GENERAL FUND | GREAT PLAINS BANK                      | 11/05/21 | FICA TAXES            |         |       |
|                   |              |                                        | 11/19/21 | FICA TAXES            |         |       |
|                   |              |                                        | 11/05/21 | MEDICARE TAXES        |         |       |
|                   |              |                                        | 11/19/21 | MEDICARE TAXES        |         |       |
|                   |              | OK POLICE PENSION                      | 11/05/21 | POLICE PENSION        |         |       |
|                   |              |                                        | 11/19/21 | POLICE PENSION        |         |       |
|                   |              | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS     |         |       |
|                   |              | CITY OF MANGUM CS BOX                  | 11/30/21 | 101921 CARWASH        |         |       |
|                   |              |                                        | 11/30/21 | 110521 AMMO REIMBURSE |         |       |
|                   |              |                                        | 11/30/21 | 111821 CARWASH        |         |       |
|                   |              | LAW ENFORCEMENT SYSTEMS                | 11/10/21 | ACCT: 73554           |         |       |
|                   |              |                                        | 11/10/21 | SHIPPING              |         |       |
|                   |              | BRANDON MILLER                         | 11/30/21 | 100321 - 110721 MEALS |         |       |
|                   |              |                                        | 11/30/21 | 100321- 110721 TOLLS  |         |       |
|                   |              | KEVIN FOGERSON                         | 11/10/21 | TOLLS (TRAINING)      |         |       |
|                   |              | UNITED STATES TREASURY                 | 11/02/21 | EMPLOYER ID: 73-65800 |         |       |
|                   |              | ARES STATE ARMORY                      | 11/02/21 | .45 CALIBER AMMUNITI  |         |       |
|                   |              | BEST WESTERN PLUS CIMMARON             | 11/02/21 | HOTEL FOR SWAT SCHOOL |         |       |
|                   |              | DARK WATCH TACTICAL LLC                | 11/02/21 | SWAT SCHOOL           |         |       |
|                   |              | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE     |         |       |
|                   |              |                                        | 11/29/21 | MEDICAL INSURANCE     |         | TOTAL |
| FIRE DEPARTMENT   | GENERAL FUND | GREAT PLAINS BANK                      | 11/05/21 | MEDICARE TAXES        |         |       |
|                   |              |                                        | 11/19/21 | MEDICARE TAXES        |         |       |
|                   |              | CENTERPOINT ENERGY ARKLA               | 11/23/21 | ACCT: 13628-3         |         |       |
|                   |              |                                        | 11/23/21 | ACCT: 13628-3         |         |       |
|                   |              | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS     |         |       |
|                   |              | OKLA FIRE FIGHTERS PENSION & RETIREMEN | 11/05/21 | FIREMAN'S PENSION     |         |       |
|                   |              |                                        | 11/19/21 | FIREMAN'S PENSION     |         |       |
|                   |              | HICKS MEDIA LLC                        | 11/10/21 | 10/21/21 FIREFIGHTER  |         |       |
|                   |              |                                        | 11/10/21 | 10/28/21 FIREFIGHTER  |         |       |
|                   |              | ARAMARK                                | 11/30/21 | INV 285000016665      |         |       |
|                   |              |                                        | 11/30/21 | INV 285000018240      |         |       |
|                   |              |                                        | 11/30/21 | INV 285000019811      |         |       |
|                   |              |                                        | 11/30/21 | INV 285000021419      |         |       |
|                   |              | UNITED STATES TREASURY                 | 11/02/21 | EMPLOYER ID: 73-65800 |         |       |
|                   |              | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE     |         |       |
|                   |              |                                        | 11/29/21 | MEDICAL INSURANCE     |         | TOTAL |
| STREET DEPARTMENT | GENERAL FUND | GREAT PLAINS BANK                      | 11/05/21 | FICA TAXES            |         |       |
|                   |              |                                        | 11/19/21 | FICA TAXES            |         |       |
|                   |              |                                        | 11/05/21 | MEDICARE TAXES        |         |       |



| DEPARTMENT      | FUND         | VENDOR NAME               | DATE     | DESCRIPTION           |
|-----------------|--------------|---------------------------|----------|-----------------------|
|                 |              |                           |          | Item 2.               |
|                 |              |                           | 11/19/21 | MEDICARE              |
|                 |              | OKLA PUBLIC EMP RET SYS   | 11/29/21 | OKLAHOMA RETIREMENT   |
|                 |              |                           | 11/29/21 | OKLAHOMA RETIREMENT   |
|                 |              | CENTERPOINT ENERGY ARKLA  | 11/23/21 | ACCT: 13628-3         |
|                 |              | COMPSOURCE OKLAHOMA       | 11/29/21 | OCT 2021 PREMIUMS     |
|                 |              | ARAMARK                   | 11/30/21 | INV 285000016665      |
|                 |              |                           | 11/30/21 | INV 285000018240      |
|                 |              |                           | 11/30/21 | INV 285000019811      |
|                 |              |                           | 11/30/21 | INV 285000021419      |
|                 |              | UNITED STATES TREASURY    | 11/02/21 | EMPLOYER ID: 73-65800 |
|                 |              | OSEEGIB                   | 11/29/21 | MEDICAL INSURANCE     |
|                 |              |                           | 11/29/21 | MEDICAL INSURANCE     |
|                 |              |                           |          | TOTAL                 |
| PARK DEPARTMENT | GENERAL FUND | GREAT PLAINS BANK         | 11/05/21 | FICA TAXES            |
|                 |              |                           | 11/19/21 | FICA TAXES            |
|                 |              |                           | 11/05/21 | MEDICARE TAXES        |
|                 |              |                           | 11/19/21 | MEDICARE TAXES        |
|                 |              | OKLA PUBLIC EMP RET SYS   | 11/29/21 | OKLAHOMA RETIREMENT   |
|                 |              |                           | 11/29/21 | OKLAHOMA RETIREMENT   |
|                 |              | COMPSOURCE OKLAHOMA       | 11/29/21 | OCT 2021 PREMIUMS     |
|                 |              | MANGUM ACE HOME CENTER    | 11/29/21 | INV 219426            |
|                 |              |                           | 11/29/21 | INV 219426            |
|                 |              |                           | 11/29/21 | INV 219426            |
|                 |              |                           | 11/29/21 | INV 219426            |
|                 |              |                           | 11/29/21 | INV 219475            |
|                 |              |                           | 11/29/21 | INV 219625            |
|                 |              | ARAMARK                   | 11/30/21 | INV 285000016665      |
|                 |              |                           | 11/30/21 | INV 285000018240      |
|                 |              |                           | 11/30/21 | INV 285000019811      |
|                 |              |                           | 11/30/21 | INV 285000021419      |
|                 |              | BIG DOG CUSTOM SPORTSWEAR | 11/03/21 | INV 25416 / 25450     |
|                 |              | UNITED STATES TREASURY    | 11/02/21 | EMPLOYER ID: 73-65800 |
|                 |              | OSEEGIB                   | 11/29/21 | MEDICAL INSURANCE     |
|                 |              |                           | 11/29/21 | MEDICAL INSURANCE     |
|                 |              |                           |          | TOTAL                 |
| CEMETERY        | GENERAL FUND | HARMON ELECTRIC ASSOC INC | 11/29/21 | PCA 1 = 0.0516719     |
|                 |              |                           | 11/29/21 | PCA 1 = 0.0516719     |
|                 |              |                           | 11/02/21 | PCA 1= 0.0174708      |
|                 |              |                           | 11/02/21 | PCA 1= 0.0174708      |
|                 |              |                           |          | TOTAL                 |
| LIBRARY         | GENERAL FUND | GREAT PLAINS BANK         | 11/05/21 | FICA TAXES            |
|                 |              |                           | 11/19/21 | FICA TAXES            |
|                 |              |                           | 11/05/21 | MEDICARE TAXES        |
|                 |              |                           | 11/19/21 | MEDICARE TAXES        |
|                 |              | OKLA PUBLIC EMP RET SYS   | 11/29/21 | OKLAHOMA RETIREMENT   |
|                 |              |                           | 11/29/21 | OKLAHOMA RETIREMENT   |
|                 |              | CENTERPOINT ENERGY ARKLA  | 11/23/21 | ACCT: 13628-3         |
|                 |              | BUGMASTER INC             | 11/10/21 | INV 24826             |
|                 |              | COMPSOURCE OKLAHOMA       | 11/29/21 | OCT 2021 PREMIUMS     |
|                 |              | MANGUM ACE HOME CENTER    | 11/29/21 | INV 219636            |
|                 |              | SPARKLIGHT                | 11/16/21 | ACCT: 120677067       |
|                 |              | INGRAM LIBRARY SERVICES   | 11/24/21 | INV 20211122P         |
|                 |              | UNITED STATES TREASURY    | 11/02/21 | EMPLOYER ID: 73-65800 |

| DEPARTMENT             | FUND               | VENDOR NAME                            | DATE     | DESCRIPTION            |         |
|------------------------|--------------------|----------------------------------------|----------|------------------------|---------|
|                        |                    | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE      | Item 2. |
|                        |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |         |
|                        |                    |                                        |          |                        | TOTAL   |
| COMMUNITY SERVICES DEP | GENERAL FUND       | CENTERPOINT ENERGY ARKLA               | 11/29/21 | ACCT: 1148850-9        |         |
|                        |                    |                                        | 11/29/21 | ACCT: 8779568-8        |         |
|                        |                    | BUGMASTER INC                          | 11/10/21 | INV 24826              |         |
|                        |                    | PHILADELPHIA INS. COMPANY              | 11/16/21 | POLICY: PHPK2337500    |         |
|                        |                    | SOCAG SOUTHWEST OK COMMUNITY ACTION GR | 11/02/21 | NOV 2021 AGREEMENT     |         |
|                        |                    |                                        |          |                        | TOTAL   |
| CODE ENFORCEMENT       | GENERAL FUND       | GREAT PLAINS BANK                      | 11/05/21 | FICA TAXES             |         |
|                        |                    |                                        | 11/19/21 | FICA TAXES             |         |
|                        |                    |                                        | 11/05/21 | MEDICARE TAXES         |         |
|                        |                    |                                        | 11/19/21 | MEDICARE TAXES         |         |
|                        |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    | BUGMASTER INC                          | 11/10/21 | INV 24826              |         |
|                        |                    | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS      |         |
|                        |                    | MANGUM ACE HOME CENTER                 | 11/29/21 | INV 219757             |         |
|                        |                    | CITY OF MANGUM CS BOX                  | 11/30/21 | 111921 LIEN RELEASE    |         |
|                        |                    | UNITED STATES TREASURY                 | 11/02/21 | EMPLOYER ID: 73-65800  |         |
|                        |                    | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE      |         |
|                        |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |         |
|                        |                    |                                        |          |                        | TOTAL   |
| ANIMAL CONTROL         | GENERAL FUND       | GREAT PLAINS BANK                      | 11/05/21 | FICA TAXES             |         |
|                        |                    |                                        | 11/19/21 | FICA TAXES             |         |
|                        |                    |                                        | 11/05/21 | MEDICARE TAXES         |         |
|                        |                    |                                        | 11/19/21 | MEDICARE TAXES         |         |
|                        |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS      |         |
|                        |                    | HARMON ELECTRIC ASSOC INC              | 11/29/21 | 11/24/21 BILLING       |         |
|                        |                    | UNITED STATES TREASURY                 | 11/02/21 | EMPLOYER ID: 73-65800  |         |
|                        |                    | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE      |         |
|                        |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |         |
|                        |                    |                                        |          |                        | TOTAL   |
| SHOP MAINTENANCE       | GENERAL FUND       | BIG DOG CUSTOM SPORTSWEAR              | 11/03/21 | INV 25416 / 25450      |         |
|                        |                    |                                        |          |                        | TOTAL   |
| NON-DEPARTMENTAL       | MANGUM UTILITY AUT | GREAT PLAINS BANK                      | 11/05/21 | FEDERAL WITHHOLDING    |         |
|                        |                    |                                        | 11/19/21 | FEDERAL WITHHOLDING    |         |
|                        |                    |                                        | 11/05/21 | FICA TAXES             |         |
|                        |                    |                                        | 11/19/21 | FICA TAXES             |         |
|                        |                    |                                        | 11/05/21 | MEDICARE TAXES         |         |
|                        |                    |                                        | 11/19/21 | MEDICARE TAXES         |         |
|                        |                    | OKLAHOMA TAX COMM - SIT                | 11/05/21 | STATE INCOME TAX WITHH |         |
|                        |                    |                                        | 11/19/21 | STATE INCOME TAX WITHH |         |
|                        |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLA PUBLIC EMP RET S  |         |
|                        |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |         |
|                        |                    | AFLAC ADMINISTRATIVE SER.              | 11/05/21 | AFLAC INSURANCE POST   |         |

| DEPARTMENT          | FUND               | VENDOR NAME                        | DATE     | DESCRIPTION           |      |
|---------------------|--------------------|------------------------------------|----------|-----------------------|------|
|                     |                    |                                    |          | Item 2.               |      |
|                     |                    |                                    | 11/19/21 | AFLAC INS             | POST |
|                     |                    | CITY OF MANGUM                     | 11/05/21 | ADMINISTRATION FEES   |      |
|                     |                    | ADVANTAGE OFFICE PRODUCTS          | 11/24/21 | INV 437686-00         |      |
|                     |                    | CITY OF MANGUM MISC                | 11/05/21 | GYM MEMBERSHIP REIMBU |      |
|                     |                    |                                    | 11/19/21 | GYM MEMBERSHIP REIMBU |      |
|                     |                    | AMERICAN FIDELITY ASSURANCE        | 11/05/21 | AMERICAN FIDELITY PRE |      |
|                     |                    |                                    | 11/19/21 | AMERICAN FIDELITY PRE |      |
|                     |                    |                                    | 11/05/21 | AMERICAN FIDELITY     |      |
|                     |                    |                                    | 11/19/21 | AMERICAN FIDELITY     |      |
|                     |                    | OK CENTRAL SUPPORT REG.            | 11/05/21 | K LANDERS 00084153000 |      |
|                     |                    |                                    | 11/19/21 | K LANDERS 00084153000 |      |
|                     |                    |                                    | 11/05/21 | KLANDERS2000841530002 |      |
|                     |                    |                                    | 11/19/21 | KLANDERS2000841530002 |      |
|                     |                    | OSEEGIB                            | 11/29/21 | OSEEGIB               |      |
|                     |                    |                                    | 11/29/21 | EMPLOYEE'S MEDICAL IN |      |
|                     |                    |                                    | 11/29/21 | EMPLOYEE'S MEDICAL IN |      |
|                     |                    |                                    |          | TOTAL                 |      |
| WATER DEPARTMENT    | MANGUM UTILITY AUT | GREAT PLAINS BANK                  | 11/05/21 | FICA TAXES            |      |
|                     |                    |                                    | 11/19/21 | FICA TAXES            |      |
|                     |                    |                                    | 11/05/21 | MEDICARE TAXES        |      |
|                     |                    |                                    | 11/19/21 | MEDICARE TAXES        |      |
|                     |                    | OKLA PUBLIC EMP RET SYS            | 11/29/21 | OKLAHOMA RETIREMENT   |      |
|                     |                    |                                    | 11/29/21 | OKLAHOMA RETIREMENT   |      |
|                     |                    | FRED WILLIS                        | 11/23/21 | NOV 2021 CONTRACT     |      |
|                     |                    | CENTERPOINT ENERGY ARKLA           | 11/23/21 | ACCT: 13628-3         |      |
|                     |                    | COMPSOURCE OKLAHOMA                | 11/29/21 | OCT 2021 PREMIUMS     |      |
|                     |                    | MANGUM ACE HOME CENTER             | 11/29/21 | INV 219755            |      |
|                     |                    | ELK CITY ENVIRONMENTAL LABORATORY  | 11/02/21 | INV 3304              |      |
|                     |                    |                                    | 11/29/21 | INV 3375              |      |
|                     |                    | MANGUM TAG AGENCY                  | 11/30/21 | 113021 UPS FREIGHT    |      |
|                     |                    | AT & T U-VERSE                     | 11/29/21 | ACCT 143122592        |      |
|                     |                    | OKLAHOMA ONE-CALL SYSTEM, INC      | 11/02/21 | INV 2021M2055         |      |
|                     |                    | AT&T                               | 11/16/21 | ACCT 580 782-5222     | 334  |
|                     |                    | ARAMARK                            | 11/30/21 | INV 285000016665      |      |
|                     |                    |                                    | 11/30/21 | INV 285000018240      |      |
|                     |                    |                                    | 11/30/21 | INV 285000019811      |      |
|                     |                    |                                    | 11/30/21 | INV 285000021419      |      |
|                     |                    | BIG DOG CUSTOM SPORTSWEAR          | 11/03/21 | INV 25416 / 25450     |      |
|                     |                    | UNITED STATES TREASURY             | 11/02/21 | EMPLOYER ID: 73-65800 |      |
|                     |                    | OSEEGIB                            | 11/29/21 | MEDICAL INSURANCE     |      |
|                     |                    |                                    | 11/29/21 | MEDICAL INSURANCE     |      |
|                     |                    |                                    |          | TOTAL                 |      |
| ELECTRIC DEPARTMENT | MANGUM UTILITY AUT | GREAT PLAINS BANK                  | 11/05/21 | FICA TAXES            |      |
|                     |                    |                                    | 11/19/21 | FICA TAXES            |      |
|                     |                    |                                    | 11/05/21 | MEDICARE TAXES        |      |
|                     |                    |                                    | 11/19/21 | MEDICARE TAXES        |      |
|                     |                    | OKLA PUBLIC EMP RET SYS            | 11/29/21 | OKLAHOMA RETIREMENT   |      |
|                     |                    |                                    | 11/29/21 | OKLAHOMA RETIREMENT   |      |
|                     |                    | TECHLINE, INC.                     | 11/19/21 | INV 7211451-00        |      |
|                     |                    | CENTERPOINT ENERGY ARKLA           | 11/23/21 | ACCT: 13628-3         |      |
|                     |                    | COMPSOURCE OKLAHOMA                | 11/29/21 | OCT 2021 PREMIUMS     |      |
|                     |                    | GREER COUNTY HOMETOWN CHRISTMAS    | 11/16/21 | 2021 HOMETOWN CHRISTM |      |
|                     |                    | OKLAHOMA MUNICIPAL POWER AUTHORITY | 11/24/21 | 2021 3RD QTR INSPECTI |      |
|                     |                    |                                    | 11/08/21 | JULY-SEPT 2021 WIND T |      |

| DEPARTMENT            | FUND               | VENDOR NAME                    | DATE     | DESCRIPTION           |         |
|-----------------------|--------------------|--------------------------------|----------|-----------------------|---------|
|                       |                    | EASYPERMIT POSTAGE             | 11/10/21 | 102721 UT             | Item 2. |
|                       |                    | MANGUM REGIONAL MEDICAL CENTER | 11/29/21 | ACCT: 10030796 S      | STAG    |
|                       |                    | ARAMARK                        | 11/30/21 | INV 285000016665      | SHAW    |
|                       |                    |                                | 11/30/21 | INV 285000018240      |         |
|                       |                    |                                | 11/30/21 | INV 285000019811      |         |
|                       |                    |                                | 11/30/21 | INV 285000021419      |         |
|                       |                    | BIG DOG CUSTOM SPORTSWEAR      | 11/03/21 | INV 25416 / 25450     |         |
|                       |                    | UNITED STATES TREASURY         | 11/02/21 | EMPLOYER ID: 73-65800 |         |
|                       |                    | OSEEGIB                        | 11/29/21 | MEDICAL INSURANCE     |         |
|                       |                    |                                | 11/29/21 | MEDICAL INSURANCE     |         |
|                       |                    | O M P A                        | 11/10/21 | OCT 2021 SERVICE MONT |         |
|                       |                    | STUART C IRBY CO               | 11/17/21 | INV S012694828.001    |         |
|                       |                    | DYER PLUMBING, HEATING & AIR   | 11/10/21 | INV 006311            |         |
|                       |                    |                                |          |                       | TOTAL   |
| SANITATION DEPARTMENT | MANGUM UTILITY AUT | GREAT PLAINS BANK              | 11/05/21 | FICA TAXES            |         |
|                       |                    |                                | 11/19/21 | FICA TAXES            |         |
|                       |                    |                                | 11/05/21 | MEDICARE TAXES        |         |
|                       |                    |                                | 11/19/21 | MEDICARE TAXES        |         |
|                       |                    | OKLA PUBLIC EMP RET SYS        | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                       |                    |                                | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                       |                    |                                | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                       |                    |                                | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                       |                    | COMPSOURCE OKLAHOMA            | 11/29/21 | OCT 2021 PREMIUMS     |         |
|                       |                    | FAIRBANKS SCALES               | 11/08/21 | INV 1570670           |         |
|                       |                    | WC OF TEXAS                    | 11/02/21 | INV 1207608           |         |
|                       |                    |                                | 11/02/21 | INV 1207778           |         |
|                       |                    | UNITED STATES TREASURY         | 11/02/21 | EMPLOYER ID: 73-65800 |         |
|                       |                    | OSEEGIB                        | 11/29/21 | MEDICAL INSURANCE     |         |
|                       |                    |                                | 11/29/21 | MEDICAL INSURANCE     |         |
|                       |                    |                                |          |                       | TOTAL   |
| WASTE WATER TREATMENT | MANGUM UTILITY AUT | GREAT PLAINS BANK              | 11/05/21 | FICA TAXES            |         |
|                       |                    |                                | 11/19/21 | FICA TAXES            |         |
|                       |                    |                                | 11/05/21 | MEDICARE TAXES        |         |
|                       |                    |                                | 11/19/21 | MEDICARE TAXES        |         |
|                       |                    | OKLA PUBLIC EMP RET SYS        | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                       |                    |                                | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                       |                    | COMPSOURCE OKLAHOMA            | 11/29/21 | OCT 2021 PREMIUMS     |         |
|                       |                    | HARMON ELECTRIC ASSOC INC      | 11/29/21 | 11/24/21 BILLING      |         |
|                       |                    | UNITED STATES TREASURY         | 11/02/21 | EMPLOYER ID: 73-65800 |         |
|                       |                    | OSEEGIB                        | 11/29/21 | MEDICAL INSURANCE     |         |
|                       |                    |                                | 11/29/21 | MEDICAL INSURANCE     |         |
|                       |                    |                                |          |                       | TOTAL   |
| POWER PLANT           | MANGUM UTILITY AUT | CENTERPOINT ENERGY ARKLA       | 11/23/21 | ACCT: 13628-3         |         |
|                       |                    |                                | 11/23/21 | ACCT: 13628-3         |         |
|                       |                    |                                |          |                       | TOTAL   |
| POLICE DEPARTMENT     | FLEET MANAGEMENT   | BRANDON MILLER                 | 11/30/21 | 100321 to 110721 FUEL |         |
|                       |                    | KEVIN FOGERSON                 | 11/10/21 | FUEL (CLEET TRAINING) |         |
|                       |                    | 2020 MANGUM LLC                | 11/10/21 | 10/31/21 STATEMENT    |         |
|                       |                    |                                | 11/16/21 | INV 2046              |         |
|                       |                    |                                | 11/16/21 | INV 5905              |         |
|                       |                    |                                |          |                       | TOTAL   |

| DEPARTMENT             | FUND               | VENDOR NAME                                                                                    | DATE                                                                                                                                                                    | DESCRIPTION |         |
|------------------------|--------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|
| FIRE DEPARTMENT        | FLEET MANAGEMENT   | 2020 MANGUM LLC<br>WESTCHASE P.C.                                                              | 11/10/21 10/31/21<br>11/23/21 INV 70259222                                                                                                                              | NT          | Item 2. |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| STREET DEPARTMENT      | FLEET MANAGEMENT   | 2020 MANGUM LLC<br>NITEHAWK SWEEPERS                                                           | 11/10/21 10/31/21<br>11/08/21 INV 99091008214                                                                                                                           | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| PARKS DEPARTMENT       | FLEET MANAGEMENT   | MANGUM ACE HOME CENTER<br><br>RIVERLAND AUTO PARTS, LLC<br>2020 MANGUM LLC<br>L & M QUICK LUBE | 11/29/21 INV 219589<br>11/29/21 INV 219589<br>11/30/21 INV 363366<br>11/10/21 10/31/21<br>11/30/21 INV 045056                                                           | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| CODE ENFORCEMENT       | FLEET MANAGEMENT   | RIVERLAND AUTO PARTS, LLC<br>2020 MANGUM LLC                                                   | 11/30/21 INV 363609<br>11/10/21 10/31/21                                                                                                                                | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| ANIMAL CONTROL         | FLEET MANAGEMENT   | 2020 MANGUM LLC                                                                                | 11/10/21 10/31/21                                                                                                                                                       | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| SHOP MAINTENANCE       | FLEET MANAGEMENT   | GOODE'S BODY SHOP                                                                              | 11/08/21 WRECKER SERVICE                                                                                                                                                | 2007        |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| WATER DEPARTMENT       | FLEET MANAGEMENT   | 2020 MANGUM LLC<br>L & M QUICK LUBE                                                            | 11/10/21 10/31/21<br>11/30/21 INV 127342<br>11/30/21 INV 127343                                                                                                         | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| ELECTRIC DEPARTMENT    | FLEET MANAGEMENT   | RIVERLAND AUTO PARTS, LLC<br>2020 MANGUM LLC                                                   | 11/30/21 INV 363482<br>11/10/21 10/31/21                                                                                                                                | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| RECYCLING CENTER       | FLEET MANAGEMENT   | RIVERLAND AUTO PARTS, LLC<br><br>2020 MANGUM LLC                                               | 11/30/21 INV 363291<br>11/30/21 INV 363614<br>11/30/21 INV 363715<br>11/10/21 10/31/21                                                                                  | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| WASTEWATER             | FLEET MANAGEMENT   | 2020 MANGUM LLC                                                                                | 11/10/21 10/31/21                                                                                                                                                       | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| CITY SUPERINTENDENT    | FLEET MANAGEMENT   | 2020 MANGUM LLC                                                                                | 11/10/21 10/31/21                                                                                                                                                       | STATEMENT   |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| FIRE DEPT GRANT        | FIRE GRANT FUND    | GALLS, LLC                                                                                     | 11/09/21 INV 5290965<br>11/09/21 INV 5290965                                                                                                                            |             |         |
|                        |                    |                                                                                                |                                                                                                                                                                         |             | TOTAL   |
| AIRPORT OPERATIONS FUN | AIRPORT OPERATIONS | BUGMASTER INC<br>DOMINO EQUIPMENT<br>CASTLE INSURANCE AGENCY<br>HARMON ELECTRIC ASSOC INC      | 11/10/21 INV 24826<br>11/16/21 INV 58098781<br>11/19/21 AIRPORT LIABILITY REN<br>11/29/21 PCA 1 = 0.0516719<br>11/29/21 PCA 1 = 0.0516719<br>11/29/21 PCA 1 = 0.0516719 |             |         |

| DEPARTMENT            | FUND               | VENDOR NAME                            | DATE     | DESCRIPTION                                                                   |
|-----------------------|--------------------|----------------------------------------|----------|-------------------------------------------------------------------------------|
|                       |                    |                                        | 11/02/21 | PCA 1= 0. <span style="border: 1px solid black; padding: 2px;">Item 2.</span> |
|                       |                    |                                        | 11/02/21 | PCA 1= 0.0174708                                                              |
|                       |                    |                                        | 11/02/21 | PCA 1= 0.0174708                                                              |
|                       |                    |                                        |          | TOTAL                                                                         |
| POWER PLANT CAP IMPRV | POWER PLANT CAPITA | OKLAHOMA MUNICIPAL POWER AUTHORITY     | 11/02/21 | NOV 2021 INTEREST                                                             |
|                       |                    |                                        | 11/02/21 | NOV 2021 PRINCIPAL                                                            |
|                       |                    |                                        |          | TOTAL                                                                         |
| NON-DEPARTMENTAL      | GEN GOV'T INT SERV | GREAT PLAINS BANK                      | 11/05/21 | FEDERAL WITHHOLDING                                                           |
|                       |                    |                                        | 11/19/21 | FEDERAL WITHHOLDING                                                           |
|                       |                    |                                        | 11/05/21 | FICA TAXES                                                                    |
|                       |                    |                                        | 11/19/21 | FICA TAXES                                                                    |
|                       |                    |                                        | 11/05/21 | MEDICARE TAXES                                                                |
|                       |                    |                                        | 11/19/21 | MEDICARE TAXES                                                                |
|                       |                    | OKLAHOMA TAX COMM - SIT                | 11/05/21 | STATE INCOME TAX WITH                                                         |
|                       |                    |                                        | 11/19/21 | STATE INCOME TAX WITH                                                         |
|                       |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT                                                           |
|                       |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT                                                           |
|                       |                    | AFLAC ADMINISTRATIVE SER.              | 11/05/21 | AFLAC INSURANCE PRE T                                                         |
|                       |                    |                                        | 11/19/21 | AFLAC INSURANCE PRE T                                                         |
|                       |                    | MANGUM UTILITY AUTHORITY               | 11/05/21 | EMPLOYEE UTILITY BILL                                                         |
|                       |                    |                                        | 11/19/21 | EMPLOYEE UTILITY BILL                                                         |
|                       |                    | CITY OF MANGUM MISC                    | 11/05/21 | GYM MEMBERSHIP REIMBU                                                         |
|                       |                    |                                        | 11/19/21 | GYM MEMBERSHIP REIMBU                                                         |
|                       |                    | TEXAS LIFE INSURANCE CO                | 11/05/21 | TEXAS LIFE INSURANCE                                                          |
|                       |                    |                                        | 11/19/21 | TEXAS LIFE INSURANCE                                                          |
|                       |                    | AMERICAN FIDELITY ASSURANCE            | 11/05/21 | AMERICAN FIDELITY PRE                                                         |
|                       |                    |                                        | 11/19/21 | AMERICAN FIDELITY PRE                                                         |
|                       |                    | AMERICAN FIDELITY ASSURANCE CO         | 11/05/21 | FLEX SPENDING                                                                 |
|                       |                    |                                        | 11/19/21 | FLEX SPENDING                                                                 |
|                       |                    | CONTINENTAL GENERAL INS CO             | 11/05/21 | EMPLOYEE CONTRIBUTION                                                         |
|                       |                    | OSEEGIB                                | 11/29/21 | EMPLOYEE'S MEDICAL IN                                                         |
|                       |                    |                                        | 11/29/21 | EMPLOYEE'S MEDICAL IN                                                         |
|                       |                    |                                        | 11/29/21 | MEDICAL INSURANCE                                                             |
|                       |                    |                                        | 11/29/21 | MEDICAL INSURANCE                                                             |
|                       |                    |                                        |          | TOTAL                                                                         |
| ADMINISTRATION        | GEN GOV'T INT SERV | GREAT PLAINS BANK                      | 11/05/21 | FICA TAXES                                                                    |
|                       |                    |                                        | 11/19/21 | FICA TAXES                                                                    |
|                       |                    |                                        | 11/05/21 | MEDICARE TAXES                                                                |
|                       |                    |                                        | 11/19/21 | MEDICARE TAXES                                                                |
|                       |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT                                                           |
|                       |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT                                                           |
|                       |                    | CENTERPOINT ENERGY ARKLA               | 11/29/21 | ACCT 1212559-7                                                                |
|                       |                    |                                        | 11/29/21 | ACCT: 6402132995-4                                                            |
|                       |                    |                                        | 11/29/21 | ACCT: 6401039294-8                                                            |
|                       |                    |                                        | 11/23/21 | ACCT: 13628-3                                                                 |
|                       |                    | BUGMASTER INC                          | 11/10/21 | INV 24826                                                                     |
|                       |                    | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS                                                             |
|                       |                    | TYLER TECHNOLOGIES, INC                | 11/23/21 | INV 025-357911                                                                |
|                       |                    | TERRY WHETSTONE                        | 11/03/21 | INV 7973                                                                      |
|                       |                    |                                        | 11/29/21 | INV 8250                                                                      |
|                       |                    | PITNEY BOWES GLOBAL FINANCIAL SERVICES | 11/29/21 | LEASE INV 3314706979                                                          |
|                       |                    | CITY OF MANGUM CS BOX                  | 11/30/21 | 100121 LIGHT BULBS                                                            |
|                       |                    |                                        | 11/30/21 | 111921 FILE ORD # 464                                                         |

| DEPARTMENT                                | FUND               | VENDOR NAME                | DATE     | DESCRIPTION           |         |
|-------------------------------------------|--------------------|----------------------------|----------|-----------------------|---------|
|                                           |                    | JENNIFER RISNER            | 11/16/21 | 11/04/21              | Item 2. |
|                                           |                    | RS MEACHAM CPAs & ADVISORS | 11/30/21 | INV 2667310           | \$      |
|                                           |                    | AMAZON CAPITAL SERVICES    | 11/17/21 | INV 17XH-JXTW-HY91    |         |
|                                           |                    | ERMA MORA                  | 11/16/21 | 11/04/21 TRAINING     |         |
|                                           |                    | CRAMER MARKETING           | 11/30/21 | INV 38121             |         |
|                                           |                    |                            | 11/30/21 | FREIGHT INV 38121     |         |
|                                           |                    | SOONER SECURITY SERVICE    | 11/08/21 | INV 0517651           |         |
|                                           |                    | HICKS MEDIA LLC            | 11/23/21 | 11/11/21 ORD # 464    |         |
|                                           |                    |                            | 11/23/21 | 11/11/21 RESOLUTIONS  |         |
|                                           |                    |                            | 11/23/21 | 11/18/21 ORD # 464    |         |
|                                           |                    |                            | 11/23/21 | 11/18/21 RESOLUTIONS  |         |
|                                           |                    | ARAMARK                    | 11/30/21 | INV 285000016665      |         |
|                                           |                    |                            | 11/30/21 | INV 285000018240      |         |
|                                           |                    |                            | 11/30/21 | INV 285000019811      |         |
|                                           |                    |                            | 11/30/21 | INV 285000021419      |         |
|                                           |                    | LET YOUR LIGHT SHINE       | 11/24/21 | INV 000346            |         |
|                                           |                    | UNITED STATES TREASURY     | 11/02/21 | EMPLOYER ID: 73-65800 |         |
|                                           |                    | OSEEGIB                    | 11/29/21 | MEDICAL INSURANCE     |         |
|                                           |                    |                            | 11/29/21 | MEDICAL INSURANCE     |         |
|                                           |                    |                            |          | TOTAL                 |         |
| INFORMATION TECHNOLOGY GEN GOV'T INT SERV |                    | AT&T                       | 11/08/21 | ACCT 405 145-0414     | 572     |
|                                           |                    | RAYMOND HEISKELL           | 11/24/21 | NOV 2021 SERVICES     |         |
|                                           |                    | UNITED STATES CELLULAR     | 11/23/21 | ACCT 947145077        |         |
|                                           |                    | AT&T                       | 11/19/21 | ACCT 831-001-0997     | 066     |
|                                           |                    |                            | 11/19/21 | ACCT 831-001-0985     | 890     |
|                                           |                    |                            | 11/19/21 | ACCT 831-001-0470     | 269     |
|                                           |                    | STANDLEY SYSTEMS           | 11/17/21 | INV1301447            |         |
|                                           |                    | AMAZON CAPITAL SERVICES    | 11/08/21 | INV 1LDT-VRMW-RR7X    |         |
|                                           |                    | MUNICODE                   | 11/24/21 | INV 00366836          |         |
|                                           |                    |                            |          | TOTAL                 |         |
| SHOP MAINTENANCE                          | GEN GOV'T INT SERV | GREAT PLAINS BANK          | 11/05/21 | FICA TAXES            |         |
|                                           |                    |                            | 11/19/21 | FICA TAXES            |         |
|                                           |                    |                            | 11/05/21 | MEDICARE TAXES        |         |
|                                           |                    |                            | 11/19/21 | MEDICARE TAXES        |         |
|                                           |                    | OKLA PUBLIC EMP RET SYS    | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                                           |                    |                            | 11/29/21 | OKLAHOMA RETIREMENT   |         |
|                                           |                    | CENTERPOINT ENERGY ARKLA   | 11/23/21 | ACCT: 13628-3         |         |
|                                           |                    | BUGMASTER INC              | 11/10/21 | INV 24826             |         |
|                                           |                    | COMPSOURCE OKLAHOMA        | 11/29/21 | OCT 2021 PREMIUMS     |         |
|                                           |                    | LAMPTON WELDING SUPPLY     | 11/02/21 | INV 01000776          |         |
|                                           |                    | RIVERLAND AUTO PARTS, LLC  | 11/30/21 | INV 363290            |         |
|                                           |                    | ARAMARK                    | 11/30/21 | INV 285000016665      |         |
|                                           |                    |                            | 11/30/21 | INV 285000018240      |         |
|                                           |                    |                            | 11/30/21 | INV 285000019811      |         |
|                                           |                    |                            | 11/30/21 | INV 285000021419      |         |
|                                           |                    | UNITED STATES TREASURY     | 11/02/21 | EMPLOYER ID: 73-65800 |         |
|                                           |                    | OSEEGIB                    | 11/29/21 | MEDICAL INSURANCE     |         |
|                                           |                    |                            | 11/29/21 | MEDICAL INSURANCE     |         |
|                                           |                    |                            |          | TOTAL                 |         |
| CITY MANAGER                              | GEN GOV'T INT SERV | GREAT PLAINS BANK          | 11/05/21 | FICA TAXES            |         |
|                                           |                    |                            | 11/19/21 | FICA TAXES            |         |
|                                           |                    |                            | 11/05/21 | MEDICARE TAXES        |         |
|                                           |                    |                            | 11/19/21 | MEDICARE TAXES        |         |

| DEPARTMENT          | FUND               | VENDOR NAME                            | DATE     | DESCRIPTION            |
|---------------------|--------------------|----------------------------------------|----------|------------------------|
|                     |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT    |
|                     |                    | MTM RECOGNITION CORPORATION            | 11/16/21 | INV 6082850            |
|                     |                    | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS      |
|                     |                    | CMAO                                   | 11/02/21 | MEMBERSHIP RENEWAL     |
|                     |                    | ASPA AMERICAN SOCIETY FOR PUBLIC ADMIN | 11/02/21 | ACCT: 134690           |
|                     |                    | ICMA MEMBERSHIP RENEWALS               | 11/02/21 | MEMBER: 871361 RENEWAL |
|                     |                    | CARD SERVICE CENTER                    | 11/10/21 | SHIPPING CHARGES       |
|                     |                    | ENVIRONMENTAL SYSTEMS RESEARCH INSTITU | 11/16/21 | CUSTOMER: 618128       |
|                     |                    | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE      |
|                     |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |
|                     |                    |                                        |          | TOTAL                  |
| CITY SUPERINTENDENT | GEN GOV'T INT SERV | GREAT PLAINS BANK                      | 11/05/21 | FICA TAXES             |
|                     |                    |                                        | 11/19/21 | FICA TAXES             |
|                     |                    |                                        | 11/05/21 | MEDICARE TAXES         |
|                     |                    |                                        | 11/19/21 | MEDICARE TAXES         |
|                     |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT    |
|                     |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |
|                     |                    | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS      |
|                     |                    | BIG DOG CUSTOM SPORTSWEAR              | 11/03/21 | INV 25416 / 25450      |
|                     |                    | UNITED STATES TREASURY                 | 11/02/21 | EMPLOYER ID: 73-65800  |
|                     |                    | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE      |
|                     |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |
|                     |                    |                                        |          | TOTAL                  |
| MUNICIPAL POOL      | MUNICIPAL POOL FUN | LAMPTON WELDING SUPPLY                 | 11/02/21 | INV 01000780           |
|                     |                    | JANNING WELDING & SUPPLY, LLC          | 11/10/21 | INV FT9452             |
|                     |                    |                                        |          | TOTAL                  |
| NON-DEPARTMENTAL    | DISPATCH OPERATION | GREAT PLAINS BANK                      | 11/05/21 | FEDERAL WITHHOLDING    |
|                     |                    |                                        | 11/19/21 | FEDERAL WITHHOLDING    |
|                     |                    |                                        | 11/05/21 | FICA TAXES             |
|                     |                    |                                        | 11/19/21 | FICA TAXES             |
|                     |                    |                                        | 11/05/21 | MEDICARE TAXES         |
|                     |                    |                                        | 11/19/21 | MEDICARE TAXES         |
|                     |                    | OKLAHOMA TAX COMM - SIT                | 11/05/21 | STATE INCOME TAX WITH  |
|                     |                    |                                        | 11/19/21 | STATE INCOME TAX WITH  |
|                     |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT    |
|                     |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |
|                     |                    | OSEEGIB                                | 11/29/21 | EMPLOYEE'S MEDICAL IN  |
|                     |                    |                                        | 11/29/21 | EMPLOYEE'S MEDICAL IN  |
|                     |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |
|                     |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |
|                     |                    |                                        |          | TOTAL                  |
| DISPATCH            | DISPATCH OPERATION | GREAT PLAINS BANK                      | 11/05/21 | FICA TAXES             |
|                     |                    |                                        | 11/19/21 | FICA TAXES             |
|                     |                    |                                        | 11/05/21 | MEDICARE TAXES         |
|                     |                    |                                        | 11/19/21 | MEDICARE TAXES         |
|                     |                    | OKLA PUBLIC EMP RET SYS                | 11/29/21 | OKLAHOMA RETIREMENT    |
|                     |                    |                                        | 11/29/21 | OKLAHOMA RETIREMENT    |
|                     |                    | COMPSOURCE OKLAHOMA                    | 11/29/21 | OCT 2021 PREMIUMS      |
|                     |                    | UNITED STATES TREASURY                 | 11/02/21 | EMPLOYER ID: 73-65800  |
|                     |                    | OSEEGIB                                | 11/29/21 | MEDICAL INSURANCE      |
|                     |                    |                                        | 11/29/21 | MEDICAL INSURANCE      |



| DEPARTMENT          | FUND               | VENDOR NAME                 | DATE     | DESCRIPTION      | Item 2. | TOTAL |
|---------------------|--------------------|-----------------------------|----------|------------------|---------|-------|
| FIRE DEPT DONATIONS | FIRE DONATION FUND | GALLS, LLC                  | 11/23/21 | INV 019690103    |         |       |
|                     |                    |                             | 11/23/21 | INV 019709062    |         |       |
|                     |                    |                             | 11/30/21 | INV 019748143    |         |       |
|                     |                    |                             |          |                  |         | TOTAL |
| NON-DEPARTMENTAL    | POOLED CASH        | CITY OF MANGUM PAYROLL ACCT | 11/03/21 | 11/05/21 PAYROLL |         |       |
|                     |                    |                             | 11/17/21 | 11/19/21 PAYROLL |         |       |
|                     |                    |                             |          |                  |         | TOTAL |

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===== FUND TOTALS =====
01  GENERAL FUND                      78,934.70
02  MANGUM UTILITY AUTHORITY          192,019.71
09  FLEET MANAGEMENT                 123,566.28
19  FIRE GRANT FUND                   286.98
24  AIRPORT OPERATIONS FUND           3,437.14
27  POWER PLANT CAPITAL IMPRV         676.56
39  GEN GOV'T INT SERVICES            35,580.15
40  MUNICIPAL POOL FUND                638.12
41  DISPATCH OPERATIONS FUND          7,194.18
43  FIRE DONATION FUND                 1,774.76
99  POOLED CASH                       81,385.55
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                                GRAND TOTAL:      525,494.13
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TOTAL PAGES: 11

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

## SELECTION CRITERIA

Item 2.

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SELECTION OPTIONS

VENDOR SET: 99-CITY OF MANGUM  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 11/01/2021 THRU 11/30/2021  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 11/01/2021 THRU 11/30/2021  
CHECK DATE: 11/01/2021 THRU 11/30/2021

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PAYROLL SELECTION

PAYROLL EXPENSES: NO  
EXPENSE TYPE: N/A  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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PRINT OPTIONS

PRINT DATE: GL Post Date  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: Items over 1,500  
SIGNATURE LINES: 5

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PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM:NO

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C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

01 -GENERAL FUND

33.33% OF Y Item 3. PLETE

| ACCOUNT NO#                             | ACCOUNT NAME | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-----------------------------------------|--------------|---------------------|-------------------|-------------------|----------------|------------------|
| REVENUE SUMMARY                         |              |                     |                   |                   |                |                  |
| ALL REVENUE                             |              | <u>2,070,198.12</u> | <u>161,134.34</u> | <u>713,745.17</u> | <u>34.48</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                  |              | 2,070,198.12        | 161,134.34        | 713,745.17        | 34.48          | 0.00             |
| EXPENDITURE SUMMARY                     |              |                     |                   |                   |                |                  |
| 01-CITY COMMISSION                      |              | 18,790.00           | 2,058.01          | 6,269.31          | 33.37          | 0.00             |
| 02-ADMINISTRATION                       |              | 504,247.05          | 27,778.34         | 146,113.66        | 28.98          | 0.00             |
| 03-CITY ATTORNEY                        |              | 27,200.00           | 2,251.04          | 9,012.51          | 33.13          | 0.00             |
| 04-MUNICIPAL JUDGE                      |              | 3,270.00            | 269.86            | 1,085.03          | 33.18          | 0.00             |
| 05-POLICE DEPARTMENT                    |              | 424,847.00          | 28,844.42         | 151,655.26        | 34.89 (        | 3,408.75)        |
| 06-FIRE DEPARTMENT                      |              | 545,766.00          | 41,877.93         | 158,036.62        | 28.90 (        | 323.20)          |
| 07-STREET DEPARTMENT                    |              | 143,302.00          | 9,995.64          | 53,823.47         | 31.22 (        | 9,080.75)        |
| 08-PARK DEPARTMENT                      |              | 158,961.00          | 10,973.15         | 46,182.31         | 29.59          | 849.98           |
| 09-CEMETERY                             |              | 1,970.00            | 2.50              | 498.36            | 25.30          | 0.00             |
| 11-LIBRARY                              |              | 113,080.00          | 9,830.28          | 36,479.00         | 32.45          | 211.08           |
| 12-COMMUNITY SERVICES DEP               |              | 151,270.00          | 8,485.56          | 17,028.30         | 11.26          | 0.00             |
| 13-AIRPORT                              |              | 0.00                | 0.00              | 0.00              | 0.00           | 0.00             |
| 14-SWIMMING POOL                        | (            | 0.00                | 206.20)           | 0.00              | 0.00           | 0.00             |
| 15-EMERGENCY MANAGEMENT                 |              | 0.00                | 0.00              | 0.00              | 0.00           | 0.00             |
| 16-CODE ENFORCEMENT OFFI                |              | 94,550.00           | 4,102.34          | 14,603.22         | 15.44          | 0.00             |
| 17-INFORMATION TECHNOLOGY               |              | 0.00                | 0.00              | 0.00              | 0.00           | 0.00             |
| 18-ANIMAL CONTROL                       |              | 96,102.00           | 6,450.42          | 19,523.84         | 20.32          | 0.00             |
| 19-SHOP MAINTENANCE                     |              | 0.00                | 0.00              | 0.00              | 0.00           | 45.00 (          |
| 20-CUSTOMER SERVICE                     |              | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***              |              | 2,283,355.05        | 152,713.29        | 660,310.89        | 28.41 (        | 11,706.64)       |
| *** REVENUE OVER/(UNDER) EXPENDITURES ( | 213,156.93)  |                     | 8,421.05          | 53,434.28         | 30.56-         | 11,706.64 (      |

C I T Y     O F     M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

01 -GENERAL FUND  
REVENUES

33.33% OF Y

Item 3.

PLETE

| ACCOUNT NO# | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 402-8004    | BUDGETED FUND BALANCE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8006    | AT&T INSPECTION FEES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8007    | SALES TAX INCOME             | 554,980.00       | 47,577.13         | 205,923.23      | 37.10          | 0.00             |
| 402-8008    | USE TAX                      | 106,810.00       | 9,276.87          | 40,403.64       | 37.83          | 0.00             |
| 402-8009    | ALCOHOLIC BEVERAGE TAXES     | 74,010.00        | 5,910.51          | 26,112.51       | 35.28          | 0.00             |
| 402-8010    | FRANCHISE TAXES              | 25,110.00        | 722.43            | 5,076.42        | 20.22          | 0.00             |
| 402-8011    | OTHER REVENUE                | 5,920.00         | 11.88             | 3,613.49        | 61.04          | 0.00             |
| 402-8014    | CEMETERY LOT SALES           | 2,130.00         | 300.00            | 2,550.00        | 119.72         | 0.00             |
| 402-8016    | OTHER CEMETERY INCOME        | 2,000.00         | 386.25            | 963.75          | 48.19          | 0.00             |
| 402-8017    | AIRPORT FUEL INCOME          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8018    | AIRCRAFT HANGER RENTAL       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8019    | STREET DEPT INCOME           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8021    | LIBRARY FINE INCOME          | 920.00           | 88.70             | 419.82          | 45.63          | 0.00             |
| 402-8022    | LICENSE INCOME               | 4,110.00         | 21.00             | 754.00          | 18.35          | 0.00             |
| 402-8023    | INTEREST INCOME              | 19,530.00        | 792.79            | 3,187.47        | 16.32          | 0.00             |
| 402-8024    | FIRE DEPT. FIRE CALLS        | 6,870.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8025    | SENIOR CITIZEN BLDG RENT     | 190.00           | 0.00              | 150.00          | 78.95          | 0.00             |
| 402-8026    | MC-STATE PEN. ASSESSMENT     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8027    | LIBRARY - OTHER INCOME       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8028    | MC-FINES & FORFEITURES       | 15,270.00        | 394.00            | 7,296.87        | 47.79          | 0.00             |
| 402-8029    | P.D. GRANT REVENUE           | 15,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8030    | ANIMAL CONTROL REVENUE       | 2,280.00         | 120.00            | 1,132.00        | 49.65          | 0.00             |
| 402-8031    | SURPLUS AUCTION REVENUE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8032    | CHILD SUPPORT ADMIN FEES     | 110.00           | 60.00             | 240.00          | 218.18         | 0.00             |
| 402-8033    | CEO REVENUE                  | 16,950.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8034    | FINES - COUNTY DUI           | 710.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8035    | IMPOUNDED VEHICLES FEE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8036    | CIGARETTE/TOBACCO TAX        | 5,370.00         | 395.11            | 1,742.29        | 32.44          | 0.00             |
| 402-8037    | ARMORY RENT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8038    | COURT COSTS                  | 1,360.00         | 90.00             | 305.00          | 22.43          | 0.00             |
| 402-8039    | WARRANT FEES                 | 540.00           | 25.00             | 74.85           | 13.86          | 0.00             |
| 402-8040    | NEW HOPE BLDG RENT           | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8041    | JAIL FEES (MEALS)            | 180.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8042    | DOC BUS FUEL & LABOR INCOME  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8043    | EMPLOYEE WELLNESS PROGRAM    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8044    | RECORDS REQUEST FEES         | 50.00            | 0.00              | 5.00            | 10.00          | 0.00             |
| 402-8045    | DISPATCH INCOME              | 6,100.00         | 506.83            | 2,027.32        | 33.23          | 0.00             |
| 402-8046    | MASONIC BUILDING RENT        | 1,030.00         | 200.00            | 229.40          | 22.27          | 0.00             |
| 402-8047    | EOD REVENUE                  | 1,080.00         | 0.00              | 1,290.63        | 119.50         | 0.00             |
| 402-8048    | OLETS REIMBURSEMENT          | 1,730.00         | 240.00            | 960.00          | 55.49          | 0.00             |
| 402-8050    | SWIMMING POOL DONATIONS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8051    | FIRE DEPARTMENT DONATIONS    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8052    | POLICE DEPT DONATIONS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8053    | OCCUP TAX ALCHOLIC BEVERAGES | 3,940.00         | 0.00              | 500.00          | 12.69          | 0.00             |
| 402-8054    | FIRE DISTRIC MEMBERSHIP      | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8055    | ANIMAL CONTROL DONATIONS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8056    | UTV PERMITS                  | 280.00           | 0.00              | 125.00          | 44.64          | 0.00             |
| 402-8057    | OMAG RETENTION REFUND        | 6,149.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8120    | CLEET REIMBURSEMENT          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8140    | SWIMMING POOL CONCESSION     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8142    | POOL ADMISSION-5 & OVER      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8143    | POOL ADMISSION-UNDER 5       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y Item 3. PLETE

01 -GENERAL FUND  
REVENUES

| ACCOUNT NO# | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 402-8144    | INDIVIDUAL-POOL SEASON PASS    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8145    | FAMILY POOL SEASON PASS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8146    | 30 SWIM POOL SEASON PASS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8147    | POOL PARTY                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8148    | 20 SWIM POOL SEASON PASS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8149    | 10 SWIM POOL SEASON PASS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8225    | COBRA PREMIUMS REFUND          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8226    | FEMA REIMBURSEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8227    | WELCOME CENTER DONATIONS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8228    | HOSPITAL REIMBURSEMENTS        | 34,400.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8800    | TRANSFERS IN                   | 940,930.00       | 78,410.84         | 235,232.52      | 25.00          | 0.00             |
| 402-8802    | EASEMENT LEASE REVENUE         | 184,260.00       | 15,355.00         | 139,830.84      | 75.89          | 0.00             |
| 402-8803    | GRANT REVENUE                  | 0.00             | 0.00              | 10,800.00       | 0.00           | 0.00 (           |
| 402-8804    | CDU RENT INCOME                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8805    | CDU BOOKKEEPING FEE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8806    | FIREWORKS DONATIONS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8807    | DISCR CONTG FUND TRANSFER IN   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8808    | PERPETUAL CARE TRANSFER IN     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8809    | HOSP RENT/UTIL TRANSFER IN     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8810    | BUSBY TRANS IN-LIBRARY         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8811    | BUSBY TRANS IN-PARKS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8812    | INSURANCE RECOVERY             | 21,799.12        | 0.00              | 21,799.12       | 100.00         | 0.00             |
| 402-8813    | AIRPORT GRANT REVENUE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8814    | SETTLEMENT FUNDS RECEIVED      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8815    | FIRE GRANT                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8818    | TRANSFER IN-STREET & ALLEY     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8819    | TRANSFER IN - METER DEPOSIT    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8823    | DISPATCH TRANSFER IN           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8825    | TRANSFER IN-HOSPITAL SALES TAX | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 402-8826    | HOSPITAL BOARD ADMIN FEE       | 3,000.00         | 250.00            | 1,000.00        | 33.33          | 0.00             |
| 402-8840    | HOUSING GRANT FUNDS RECEIVED   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 421-8012    | INSURANCE RECOVERY             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8003    | DISTRIBUTED GENERATION ELEC    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| ***         | TOTAL REVENUES ***             | 2,070,198.12     | 161,134.34        | 713,745.17      | 34.48          | 0.00             |
|             |                                | =====            | =====             | =====           | =====          | =====            |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
01-CITY COMMISSION

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 501-9000                        | SALARY EXPENSE                 | 9,200.00         | 600.00            | 2,550.00        | 27.72          | 0.00             |
| 501-9001                        | PAYROLL TAXES                  | 710.00           | 45.92             | 195.16          | 27.49          | 0.00             |
| 501-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9005                        | WORKERS' COMPENSATION INS      | 100.00           | 1.76              | 32.95           | 32.95          | 0.00             |
| 501-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 856.36          | 0.00           | 0.00             |
| 501-9012                        | AIREVAC MEMBERSHIP             | 330.00           | 0.00              | 260.00          | 78.79          | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 10,340.00        | 647.68            | 3,894.47        | 37.66          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 501-9101                        | TRAINING                       | 140.00           | 0.00              | 100.00          | 71.43          | 0.00             |
| 501-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9104                        | MATERIALS & SUPPLIES           | 400.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9116                        | OFFICE SUPPLIES                | 60.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9124                        | LIABILITY INSURANCE            | 3,130.00         | 728.33            | 1,480.25        | 47.29          | 0.00             |
| 501-9125                        | COMMISSION ELECTION EXPEN      | 890.00           | 554.00            | 666.59          | 74.90          | 0.00             |
| 501-9126                        | POSTAGE                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9127                        | MEMBERSHIPS & DUES             | 1,130.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9128                        | COMPUTER/COPIER                | 0.00             | 128.00            | 128.00          | 0.00           | 0.00             |
| 501-9129                        | PROFESSIONAL FEES              | 2,700.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9137                        | PROMOTIONAL ITEMS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9138                        | ADA COMPLIANCE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9140                        | BAD DEBT EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 8,450.00         | 1,410.33          | 2,374.84        | 28.10          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 501-9536                        | CONTINGENCY FUNDS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 501-9800                        | Transfers Out                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 501-9812                        | INSURANCE DAMAGE EXPENSE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 01-CITY COMMISSION        |                                | 18,790.00        | 2,058.01          | 6,269.31        | 33.37          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
02-ADMINISTRATION

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 502-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9005                        | WORKERS' COMPENSATION INS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9010                        | COBRA PREMIUMS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 502-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9101                        | TRAINING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9113                        | GRANT EXPENSE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9115                        | OHFA GRANT EXPENSE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9122                        | NATURAL GAS                    | 0.00             | 0.00              | 0.30            | 0.00           | 0.00 (           |
| 502-9124                        | LIABILITY; PROPERTY INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9126                        | POSTAGE                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9127                        | MEMBERSHIPS & DUES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9128                        | COPY/COMPUTER MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9130                        | CHRISTMAS BANQUET EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9132                        | CONTRACT LABOR                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9167                        | DEBT SERVICE                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.30            | 0.00           | 0.00 (           |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 502-9800                        | TRANSFERS OUT                  | 24,000.00        | 2,000.00          | 8,000.00        | 33.33          | 0.00             |
| 502-9805                        | TRANS TO HOSPITAL SALES TAX    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9810                        | TRANSFER TO AP OPERATING FUND  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9812                        | INSURANCE DAMAGE               | 50,297.05        | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9813                        | PRIN PYMT-COMPUTER EQUIP       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9814                        | INT PYMT - COMPUTER EQUIP      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9815                        | LEASE-POSTAGE&FOLDER MACHINE   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9851                        | TRANSFER TO GG CAP IMP FUND    | 7,670.00         | 588.34            | 2,353.36        | 30.68          | 0.00             |
| 502-9852                        | TRANSFER TO POOL FUND          | 35,000.00        | 0.00              | 35,000.00       | 100.00         | 0.00             |
| 502-9853                        | TRANSFER TO GG INT SERV FUND   | 302,280.00       | 25,190.00         | 100,760.00      | 33.33          | 0.00             |
| 502-9854                        | TRANSFER TO DISPATCH FUND      | 85,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 504,247.05       | 27,778.34         | 146,113.36      | 28.98          | 0.00             |
| <u>TOTAL 02-ADMINISTRATION</u>  |                                |                  |                   |                 |                |                  |
|                                 |                                | 504,247.05       | 27,778.34         | 146,113.66      | 28.98          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

01 -GENERAL FUND  
03-CITY ATTORNEY

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 503-9000                        | SALARY EXPENSE                 | 25,000.00        | 2,083.33          | 8,333.32        | 33.33          | 0.00             |
| 503-9001                        | PAYROLL TAXES                  | 1,920.00         | 159.38            | 637.52          | 33.20          | 0.00             |
| 503-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 503-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 503-9005                        | WORKERS' COMPENSATION INS      | 200.00           | 8.33              | 41.67           | 20.84          | 0.00             |
| 503-9007                        | STATE UNEMPLOYMENT TAX         | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 27,120.00        | 2,251.04          | 9,012.51        | 33.23          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 503-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 503-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 503-9124                        | LIABILITY INSURANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 503-9127                        | DUES & MEMBERSHIPS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 503-9129                        | PROFESSIONAL FEES              | <u>80.00</u>     | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 80.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 503-9200                        | SETTLEMENT PAYMENT             | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 03-CITY ATTORNEY          |                                | 27,200.00        | 2,251.04          | 9,012.51        | 33.13          | 0.00             |



C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

01 -GENERAL FUND  
 04-MUNICIPAL JUDGE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 504-9000                        | SALARY EXPENSE                 | 3,000.00         | 250.00            | 1,000.00        | 33.33          | 0.00             |
| 504-9001                        | PAYROLL TAXES                  | 230.00           | 19.13             | 76.52           | 33.27          | 0.00             |
| 504-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 504-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 504-9005                        | WORKERS' COMPENSATION INS      | 40.00            | 0.73              | 8.51            | 21.28          | 0.00             |
| 504-9007                        | STATE UNEMPLOYMENT TAX         | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 3,270.00         | 269.86            | 1,085.03        | 33.18          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 504-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 504-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 504-9124                        | LIABILITY INSURANCE            | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 04-MUNICIPAL JUDGE        |                                | 3,270.00         | 269.86            | 1,085.03        | 33.18          | 0.00             |

C I T Y     O F     M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
05-POLICE DEPARTMENT

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 505-9000                        | SALARY EXPENSE-DISPATCH        | 0.00             | 0.00              | 7,165.77        | 0.00           | 0.00 (           |
| 505-9001                        | PAYROLL TAXES                  | 16,641.00        | 3,232.40          | 16,248.16       | 97.64          | 0.00             |
| 505-9002                        | EMPLOYEE INSURANCE             | 50,400.00        | 3,309.10          | 16,997.21       | 33.72          | 0.00             |
| 505-9003                        | EMPLOYEE RETIREMENT            | 27,304.00        | 1,791.00          | 9,639.85        | 35.31          | 0.00             |
| 505-9004                        | PT SALARY EXPENSE-DISPATCH     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9005                        | WORKERS' COMPENSATION INS      | 12,000.00        | 1,061.18          | 5,833.60        | 48.61          | 0.00             |
| 505-9007                        | STATE UNEMPLOYMENT TAX         | 1,500.00         | 0.00              | 276.81          | 18.45          | 0.00             |
| 505-9008                        | OVERTIME EXPENSE-DISPATCH      | 0.00             | 1,685.57          | 6,527.79        | 0.00           | 0.00 (           |
| 505-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9012                        | AIREVAC MEMBERSHIP             | 390.00           | 0.00              | 325.00          | 83.33          | 0.00             |
| 505-9017                        | SALARY EXPENSE-POLICE          | 210,040.00       | 11,920.73         | 58,158.58       | 27.69          | 0.00             |
| 505-9018                        | PT SALARY EXPENSE-POLICE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9019                        | OVERTIME EXPENSE-POLICE        | <u>7,500.00</u>  | <u>0.00</u>       | <u>977.43</u>   | <u>13.03</u>   | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 325,775.00       | 22,999.98         | 122,150.20      | 37.50          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 505-9100                        | TRAVEL                         | 1,060.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9101                        | TRAINING                       | 3,350.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9103                        | AMMO                           | 430.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9104                        | MATERIALS & SUPPLIES           | 6,000.00         | 204.12            | 5,392.52        | 33.06 (        | 3,408.75)        |
| 505-9106                        | FUEL & OIL                     | 0.00             | 33.14             | 346.05          | 0.00           | 0.00 (           |
| 505-9107                        | POLICE DEPT DONATION EXPENSE   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 4.18            | 0.00           | 0.00 (           |
| 505-9110                        | MISC PRISONER MEALS            | 390.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 2,100.00        | 0.00           | 0.00 (           |
| 505-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9113                        | GRANT EXPENSE                  | 15,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9114                        | UNIFORMS                       | 630.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9116                        | OFFICE SUPPLIES                | 340.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9124                        | FLEET & PROPERTY INSURANC      | 5,780.00         | 1,209.34          | 2,370.95        | 41.02          | 0.00             |
| 505-9126                        | POSTAGE                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9127                        | MEMBERSHIPS & DUES             | 270.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9128                        | COPIER/COMPUTER                | 7,310.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9129                        | PROFESSIONAL FEES              | 300.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9130                        | PRINCIPAL PMT ON POLICE CAR    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9131                        | INTEREST PMT ON POLICE CAR     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9176                        | CEO NUISANCE EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 505-9178                        | OLETS/ODIS                     | 6,600.00         | 350.00            | 3,100.00        | 46.97          | 0.00             |
| 505-9179                        | CEO ABATEMENT CONTRACT         | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 47,460.00        | 1,796.60          | 13,313.70       | 20.87 (        | 3,408.75)        |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 505-9300                        | DRUG DOG                       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 505-9850                        | TRANSFER OUT FLEET MANAGEMENT  | 51,612.00        | 4,047.84          | 16,191.36       | 31.37          | 0.00             |
| 505-9851                        | TRANSFER TO GG CAP IMP FUND    | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

01 -GENERAL FUND  
05-POLICE DEPARTMENT

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|----------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| TOTAL TRANSFERS OUT        |              | 51,612.00        | 4,047.84          | 16,191.36       | 31.37          | 0.00             |
| TOTAL 05-POLICE DEPARTMENT |              | 424,847.00       | 28,844.42         | 151,655.26      | 34.89 (        | 3,408.75)        |

C I T Y     O F     M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
06-FIRE DEPARTMENT

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 506-9000                        | SALARY EXPENSE                 | 235,370.00       | 17,092.71         | 72,294.12       | 30.72          | 0.00             |
| 506-9001                        | PAYROLL TAXES                  | 3,590.00         | 253.52            | 1,093.39        | 30.46          | 0.00             |
| 506-9002                        | EMPLOYEE INSURANCE             | 58,790.00        | 3,970.92          | 14,560.04       | 24.77          | 0.00             |
| 506-9003                        | EMPLOYEE PENSION               | 61,480.00        | 2,373.68          | 10,005.13       | 16.27          | 0.00             |
| 506-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9005                        | WORKERS' COMPENSATION INS      | 21,980.00        | 1,324.50          | 6,126.75        | 27.87          | 0.00             |
| 506-9007                        | STATE UNEMPLOYMENT TAX         | 1,750.00         | 0.00              | 858.49          | 49.06          | 0.00             |
| 506-9008                        | OVERTIME EXPENSE               | 11,900.00        | 1,772.07          | 4,115.72        | 34.59          | 0.00             |
| 506-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9012                        | AIREVAC MEMBERSHIP             | 460.00           | 0.00              | 390.00          | 84.78          | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 395,320.00       | 26,787.40         | 109,443.64      | 27.68          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 506-9100                        | TRAVEL                         | 150.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9101                        | TRAINING                       | 500.00           | 0.00              | 72.00           | 14.40          | 0.00             |
| 506-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9103                        | FIRE DEPT DONATION EXPENSE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9104                        | MATERIALS & SUPPLIES           | 6,200.00         | 526.29            | 3,219.03        | 46.71 (        | 323.20)          |
| 506-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9113                        | FIRE GRANT EXPENSE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9114                        | UNIFORMS                       | 740.00           | 521.50            | 521.50          | 70.47          | 0.00             |
| 506-9116                        | OFFICE SUPPLIES                | 60.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9122                        | NATURAL GAS                    | 1,170.00         | 5.74              | 9.26            | 0.79           | 0.00             |
| 506-9124                        | FLEET & PROPERTY INSURANC      | 9,830.00         | 3,446.77          | 6,429.47        | 65.41          | 0.00             |
| 506-9127                        | MEMBERSHIPS & DUES             | 1,290.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9128                        | COMPUTER/COPIER MAINTENANCE    | 1,130.00         | 1,039.99          | 1,039.99        | 92.03          | 0.00             |
| 506-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9132                        | VOLUNTEER FIREFIGHTERS         | 4,500.00         | 689.74            | 1,859.73        | 41.33          | 0.00             |
| 506-9133                        | VOLUNTEER FIREFIGHTERS OT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9134                        | FIRE CALLS-COURT SERVING FEES  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9135                        | TV CABLE                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9137                        | CONTROLLED BURN EXPENSES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9190                        | BUNKER GEAR                    | 12,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 37,570.00        | 6,230.03          | 13,150.98       | 34.14 (        | 323.20)          |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 506-9800                        | TRANSFERS OUT                  | 1,100.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 506-9850                        | TRANSFER OUT FLEET MANAGEMENT  | 111,776.00       | 8,860.50          | 35,442.00       | 31.71          | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 112,876.00       | 8,860.50          | 35,442.00       | 31.40          | 0.00             |
| <u>TOTAL 06-FIRE DEPARTMENT</u> |                                |                  |                   |                 |                |                  |
|                                 |                                | 545,766.00       | 41,877.93         | 158,036.62      | 28.90 (        | 323.20)          |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
07-STREET DEPARTMENT

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|------------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                  |                |                  |
| 507-9000                        | SALARY EXPENSE                 | 54,650.00        | 3,578.76          | 17,790.49        | 32.55          | 0.00             |
| 507-9001                        | PAYROLL TAXES                  | 4,190.00         | 268.08            | 1,338.18         | 31.94          | 0.00             |
| 507-9002                        | EMPLOYEE INSURANCE             | 13,440.00        | 1,323.64          | 5,294.56         | 39.39          | 0.00             |
| 507-9003                        | EMPLOYEE RETIREMENT            | 7,380.00         | 483.14            | 2,401.74         | 32.54          | 0.00             |
| 507-9005                        | WORKERS' COMPENSATION INS      | 15,100.00        | 570.02            | 2,708.49         | 17.94          | 0.00             |
| 507-9007                        | STATE UNEMPLOYMENT TAX         | 500.00           | 0.00              | 263.23           | 52.65          | 0.00             |
| 507-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9012                        | AIREVAC MEMBERSHIP             | <u>130.00</u>    | <u>0.00</u>       | <u>130.00</u>    | <u>100.00</u>  | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 95,390.00        | 6,223.64          | 29,926.69        | 31.37          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                  |                |                  |
| 507-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9101                        | TRAINING                       | 120.00           | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9104                        | MATERIALS & SUPPLIES           | 2,910.00         | 60.23             | 2,026.18         | 8.43 (         | 1,780.75)        |
| 507-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 8,717.73         | 0.00 (         | 7,300.00) (      |
| 507-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9113                        | GRANT EXPENSE                  | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9114                        | UNIFORMS                       | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9122                        | NATURAL GAS                    | 430.00           | 8.63              | 21.25            | 4.94           | 0.00             |
| 507-9124                        | FLEET & PROPERTY INSURANC      | 3,740.00         | 870.47            | 1,800.94         | 48.15          | 0.00             |
| 507-9128                        | COMPUTER & COPIER              | 40.00            | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9136                        | PRINCIPAL PYMT-SWEEPER         | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9137                        | INTEREST PYMT-SWEEPER          | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 7,240.00         | 939.33            | 12,566.10        | 48.14 (        | 9,080.75)        |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                  |                |                  |
| 507-9812                        | INSURANCE EXPENSE              | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 507-9850                        | TRANSFER OUT FLEET MANAGEMENT  | <u>40,672.00</u> | <u>2,832.67</u>   | <u>11,330.68</u> | <u>27.86</u>   | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 40,672.00        | 2,832.67          | 11,330.68        | 27.86          | 0.00             |
| <hr/>                           |                                |                  |                   |                  |                |                  |
| TOTAL 07-STREET DEPARTMENT      |                                | 143,302.00       | 9,995.64          | 53,823.47        | 31.22 (        | 9,080.75)        |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
08-PARK DEPARTMENT

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 508-9000                        | SALARY EXPENSE                 | 87,410.00        | 5,507.93          | 24,151.35       | 27.63          | 0.00             |
| 508-9001                        | PAYROLL TAXES                  | 6,770.00         | 417.46            | 1,832.49        | 27.07          | 0.00             |
| 508-9002                        | EMPLOYEE INSURANCE             | 16,800.00        | 1,484.37          | 5,786.20        | 34.44          | 0.00             |
| 508-9003                        | EMPLOYEE RETIREMENT            | 7,520.00         | 617.78            | 2,651.64        | 35.26          | 0.00             |
| 508-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9005                        | WORKERS' COMPENSATION INS      | 4,000.00         | 218.93            | 1,143.22        | 28.58          | 0.00             |
| 508-9007                        | STATE UNEMPLOYMENT TAX         | 1,250.00         | 0.00              | 331.29          | 26.50          | 0.00             |
| 508-9008                        | OVERTIME EXPENSE               | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9012                        | AIRVAC MEMBERSHIP              | 330.00           | 0.00              | 130.00          | 39.39          | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 124,180.00       | 8,246.47          | 36,026.19       | 29.01          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 508-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9101                        | TRAINING                       | 70.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9104                        | MATERIALS & SUPPLIES           | 2,880.00         | 166.21            | 936.75          | 32.53          | 0.00             |
| 508-9105                        | TOOLS                          | 1,910.00         | 0.00              | 507.92          | 68.48          | 799.98           |
| 508-9106                        | FUEL & OIL                     | 0.00             | 47.61             | 47.61           | 0.00           | 0.00 (           |
| 508-9108                        | VEHICLE MAINTENANCE            | 0.00             | 22.47             | 22.47           | 0.00           | 0.00 (           |
| 508-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9111                        | CAPITAL IMPROVEMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9114                        | UNIFORMS                       | 50.00            | 0.00              | 0.00            | 100.00         | 50.00            |
| 508-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9122                        | NATURAL GAS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9124                        | FLEET & PROPERTY INSURANC      | 3,060.00         | 674.47            | 1,377.69        | 45.02          | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 7,970.00         | 910.76            | 2,892.44        | 46.96          | 849.98           |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 508-9800                        | TRANSFERS OUT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 508-9850                        | TRANSFER OUT FLEET MANAGEMENT  | 26,811.00        | 1,815.92          | 7,263.68        | 27.09          | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 26,811.00        | 1,815.92          | 7,263.68        | 27.09          | 0.00             |
| <u>TOTAL 08-PARK DEPARTMENT</u> |                                |                  |                   |                 |                |                  |
|                                 |                                | 158,961.00       | 10,973.15         | 46,182.31       | 29.59          | 849.98           |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
09-CEMETERY

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 509-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9005                        | WORKERS COMPENSATION INS.      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9009                        | STIPEND EXPENSE                | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 509-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9101                        | TRAINING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9104                        | MATERIALS & SUPPLIES           | 900.00           | 0.00              | 290.00          | 32.22          | 0.00             |
| 509-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9114                        | UNIFORMS                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 509-9124                        | FLEET & PROPERTY INSURANC      | 250.00           | 2.50              | 7.50            | 3.00           | 0.00             |
| 509-9138                        | ELECTRICITY                    | <u>820.00</u>    | <u>0.00</u>       | <u>200.86</u>   | <u>24.50</u>   | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 1,970.00         | 2.50              | 498.36          | 25.30          | 0.00             |
| TOTAL 09-CEMETERY               |                                |                  |                   |                 |                |                  |
|                                 |                                | 1,970.00         | 2.50              | 498.36          | 25.30          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND

11-LIBRARY

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 511-9000                        | SALARY EXPENSE                 | 55,710.00        | 4,284.80          | 19,202.34       | 34.47          | 0.00             |
| 511-9001                        | PAYROLL TAXES                  | 4,270.00         | 327.12            | 1,466.32        | 34.34          | 0.00             |
| 511-9002                        | EMPLOYEE INSURANCE             | 16,800.00        | 1,323.64          | 5,294.56        | 31.52          | 0.00             |
| 511-9003                        | EMPLOYEE RETIREMENT            | 7,520.00         | 578.46            | 2,592.36        | 34.47          | 0.00             |
| 511-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9005                        | WORKERS' COMPENSATION INS      | 550.00           | 12.57             | 70.94           | 12.90          | 0.00             |
| 511-9007                        | STATE UNEMPLOYMENT TAX         | 500.00           | 0.00              | 274.94          | 54.99          | 0.00             |
| 511-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9012                        | AIREVAC MEMBERSHIP             | 130.00           | 0.00              | 130.00          | 100.00         | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 85,480.00        | 6,526.59          | 29,031.46       | 33.96          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 511-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9101                        | TRAINING                       | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9104                        | MATERIALS & SUPPLIES           | 5,060.00         | 471.46            | 780.83          | 13.23 (        | 111.57)          |
| 511-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9113                        | EXPANSION CAPITAL PROJECT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9116                        | OFFICE SUPPLIES                | 1,000.00         | 0.00              | 238.36          | 0.00 (         | 238.36)          |
| 511-9118                        | TELEPHONE & INTERNET           | 1,800.00         | 143.29            | 579.16          | 32.18          | 0.00             |
| 511-9122                        | NATURAL GAS                    | 580.00           | 15.11             | 27.67           | 4.77           | 0.00             |
| 511-9124                        | FLEET & PROPERTY INSURANC      | 6,710.00         | 1,772.00          | 3,361.75        | 50.10          | 0.00             |
| 511-9126                        | POSTAGE                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9127                        | MEMBERSHIPS & DUES             | 170.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9128                        | COMPUTER & COPIER EXPENSES     | 6,180.00         | 0.00              | 647.94          | 19.56          | 561.01           |
| 511-9129                        | EXPANSION PROJECT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 511-9191                        | BOOKS                          | 6,000.00         | 901.83            | 1,811.83        | 30.20          | 0.00             |
| 511-9198                        | CASH LONG/SHORT                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 27,600.00        | 3,303.69          | 7,447.54        | 27.75          | 211.08           |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 11-LIBRARY                |                                | 113,080.00       | 9,830.28          | 36,479.00       | 32.45          | 211.08           |



C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

01 -GENERAL FUND

33.33% OF Y Item 3. PLETE

12-COMMUNITY SERVICES DEP

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 512-9102                        | FACILITIES, REPAIRS & REPLACEM | 80,000.00        | 1,545.00          | 1,545.00        | 1.93           | 0.00             |
| 512-9104                        | MATERIALS/SUPPLIES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9107                        | BUS FUEL FOR OFFENDERS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9108                        | BUS VEHICLE MAINTENANCE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9109                        | OFFENDER COST                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9124                        | OTHER SERVICES/CHARGES         | 0.00             | 0.00              | 2,132.50        | 0.00           | 0.00 (           |
| 512-9140                        | MUSEUM EXPENSES                | 9,710.00         | 2,261.00          | 2,289.52        | 23.58          | 0.00             |
| 512-9142                        | MASONIC BUILDING               | 4,330.00         | 1,037.75          | 2,683.37        | 61.97          | 0.00             |
| 512-9143                        | SENIOR CITIZEN'S CENTER        | 2,300.00         | 287.80            | 694.58          | 30.20          | 0.00             |
| 512-9144                        | PIONEER CENTER RENT EXPENSE    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9145                        | WELCOME CENTER                 | 6,020.00         | 1,117.51          | 2,315.31        | 38.46          | 0.00             |
| 512-9146                        | MEAL SITE                      | 1,180.00         | 240.75            | 480.77          | 40.74          | 0.00             |
| 512-9147                        | HOSPITAL EXPENSES              | 31,420.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9148                        | ARMORY BUILDING                | 5,970.00         | 1,495.75          | 2,887.25        | 48.36          | 0.00             |
| 512-9150                        | OLD WORK CENTER                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9153                        | HOUSING FUNDS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9155                        | WATER FOUNTAINS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9156                        | CHAMBER OF COMMERCE            | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9157                        | CENA GRANT EXPENSE             | 2,340.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 512-9158                        | MEAL SITE SERVICE PAYMENT      | <u>6,000.00</u>  | <u>500.00</u>     | <u>2,000.00</u> | <u>33.33</u>   | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 151,270.00       | 8,485.56          | 17,028.30       | 11.26          | 0.00             |
|                                 |                                |                  |                   |                 |                |                  |
| TOTAL 12-COMMUNITY SERVICES DEP |                                | 151,270.00       | 8,485.56          | 17,028.30       | 11.26          | 0.00             |

C I T Y   O F   M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:   OCTOBER 31ST, 2021

01 -GENERAL FUND  
 13-AIRPORT

33.33% OF Y

*Item 3.*

PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 513-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9106                        | FUEL                           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9111                        | CAPITAL IMPROVEMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9113                        | AIRPORT GRANT EXPENSE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9114                        | STATE GRANT MATCHING FUNDS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9117                        | CREDIT CARD FEES               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9120                        | ADVERTISING                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9124                        | FLEET & PROPERTY INSURANC      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9129                        | PROFESSIONAL FEES              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 513-9374                        | ELECTRICITY                    | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 513-9812                        | INSURANCE EXPENSE              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 13-AIRPORT                |                                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
14-SWIMMING POOL

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 514-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9005                        | WORKERS' COMPENSATION INS      | 0.00             | ( 206.20)         | 0.00            | 0.00           | 0.00             |
| 514-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | ( 206.20)         | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 514-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9103                        | SWIMMING POOL DONATION EXPENSE | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9106                        | FUEL AND OIL                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9122                        | NATURAL GAS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9123                        | POOL DESIGN EXPENSE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9124                        | FLEET & PROPERTY INSURANC      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9145                        | POOL CONCESSION EXPENSE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9146                        | LIFEGUARD CERTIFICATION        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9198                        | CASH LONG/SHORT                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 514-9851                        | TRANSFER TO GG CAP IMP FUND    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 14-SWIMMING POOL          |                                | 0.00             | ( 206.20)         | 0.00            | 0.00           | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND

15-EMERGENCY MANAGEMENT

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 515-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9009                        | STIPEND EXPENSE                | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 515-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9101                        | TRAINING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9124                        | OTHER SERVICES/CHARGES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9128                        | COPY/COMPUTER MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9135                        | CABLE EXPENSE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 515-9151                        | HAZARD MITIGATION EXPENSE      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| TOTAL 15-EMERGENCY MANAGEMENT   |                                |                  |                   |                 |                |                  |
|                                 |                                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND

16-CODE ENFORCEMENT OFFI

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 516-9000                        | SALARY EXPENSE                 | 29,994.00        | 2,114.28          | 8,115.42        | 27.06          | 0.00             |
| 516-9001                        | PAYROLL TAXES                  | 2,295.00         | 161.07            | 621.65          | 27.09          | 0.00             |
| 516-9002                        | EMPLOYEE INSURANCE             | 8,400.00         | 661.82            | 2,221.09        | 26.44          | 0.00             |
| 516-9003                        | EMPLOYEE RETIREMENT            | 4,049.00         | 285.43            | 1,095.57        | 27.06          | 0.00             |
| 516-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9005                        | WORKERS COMPENSATION INS       | 2,000.00         | 56.91             | 507.73          | 25.39          | 0.00             |
| 516-9007                        | STATE UNEMPLOYMENT TAX         | 200.00           | 0.00              | 73.21           | 36.61          | 0.00             |
| 516-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 40.17           | 0.00           | 0.00 (           |
| 516-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9012                        | AIREVAC MEMBERSHIP             | 65.00            | 0.00              | 65.00           | 100.00         | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 47,003.00        | 3,279.51          | 12,739.84       | 27.10          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 516-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9101                        | TRAINING                       | 640.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9104                        | MATERIALS & SUPPLIES           | 630.00           | 421.44            | 501.79          | 79.65          | 0.00             |
| 516-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9114                        | UNIFORMS                       | 230.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9116                        | OFFICE SUPPLIES                | 20.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9124                        | FLEET/LIAB/PROP INSURANCE      | 860.00           | 219.14            | 326.59          | 37.98          | 0.00             |
| 516-9127                        | MEMBERSHIP & DUES              | 50.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9128                        | COMPUTER/COPIER                | 640.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9129                        | PROFESSIONAL FEES              | 40,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 516-9176                        | NUISANCE EXPENSES              | 810.00           | 0.00              | 306.00          | 37.78          | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 43,880.00        | 640.58            | 1,134.38        | 2.59           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 516-9850                        | TRANSFER OUT FLEET MANAGEMENT  | 3,667.00         | 182.25            | 729.00          | 19.88          | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 3,667.00         | 182.25            | 729.00          | 19.88          | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 16-CODE ENFORCEMENT OFFI  |                                | 94,550.00        | 4,102.34          | 14,603.22       | 15.44          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND

17-INFORMATION TECHNOLOGY

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 517-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9005                        | WORKERS' COMP INS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 517-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9105                        | TOOLS                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9117                        | SOFTWARE                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9128                        | COPY/COMPUTER MAINTNANCE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 17-INFORMATION TECHNOLOGY |                                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
18-ANIMAL CONTROL

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 518-9000                        | SALARY EXPENSE                 | 50,357.00        | 3,899.28          | 11,662.10       | 23.16          | 0.00             |
| 518-9001                        | PAYROLL TAXES                  | 3,852.00         | 295.10            | 885.76          | 22.99          | 0.00             |
| 518-9002                        | EMPLOYEE INSURANCE             | 16,800.00        | 661.82            | 1,323.64        | 7.88           | 0.00             |
| 518-9003                        | EMPLOYEE RETIREMENT            | 6,798.00         | 501.34            | 1,523.03        | 22.40          | 0.00             |
| 518-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9005                        | WORKERS' COMPENSATION INS      | 3,000.00         | 70.28             | 251.20          | 8.37           | 0.00             |
| 518-9007                        | STATE UNEMPLOYMENT TAX         | 500.00           | 0.00              | 92.21           | 18.44          | 0.00             |
| 518-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9012                        | AIREVAC MEMBERSHIP             | 0.00             | 0.00              | 130.00          | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 81,307.00        | 5,427.82          | 15,867.94       | 19.52          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 518-9101                        | TRAINING                       | 340.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9104                        | MATERIALS & SUPPLIES           | 4,540.00         | 224.62            | 1,022.90        | 22.53          | 0.00             |
| 518-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9107                        | ACO DONATION EXPENSE           | 60.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9111                        | CAPITAL IMPROVEMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9116                        | OFFICE SUPPLIES                | 20.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9118                        | TELEPHONE & INTERNET           | 910.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9124                        | FLEET;LIABILITY & PROPERTY     | 1,090.00         | 270.89            | 524.64          | 48.13          | 0.00             |
| 518-9127                        | MEMBERSHIPS & DUES             | 140.00           | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 7,100.00         | 495.51            | 1,547.54        | 21.80          | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 518-9812                        | INSURANCE DAMAGE EXPENSE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9850                        | TRANSFER OUT FLEET MANAGEMENT  | 7,695.00         | 527.09            | 2,108.36        | 27.40          | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 7,695.00         | 527.09            | 2,108.36        | 27.40          | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 18-ANIMAL CONTROL         |                                | 96,102.00        | 6,450.42          | 19,523.84       | 20.32          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

01 -GENERAL FUND  
19-SHOP MAINTENANCE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 519-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9005                        | WORKERS COMPENSATION INS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 519-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9105                        | TOOLS                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9114                        | UNIFORMS                       | 0.00             | 0.00              | 0.00            | 0.00           | 45.00 (          |
| 519-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9122                        | NATURAL GAS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9124                        | FLEET/LIAB/PROP INSURANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9127                        | MEMBERSHIP DUES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9128                        | COPY/COMPUTER MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 45.00 (          |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 519-9850                        | TRANSFER OUT FLEET MANAGEMENT  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 19-SHOP MAINTENANCE       |                                | 0.00             | 0.00              | 0.00            | 0.00           | 45.00 (          |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

01 -GENERAL FUND  
20-CUSTOMER SERVICE

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                        | ACCOUNT NAME                        | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|------------------------------------|-------------------------------------|---------------------|-------------------|-------------------|----------------|------------------|
| <u>TRANSFERS OUT</u>               |                                     |                     |                   |                   |                |                  |
| 520-9800 Capital Outlay to Fund 90 |                                     | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      |
| TOTAL TRANSFERS OUT                |                                     | 0.00                | 0.00              | 0.00              | 0.00           | 0.00             |
| TOTAL 20-CUSTOMER SERVICE          |                                     | 0.00                | 0.00              | 0.00              | 0.00           | 0.00             |
| ***                                | TOTAL EXPENDITURES ***              | <u>2,283,355.05</u> | <u>152,713.29</u> | <u>660,310.89</u> | 28.41 (        | 11,706.64)       |
| ***                                | REVENUE OVER/(UNDER) EXPENDITURES ( | 213,156.93)         | 8,421.05          | 53,434.28         | 30.56-         | 11,706.64 (      |
| *** END OF REPORT ***              |                                     |                     |                   |                   |                |                  |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY

33.33% OF Y

Item 3.

PLETE

| ACCOUNT NO#                             | ACCOUNT NAME | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL     | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-----------------------------------------|--------------|---------------------|-------------------|---------------------|----------------|------------------|
| REVENUE SUMMARY                         |              |                     |                   |                     |                |                  |
| ALL REVENUE                             |              | <u>4,735,530.00</u> | <u>463,430.28</u> | <u>2,006,661.70</u> | <u>42.37</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                  |              | 4,735,530.00        | 463,430.28        | 2,006,661.70        | 42.37          | 0.00             |
| EXPENDITURE SUMMARY                     |              |                     |                   |                     |                |                  |
| 21-WATER DEPARTMENT                     |              | 727,163.00          | 51,073.12         | 264,856.29          | 36.44          | 135.90           |
| 22-ELECTRIC DEPARTMENT                  |              | 3,125,636.00        | 309,963.50        | 1,267,709.31        | 40.57          | 430.81           |
| 23-SANITATION DEPARTMENT                |              | 576,193.00          | 44,955.09         | 180,884.72          | 31.05 (        | 1,990.81)        |
| 24-GENERAL MANAGER                      |              | 0.00                | 0.00              | 0.00                | 0.00           | 0.00             |
| 25-WASTE WATER TREATMENT                |              | 266,920.00          | 19,947.06         | 73,407.67           | 27.50          | 0.00             |
| 26-PENALTY & CREDITS                    |              | 2,700.00 (          | 5.17 (            | 4.31)               | 0.16-          | 0.00             |
| 27-PUBLIC WORKS                         |              | 0.00                | 0.00              | 34,156.92           | 0.00           | 0.00 (           |
| 28-POWER PLANT                          |              | 95,910.00           | 9,563.69          | 34,206.04           | 35.66          | 0.00             |
| 29-FUND APPLIC TRANSFERS                |              | <u>8,000.00</u>     | <u>666.67</u>     | <u>2,666.77</u>     | <u>33.33</u>   | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***              |              | 4,802,522.00        | 436,163.96        | 1,857,883.41        | 38.66 (        | 1,424.10)        |
| *** REVENUE OVER/(UNDER) EXPENDITURES ( | 66,992.00)   |                     | 27,266.32         | 148,778.29          | 224.21-        | 1,424.10 (       |

C I T Y     O F     M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
REVENUES

33.33% OF Y

Item 3.

PLETE

| ACCOUNT NO# | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 402-8004    | BUDGETED FUND BALANCE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 421-8001    | WATER REVENUE                 | 693,140.00       | 60,440.91         | 258,951.21      | 37.36          | 0.00             |
| 421-8008    | WATER SYSTEM REHAB FEE        | 43,330.00        | 3,966.63          | 16,118.95       | 37.20          | 0.00             |
| 421-8011    | OTHER REVENUE                 | 4,080.00         | 0.00              | 1,166.00        | 28.58          | 0.00             |
| 421-8012    | INSURANCE RECOVERY            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 421-8013    | LOAN PROCEEDS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 421-8016    | WATER EVENT REVENUE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 421-8800    | TRANSFERS IN                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 421-8803    | GRANT REVENUE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8002    | ELECTRIC REVENUE              | 2,568,750.00     | 279,649.94        | 1,220,415.82    | 47.51          | 0.00             |
| 422-8003    | DISTRB. GENERATION ELEC       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8011    | OTHER REVENUE                 | 10,860.00        | 342.00            | 1,776.88        | 16.36          | 0.00             |
| 422-8012    | UTILITY POLE RENTAL FEE       | 10,320.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8013    | LOAN PROCEEDS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8014    | CREDIT CARD CONVENIENCE FEE   | 2,800.00         | 702.00            | 2,724.00        | 97.29          | 0.00             |
| 422-8015    | COLLECT FEE                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8016    | ELECTRIC RENT REVENUE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8022    | WIND POWER                    | 430,150.00       | 37,023.08         | 168,358.11      | 39.14          | 0.00             |
| 422-8023    | INTEREST INCOME               | 7,650.00         | 319.18            | 1,343.59        | 17.56          | 0.00             |
| 422-8024    | INTEREST INCOME - BONDS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8032    | CHILD SUPPORT ADMIN FEES      | 330.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8033    | MISC LIGHTS                   | 12,900.00        | 1,035.92          | 4,124.04        | 31.97          | 0.00             |
| 422-8034    | SURGE PROTECTORS REVENUE      | 150.00           | 5.95              | 23.80           | 15.87          | 0.00             |
| 422-8035    | OMPA PAYMENTS RECEIVED        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8036    | OMPA ADVERTISING MATCH        | 170.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8037    | UTIL BILL-COURT SERVE FEE REC | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8038    | ADDITIONAL POLE REVENUE       | 260.00           | 15.00             | 60.00           | 23.08          | 0.00             |
| 422-8039    | OMPA REBATE FUNDS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8048    | CUP AWARD INCOME              | 20,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8800    | TRANSFERS IN                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8817    | GAIN ON BOND REFUNDING        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 423-8003    | SANITATION REVENUE            | 421,440.00       | 35,654.18         | 145,299.25      | 34.48          | 0.00             |
| 423-8011    | OTHER REVENUE                 | 200.00           | 5.74              | 32.80           | 16.40          | 0.00             |
| 423-8037    | TRASH TO TREASURERS INCOME    | 30.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 423-8038    | ROLL-OFF BOX REVENUE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 423-8039    | SCRAP METAL INCOME            | 250.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 423-8040    | RECYCLED CARDBOARD            | 900.00           | 2,395.89          | 2,395.88        | 266.21         | 0.00 (           |
| 423-8041    | RECYCLE CENTER REVENUE        | 1,250.00         | 650.00            | 1,024.06        | 81.92          | 0.00             |
| 423-8042    | RECYCLE CENTER FEE            | 75,270.00        | 6,507.66          | 26,481.80       | 35.18          | 0.00             |
| 423-8800    | TRANSFER IN                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 423-8803    | GRANT REVENUE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 423-8812    | INSURANCE RECOVERY            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 424-8803    | GRANT REVENUE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 425-8005    | WASTE WATER TREATMENT REVENUE | 269,190.00       | 22,528.61         | 91,965.57       | 34.16          | 0.00             |
| 425-8011    | WASTEWATER OTHER REVENUE      | 300.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 425-8800    | TRANSFER IN                   | 0.00             | 953.34            | 953.34          | 0.00           | 0.00 (           |
| 426-8006    | PENALTY REVENUE               | 24,970.00        | 8,021.92          | 31,630.81       | 126.68         | 0.00 (           |
| 426-8401    | SMALL CLAIMS INTEREST         | 50.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 426-8402    | SMALL CLAIMS COURT COSTS      | 50.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 426-8403    | SMALL CLAIMS SERVING FEES     | 50.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 426-8800    | TRANSFER IN                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 427-8031    | SURPLUS AUCTION REVENUE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
 REVENUES

33.33% OF Y Item 3. PLETE

| ACCOUNT NO# | ACCOUNT NAME           | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL     | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|------------------------|---------------------|-------------------|---------------------|----------------|------------------|
| 427-8800    | TRANSFER IN            | 0.00                | 0.00              | 0.00                | 0.00           | 0.00             |
| 427-8812    | INSURANCE RECOVERY     | 0.00                | 0.00              | 0.00                | 0.00           | 0.00             |
| 428-8035    | OMPA PAYMENTS RECEIVED | 97,650.00           | 0.00              | 18,726.08           | 19.18          | 0.00             |
| 428-8404    | POWER PLANT FEE        | 39,040.00           | 3,212.33          | 13,089.71           | 33.53          | 0.00             |
| 428-8800    | TRANSFERS IN           | 0.00                | 0.00              | 0.00                | 0.00           | 0.00             |
| 428-8812    | INSURANCE RECOVERY     | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES    ***  | <u>4,735,530.00</u> | <u>463,430.28</u> | <u>2,006,661.70</u> | <u>42.37</u>   | <u>0.00</u>      |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
21-WATER DEPARTMENT

33.33% OF Y Item 3. PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 521-9000                        | SALARY EXPENSE                 | 64,550.00        | 6,511.24          | 23,756.94       | 36.80          | 0.00             |
| 521-9001                        | PAYROLL TAXES                  | 5,210.00         | 533.26            | 1,861.55        | 35.73          | 0.00             |
| 521-9002                        | EMPLOYEE INSURANCE             | 16,800.00        | 1,985.46          | 7,280.02        | 43.33          | 0.00             |
| 521-9003                        | EMPLOYEE RETIREMENT            | 8,720.00         | 879.02            | 3,139.66        | 36.01          | 0.00             |
| 521-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9005                        | WORKERS' COMPENSATION INS      | 10,000.00        | 350.45            | 1,490.41        | 14.90          | 0.00             |
| 521-9007                        | STATE UNEMPLOYMENT TAX         | 500.00           | 0.00              | 286.76          | 57.35          | 0.00             |
| 521-9008                        | OVERTIME EXPENSE               | 3,500.00         | 516.81            | 798.06          | 22.80          | 0.00             |
| 521-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9012                        | AIREVAC MEMBERSHIP             | 130.00           | 0.00              | 195.00          | 150.00         | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 109,410.00       | 10,776.24         | 38,808.40       | 35.47          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 521-9101                        | TRAINING                       | 3,440.00         | 514.87            | 1,996.25        | 58.03          | 0.00             |
| 521-9102                        | REPAIRS & REPLACEMENTS         | 4,500.00         | 0.00              | 4,500.00        | 100.00         | 0.00             |
| 521-9104                        | MATERIALS & SUPPLIES           | 33,650.00        | 2,511.65          | 13,474.22       | 40.06          | 5.90             |
| 521-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9110                        | WATER TESTING                  | 2,500.00         | 1,010.00          | 1,933.02        | 77.32          | 0.00             |
| 521-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9113                        | GRANT EXPENSE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9114                        | UNIFORMS                       | 130.00           | 0.00              | 0.00            | 100.00         | 130.00           |
| 521-9115                        | TOWER INSPECTION               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9116                        | VALVES & METERS                | 5,860.00         | 0.00              | 821.00          | 14.01          | 0.00             |
| 521-9117                        | GRANT MATCHING FUNDS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9118                        | TELEPHONE & INTERNET           | 3,030.00         | 355.21            | 1,102.83        | 36.40          | 0.00             |
| 521-9122                        | NATURAL GAS                    | 1,200.00         | 23.74             | 39.94           | 3.33           | 0.00             |
| 521-9124                        | FLEET; LIAB & PROPERTY INS     | 11,720.00        | 2,365.35          | 5,015.65        | 42.80          | 0.00             |
| 521-9126                        | POSTAGE                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9127                        | MEMBERSHIPS & DUES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9128                        | COMPUTER/COPIER                | 420.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9129                        | PROFESSIONAL FEES              | 17,000.00        | 1,220.00          | 4,880.00        | 28.71          | 0.00             |
| 521-9160                        | WATER IMPROVEMENT PYMT         | 130,000.00       | 0.00              | 62,855.81       | 48.35          | 0.00             |
| 521-9166                        | INTEREST PAYMENT TRUCK         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9167                        | PRINCIPAL PAYMENT TRUCK        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9170                        | CAPITAL IMPROVEMENT FUND       | 7,410.00         | 617.50            | 2,470.00        | 33.33          | 0.00             |
| 521-9191                        | FIRE HYDRANT MAINTENANCE       | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 225,860.00       | 8,618.32          | 99,088.72       | 43.93          | 135.90           |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 521-9200                        | DEPRECIATION EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 521-9600                        | WATER LEASE/PURCHASE           | 1,520.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9601                        | BORRING MACHINE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 521-9602                        | TELEMETRIC LOAN PAYMENT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 1,520.00         | 0.00              | 0.00            | 0.00           | 0.00             |

TRANSFERS OUT

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

02 -MANGUM UTILITY AUTHORITY  
 21-WATER DEPARTMENT

| ACCOUNT NO#               | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------|------------------------------|------------------|-------------------|------------------|----------------|------------------|
| 521-9800                  | TRANSFERS OUT                | 46,500.00        | 3,969.13          | 16,121.45        | 34.67          | 0.00             |
| 521-9801                  | MCH TRANSFER OUT             | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 521-9802                  | EASEMENT LEASE PAYMENT       | 33,000.00        | 2,750.00          | 11,000.00        | 33.33          | 0.00             |
| 521-9804                  | TRANSFER TO GENERAL FUND     | 162,930.00       | 13,577.50         | 54,310.00        | 33.33          | 0.00             |
| 521-9808                  | TRANSFER TO MEDA             | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 521-9809                  | TRANSFER TO THEATER          | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 521-9850                  | FLEET MANAGEMENT FUND        | 29,443.00        | 1,506.92          | 6,027.68         | 20.47          | 0.00             |
| 521-9852                  | TRANSFER TO MUNICIPAL POOL   | 37,030.00        | 3,085.84          | 12,343.36        | 33.33          | 0.00             |
| 521-9853                  | TRANSFER TO GG INT SERV FUND | <u>81,470.00</u> | <u>6,789.17</u>   | <u>27,156.68</u> | <u>33.33</u>   | <u>0.00</u>      |
|                           | TOTAL TRANSFERS OUT          | 390,373.00       | 31,678.56         | 126,959.17       | 32.52          | 0.00             |
|                           |                              |                  |                   |                  |                |                  |
| TOTAL 21-WATER DEPARTMENT |                              | 727,163.00       | 51,073.12         | 264,856.29       | 36.44          | 135.90           |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
22-ELECTRIC DEPARTMENT

33.33% OF Y Item 3. PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 522-9000                        | SALARY EXPENSE                 | 151,930.00       | 5,005.32          | 32,367.61       | 21.30          | 0.00             |
| 522-9001                        | PAYROLL TAXES                  | 11,630.00        | 389.14            | 2,633.13        | 22.64          | 0.00             |
| 522-9002                        | EMPLOYEE INSURANCE             | 33,600.00        | 1,989.46          | 8,955.29        | 26.65          | 0.00             |
| 522-9003                        | EMPLOYEE RETIREMENT            | 20,510.00        | 665.39            | 3,880.90        | 18.92          | 0.00             |
| 522-9005                        | WORKERS' COMPENSATION INS      | 8,500.00         | 140.21            | 1,222.28        | 14.38          | 0.00             |
| 522-9007                        | STATE UNEMPLOYMENT TAX         | 1,000.00         | 0.00              | 426.93          | 42.69          | 0.00             |
| 522-9008                        | OVERTIME EXPENSE               | 12,600.00        | 132.30            | 2,526.59        | 20.05          | 0.00             |
| 522-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9012                        | AIREVAC MEMBERSHIP             | <u>260.00</u>    | <u>0.00</u>       | <u>260.00</u>   | <u>100.00</u>  | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 240,030.00       | 8,321.82          | 52,272.73       | 21.78          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 522-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9101                        | TRAINING                       | 3,120.00         | 452.88            | 1,934.25        | 62.00          | 0.00             |
| 522-9102                        | REPAIRS & REPLACEMENT          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9104                        | MATERIALS & SUPPLIES           | 29,260.00        | 1,419.93          | 5,604.34        | 20.32          | 340.81           |
| 522-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9114                        | UNIFORMS                       | 100.00           | 0.00              | 0.00            | 90.00          | 90.00            |
| 522-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9117                        | CREDIT CARD FEES               | 10,110.00        | 1,874.26          | 6,483.86        | 64.13          | 0.00             |
| 522-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9119                        | ACH FEES                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9120                        | ADVERTISING                    | 600.00           | 100.00            | 350.00          | 58.33          | 0.00             |
| 522-9121                        | CREDIT BUREAU FEES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9122                        | NATURAL GAS                    | 1,240.00         | 36.70             | 70.85           | 5.71           | 0.00             |
| 522-9124                        | FLEET;LIAB & PROPERTY INS      | 9,160.00         | 1,938.45          | 3,907.10        | 42.65          | 0.00             |
| 522-9126                        | POSTAGE                        | 7,690.00         | 659.59            | 1,284.27        | 16.70          | 0.00             |
| 522-9127                        | MEMBERSHIPS & DUES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9128                        | COMPUTER & COPIER              | 40.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9161                        | ELECTRIC POLE PURCHASE         | 8,000.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9162                        | ELEC PW/PURC/RESALE            | 1,683,400.00     | 201,074.72        | 819,851.49      | 48.70          | 0.00             |
| 522-9163                        | WIND ENERGY PURCHASE           | 740.00           | 130.06            | 130.06          | 17.58          | 0.00             |
| 522-9164                        | REBATE EXPENSE                 | 120.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9166                        | INTEREST PYMT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9167                        | PRINCIPAL PYMT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9168                        | INTEREST EXPENSE-BONDS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9169                        | DEBT SERVICES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 522-9170                        | CAPITAL IMPROVEMENT FUND       | 15,330.00        | 1,277.50          | 5,110.00        | 33.33          | 0.00             |
| 522-9177                        | UTIL BILL-COURT SERVING FEES   | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 1,768,910.00     | 208,964.09        | 844,726.22      | 47.78          | 430.81           |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 522-9200                        | DEPRECIATION EXPENSE           | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

OTHER OPERATING EXPENSES

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
22-ELECTRIC DEPARTMENT

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|-------------------|-------------------|------------------|----------------|------------------|
| 522-9400                        | EPA SETTLEMENT                 | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                   |                   |                  |                |                  |
| 522-9616                        | AMORTIZATION EXPENSE           | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                   |                   |                  |                |                  |
| 522-9800                        | TRANSFERS OUT                  | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| 522-9801                        | MCH TRANSFER OUT               | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| 522-9802                        | EASEMENT LEASE PAYMENT         | 144,000.00        | 12,000.00         | 48,000.00        | 33.33          | 0.00             |
| 522-9803                        | GOLF SUPPLEMENT                | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| 522-9804                        | TRANSFER TO GENERAL FUND       | 674,160.00        | 56,180.00         | 224,720.00       | 33.33          | 0.00             |
| 522-9807                        | TRANSFER OUT-ARMORY PROJ       | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| 522-9808                        | TRANSFER TO MEDA               | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| 522-9809                        | TRANSFER TO THEATER            | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             |
| 522-9850                        | FLEET MANAGEMENT FUND          | 53,386.00         | 4,068.42          | 16,273.68        | 30.48          | 0.00             |
| 522-9853                        | TRANSFER TO GG INT SERV FUND   | <u>245,150.00</u> | <u>20,429.17</u>  | <u>81,716.68</u> | <u>33.33</u>   | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 1,116,696.00      | 92,677.59         | 370,710.36       | 33.20          | 0.00             |
| <hr/>                           |                                |                   |                   |                  |                |                  |
| TOTAL 22-ELECTRIC DEPARTMENT    |                                | 3,125,636.00      | 309,963.50        | 1,267,709.31     | 40.57          | 430.81           |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
23-SANITATION DEPARTMENT

33.33% OF Y Item 3. PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 523-9000                        | SALARY EXPENSE                 | 68,400.00        | 3,930.90          | 18,384.67       | 26.88          | 0.00             |
| 523-9001                        | PAYROLL TAXES                  | 5,240.00         | 299.54            | 1,404.21        | 26.80          | 0.00             |
| 523-9002                        | EMPLOYEE INSURANCE             | 16,800.00        | 1,824.73          | 3,479.28        | 20.71          | 0.00             |
| 523-9003                        | EMPLOYEE RETIREMENT            | 9,240.00         | 541.43            | 2,061.55        | 22.31          | 0.00             |
| 523-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9005                        | WORKERS' COMPENSATION INS      | 12,000.00        | 527.23            | 1,391.43        | 11.60          | 0.00             |
| 523-9007                        | STATE UNEMPLOYMENT TAX         | 750.00           | 0.00              | 134.15          | 17.89          | 0.00             |
| 523-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9012                        | AIREVAC MEMBERSHIP             | 70.00            | 0.00              | 195.00          | 278.57         | 0.00 (           |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 112,500.00       | 7,123.83          | 27,050.29       | 24.04          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 523-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9101                        | TRAINING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9104                        | MATERIALS & SUPPLIES           | 2,930.00         | 33.60             | 1,241.75        | 8.56 (         | 990.81)          |
| 523-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 1,086.00        | 0.00 (         | 1,000.00) (      |
| 523-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9113                        | GRANT EXPENSE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9114                        | UNIFORMS                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9116                        | OFFICE SUPPLIES                | 10.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9124                        | FLEET; LIAB & PROPERTY INS     | 2,870.00         | 156.28            | 771.06          | 26.87          | 0.00             |
| 523-9128                        | COMPUTER/COPIER                | 30.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9163                        | IESI PAYMENT                   | 351,990.00       | 29,068.62         | 116,444.58      | 33.08          | 0.00             |
| 523-9165                        | LANDFILL EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9166                        | DEMOLITION                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9167                        | CITY-WIDE CLEANUP              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9168                        | INTEREST PMT-ROLL OFF BOX TRK  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9169                        | PRINCIPAL PMT-ROLL OFF BOX TRK | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9170                        | MUA CAPITAL IMPRV FUND         | 5,000.00         | 416.67            | 1,666.68        | 33.33          | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 362,830.00       | 29,675.17         | 121,210.07      | 32.86 (        | 1,990.81)        |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 523-9200                        | DEPRECIATION EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 523-9800                        | TRANSFERS OUT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9801                        | MCH TRANSFER OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9804                        | TRANSFER TO GENERAL FUND       | 49,940.00        | 4,161.67          | 16,646.68       | 33.33          | 0.00             |
| 523-9808                        | TRANSFER TO MEDA               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9809                        | TRANSFER TO THEATER            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 523-9850                        | FLEET MANAGEMENT FUND          | 10,973.00        | 665.25            | 2,661.00        | 24.25          | 0.00             |
| 523-9853                        | TRANSFER TO GG INT SERV FUND   | 39,950.00        | 3,329.17          | 13,316.68       | 33.33          | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 100,863.00       | 8,156.09          | 32,624.36       | 32.35          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
23-SANITATION DEPARTMENT

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                    | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|--------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| TOTAL 23-SANITATION DEPARTMENT |              | 576,193.00       | 44,955.09         | 180,884.72      | 31.05 (        | 1,990.81)        |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

02 -MANGUM UTILITY AUTHORITY  
24-GENERAL MANAGER

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 524-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9005                        | WORKERS COMPENSATION INSURANCE | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9011                        | CAR ALLOWANCE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 524-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9101                        | TRAINING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9120                        | ADVERTISING                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9124                        | FLEET & LIABILITY INSURANCE    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9127                        | MEMBERSHIPS & DUES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9128                        | COMPUTER EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9180                        | PRINCIPAL PAYMENT ON CAR       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9181                        | INTEREST PAYMENT ON CAR        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 524-9536                        | CONTINGENCY FUNDS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 524-9800                        | TRANSFERS OUT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 24-GENERAL MANAGER        |                                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
25-WASTE WATER TREATMENT

33.33% OF Y

Item 3.

PLETE

| ACCOUNT NO#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>            |                                |                  |                   |                 |                |                  |
| 525-9000                              | SALARY EXPENSE                 | 57,600.00        | 2,184.00          | 9,358.26        | 16.25          | 0.00             |
| 525-9001                              | PAYROLL TAXES                  | 4,410.00         | 178.94            | 775.53          | 17.59          | 0.00             |
| 525-9002                              | EMPLOYEE INSURANCE             | 16,820.00        | 661.82            | 2,647.28        | 15.74          | 0.00             |
| 525-9003                              | EMPLOYEE RETIREMENT            | 7,780.00         | 294.84            | 1,263.37        | 16.24          | 0.00             |
| 525-9004                              | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9005                              | WORKERS' COMPENSATION INS      | 6,200.00         | 148.01            | 781.88          | 12.61          | 0.00             |
| 525-9007                              | STATE UNEMPLOYMENT TAX         | 500.00           | 0.00              | 187.39          | 37.48          | 0.00             |
| 525-9008                              | OVERTIME EXPENSE               | 3,500.00         | 163.80            | 814.34          | 23.27          | 0.00             |
| 525-9009                              | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9012                              | AIREVAC MEMBERSHIP             | 130.00           | 0.00              | 65.00           | 50.00          | 0.00             |
|                                       | TOTAL EMPLOYMENT EXPENSES      | 96,940.00        | 3,631.41          | 15,893.05       | 16.39          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u>       |                                |                  |                   |                 |                |                  |
| 525-9101                              | TRAINING                       | 290.00           | 62.00             | 62.00           | 21.38          | 0.00             |
| 525-9102                              | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9104                              | MATERIALS & SUPPLIES           | 3,660.00         | 23.92             | 2,000.70        | 54.66          | 0.00             |
| 525-9106                              | FUEL & OIL                     | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9108                              | VEHICLE MAINTENANCE            | 900.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9110                              | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9111                              | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9112                              | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9114                              | UNIFORMS                       | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9116                              | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9118                              | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9124                              | FLEET & PROPERTY INSURANC      | 820.00           | 216.38            | 398.52          | 48.60          | 0.00             |
| 525-9129                              | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9170                              | MUA CAPITAL IMPRV FUND         | 2,700.00         | 225.00            | 900.00          | 33.33          | 0.00             |
| 525-9172                              | SEWER LINE EXPANSION PAYMENT   | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             |
|                                       | TOTAL OTHER OPERATING EXPENSES | 11,070.00        | 527.30            | 3,361.22        | 30.36          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u>       |                                |                  |                   |                 |                |                  |
| 525-9200                              | DEPRECIATION EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9201                              | GAIN/LOSS DISPOSAL OF ASSETS   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                       | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>                  |                                |                  |                   |                 |                |                  |
| 525-9800                              | TRANSFERS OUT                  | 0.00             | 0.00              | 3,369.17        | 0.00           | 0.00             |
| 525-9801                              | MCH TRANSFER OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9802                              | EASEMENT LEASE PAYMENT         | 7,260.00         | 605.00            | 2,420.00        | 33.33          | 0.00             |
| 525-9804                              | TRANSFER TO GENERAL FUND       | 53,900.00        | 4,491.67          | 17,966.68       | 33.33          | 0.00             |
| 525-9810                              | TRANSFER TO AP OPERATIONS      | 40,430.00        | 3,369.17          | 10,107.51       | 25.00          | 0.00             |
| 525-9850                              | FLEET MANAGEMENT FUND          | 13,890.00        | 953.34            | 3,813.36        | 27.45          | 0.00             |
| 525-9853                              | TRANSFER TO GG INT SERV FUND   | 43,430.00        | 6,369.17          | 16,476.68       | 37.94          | 0.00             |
|                                       | TOTAL TRANSFERS OUT            | 158,910.00       | 15,788.35         | 54,153.40       | 34.08          | 0.00             |
| <u>TOTAL 25-WASTE WATER TREATMENT</u> |                                |                  |                   |                 |                |                  |
|                                       |                                | 266,920.00       | 19,947.06         | 73,407.67       | 27.50          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

02 -MANGUM UTILITY AUTHORITY  
26-PENALTY & CREDITS

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 526-9124                        | OTHER SERVICES/CHARGES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9182                        | PRINCIPAL ON MCH LOAN          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9183                        | INTEREST ON MCH LOAN           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9197                        | INVENTORY SHRINKAGE/OVERAGES   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9198                        | CASH LONG/SHORT                | <u>200.00</u>    | ( <u>5.17</u> (   | <u>4.31</u> )   | <u>2.16-</u>   | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 200.00           | ( 5.17 (          | 4.31)           | 2.16-          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 526-9250                        | UTILITY WRITEOFFS              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 526-9800                        | TRANSFERS OUT                  | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 526-9991                        | UTILITY CREDIT ISSUED          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9992                        | UTILITY CREDIT ISSUED          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9993                        | UTILITY CREDIT ISSUED          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9995                        | UTILITY CREDIT ISSUED          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9996                        | UTILITY CREDIT ISSUED          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9997                        | PENALTY EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9998                        | COMMUNITY SERVICE WRITEOFF     | 2,500.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 526-9999                        | WATER LEAK WRITEOFF            | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 2,500.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 26-PENALTY & CREDITS      |                                | 2,700.00         | ( 5.17 (          | 4.31)           | 0.16-          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

02 -MANGUM UTILITY AUTHORITY  
27-PUBLIC WORKS

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 527-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9005                        | WORKERS' COMPENSATION INS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 527-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9101                        | TRAINING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9114                        | UNIFORMS                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9120                        | ADVERTISING                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9124                        | FLEET;LIAB & PROPERTY INS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9127                        | MEMBERSHIPS & DUES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9128                        | COMPUTER/COPIER EXPENSES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 527-9200                        | DEPRECIATION EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9250                        | BAD DEBT EXPENSE               | 0.00             | 0.00              | 34,156.92       | 0.00           | 0.00 (           |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 34,156.92       | 0.00           | 0.00 (           |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 527-9300                        | ICE STORM SUPPLIES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 527-9800                        | TRANSFERS OUT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9812                        | INSURANCE DAMAGE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9850                        | FLEET MANAGEMENT FUND          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 27-PUBLIC WORKS           |                                | 0.00             | 0.00              | 34,156.92       | 0.00           | 0.00 (           |

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FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

02 -MANGUM UTILITY AUTHORITY  
28-POWER PLANT

| ACCOUNT NO# | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
|-------------|--------------|------------------|-------------------|-----------------|----------------|------------------|

EMPLOYMENT EXPENSES

|          |                            |                  |             |             |             |             |
|----------|----------------------------|------------------|-------------|-------------|-------------|-------------|
| 528-9000 | SALARY EXPENSE             | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9001 | PAYROLL TAXES              | 500.00           | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9002 | EMPLOYEE INSURANCE         | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9003 | EMPLOYEE RETIREMENT        | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9004 | PT SALARY EXPENSE          | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9005 | WORKERS' COMPENSATION INS. | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9007 | STATE UNEMPLOYMENT TAX     | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9008 | OVERTIME EXPENSE           | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        |
| 528-9009 | STIPEND EXPENSE            | <u>10,000.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|          | TOTAL EMPLOYMENT EXPENSES  | 10,500.00        | 0.00        | 0.00        | 0.00        | 0.00        |

OTHER OPERATING EXPENSES

|          |                                |                  |                 |                 |              |             |
|----------|--------------------------------|------------------|-----------------|-----------------|--------------|-------------|
| 528-9100 | TRAVEL                         | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9101 | TRAINING                       | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9102 | REPAIRS & REPLACEMENTS         | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9104 | MATERIALS & SUPPLIES           | 4,200.00         | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9106 | FUEL & OIL                     | 0.00             | 0.00            | 4,882.20        | 0.00         | 0.00        |
| 528-9108 | VEHICLE MAINTENANCE            | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9110 | MISCELLANEOUS                  | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9111 | CAPITAL IMPROVEMENTS           | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9112 | CAPITAL OUTLAY                 | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9114 | UNIFORMS                       | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9116 | OFFICE SUPPLIES                | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9118 | TELEPHONE & INTERNET           | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9122 | NATURAL GAS                    | 6,910.00         | 148.94          | 1,549.61        | 22.43        | 0.00        |
| 528-9124 | FLEET;LIAB & PROPERTY INS      | 21,590.00        | 5,061.25        | 10,125.84       | 46.90        | 0.00        |
| 528-9128 | COPIER/COMPUTER EXPENSE        | 0.00             | 0.00            | 0.00            | 0.00         | 0.00        |
| 528-9175 | PWR PLT CAPITAL IMPRVMT FUND   | <u>13,670.00</u> | <u>1,139.17</u> | <u>4,556.68</u> | <u>33.33</u> | <u>0.00</u> |
|          | TOTAL OTHER OPERATING EXPENSES | 46,370.00        | 6,349.36        | 21,114.33       | 45.53        | 0.00        |

OTHER OPERATING EXPENSES

|          |                                |             |             |             |             |             |
|----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|
| 528-9200 | DEPRECIATION EXPENSE           | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|          | TOTAL OTHER OPERATING EXPENSES | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |

TRANSFERS OUT

|          |                          |             |             |             |             |             |
|----------|--------------------------|-------------|-------------|-------------|-------------|-------------|
| 528-9800 | TRANSFERS OUT - PP FEE   | 39,040.00   | 3,214.33    | 13,091.71   | 33.53       | 0.00        |
| 528-9812 | INSURANCE DAMAGE EXPENSE | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|          | TOTAL TRANSFERS OUT      | 39,040.00   | 3,214.33    | 13,091.71   | 33.53       | 0.00        |

|                      |  |           |          |           |       |      |
|----------------------|--|-----------|----------|-----------|-------|------|
| TOTAL 28-POWER PLANT |  | 95,910.00 | 9,563.69 | 34,206.04 | 35.66 | 0.00 |
|----------------------|--|-----------|----------|-----------|-------|------|

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

02 -MANGUM UTILITY AUTHORITY  
29-FUND APPLIC TRANSFERS

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                    | ACCOUNT NAME                        | ANNUAL<br>BUDGET      | CURRENT<br>PERIOD   | Y-T-D<br>ACTUAL       | % OF<br>BUDGET | Y-T-D<br>ENCUMB.   |
|--------------------------------|-------------------------------------|-----------------------|---------------------|-----------------------|----------------|--------------------|
| TRANSFERS OUT                  |                                     |                       |                     |                       |                |                    |
| 529-9803                       | TRANSFER TO GOLF                    | 8,000.00              | 666.67              | 2,666.77              | 33.33          | 0.00               |
| 529-9810                       | TRANSFER TO AIRPORT OPERATIONS      | 0.00                  | 0.00                | 0.00                  | 0.00           | 0.00               |
| 529-9853                       | TRANSFER TO FF INT SER FUND         | 0.00                  | 0.00                | 0.00                  | 0.00           | 0.00               |
|                                | TOTAL TRANSFERS OUT                 | 8,000.00              | 666.67              | 2,666.77              | 33.33          | 0.00               |
| TOTAL 29-FUND APPLIC TRANSFERS |                                     |                       |                     |                       |                |                    |
|                                |                                     | 8,000.00              | 666.67              | 2,666.77              | 33.33          | 0.00               |
| ***                            | TOTAL EXPENDITURES ***              | 4,802,522.00<br>===== | 436,163.96<br>===== | 1,857,883.41<br>===== | 38.66 (        | 1,424.10)<br>===== |
| ***                            | REVENUE OVER/(UNDER) EXPENDITURES ( | 66,992.00)            | 27,266.32           | 148,778.29            | 224.21-        | 1,424.10 (         |
| *** END OF REPORT ***          |                                     |                       |                     |                       |                |                    |



C I T Y     O F     M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

04 -FRIENDS OF THE PARK

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                            | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|----------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                        |              |                  |                   |                 |                |                  |
| ALL REVENUE                            |              | <u>60.00</u>     | <u>2.58</u>       | <u>10.77</u>    | <u>17.95</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                 |              | 60.00            | 2.58              | 10.77           | 17.95          | 0.00             |
| EXPENDITURE SUMMARY                    |              |                  |                   |                 |                |                  |
| 62-FRIENDS OF THE PARK                 |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***             |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/ (UNDER) EXPENDITURES |              | 60.00            | 2.58              | 10.77           | 17.95          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

04 -FRIENDS OF THE PARK  
REVENUES

| ACCOUNT NO# | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 462-8023    | INTEREST INCOME               | 60.00            | 2.58              | 10.77           | 17.95          | 0.00             |
| 462-8071    | DONATIONS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 462-8800    | TRANSFERS IN                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 462-8803    | GRANT REVENUE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 462-8813    | R. DERBY DONATIONS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 462-8814    | R. DERBY FUNDRAISER           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 462-8815    | FUND RAISING CAMPAIGN REVENUE | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 462-8816    | SURPLUS EQUIPMENT SALES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 462-8817    | RECYCLE REVENUE               | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***            | <u>60.00</u>     | <u>2.58</u>       | <u>10.77</u>    | <u>17.95</u>   | <u>0.00</u>      |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

04 -FRIENDS OF THE PARK  
62-FRIENDS OF THE PARK

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                    |                  |                   |                 |                |                  |
| 562-9104                        | MATERIALS & SUPPLIES               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 562-9110                        | MISCELLANEOUS                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 562-9112                        | CAPITAL OUTLAY                     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                    |                  |                   |                 |                |                  |
| 562-9800                        | TRANSFERS OUT                      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| TOTAL 62-FRIENDS OF THE PARK    |                                    |                  |                   |                 |                |                  |
|                                 |                                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| ***                             | TOTAL EXPENDITURES ***             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 |                                    | =====            | =====             | =====           | =====          | =====            |
| ***                             | REVENUE OVER/ (UNDER) EXPENDITURES | 60.00            | 2.58              | 10.77           | 17.95          | 0.00             |
| *** END OF REPORT ***           |                                    |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

05 -REVOLVING LOAN FUND

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>1,213.00</u>  | <u>34.53</u>      | <u>143.99</u>   | <u>11.87</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 1,213.00         | 34.53             | 143.99          | 11.87          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| REVOLVING LOAN FUND                   |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 1,213.00         | 34.53             | 143.99          | 11.87          | 0.00             |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

05 -REVOLVING LOAN FUND  
 REVENUES

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO# | ACCOUNT NAME          | ANNUAL<br>BUDGET         | CURRENT<br>PERIOD     | Y-T-D<br>ACTUAL        | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|-----------------------|--------------------------|-----------------------|------------------------|-----------------------|----------------------|
| 464-8023    | INTEREST INCOME       | 1,213.00                 | 34.53                 | 143.99                 | 11.87                 | 0.00                 |
| 464-8500    | APPLICATION FEES      | 0.00                     | 0.00                  | 0.00                   | 0.00                  | 0.00                 |
| 464-8800    | TRANSFERS IN          | 0.00                     | 0.00                  | 0.00                   | 0.00                  | 0.00                 |
| 464-8803    | GRANT REVENUE         | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>            | <u>0.00</u>           | <u>0.00</u>          |
| ***         | TOTAL REVENUES    *** | <u>1,213.00</u><br>===== | <u>34.53</u><br>===== | <u>143.99</u><br>===== | <u>11.87</u><br>===== | <u>0.00</u><br>===== |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

05 -REVOLVING LOAN FUND  
REVOLVING LOAN FUND

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 564-9104                        | MATERIALS & SUPPLIES              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 |                                   |                  |                   |                 |                |                  |
| TOTAL REVOLVING LOAN FUND       |                                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
|                                 |                                   |                  |                   |                 |                |                  |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 1,213.00         | 34.53             | 143.99          | 11.87          | 0.00             |
|                                 |                                   |                  |                   |                 |                |                  |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

08 -WATER WELL IMPRV/MAINT

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|-------------------|-------------------|------------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                   |                   |                  |                |                  |
| ALL REVENUE                           |              | <u>47,550.00</u>  | <u>4,007.95</u>   | <u>16,267.79</u> | <u>34.21</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 47,550.00         | 4,007.95          | 16,267.79        | 34.21          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                   |                   |                  |                |                  |
| 08-WATER WELL IMPRV/MAIN              | (            | <u>40,000.00)</u> | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u> (    |
| *** TOTAL EXPENDITURES ***            | (            | 40,000.00)        | 0.00              | 0.00             | 0.00           | 0.00 (           |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 87,550.00         | 4,007.95          | 16,267.79        | 18.58          | 0.00             |

C I T Y   O F   M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:   OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

08 -WATER WELL IMPRV/MAINT  
 REVENUES

| ACCOUNT NO# | ACCOUNT NAME          | ANNUAL<br>BUDGET          | CURRENT<br>PERIOD        | Y-T-D<br>ACTUAL           | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|-----------------------|---------------------------|--------------------------|---------------------------|-----------------------|----------------------|
| 468-8023    | INTEREST INCOME       | 1,050.00                  | 38.82                    | 146.34                    | 13.94                 | 0.00                 |
| 468-8024    | GRANT REVENUE         | 0.00                      | 0.00                     | 0.00                      | 0.00                  | 0.00                 |
| 468-8800    | TRANSFERS IN          | 46,500.00                 | 3,969.13                 | 16,121.45                 | 34.67                 | 0.00                 |
| 468-8812    | FUND REIMBURSEMENT    | <u>0.00</u>               | <u>0.00</u>              | <u>0.00</u>               | <u>0.00</u>           | <u>0.00</u>          |
| ***         | TOTAL REVENUES    *** | <u>47,550.00</u><br>===== | <u>4,007.95</u><br>===== | <u>16,267.79</u><br>===== | <u>34.21</u><br>===== | <u>0.00</u><br>===== |



C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

08 -WATER WELL IMPRV/MAINT  
 08-WATER WELL IMPRV/MAIN

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 568-9104                        | MATERIALS & SUPPLIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 568-9112                        | CAPITAL OUTLAY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 568-9160                        | DEBT SERVICE - TELEMETRY          | ( 40,000.00)     | 0.00              | 0.00            | 0.00           | 0.00 (           |
| 568-9172                        | DEBT SERVICE                      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES    | ( 40,000.00)     | 0.00              | 0.00            | 0.00           | 0.00 (           |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                  |
| 568-9800                        | TRANSFERS OUT                     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
|                                 | TOTAL 08-WATER WELL IMPRV/MAIN    | ( 40,000.00)     | 0.00              | 0.00            | 0.00           | 0.00 (           |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES ***            | ( 40,000.00)     | 0.00              | 0.00            | 0.00           | 0.00 (           |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 87,550.00        | 4,007.95          | 16,267.79       | 18.58          | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT

33.33% OF Y Item 3. PLETE

| ACCOUNT NO#                            | ACCOUNT NAME | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|----------------------------------------|--------------|-------------------|-------------------|-------------------|----------------|------------------|
| REVENUE SUMMARY                        |              |                   |                   |                   |                |                  |
| ALL REVENUE                            |              | <u>372,206.00</u> | <u>25,434.54</u>  | <u>110,269.46</u> | <u>29.63</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                 |              | 372,206.00        | 25,434.54         | 110,269.46        | 29.63          | 0.00             |
| EXPENDITURE SUMMARY                    |              |                   |                   |                   |                |                  |
| POLICE DEPARTMENT                      |              | 58,050.00         | 793.90            | 5,223.76          | 9.00           | 0.00             |
| FIRE DEPARTMENT                        |              | 5,450.00          | 4,233.72          | 5,239.58          | 98.38          | 122.38           |
| STREET DEPARTMENT                      |              | 6,680.00          | 362.95            | 4,461.93          | 807.74         | 116,295.25 (     |
| PARKS DEPARTMENT                       |              | 14,540.00         | 618.63            | 10,989.81         | 75.98          | 57.51            |
| AIRPORT                                |              | 510.00            | 61.93             | 847.20            | 166.12         | 0.00 (           |
| CODE ENFORCEMENT                       |              | 1,480.00          | 144.06            | 917.56            | 62.00          | 0.00             |
| ANIMAL CONTROL                         |              | 1,370.00          | 106.27            | 684.08            | 49.93          | 0.00             |
| SHOP MAINTENANCE                       |              | 7,060.00          | 39.59             | 707.79            | 10.03          | 0.00             |
| WATER DEPARTMENT                       |              | 26,360.00         | 2,276.57          | 4,504.40          | 17.16          | 20.00            |
| ELECTRIC DEPARTMENT                    |              | 41,640.00         | 743.05            | 2,176.25          | 5.23           | 0.00             |
| RECYCLE CENTER                         |              | 2,990.00          | 95.26             | 686.06            | 27.96          | 149.97           |
| WASTEWATER                             |              | 2,450.00          | 0.00              | 273.61            | 11.17          | 0.00             |
| CITY SUPERINTENDENT                    |              | 2,110.00          | 134.95            | 523.40            | 24.81          | 0.00             |
| GOLF                                   |              | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***             |              | 170,690.00        | 9,610.88          | 37,235.43         | 90.15          | 116,645.11       |
| *** REVENUE OVER/ (UNDER) EXPENDITURES |              | 201,516.00        | 15,823.66         | 73,034.03         | 21.64-         | ( 116,645.11)    |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

09 -FLEET MANAGEMENT  
REVENUES

| ACCOUNT NO# | ACCOUNT NAME       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|--------------------|------------------|-------------------|-----------------|----------------|------------------|
| 402-8023    | INTEREST INCOME    | 4,020.00         | 196.91            | 718.92          | 17.88          | 0.00             |
| 402-8800    | TRANSFERS IN       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 405-8800    | TRANSFER IN        | 51,424.00        | 4,047.84          | 16,191.36       | 31.49          | 0.00             |
| 406-8800    | TRANSFER IN        | 111,776.00       | 8,860.50          | 35,442.00       | 31.71          | 0.00             |
| 407-8800    | TRANSFER IN        | 40,672.00        | 2,832.67          | 11,330.68       | 27.86          | 0.00             |
| 408-8800    | TRANSFER IN        | 26,811.00        | 1,815.92          | 7,263.68        | 27.09          | 0.00             |
| 413-8800    | TRANSFER IN        | 2,794.00         | 190.34            | 761.36          | 27.25          | 0.00             |
| 416-8800    | TRANSFER IN        | 3,667.00         | 182.25            | 729.00          | 19.88          | 0.00             |
| 418-8800    | TRANSFER IN        | 7,695.00         | 527.09            | 2,108.36        | 27.40          | 0.00             |
| 419-8800    | TRANSFER IN        | 5,407.00         | 340.59            | 1,362.36        | 25.20          | 0.00             |
| 419-8812    | INSURANCE RECOVERY | 5,740.00         | 0.00              | 5,740.00        | 100.00         | 0.00             |
| 421-8800    | TRANSFER IN        | 29,443.00        | 1,506.92          | 6,027.68        | 20.47          | 0.00             |
| 421-8812    | INSURANCE RECOVERY | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 422-8800    | TRANSFER IN        | 53,386.00        | 4,068.42          | 16,273.68       | 30.48          | 0.00             |
| 423-8800    | TRANSFER IN        | 10,973.00        | 665.25            | 2,661.00        | 24.25          | 0.00             |
| 425-8800    | TRANSFER IN        | 13,890.00        | 0.00              | 2,860.02        | 20.59          | 0.00             |
| 427-8800    | TRANSFER IN        | 4,508.00         | 199.84            | 799.36          | 17.73          | 0.00             |
| 442-8800    | TRANSFER IN        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 443-8800    | TRANSFER OUT       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| ***         | TOTAL REVENUES *** | 372,206.00       | 25,434.54         | 110,269.46      | 29.63          | 0.00             |
|             |                    | =====            | =====             | =====           | =====          | =====            |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
POLICE DEPARTMENT

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 505-9106                        | FUEL & OIL                     | 10,380.00        | 625.22            | 3,778.79        | 36.40          | 0.00             |
| 505-9108                        | VEHICLE MAINTENANCE            | 2,670.00         | 168.68            | 1,444.97        | 54.12          | 0.00             |
| 505-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>45,000.00</u> | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 58,050.00        | 793.90            | 5,223.76        | 9.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL POLICE DEPARTMENT         |                                | 58,050.00        | 793.90            | 5,223.76        | 9.00           | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
FIRE DEPARTMENT

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 506-9106                        | FUEL & OIL                     | 3,330.00         | 1,941.95          | 2,911.85        | 87.44          | 0.00             |
| 506-9108                        | VEHICLE MAINTENANCE            | 2,120.00         | 2,291.77          | 2,327.73        | 115.57         | 122.38 (         |
| 506-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 5,450.00         | 4,233.72          | 5,239.58        | 98.38          | 122.38           |
|                                 |                                |                  |                   |                 |                |                  |
| TOTAL FIRE DEPARTMENT           |                                | 5,450.00         | 4,233.72          | 5,239.58        | 98.38          | 122.38           |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
STREET DEPARTMENT

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB.    |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|---------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                     |
| 507-9106                        | FUEL & OIL                     | 3,080.00         | 311.46            | 1,591.23        | 51.66          | 0.00                |
| 507-9108                        | VEHICLE MAINTENANCE            | 3,600.00         | 51.49             | 2,870.70        | 79.74          | 0.00                |
| 507-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>116,295.25</u> ( |
|                                 | TOTAL OTHER OPERATING EXPENSES | 6,680.00         | 362.95            | 4,461.93        | 807.74         | 116,295.25 (        |
|                                 |                                |                  |                   |                 |                |                     |
| TOTAL STREET DEPARTMENT         |                                | 6,680.00         | 362.95            | 4,461.93        | 807.74         | 116,295.25 (        |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
PARKS DEPARTMENT

33.33% OF Y

*Item 3.*

PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 508-9106                        | FUEL & OIL                     | 2,590.00         | 618.63            | 2,769.29        | 106.92         | 0.00 (           |
| 508-9108                        | VEHICLE MAINTENANCE            | 2,430.00         | 0.00              | 666.76          | 29.81          | 57.51            |
| 508-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>9,520.00</u>  | <u>0.00</u>       | <u>7,553.76</u> | <u>79.35</u>   | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 14,540.00        | 618.63            | 10,989.81       | 75.98          | 57.51            |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL PARKS DEPARTMENT          |                                | 14,540.00        | 618.63            | 10,989.81       | 75.98          | 57.51            |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

09 -FLEET MANAGEMENT  
 AIRPORT

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 513-9106                        | FUEL & OIL                     | 90.00            | 61.93             | 847.20          | 941.33         | 0.00 (           |
| 513-9108                        | VEHICLE MAINTENANCE            | 420.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 510.00           | 61.93             | 847.20          | 166.12         | 0.00 (           |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 513-9850                        | FLEET MANAGEMENT TRANSFERS     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL AIRPORT                   |                                | 510.00           | 61.93             | 847.20          | 166.12         | 0.00 (           |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
CODE ENFORCEMENT

33.33% OF Y

Item 3.

PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 516-9106                        | FUEL & OIL                     | 920.00           | 144.06            | 553.57          | 60.17          | 0.00             |
| 516-9108                        | VEHICLE MAINTENANCE            | 560.00           | 0.00              | 363.99          | 65.00          | 0.00             |
| 516-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 1,480.00         | 144.06            | 917.56          | 62.00          | 0.00             |
| TOTAL CODE ENFORCEMENT          |                                |                  |                   |                 |                |                  |
|                                 |                                | 1,480.00         | 144.06            | 917.56          | 62.00          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
ANIMAL CONTROL

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 518-9106                        | FUEL & OIL                     | 990.00           | 106.27            | 684.08          | 69.10          | 0.00             |
| 518-9108                        | VEHICLE MAINTENANCE            | 380.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 518-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 1,370.00         | 106.27            | 684.08          | 49.93          | 0.00             |
|                                 |                                |                  |                   |                 |                |                  |
| TOTAL ANIMAL CONTROL            |                                | 1,370.00         | 106.27            | 684.08          | 49.93          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
SHOP MAINTENANCE

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 519-9106                        | FUEL & OIL                     | 890.00           | 39.59             | 265.29          | 29.81          | 0.00             |
| 519-9108                        | VEHICLE MAINTENANCE            | 430.00           | 0.00              | 442.50          | 102.91         | 0.00 (           |
| 519-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>5,740.00</u>  | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 7,060.00         | 39.59             | 707.79          | 10.03          | 0.00             |
| TOTAL SHOP MAINTENANCE          |                                |                  |                   |                 |                |                  |
|                                 |                                | 7,060.00         | 39.59             | 707.79          | 10.03          | 0.00             |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
WATER DEPARTMENT

33.33% OF Y

*Item 3.*

PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 521-9106                        | FUEL & OIL                     | 7,520.00         | 954.75            | 3,182.58        | 42.32          | 0.00             |
| 521-9108                        | VEHICLE MAINTENANCE            | 3,840.00         | 1,321.82          | 1,321.82        | 34.94          | 20.00            |
| 521-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>15,000.00</u> | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 26,360.00        | 2,276.57          | 4,504.40        | 17.16          | 20.00            |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 521-9812                        | INSURANCE DAMAGE EXPENSE       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL WATER DEPARTMENT          |                                | 26,360.00        | 2,276.57          | 4,504.40        | 17.16          | 20.00            |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
ELECTRIC DEPARTMENT

33.33% OF Y Item 3. PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 522-9106                        | FUEL & OIL                     | 3,130.00         | 616.09            | 2,049.29        | 65.47          | 0.00             |
| 522-9108                        | VEHICLE MAINTENANCE            | 2,260.00         | 126.96            | 126.96          | 5.62           | 0.00             |
| 522-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>36,250.00</u> | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 41,640.00        | 743.05            | 2,176.25        | 5.23           | 0.00             |
| TOTAL ELECTRIC DEPARTMENT       |                                |                  |                   |                 |                |                  |
|                                 |                                | 41,640.00        | 743.05            | 2,176.25        | 5.23           | 0.00             |

C I T Y   O F   M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:   OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
RECYCLE CENTER

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 523-9106                        | FUEL & OIL                     | 1,990.00         | 87.70             | 668.93          | 41.15          | 149.97           |
| 523-9108                        | VEHICLE MAINTENANCE            | 1,000.00         | 7.56              | 17.13           | 1.71           | 0.00             |
| 523-9112                        | CAPITAL OUTLAY-VEHCILE PURCHAS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 2,990.00         | 95.26             | 686.06          | 27.96          | 149.97           |
|                                 |                                |                  |                   |                 |                |                  |
| TOTAL RECYCLE CENTER            |                                | 2,990.00         | 95.26             | 686.06          | 27.96          | 149.97           |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
WASTEWATER

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                 |                  |                   |                 |                |                  |
| 525-9106                        | FUEL & OIL                      | 760.00           | 0.00              | 273.61          | 36.00          | 0.00             |
| 525-9108                        | VEHICLE MAINTENANCE             | 1,690.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 525-9112                        | CAPITAL OUTLAY-VEHICHL E PURCHA | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES  | 2,450.00         | 0.00              | 273.61          | 11.17          | 0.00             |
|                                 |                                 |                  |                   |                 |                |                  |
| TOTAL WASTEWATER                |                                 | 2,450.00         | 0.00              | 273.61          | 11.17          | 0.00             |

C I T Y   O F   M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:   OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
CITY SUPERINTENDENT

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 527-9106                        | FUEL & OIL                     | 1,300.00         | 134.95            | 523.40          | 40.26          | 0.00             |
| 527-9108                        | VEHICLE MAINTENCE              | 810.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 2,110.00         | 134.95            | 523.40          | 24.81          | 0.00             |
| TOTAL CITY SUPERINTENDENT       |                                |                  |                   |                 |                |                  |
|                                 |                                | 2,110.00         | 134.95            | 523.40          | 24.81          | 0.00             |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

09 -FLEET MANAGEMENT  
GOLF

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET                  | CURRENT<br>PERIOD        | Y-T-D<br>ACTUAL           | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.           |
|---------------------------------|-----------------------------------|-----------------------------------|--------------------------|---------------------------|-----------------------|----------------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                                   |                          |                           |                       |                            |
| 542-9106                        | FUEL & OIL                        | 0.00                              | 0.00                     | 0.00                      | 0.00                  | 0.00                       |
| 542-9108                        | VEHICLE MAINTENANCE               | 0.00                              | 0.00                     | 0.00                      | 0.00                  | 0.00                       |
| 542-9112                        | CAPITAL OUTLAY-VEHICLE PURCHAS    | <u>0.00</u>                       | <u>0.00</u>              | <u>0.00</u>               | <u>0.00</u>           | <u>0.00</u>                |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00                              | 0.00                     | 0.00                      | 0.00                  | 0.00                       |
| TOTAL GOLF                      |                                   |                                   |                          |                           |                       |                            |
|                                 |                                   | 0.00                              | 0.00                     | 0.00                      | 0.00                  | 0.00                       |
| ***                             | TOTAL EXPENDITURES                | ***<br><u>170,690.00</u><br>===== | <u>9,610.88</u><br>===== | <u>37,235.43</u><br>===== | <u>90.15</u><br>===== | <u>116,645.11</u><br>===== |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 201,516.00                        | 15,823.66                | 73,034.03                 | 21.64-                | ( 116,645.11)              |
| *** END OF REPORT ***           |                                   |                                   |                          |                           |                       |                            |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

10 -MEDA ECONMIC DEV AUTH

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                            | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|----------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                        |              |                  |                   |                 |                |                  |
| ALL REVENUE                            |              | 90.00            | 10.03             | 39.92           | 44.36          | 0.00             |
| *** TOTAL REVENUES ***                 |              | 90.00            | 10.03             | 39.92           | 44.36          | 0.00             |
| *** REVENUE OVER/ (UNDER) EXPENDITURES |              | 90.00            | 10.03             | 39.92           | 44.36          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

10 -MEDA ECONMIC DEV AUTH  
REVENUES

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO# | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 485-8011    | OTHER REVENUE                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 485-8023    | INTEREST INCOME                   | 90.00            | 10.03             | 39.92           | 44.36          | 0.00             |
| 485-8800    | TRANSFERS IN                      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***                | 90.00<br>=====   | 10.03<br>=====    | 39.92<br>=====  | 44.36<br>===== | 0.00<br>=====    |
| ***         | REVENUE OVER/(UNDER) EXPENDITURES | 90.00            | 10.03             | 39.92           | 44.36          | 0.00             |
| ***         | END OF REPORT ***                 |                  |                   |                 |                |                  |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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11 -METER DEPOSIT FUND

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>2,910.00</u>  | <u>90.73</u>      | <u>409.23</u>   | <u>14.06</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 2,910.00         | 90.73             | 409.23          | 14.06          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 61-METER DEPOSIT FUND                 |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 2,910.00         | 90.73             | 409.23          | 14.06          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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11 -METER DEPOSIT FUND  
REVENUES

33.33% OF Y 

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| ACCOUNT NO# | ACCOUNT NAME       | ANNUAL<br>BUDGET         | CURRENT<br>PERIOD     | Y-T-D<br>ACTUAL        | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|--------------------|--------------------------|-----------------------|------------------------|-----------------------|----------------------|
| 461-8023    | INTEREST INCOME    | <u>2,910.00</u>          | <u>90.73</u>          | <u>409.23</u>          | <u>14.06</u>          | <u>0.00</u>          |
| ***         | TOTAL REVENUES *** | <u>2,910.00</u><br>===== | <u>90.73</u><br>===== | <u>409.23</u><br>===== | <u>14.06</u><br>===== | <u>0.00</u><br>===== |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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33.33% OF Y 

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11 -METER DEPOSIT FUND  
61-METER DEPOSIT FUND

| ACCOUNT NO#                 | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-----------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| TRANSFERS OUT               |                                   |                  |                   |                 |                |                  |
| 561-9800                    | TRANSFERS OUT                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                             | TOTAL TRANSFERS OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| TOTAL 61-METER DEPOSIT FUND |                                   |                  |                   |                 |                |                  |
|                             |                                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| ***                         | TOTAL EXPENDITURES ***            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                             |                                   | =====            | =====             | =====           | =====          | =====            |
| ***                         | REVENUE OVER/(UNDER) EXPENDITURES | 2,910.00         | 90.73             | 409.23          | 14.06          | 0.00             |
| *** END OF REPORT ***       |                                   |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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12 -RIVERSIDE ENDOWMENT FUND

33.33% OF Y 

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| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>700.00</u>    | <u>12.60</u>      | <u>71.78</u>    | <u>10.25</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 700.00           | 12.60             | 71.78           | 10.25          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 40-RIVERSIDE ENDOWMENT                |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 700.00           | 12.60             | 71.78           | 10.25          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

12 -RIVERSIDE ENDOWMENT FUND  
REVENUES

33.33% OF Y 

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 COMPLETE

| ACCOUNT NO# | ACCOUNT NAME       | ANNUAL<br>BUDGET       | CURRENT<br>PERIOD     | Y-T-D<br>ACTUAL       | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|--------------------|------------------------|-----------------------|-----------------------|-----------------------|----------------------|
| 440-8023    | INTEREST INCOME    | 700.00                 | 12.60                 | 71.78                 | 10.25                 | 0.00                 |
| 440-8071    | DONATIONS          | 0.00                   | 0.00                  | 0.00                  | 0.00                  | 0.00                 |
| 440-8800    | TRANSFER IN        | <u>0.00</u>            | <u>0.00</u>           | <u>0.00</u>           | <u>0.00</u>           | <u>0.00</u>          |
| ***         | TOTAL REVENUES *** | <u>700.00</u><br>===== | <u>12.60</u><br>===== | <u>71.78</u><br>===== | <u>10.25</u><br>===== | <u>0.00</u><br>===== |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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12 -RIVERSIDE ENDOWMENT FUND  
40-RIVERSIDE ENDOWMENT

33.33% OF Y 

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 COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 540-9104                        | MATERIALS & SUPPLIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 540-9119                        | MATERIALS                         | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                  |
| 540-9800                        | TRANSFER OUT                      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
|                                 | TOTAL 40-RIVERSIDE ENDOWMENT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES ***            | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 700.00           | 12.60             | 71.78           | 10.25          | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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13 -THEATER RENOVATION FUND

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>60.00</u>     | <u>10.03</u>      | <u>39.92</u>    | <u>66.53</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 60.00            | 10.03             | 39.92           | 66.53          | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 60.00            | 10.03             | 39.92           | 66.53          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

13 -THEATER RENOVATION FUND  
REVENUES

33.33% OF Y 

Item 3.

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| ACCOUNT NO# | ACCOUNT NAME                      | ANNUAL<br>BUDGET      | CURRENT<br>PERIOD     | Y-T-D<br>ACTUAL       | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------|
| 486-8011    | OTHER REVENUE                     | 0.00                  | 0.00                  | 0.00                  | 0.00                  | 0.00                 |
| 486-8023    | INTEREST INCOME                   | 60.00                 | 10.03                 | 39.92                 | 66.53                 | 0.00                 |
| 486-8800    | TRANSFER IN                       | <u>0.00</u>           | <u>0.00</u>           | <u>0.00</u>           | <u>0.00</u>           | <u>0.00</u>          |
| ***         | TOTAL REVENUES ***                | <u>60.00</u><br>===== | <u>10.03</u><br>===== | <u>39.92</u><br>===== | <u>66.53</u><br>===== | <u>0.00</u><br>===== |
| ***         | REVENUE OVER/(UNDER) EXPENDITURES | 60.00                 | 10.03                 | 39.92                 | 66.53                 | 0.00                 |
| ***         | END OF REPORT ***                 |                       |                       |                       |                       |                      |

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 FINANCIAL STATEMENT (UNAUDITED)  
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33.33% OF Y

Item 3.

COMPLETE

15 -GOLF FUND

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>8,000.00</u>  | <u>668.80</u>     | <u>2,672.84</u> | <u>33.41</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 8,000.00         | 668.80            | 2,672.84        | 33.41          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 42-OTHER GOLF                         |              | <u>4,650.00</u>  | <u>1,084.23</u>   | <u>2,208.18</u> | <u>47.49</u>   | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 4,650.00         | 1,084.23          | 2,208.18        | 47.49          | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 3,350.00         | ( 415.43)         | 464.66          | 13.87          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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33.33% OF Y

Item 3.

PLETE

15 -GOLF FUND  
REVENUES

| ACCOUNT NO# | ACCOUNT NAME                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 442-8004    | BUDGETED FUND BALANCE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8008    | TEES                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8009    | GOLF BALLS BY DOZEN         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8010    | GOLF BALLS BY SLEEVE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8011    | OTHER INCOME                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8012    | GLOVES                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8014    | BEER SALES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8022    | GRIPS                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8023    | INTEREST INCOME             | 0.00             | 2.13              | 6.07            | 0.00           | 0.00 (           |
| 442-8028    | CAPS                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8029    | DIVOT TOOLS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8030    | SUNGLASSES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8031    | SPECIAL PROMOTIONS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8032    | LICENSE PLATE COVERS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8033    | LOAN PROCEEDS               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8034    | GOLF BANQUET ROOM RENT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8111    | MISCELLANEOUS               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8150    | SUPPLEMENT FUNDS            | 8,000.00         | 666.67            | 2,666.77        | 33.33          | 0.00             |
| 442-8151    | GREEN FEES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8152    | TRAIL FEES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8153    | CART RENTAL                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8154    | MEMBERSHIPS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8155    | MEMBERSHIP DRAFTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8156    | VENDING REVENUE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8157    | CART STORAGE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8158    | MISC MERCHANDISE FOR RESALE | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8159    | TOURNAMENT REVENUE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8800    | TRANSFERS IN                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8812    | INSURANCE RECOVERY          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 442-8813    | DONATIONS                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| ***         | TOTAL REVENUES ***          | 8,000.00         | 668.80            | 2,672.84        | 33.41          | 0.00             |
|             |                             | =====            | =====             | =====           | =====          | =====            |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
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33.33% OF Y

Item 3.

PLETE

15 -GOLF FUND  
42-OTHER GOLF

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 542-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9004                        | PT SALARY EXPENSE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9005                        | WORKERS' COMPENSATION INS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9009                        | STIPEND EXPENSE                | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 542-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9101                        | TRAINING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9104                        | MATERIALS & SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9108                        | VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9114                        | UNIFORMS                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9117                        | CREDIT CARD FEES               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9120                        | ADVERTISING                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9124                        | FLEET & PROPERTY INSURANC      | 4,650.00         | 1,084.23          | 2,208.18        | 47.49          | 0.00             |
| 542-9126                        | POSTAGE                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9127                        | DUES & PUBLICATIONS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9128                        | COPIER/COMPUTER EXPENSES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9129                        | PROFESSIONAL FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9135                        | TV CABLE EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9166                        | TRUCK INTEREST PAYMENT         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9167                        | PRINCIPAL PAYMENT TRUCK        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9198                        | GOLF-CASH LONG/SHORT           | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 4,650.00         | 1,084.23          | 2,208.18        | 47.49          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 542-9200                        | DEPRECIATION EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9201                        | LOSS ON DISPOSAL OF ASSETS     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 542-9528                        | MISC MERCHANDISE FOR RESALE    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9529                        | GOLF BALLS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9530                        | GLOVES                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9531                        | APPAREL                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9532                        | GRIPS                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9533                        | VENDING EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9534                        | DIVOT TOOLS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

15 -GOLF FUND  
 42-OTHER GOLF

| ACCOUNT NO#               | ACCOUNT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 542-9535                  | FERTILIZER / CHEMICALS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9543                  | VENDING-CRACKERS                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9546                  | SUNGLASSES                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9550                  | TEES                               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9552                  | BEER                               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9590                  | PRINCIPAL PAYMENT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9591                  | INTEREST PAYMENT                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9598                  | SEASONAL GOLF CARTS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                           | TOTAL OTHER OPERATING EXPENSES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>      |                                    |                  |                   |                 |                |                  |
| 542-9800                  | TRANSFERS OUT                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9812                  | INS EXP/ FIRE LOSS EXP/REPLACE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 542-9850                  | TRANSFER OUT TO FLEET MANAGEME     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                           | TOTAL TRANSFERS OUT                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                     |                                    |                  |                   |                 |                |                  |
| TOTAL 42-OTHER GOLF       |                                    | 4,650.00         | 1,084.23          | 2,208.18        | 47.49          | 0.00             |
| <hr/>                     |                                    |                  |                   |                 |                |                  |
| ***                       | TOTAL EXPENDITURES                 | 4,650.00         | 1,084.23          | 2,208.18        | 47.49          | 0.00             |
|                           |                                    | =====            | =====             | =====           | =====          | =====            |
| ***                       | REVENUE OVER/ (UNDER) EXPENDITURES | 3,350.00         | ( 415.43)         | 464.66          | 13.87          | 0.00             |
| <br>*** END OF REPORT *** |                                    |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

16 -LIBRARY GRANT FUND

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | ( 50.00)         | 2.81              | 12.01           | 24.02-         | 0.00 (           |
| *** TOTAL REVENUES ***                |              | ( 50.00)         | 2.81              | 12.01           | 24.02-         | 0.00 (           |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 43-OTHER LIBRARY                      |              | 0.00             | 0.00              | 3,977.33        | 0.00 (         | 3,973.24) (      |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 3,977.33        | 0.00 (         | 3,973.24) (      |
| *** REVENUE OVER/(UNDER) EXPENDITURES | (            | 50.00)           | 2.81 (            | 3,965.32)       | 15.84-         | 3,973.24 (       |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

16 -LIBRARY GRANT FUND  
REVENUES

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO# | ACCOUNT NAME          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-----------------------|------------------|-------------------|-----------------|----------------|------------------|
| 443-8023    | INTEREST INCOME       | ( 50.00)         | 2.81              | 12.01           | 24.02-         | 0.00 (           |
| 443-8070    | STATE MONEY RECEIVED  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 443-8071    | DONATIONS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 443-8072    | FUNDRAISING CAMPAIGN  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 443-8800    | TRANSFERS IN          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 443-8803    | GRANT MONIES RECEIVED | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***    | ( <u>50.00</u> ) | 2.81              | 12.01           | 24.02-         | 0.00 (           |
|             |                       | =====            | =====             | =====           | =====          | =====            |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y Item 3. COMPLETE

16 -LIBRARY GRANT FUND  
43-OTHER LIBRARY

| ACCOUNT NO#                     | ACCOUNT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-------------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                     |                  |                   |                 |                |                  |
| 543-9117                        | CREDIT CARD FEES                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                     |                  |                   |                 |                |                  |
| 543-9612                        | GRANT EXPENDITURES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 543-9613                        | DONATION EXPENDITURES               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 543-9614                        | STATE EXPENDITURES                  | 0.00             | 0.00              | 3,977.33        | 0.00 (         | 3,973.24) (      |
| 543-9615                        | FUND RAISING CAMPAIGN               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES      | 0.00             | 0.00              | 3,977.33        | 0.00 (         | 3,973.24) (      |
| <u>TRANSFERS OUT</u>            |                                     |                  |                   |                 |                |                  |
| 543-9800                        | TRANSFERS OUT                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                     |                  |                   |                 |                |                  |
|                                 | TOTAL 43-OTHER LIBRARY              | 0.00             | 0.00              | 3,977.33        | 0.00 (         | 3,973.24) (      |
| <hr/>                           |                                     |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES    ***           | 0.00             | 0.00              | 3,977.33        | 0.00 (         | 3,973.24) (      |
|                                 |                                     | =====            | =====             | =====           | =====          | =====            |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES ( | 50.00)           | 2.81 (            | 3,965.32)       | 15.84-         | 3,973.24 (       |
| <br>*** END OF REPORT ***       |                                     |                  |                   |                 |                |                  |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

17 -PERPETUAL CARE FUND

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>1,480.00</u>  | <u>248.64</u>     | <u>1,255.24</u> | <u>84.81</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 1,480.00         | 248.64            | 1,255.24        | 84.81          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 44-PERPETUAL CARE FUND                |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 1,480.00         | 248.64            | 1,255.24        | 84.81          | 0.00             |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

17 -PERPETUAL CARE FUND  
 REVENUES

33.33% OF Y Item 3. PLETE

| ACCOUNT NO# | ACCOUNT NAME                  | ANNUAL<br>BUDGET         | CURRENT<br>PERIOD      | Y-T-D<br>ACTUAL          | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|-------------------------------|--------------------------|------------------------|--------------------------|-----------------------|----------------------|
| 444-8014    | 25% INCOME OF CEMETERY INCOME | 1,040.00                 | 228.75                 | 1,171.25                 | 112.62                | 0.00 (               |
| 444-8023    | INTEREST INCOME               | 440.00                   | 19.89                  | 83.99                    | 19.09                 | 0.00                 |
| 444-8071    | RIVERSIDE CEMETERY DONATIONS  | 0.00                     | 0.00                   | 0.00                     | 0.00                  | 0.00                 |
| 444-8800    | TRANSFERS IN                  | 0.00                     | 0.00                   | 0.00                     | 0.00                  | 0.00                 |
| 444-8900    | FUND BALANCE APPLICATION      | <u>0.00</u>              | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>          |
| ***         | TOTAL REVENUES    ***         | <u>1,480.00</u><br>===== | <u>248.64</u><br>===== | <u>1,255.24</u><br>===== | <u>84.81</u><br>===== | <u>0.00</u><br>===== |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

17 -PERPETUAL CARE FUND  
44-PERPETUAL CARE FUND

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 544-9102                        | REPAIRS & REPLACEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 544-9104                        | MATERIALS & SUPPLIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 544-9106                        | FUEL & OIL                        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 544-9108                        | VEHICLE MAINTENANCE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 544-9110                        | MISCELLANEOUS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 544-9112                        | CAPITAL OUTLAY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 544-9700                        | VAULTS                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                  |
| 544-9800                        | TRANSFERS OUT                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| TOTAL 44-PERPETUAL CARE FUND    |                                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 1,480.00         | 248.64            | 1,255.24        | 84.81          | 0.00             |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

18 -STREET &amp; ALLEY FUND

33.33% OF Y

Item 3.

COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>26,060.00</u> | <u>2,382.33</u>   | <u>9,590.25</u> | <u>36.80</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 26,060.00        | 2,382.33          | 9,590.25        | 36.80          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 45-OTHER STREET & ALLEY               |              | <u>16,110.00</u> | <u>0.00</u>       | <u>7,927.99</u> | <u>49.21</u>   | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 16,110.00        | 0.00              | 7,927.99        | 49.21          | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 9,950.00         | 2,382.33          | 1,662.26        | 16.71          | 0.00             |

C I T Y   O F   M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:   OCTOBER 31ST, 2021

18 -STREET & ALLEY FUND  
 REVENUES

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO# | ACCOUNT NAME           | ANNUAL<br>BUDGET          | CURRENT<br>PERIOD        | Y-T-D<br>ACTUAL          | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|----------------------|
| 445-8015    | GASOLINE TAX INCOME    | 4,840.00                  | 434.48                   | 1,720.66                 | 35.55                 | 0.00                 |
| 445-8023    | INTEREST INCOME        | 1,470.00                  | 60.05                    | 241.95                   | 16.46                 | 0.00                 |
| 445-8041    | MOTOR VEHICLE RECEIPTS | 19,750.00                 | 1,887.80                 | 7,627.64                 | 38.62                 | 0.00                 |
| 445-8800    | TRANSFERS IN           | <u>0.00</u>               | <u>0.00</u>              | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>          |
| ***         | TOTAL REVENUES    ***  | <u>26,060.00</u><br>===== | <u>2,382.33</u><br>===== | <u>9,590.25</u><br>===== | <u>36.80</u><br>===== | <u>0.00</u><br>===== |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

18 -STREET & ALLEY FUND  
45-OTHER STREET & ALLEY

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 545-9104                        | MATERIALS & SUPPLIES              | 16,110.00        | 0.00              | 7,927.99        | 49.21          | 0.00             |
| 545-9110                        | MISCELLANEOUS                     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 16,110.00        | 0.00              | 7,927.99        | 49.21          | 0.00             |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                  |
| 545-9800                        | TRANSFERS OUT                     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
|                                 | TOTAL 45-OTHER STREET & ALLEY     | 16,110.00        | 0.00              | 7,927.99        | 49.21          | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES                | 16,110.00        | 0.00              | 7,927.99        | 49.21          | 0.00             |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 9,950.00         | 2,382.33          | 1,662.26        | 16.71          | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |



C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

19 -FIRE GRANT FUND

| ACCOUNT NO#                             | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-----------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                         |              |                  |                   |                 |                |                  |
| ALL REVENUE                             |              | <u>4,843.09</u>  | <u>5.94</u>       | <u>4,786.50</u> | <u>98.83</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                  |              | 4,843.09         | 5.94              | 4,786.50        | 98.83          | 0.00             |
| EXPENDITURE SUMMARY                     |              |                  |                   |                 |                |                  |
| 60-OTHER FIRE DEPT GRANT                |              | <u>9,869.91</u>  | <u>5,106.82</u>   | <u>5,106.82</u> | <u>91.91</u>   | <u>3,965.00</u>  |
| *** TOTAL EXPENDITURES ***              |              | 9,869.91         | 5,106.82          | 5,106.82        | 91.91          | 3,965.00         |
| *** REVENUE OVER/(UNDER) EXPENDITURES ( |              | 5,026.82)        | ( 5,100.88        | ( 320.32)       | 85.25 (        | 3,965.00) (      |

C I T Y   O F   M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:   OCTOBER 31ST, 2021

19 -FIRE GRANT FUND  
 REVENUES

33.33% OF Y

*Item 3.*

PLETE

| ACCOUNT NO# | ACCOUNT NAME                  | ANNUAL<br>BUDGET         | CURRENT<br>PERIOD    | Y-T-D<br>ACTUAL          | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|-------------------------------|--------------------------|----------------------|--------------------------|-----------------------|----------------------|
| 419-8006    | FIRE SEASON FUNDS             | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8023    | INTEREST INCOME               | 80.00                    | 5.94                 | 23.41                    | 29.26                 | 0.00                 |
| 460-8042    | SWODA GRANT FUNDS             | 4,763.09                 | 0.00                 | 4,763.09                 | 100.00                | 0.00                 |
| 460-8043    | GRANTS                        | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8800    | TRANSFERS IN                  | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8811    | CDBG GRANT FUNDS              | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8812    | REAP GRANT FUNDS              | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8813    | DONATIONS                     | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8814    | JOL DONATIONS                 | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8815    | DONATIONS-DRAWING             | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-8816    | MATCHING FUNDS (FD DONATIONS) | 0.00                     | 0.00                 | 0.00                     | 0.00                  | 0.00                 |
| 460-9800    | TRANSFER-90 CAPITAL           | <u>0.00</u>              | <u>0.00</u>          | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>          |
| ***         | TOTAL REVENUES    ***         | <u>4,843.09</u><br>===== | <u>5.94</u><br>===== | <u>4,786.50</u><br>===== | <u>98.83</u><br>===== | <u>0.00</u><br>===== |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

19 -FIRE GRANT FUND  
60-OTHER FIRE DEPT GRANT

| ACCOUNT NO#                     | ACCOUNT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-------------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                     |                  |                   |                 |                |                  |
| 560-9104                        | MATERIAL & SUPPLIES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                     |                  |                   |                 |                |                  |
| 560-9800                        | TRANSFERS OUT                       | 5,106.82         | 5,106.82          | 5,106.82        | 100.00         | 0.00             |
|                                 | TOTAL TRANSFERS OUT                 | 5,106.82         | 5,106.82          | 5,106.82        | 100.00         | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                     |                  |                   |                 |                |                  |
| 560-9909                        | GRANT MATCING FUNDS EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 560-9910                        | OPERATIONAL GRANT EXPENSES          | 4,763.09         | 0.00              | 0.00            | 83.24          | 3,965.00         |
| 560-9911                        | CDBG GRANT                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 560-9912                        | REAP GRANT                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 560-9913                        | CDBG POLICE GRANT EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 560-9914                        | DONATIONS EXPENSE                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 560-9919                        | FIREWORKS EXPENSES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES      | 4,763.09         | 0.00              | 0.00            | 83.24          | 3,965.00         |
| <hr/>                           |                                     |                  |                   |                 |                |                  |
| TOTAL 60-OTHER FIRE DEPT GRANT  |                                     | 9,869.91         | 5,106.82          | 5,106.82        | 91.91          | 3,965.00         |
| <hr/>                           |                                     |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES                  | 9,869.91         | 5,106.82          | 5,106.82        | 91.91          | 3,965.00         |
|                                 |                                     | =====            | =====             | =====           | =====          | =====            |
| <hr/>                           |                                     |                  |                   |                 |                |                  |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES ( | 5,026.82)        | (                 | 5,100.88)       | (              | 320.32)          |
|                                 |                                     |                  |                   |                 | 85.25          | (                |
|                                 |                                     |                  |                   |                 |                | 3,965.00)        |
| <hr/>                           |                                     |                  |                   |                 |                |                  |
| *** END OF REPORT ***           |                                     |                  |                   |                 |                |                  |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

24 -AIRPORT OPERATIONS FUND

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|------------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                  |                |                  |
| ALL REVENUE                           |              | <u>49,740.00</u> | <u>4,485.59</u>   | <u>17,252.41</u> | <u>34.69</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 49,740.00        | 4,485.59          | 17,252.41        | 34.69          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                  |                |                  |
| AIRPORT OPERATIONS                    |              | <u>44,839.00</u> | <u>574.07</u>     | <u>2,867.85</u>  | <u>7.96</u>    | <u>700.00</u>    |
| *** TOTAL EXPENDITURES ***            |              | 44,839.00        | 574.07            | 2,867.85         | 7.96           | 700.00           |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 4,901.00         | 3,911.52          | 14,384.56        | 279.22 (       | 700.00) (        |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

24 -AIRPORT OPERATIONS FUND  
 REVENUES

33.33% OF Y

*Item 3.*

PLETE

| ACCOUNT NO# | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|------------------------|------------------|-------------------|------------------|----------------|------------------|
| 402-8011    | OTHER REVENUE          | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 402-8017    | AIRPORT FUEL INCOME    | 3,250.00         | 925.72            | 2,843.33         | 87.49          | 0.00             |
| 402-8018    | AIRCRAFT HANGAR RENTAL | 5,990.00         | 180.00            | 900.00           | 15.03          | 0.00             |
| 402-8800    | TRANSFER IN FROM GF    | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 422-8800    | TRANSFER IN FROM MUA   | 40,430.00        | 3,369.17          | 13,476.68        | 33.33          | 0.00             |
| 422-8890    | TRANSFER IN/OUT        | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 449-8023    | INTEREST INCOME        | <u>70.00</u>     | <u>10.70</u>      | <u>32.40</u>     | <u>46.29</u>   | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***     | <u>49,740.00</u> | <u>4,485.59</u>   | <u>17,252.41</u> | <u>34.69</u>   | <u>0.00</u>      |
|             |                        | =====            | =====             | =====            | =====          | =====            |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

24 -AIRPORT OPERATIONS FUND  
AIRPORT OPERATIONS

| AIRPORT OPERATIONS              |                                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 513-9104                        | MATERIALS & SUPPLIES              | 1,800.00         | 24.00             | 144.30          | 46.91          | 700.00           |
| 513-9106                        | FUEL                              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9107                        | AVIATION FUEL                     | 12,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9108                        | VEHICLE MAINTENANCE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9111                        | CAPITAL IMPROVEMENTS              | 15,000.00        | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9112                        | CAPITAL OUTLAY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9114                        | CITY MATCHING AP GRANT FUNDS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9117                        | CREDIT CARD FEES                  | 500.00           | ( 246.25          | ( 203.08)       | 40.62-         | 0.00             |
| 513-9118                        | TELEPHONE & INTERNET              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9124                        | LIAB/PROP INSURANCE               | 5,150.00         | 605.98            | 1,183.25        | 22.98          | 0.00             |
| 513-9133                        | FUEL TERMINAL CELL SERVICE        | 400.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 513-9134                        | FUEL TERMINAL ACCESS SUBSCR       | <u>945.00</u>    | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| TOTAL OTHER OPERATING EXPENSES  |                                   | 35,795.00        | 383.73            | 1,124.47        | 5.10           | 700.00           |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 513-9374                        | ELECTRICITY                       | <u>6,250.00</u>  | <u>0.00</u>       | <u>982.02</u>   | <u>15.71</u>   | <u>0.00</u>      |
| TOTAL OTHER OPERATING EXPENSES  |                                   | 6,250.00         | 0.00              | 982.02          | 15.71          | 0.00             |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                  |
| 513-9850                        | TRANSFER OUT FLEET MANAGEMENT     | <u>2,794.00</u>  | <u>190.34</u>     | <u>761.36</u>   | <u>27.25</u>   | <u>0.00</u>      |
| TOTAL TRANSFERS OUT             |                                   | 2,794.00         | 190.34            | 761.36          | 27.25          | 0.00             |
| TOTAL AIRPORT OPERATIONS        |                                   | 44,839.00        | 574.07            | 2,867.85        | 7.96           | 700.00           |
| ***                             | TOTAL EXPENDITURES                | 44,839.00        | 574.07            | 2,867.85        | 7.96           | 700.00           |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 4,901.00         | 3,911.52          | 14,384.56       | 279.22 (       | 700.00) (        |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

 33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>1,810.00</u>  | <u>51.89</u>      | <u>235.67</u>   | <u>13.02</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 1,810.00         | 51.89             | 235.67          | 13.02          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 00-BUSBY FUND                         |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 51-PARKS-BUSBY FUND                   |              | 1,400.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 52-LIBRARY-BUSBY FUND                 |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 1,400.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 410.00           | 51.89             | 235.67          | 57.48          | 0.00             |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

26 -BUSBY TRUST  
 REVENUES

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO# | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 400-8001    | BUSBY TRUST MONEY REC.    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 400-8023    | INTEREST INCOME           | 1,810.00         | 51.89             | 235.67          | 13.02          | 0.00             |
| 400-8800    | TRANSFER IN               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 400-8814    | SETTLEMENT FUNDS RECEIVED | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 400-8900    | FUND BALANCE APPLICATION  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 451-8800    | TRANSFER IN               | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES    ***     | 1,810.00         | 51.89             | 235.67          | 13.02          | 0.00             |
|             |                           | =====            | =====             | =====           | =====          | =====            |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

26 -BUSBY TRUST  
00-BUSBY FUND

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#          | ACCOUNT NAME        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|----------------------|---------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>TRANSFERS OUT</u> |                     |                  |                   |                 |                |                  |
| 500-9800             | TRANSFER OUT        | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                      | TOTAL TRANSFERS OUT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                      |                     |                  |                   |                 |                |                  |
| TOTAL 00-BUSBY FUND  |                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

26 -BUSBY TRUST  
51-PARKS-BUSBY FUND

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 551-9102                        | REPAIRS & REPLACEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 551-9104                        | MATERIALS & SUPPLIES           | 1,400.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 551-9106                        | FUEL & OIL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 551-9110                        | MISCELLANEOUS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 551-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 551-9123                        | POOL DEISGN EXPENSE            | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 1,400.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 551-9804                        | TRANSFER TO PARKS              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 51-PARKS-BUSBY FUND       |                                | 1,400.00         | 0.00              | 0.00            | 0.00           | 0.00             |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

26 -BUSBY TRUST  
 52-LIBRARY-BUSBY FUND

| ACCOUNT NO# | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
|-------------|--------------|------------------|-------------------|-----------------|----------------|------------------|

OTHER OPERATING EXPENSES

|          |                                |             |             |             |             |             |
|----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|
| 552-9102 | REPAIRS & REPLACEMENTS         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 552-9104 | MATERIALS & SUPPLIES           | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 552-9106 | FUEL & OIL                     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 552-9110 | MISCELLANEOUS                  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 552-9112 | CAPITAL OUTLAY                 | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|          | TOTAL OTHER OPERATING EXPENSES | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |

OTHER OPERATING EXPENSES

|          |                                |             |             |             |             |             |
|----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|
| 552-9264 | BOOKS - (\$50,000)             | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|          | TOTAL OTHER OPERATING EXPENSES | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |

TRANSFERS OUT

|          |                     |             |             |             |             |             |
|----------|---------------------|-------------|-------------|-------------|-------------|-------------|
| 552-9803 | TRANSFER TO LIBRARY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|          | TOTAL TRANSFERS OUT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |

|                             |      |      |      |      |      |
|-----------------------------|------|------|------|------|------|
| TOTAL 52-LIBRARY-BUSBY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|-----------------------------|------|------|------|------|------|

|                            |          |       |       |       |       |
|----------------------------|----------|-------|-------|-------|-------|
| *** TOTAL EXPENDITURES *** | 1,400.00 | 0.00  | 0.00  | 0.00  | 0.00  |
|                            | =====    | ===== | ===== | ===== | ===== |

|                                       |        |       |        |       |      |
|---------------------------------------|--------|-------|--------|-------|------|
| *** REVENUE OVER/(UNDER) EXPENDITURES | 410.00 | 51.89 | 235.67 | 57.48 | 0.00 |
|---------------------------------------|--------|-------|--------|-------|------|

\*\*\* END OF REPORT \*\*\*

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

27 -POWER PLANT CAPITAL IMPRV

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|------------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                  |                |                  |
| ALL REVENUE                           |              | <u>78,530.00</u> | <u>6,453.41</u>   | <u>26,033.17</u> | <u>33.15</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 78,530.00        | 6,453.41          | 26,033.17        | 33.15          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                  |                |                  |
| 53-POWER PLANT CAP IMPRV              |              | <u>7,856.00</u>  | <u>676.56</u>     | <u>2,706.24</u>  | <u>34.45</u>   | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 7,856.00         | 676.56            | 2,706.24         | 34.45          | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 70,674.00        | 5,776.85          | 23,326.93        | 33.01          | 0.00             |

C I T Y   O F   M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:   OCTOBER 31ST, 2021

27 -POWER PLANT CAPITAL IMPRV  
 REVENUES

33.33% OF Y Item 3. PLETE

| ACCOUNT NO# | ACCOUNT NAME                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-----------------------------|------------------|-------------------|------------------|----------------|------------------|
| 428-8404    | POWER PLANT FEE             | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 453-8011    | OTHER INCOME LOAN PROCEEDES | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 453-8023    | INTEREST INCOME             | 1,820.00         | 99.91             | 384.78           | 21.14          | 0.00             |
| 453-8043    | CAPTIAL IMPROVEMT FUNDS REC | 37,670.00        | 3,139.17          | 12,556.68        | 33.33          | 0.00             |
| 453-8800    | TRANSFER IN                 | <u>39,040.00</u> | <u>3,214.33</u>   | <u>13,091.71</u> | <u>33.53</u>   | <u>0.00</u>      |
| ***         | TOTAL REVENUES    ***       | <u>78,530.00</u> | <u>6,453.41</u>   | <u>26,033.17</u> | <u>33.15</u>   | <u>0.00</u>      |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

27 -POWER PLANT CAPITAL IMPRV  
53-POWER PLANT CAP IMPRV

33.33% OF Y  

Item 3.

PLETE

| ACCOUNT NO#                    | ACCOUNT NAME                      | ANNUAL<br>BUDGET         | CURRENT<br>PERIOD      | Y-T-D<br>ACTUAL          | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|--------------------------------|-----------------------------------|--------------------------|------------------------|--------------------------|-----------------------|----------------------|
| OTHER OPERATING EXPENSES       |                                   |                          |                        |                          |                       |                      |
| 553-9102                       | REPAIRS & REPLACEMENTS            | 0.00                     | 0.00                   | 0.00                     | 0.00                  | 0.00                 |
| 553-9104                       | MATERIALS & SUPPLIES              | 0.00                     | 0.00                   | 0.00                     | 0.00                  | 0.00                 |
| 553-9112                       | CAPITAL OUTLAY                    | 0.00                     | 0.00                   | 0.00                     | 0.00                  | 0.00                 |
| 553-9180                       | DEBIT SERVICES PRINCIPAL          | 6,586.00                 | 601.87                 | 2,396.38                 | 36.39                 | 0.00                 |
| 553-9181                       | DEBIT SERVICES INTEREST           | <u>1,270.00</u>          | <u>74.69</u>           | <u>309.86</u>            | <u>24.40</u>          | <u>0.00</u>          |
|                                | TOTAL OTHER OPERATING EXPENSES    | 7,856.00                 | 676.56                 | 2,706.24                 | 34.45                 | 0.00                 |
| TRANSFERS OUT                  |                                   |                          |                        |                          |                       |                      |
| 553-9800                       | TRANSFERS OUT                     | <u>0.00</u>              | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>          |
|                                | TOTAL TRANSFERS OUT               | 0.00                     | 0.00                   | 0.00                     | 0.00                  | 0.00                 |
| TOTAL 53-POWER PLANT CAP IMPRV |                                   |                          |                        |                          |                       |                      |
|                                |                                   | 7,856.00                 | 676.56                 | 2,706.24                 | 34.45                 | 0.00                 |
| ***                            | TOTAL EXPENDITURES ***            | <u>7,856.00</u><br>===== | <u>676.56</u><br>===== | <u>2,706.24</u><br>===== | <u>34.45</u><br>===== | <u>0.00</u><br>===== |
| ***                            | REVENUE OVER/(UNDER) EXPENDITURES | 70,674.00                | 5,776.85               | 23,326.93                | 33.01                 | 0.00                 |
| *** END OF REPORT ***          |                                   |                          |                        |                          |                       |                      |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

28 -CRIME STOPPERS

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>754.00</u>    | <u>25.89</u>      | <u>338.25</u>   | <u>44.86</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 754.00           | 25.89             | 338.25          | 44.86          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| 54-CRIME STOPPERS                     |              | <u>500.00</u>    | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 254.00           | 25.89             | 338.25          | 133.17         | 0.00 (           |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

28 -CRIME STOPPERS  
REVENUES

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO# | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 454-8023    | INTEREST INCOME        | 144.00           | 5.89              | 23.25           | 16.15          | 0.00             |
| 454-8071    | DONATIONS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 454-8804    | CRIME STOPPERS REVENUE | <u>610.00</u>    | <u>20.00</u>      | <u>315.00</u>   | <u>51.64</u>   | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***     | <u>754.00</u>    | <u>25.89</u>      | <u>338.25</u>   | <u>44.86</u>   | <u>0.00</u>      |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

28 -CRIME STOPPERS  
54-CRIME STOPPERS

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET              | CURRENT<br>PERIOD    | Y-T-D<br>ACTUAL      | % OF<br>BUDGET       | Y-T-D<br>ENCUMB.     |
|---------------------------------|-----------------------------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                               |                      |                      |                      |                      |
| 554-9104                        | MATERIALS & SUPPLIES              | 0.00                          | 0.00                 | 0.00                 | 0.00                 | 0.00                 |
| 554-9110                        | MISCELLANEOUS                     | <u>0.00</u>                   | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00                          | 0.00                 | 0.00                 | 0.00                 | 0.00                 |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                               |                      |                      |                      |                      |
| 554-9286                        | REWARD EXPENSES                   | <u>500.00</u>                 | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 500.00                        | 0.00                 | 0.00                 | 0.00                 | 0.00                 |
| TOTAL 54-CRIME STOPPERS         |                                   |                               |                      |                      |                      |                      |
|                                 |                                   | 500.00                        | 0.00                 | 0.00                 | 0.00                 | 0.00                 |
| ***                             | TOTAL EXPENDITURES                | ***<br><u>500.00</u><br>===== | <u>0.00</u><br>===== | <u>0.00</u><br>===== | <u>0.00</u><br>===== | <u>0.00</u><br>===== |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 254.00                        | 25.89                | 338.25               | 133.17               | 0.00 (               |
| *** END OF REPORT ***           |                                   |                               |                      |                      |                      |                      |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

30 -MUA CAPTIAL IMPROVEMT FND

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|------------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                  |                |                  |
| ALL REVENUE                           |              | <u>30,650.00</u> | <u>2,549.51</u>   | <u>10,190.28</u> | <u>33.25</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 30,650.00        | 2,549.51          | 10,190.28        | 33.25          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                  |                   |                  |                |                  |
| 55-MUA CAPITAL IMPROVEME              |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 30,650.00        | 2,549.51          | 10,190.28        | 33.25          | 0.00             |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

30 -MUA CAPTIAL IMPROVEMT FND  
 REVENUES

33.33% OF Y Item 3. PLETE

| ACCOUNT NO# | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-------------------------------|------------------|-------------------|------------------|----------------|------------------|
| 421-8008    | CAPITAL IMPV FUND             | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 455-8011    | MISC EQUIPMENT SALES          | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 455-8023    | INTEREST INCOME               | 210.00           | 12.84             | 43.60            | 20.76          | 0.00             |
| 455-8031    | SURPLUS AUCTION REVENUE       | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 455-8043    | CAPITAL IMPROVEMENT FUNDS REC | 30,440.00        | 2,536.67          | 10,146.68        | 33.33          | 0.00             |
| 455-8800    | TRANSFERS IN                  | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 455-8900    | FUND BALANCE APPLICATION      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES    ***         | <u>30,650.00</u> | <u>2,549.51</u>   | <u>10,190.28</u> | <u>33.25</u>   | <u>0.00</u>      |
|             |                               | =====            | =====             | =====            | =====          | =====            |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

30 -MUA CAPTIAL IMPROVEMT FND  
 55-MUA CAPITAL IMPROVEME

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 555-9102                        | REPAIRS & REPLACEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 555-9104                        | MATERIALS & SUPPLIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 555-9105                        | MEAL SITE CITY MATCHING FUNDS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 555-9112                        | CAPITAL OUTLAY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 555-9129                        | OTHER PROFESSIONAL FEES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 555-9166                        | INTEREST PAYMENT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 555-9167                        | PRINCIPAL PAYMENT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 555-9200                        | CONSTRUCTION                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                  |
| 555-9800                        | TRANSFERS OUT                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| TOTAL 55-MUA CAPITAL IMPROVEME  |                                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 30,650.00        | 2,549.51          | 10,190.28       | 33.25          | 0.00             |
| <br>*** END OF REPORT ***       |                                   |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

35 -AIRPORT GRANT

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                  |
| ALL REVENUE                           |              | <u>0.00</u>      | <u>4.09</u>       | <u>16.28</u>    | <u>0.00</u>    | <u>0.00</u> (    |
| *** TOTAL REVENUES ***                |              | 0.00             | 4.09              | 16.28           | 0.00           | 0.00 (           |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                  |
| OPERATIONS                            |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 0.00             | 4.09              | 16.28           | 0.00           | 0.00 (           |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

35 -AIRPORT GRANT  
REVENUES

33.33% OF Y

Item 3.

PLETE

| ACCOUNT NO# | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 400-8001    | AIRPORT GRANT MONEY RECEIVED | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 400-8003    | INTEREST INCOME              | 0.00             | 4.09              | 16.28           | 0.00           | 0.00 (           |
| 443-8070    | STATE MONEY RECEIVED         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 443-8071    | TRANS IN CITY MATCHING FUNDS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 443-8803    | FEDERAL MONEY RECEIVED       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 453-9112    | GRANT MATCHING FUNDS EXPENSE | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***           | 0.00             | 4.09              | 16.28           | 0.00           | 0.00 (           |
|             |                              | =====            | =====             | =====           | =====          | =====            |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

35 -AIRPORT GRANT  
OPERATIONS

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 543-9104                        | MATERIALS & SUPPLIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 543-9612                        | GRANT EXPENDITURES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 543-9613                        | STATE EXPENDITURES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 543-9614                        | FEDERAL GRANT EXPENDITURES        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 543-9615                        | TRANSFER IN/OUT                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
|                                 | TOTAL OPERATIONS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES ***            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 0.00             | 4.09              | 16.28           | 0.00           | 0.00 (           |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

38 -GEN GOV'T CAPITAL IMP FUN

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB.    |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|---------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                     |
| ALL REVENUE                           |              | <u>7,750.00</u>  | <u>592.34</u>     | <u>2,368.69</u> | <u>30.56</u>   | <u>0.00</u>         |
| *** TOTAL REVENUES ***                |              | 7,750.00         | 592.34            | 2,368.69        | 30.56          | 0.00                |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                     |
| 71-GF CAPITAL IMPROVEMENT             |              | <u>0.00</u>      | <u>0.00</u>       | <u>9,918.78</u> | <u>0.00</u> (  | <u>9,911.67</u> ) ( |
| *** TOTAL EXPENDITURES ***            |              | 0.00             | 0.00              | 9,918.78        | 0.00 (         | 9,911.67) (         |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 7,750.00         | 592.34 (          | 7,550.09)       | 30.47          | 9,911.67            |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

38 -GEN GOV'T CAPITAL IMP FUN  
REVENUES

33.33% OF Y

Item 3.

COMPLETE

| ACCOUNT NO# | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|--------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 471-8023    | INTEREST INCOME          | 80.00            | 4.00              | 15.33           | 19.16          | 0.00             |
| 471-8800    | TRANSFERS IN             | 7,670.00         | 588.34            | 2,353.36        | 30.68          | 0.00             |
| 471-8829    | CARES ACT REIMBURSEMENTS | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***       | <u>7,750.00</u>  | <u>592.34</u>     | <u>2,368.69</u> | <u>30.56</u>   | <u>0.00</u>      |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

38 -GEN GOV'T CAPITAL IMP FUN  
71-GF CAPITAL IMPROVEMENT

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB.   |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|--------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                    |
| 571-9102                        | REPAIRS & REPLACEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00               |
| 571-9104                        | MATERIALS & SUPPLIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00               |
| 571-9111                        | CAPITAL IMPROVEMENTS              | 0.00             | 0.00              | 9,918.78        | 0.00 (         | 9,911.67) (        |
| 571-9112                        | CAPITAL OUTLAY                    | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>        |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 9,918.78        | 0.00 (         | 9,911.67) (        |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                    |
| 571-9800                        | TRANSFERS OUT                     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>        |
|                                 | TOTAL TRANSFERS OUT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00               |
| <hr/>                           |                                   |                  |                   |                 |                |                    |
|                                 | TOTAL 71-GF CAPITAL IMPROVEMENT   | 0.00             | 0.00              | 9,918.78        | 0.00 (         | 9,911.67) (        |
| <hr/>                           |                                   |                  |                   |                 |                |                    |
| ***                             | TOTAL EXPENDITURES ***            | <u>0.00</u>      | <u>0.00</u>       | <u>9,918.78</u> | <u>0.00 (</u>  | <u>9,911.67) (</u> |
| <hr/>                           |                                   |                  |                   |                 |                |                    |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 7,750.00         | 592.34 (          | 7,550.09)       | 30.47          | 9,911.67           |
| <br>*** END OF REPORT ***       |                                   |                  |                   |                 |                |                    |

C I T Y     O F     M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

39 -GEN GOV'T INT SERVICES

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------------|--------------|-------------------|-------------------|-------------------|----------------|------------------|
| REVENUE SUMMARY                       |              |                   |                   |                   |                |                  |
| ALL REVENUE                           |              | <u>712,410.00</u> | <u>62,146.40</u>  | <u>239,544.05</u> | <u>33.62</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                |              | 712,410.00        | 62,146.40         | 239,544.05        | 33.62          | 0.00             |
| EXPENDITURE SUMMARY                   |              |                   |                   |                   |                |                  |
| 02-ADMINISTRATION                     |              | 339,070.00        | 31,037.37         | 115,262.44        | 33.98 (        | 53.16)           |
| 17-INFORMATION TECHNOLOGY             |              | 87,045.00         | 11,676.62         | 37,498.70         | 43.08          | 0.00             |
| 19-SHOP MAINTENANCE                   |              | 59,155.00         | 4,243.30          | 17,190.44         | 29.08          | 12.64            |
| 24-CITY MANAGER                       |              | 140,190.00        | 8,610.32          | 42,716.77         | 30.63          | 217.00           |
| 27-CITY SUPERINTENDENT                |              | <u>84,838.00</u>  | <u>6,275.24</u>   | <u>26,177.40</u>  | <u>31.33</u>   | <u>400.00</u>    |
| *** TOTAL EXPENDITURES ***            |              | 710,298.00        | 61,842.85         | 238,845.75        | 33.71          | 576.48           |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 2,112.00          | 303.55            | 698.30            | 5.77 (         | 576.48)          |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

39 -GEN GOV'T INT SERVICES  
 REVENUES

33.33% OF Y Item 3. COMPLETE

| ACCOUNT NO# | ACCOUNT NAME          | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-----------------------|-------------------|-------------------|-------------------|----------------|------------------|
| 402-8023    | INTEREST INCOME       | 130.00            | 39.72             | 117.33            | 90.25          | 0.00             |
| 402-8800    | TRANSFERS IN FROM GF  | 302,280.00        | 25,190.00         | 100,760.00        | 33.33          | 0.00             |
| 402-8801    | TRANSFERS IN FROM MUA | <u>410,000.00</u> | <u>36,916.68</u>  | <u>138,666.72</u> | <u>33.82</u>   | <u>0.00</u>      |
| ***         | TOTAL REVENUES    *** | <u>712,410.00</u> | <u>62,146.40</u>  | <u>239,544.05</u> | <u>33.62</u>   | <u>0.00</u>      |
|             |                       | =====             | =====             | =====             | =====          | =====            |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

39 -GEN GOV'T INT SERVICES  
02-ADMINISTRATION

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 502-9000                        | SALARY EXPENSE                 | 175,620.00       | 13,274.62         | 54,417.77       | 30.99          | 0.00             |
| 502-9001                        | PAYROLL TAXES                  | 13,440.00        | 1,005.15          | 4,122.09        | 30.67          | 0.00             |
| 502-9002                        | EMPLOYEE INSURANCE             | 42,000.00        | 3,309.10          | 11,912.76       | 28.36          | 0.00             |
| 502-9003                        | EMPLOYEE RETIREMENT            | 23,710.00        | 1,792.09          | 7,341.21        | 30.96          | 0.00             |
| 502-9005                        | WORKERS' COMPENSATION INS      | 850.00           | 36.46             | 199.71          | 23.50          | 0.00             |
| 502-9007                        | STATE UNEMPLOYMENT TAX         | 1,250.00         | 0.00              | 568.38          | 45.47          | 0.00             |
| 502-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9010                        | COBRA PREMIUMS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9012                        | AIREVAC MEMBERSHIP             | 260.00           | 0.00              | 325.00          | 125.00         | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 257,130.00       | 19,417.42         | 78,886.92       | 30.68          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 502-9100                        | TRAVEL                         | 40.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9101                        | TRAINING                       | 470.00           | 0.00              | 544.69          | 115.89         | 0.00             |
| 502-9104                        | MATERIALS & SUPPLIES           | 4,840.00         | 231.34            | 2,380.61        | 48.75          | 21.03            |
| 502-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9113                        | GRANT EXPENSE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9115                        | OHFA GRANT EXPENSE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9116                        | OFFICE SUPPLIES                | 1,200.00         | 0.00              | 689.99          | 57.50          | 0.00             |
| 502-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9122                        | NATURAL GAS                    | 2,950.00         | 100.53            | 414.71          | 12.97          | 32.13            |
| 502-9124                        | LIABILTY;PROPERTY INSURANCE    | 9,370.00         | 1,073.98          | 3,792.98        | 40.48          | 0.00             |
| 502-9126                        | POSTAGE                        | 2,040.00         | 0.00              | 1,404.43        | 68.84          | 0.00             |
| 502-9127                        | MEMBERSHIPS & DUES             | 3,140.00         | 55.00             | 1,417.80        | 45.15          | 0.00             |
| 502-9128                        | COPY/COMPUTER MAINTENANCE      | 18,200.00        | 3,570.96          | 5,916.05        | 32.51          | 0.00             |
| 502-9129                        | PROFESSIONAL FEES              | 33,950.00        | 6,120.83          | 18,962.49       | 55.85          | 0.00             |
| 502-9130                        | CHRISTMAS BANQUET EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9167                        | DEBT SERVICES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 76,200.00        | 11,152.64         | 34,434.37       | 45.12          | 53.16            |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 502-9800                        | TRANSFERS OUT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9805                        | TRANSFER TO HOSPITAL SALES TAX | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9810                        | TRANSFER TO AP OPERATING FUND  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9812                        | INSURANCE DAMAGE EXPENSE       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9813                        | PRIN SPMT - COMPUTER EQUIP     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9814                        | INT PYMT - COMPUTER EQUIP      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 502-9815                        | LEASE POSTAGE/FOLDER           | 5,740.00         | 467.31            | 1,941.15        | 33.82          | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 5,740.00         | 467.31            | 1,941.15        | 33.82          | 0.00             |
| TOTAL 02-ADMINISTRATION         |                                | 339,070.00       | 31,037.37         | 115,262.44      | 33.98          | 53.16            |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

39 -GEN GOV'T INT SERVICES  
17-INFORMATION TECHNOLOGY

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 517-9000                        | SALARY EXPENSE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9001                        | PAYROLL TAXES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9002                        | EMPLOYEE INSURANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9003                        | EMPLOYEE RETIREMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9005                        | WORKERS' COMP INS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9007                        | STATE UNEMPLOYMENT TAX         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9008                        | OVERTIME EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 517-9104                        | MATERIALS & SUPPLIES           | 900.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9105                        | TOOLS                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9112                        | CAPITAL OUTLAY                 | 1,500.00         | 860.00            | 860.00          | 57.33          | 0.00             |
| 517-9116                        | OFFICE SUPPLIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9117                        | SOFTWARE                       | 4,500.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9118                        | TELEPHONE/INTERNET             | 18,685.00        | 3,134.03          | 15,729.37       | 84.18          | 0.00             |
| 517-9119                        | NOBEL MAINTENANCE              | 1,660.00         | 0.00              | 598.00          | 36.02          | 0.00             |
| 517-9128                        | COMPUTER/COPIER                | 11,200.00        | 1,115.59          | 4,243.33        | 37.89          | 0.00             |
| 517-9129                        | PROFESSIONAL FEES              | 39,000.00        | 3,167.00          | 12,668.00       | 32.48          | 0.00             |
| 517-9167                        | DEBT SERVICIES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 517-9173                        | MUNICODE CODIFICATION & WEBSIT | 9,600.00         | 3,400.00          | 3,400.00        | 35.42          | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 87,045.00        | 11,676.62         | 37,498.70       | 43.08          | 0.00             |
| TOTAL 17-INFORMATION TECHNOLOGY |                                |                  |                   |                 |                |                  |
|                                 |                                | 87,045.00        | 11,676.62         | 37,498.70       | 43.08          | 0.00             |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

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39 -GEN GOV'T INT SERVICES  
19-SHOP MAINTENANCE

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 519-9000                        | SALARY EXPENSE                 | 28,150.00        | 1,994.26          | 8,349.29        | 29.66          | 0.00             |
| 519-9001                        | PAYROLL TAXES                  | 2,170.00         | 151.89            | 637.06          | 29.36          | 0.00             |
| 519-9002                        | EMPLOYEE INSURANCE             | 8,400.00         | 661.82            | 2,978.19        | 35.45          | 0.00             |
| 519-9003                        | EMPLOYEE RETIRMENT             | 3,800.00         | 269.23            | 1,060.36        | 27.90          | 0.00             |
| 519-9005                        | WORKERS' COMP INS              | 3,200.00         | 95.08             | 420.56          | 13.14          | 0.00             |
| 519-9007                        | STATE UNEMPLOYMENT TAX         | 250.00           | 0.00              | 131.90          | 52.76          | 0.00             |
| 519-9008                        | OVERTIME EXPENSE               | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9009                        | STIPEND EXPENSE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9012                        | AIREVAC MEMBERSHIP             | <u>70.00</u>     | <u>0.00</u>       | <u>65.00</u>    | <u>92.86</u>   | <u>0.00</u>      |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 46,140.00        | 3,172.28          | 13,642.36       | 29.57          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 519-9104                        | MATERIALS & SUPPLIES           | 2,520.00         | 154.69            | 712.33          | 28.77          | 12.64            |
| 519-9105                        | TOOLS                          | 420.00           | 0.00              | 119.00          | 28.33          | 0.00             |
| 519-9106                        | FUEL & OIL                     | 700.00           | 0.00              | 199.81          | 28.54          | 0.00             |
| 519-9108                        | VEHICLE MAINTENANCE            | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9111                        | CAPITAL IMPROVEMENTS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9112                        | CAPITAL OUTLAY                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9114                        | UNIFORMS                       | 48.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9116                        | OFFICE SUPPLIES                | 10.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 519-9122                        | NATURAL GAS                    | 950.00           | 1.45              | 2.36            | 0.25           | 0.00             |
| 519-9124                        | LIAB/PROP INSURANCE            | 2,310.00         | 574.29            | 1,152.22        | 49.88          | 0.00             |
| 519-9128                        | COMPUTER/COPIER                | <u>550.00</u>    | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      |
|                                 | TOTAL OTHER OPERATING EXPENSES | 7,608.00         | 730.43            | 2,185.72        | 28.90          | 12.64            |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 519-9850                        | TRANSFER TO FLEET              | <u>5,407.00</u>  | <u>340.59</u>     | <u>1,362.36</u> | <u>25.20</u>   | <u>0.00</u>      |
|                                 | TOTAL TRANSFERS OUT            | 5,407.00         | 340.59            | 1,362.36        | 25.20          | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
|                                 | TOTAL 19-SHOP MAINTENANCE      | 59,155.00        | 4,243.30          | 17,190.44       | 29.08          | 12.64            |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

39 -GEN GOV'T INT SERVICES  
24-CITY MANAGER

| ACCOUNT NO#                     | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                |                  |                   |                 |                |                  |
| 524-9000                        | SALARY EXPENSE                 | 82,710.00        | 6,362.20          | 28,477.60       | 34.43          | 0.00             |
| 524-9001                        | PAYROLL TAXES                  | 8,800.00         | 513.49            | 2,285.67        | 25.97          | 0.00             |
| 524-9002                        | EMPLOYEE INSURANCE             | 7,680.00         | 12.92             | 51.68           | 0.67           | 0.00             |
| 524-9003                        | EMPLOYEE RETIREMENT            | 14,960.00        | 858.90            | 3,844.49        | 25.70          | 0.00             |
| 524-9005                        | WORKERS' COMP INS              | 1,000.00         | 37.59             | 189.99          | 19.00          | 0.00             |
| 524-9007                        | STATE UNEMPLOYMENT TAX         | 500.00           | 0.00              | 17.48           | 3.50           | 0.00             |
| 524-9011                        | CAR ALLOWANCE                  | 4,200.00         | 350.00            | 1,400.00        | 33.33          | 0.00             |
| 524-9012                        | AIREVAC MEMBERSHIP             | 130.00           | 0.00              | 65.00           | 50.00          | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES      | 119,980.00       | 8,135.10          | 36,331.91       | 30.28          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 524-9100                        | TRAVEL                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9101                        | TRAINING                       | 2,250.00         | 0.00              | 160.00          | 0.00           | ( 160.00)        |
| 524-9104                        | MATERIALS & SUPPLIES           | 1,040.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9116                        | OFFICE SUPPLIES                | 90.00            | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9118                        | TELEPHONE & INTERNET           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9120                        | ADVERTISING                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9124                        | LIAB/PROP INSURANCE            | 1,280.00         | 56.98             | 1,004.48        | 78.48          | 0.00             |
| 524-9127                        | MEMBERSHIPS & DUES             | 2,120.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 524-9128                        | COMPUTER EXPENSES              | 6,320.00         | 418.24            | 421.19          | 6.66           | 0.00             |
| 524-9129                        | PROFESSIONAL FEES              | 2,000.00         | 0.00              | 2,000.00        | 100.00         | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES | 15,100.00        | 475.22            | 3,585.67        | 22.69          | ( 160.00)        |
| <u>OTHER OPERATING EXPENSES</u> |                                |                  |                   |                 |                |                  |
| 524-9536                        | CONTINGENCY FUNDS              | 5,110.00         | 0.00              | 2,799.19        | 62.16          | 377.00           |
|                                 | TOTAL OTHER OPERATING EXPENSES | 5,110.00         | 0.00              | 2,799.19        | 62.16          | 377.00           |
| <u>TRANSFERS OUT</u>            |                                |                  |                   |                 |                |                  |
| 524-9800                        | TRANSFERS OUT                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL TRANSFERS OUT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <hr/>                           |                                |                  |                   |                 |                |                  |
| TOTAL 24-CITY MANAGER           |                                | 140,190.00       | 8,610.32          | 42,716.77       | 30.63          | 217.00           |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

39 -GEN GOV'T INT SERVICES  
27-CITY SUPERINTENDENT

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                   |                  |                   |                 |                |                  |
| 527-9000                        | SALARY EXPENSE                    | 50,960.00        | 3,920.00          | 17,461.60       | 34.27          | 0.00             |
| 527-9001                        | PAYROLL TAXES                     | 3,900.00         | 297.70            | 1,327.10        | 34.03          | 0.00             |
| 527-9002                        | EMPLOYEE INSURANCE                | 8,400.00         | 661.82            | 2,647.28        | 31.52          | 0.00             |
| 527-9003                        | EMPLOYEE RETIREMENT               | 6,880.00         | 529.20            | 2,357.32        | 34.26          | 0.00             |
| 527-9005                        | WORKERS' COMP INS                 | 2,650.00         | 102.98            | 496.60          | 18.74          | 0.00             |
| 527-9007                        | STATE UNEMPLOYMENT TAX            | 250.00           | 0.00              | 115.29          | 46.12          | 0.00             |
| 527-9009                        | STIPEND EXPENSE                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9012                        | AIREVAC MEMBERSHIP                | 70.00            | 0.00              | 65.00           | 92.86          | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES         | 73,110.00        | 5,511.70          | 24,470.19       | 33.47          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 527-9100                        | TRAVEL                            | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9101                        | TRAINING                          | 190.00           | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9104                        | MATERIALS & SUPPLIES              | 3,450.00         | 400.00            | 418.75          | 12.14          | 0.00             |
| 527-9106                        | FUEL & OIL                        | 0.00             | 0.00              | 81.14           | 0.00           | 0.00             |
| 527-9108                        | VEHICLE MAINTENANCE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9112                        | CAPITAL OUTLAY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9114                        | UNIFORMS                          | 450.00           | 0.00              | 0.00            | 88.89          | 400.00           |
| 527-9116                        | OFFICE SUPPLIES                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9118                        | TELEPHONE & INTERNET              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9120                        | ADVERTISING                       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9124                        | LIAB/PROP INSURANCE               | 990.00           | 163.70            | 407.96          | 41.21          | 0.00             |
| 527-9127                        | MEMBERSHIPS & DUES                | 1,040.00         | 0.00              | 0.00            | 0.00           | 0.00             |
| 527-9128                        | COMPUTER/COPIER EXPENSES          | 900.00           | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 7,220.00         | 563.70            | 907.85          | 18.11          | 400.00           |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 527-9250                        | BAD DEBT EXPENSE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| <u>TRANSFERS OUT</u>            |                                   |                  |                   |                 |                |                  |
| 527-9850                        | TRANSFER TO FLEET                 | 4,508.00         | 199.84            | 799.36          | 17.73          | 0.00             |
|                                 | TOTAL TRANSFERS OUT               | 4,508.00         | 199.84            | 799.36          | 17.73          | 0.00             |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| TOTAL 27-CITY SUPERINTENDENT    |                                   | 84,838.00        | 6,275.24          | 26,177.40       | 31.33          | 400.00           |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES                | 710,298.00       | 61,842.85         | 238,845.75      | 33.71          | 576.48           |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 2,112.00         | 303.55            | 698.30          | 5.77           | ( 576.48)        |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y    O F    M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

COMPLETE

40 -MUNICIPAL POOL FUND

| ACCOUNT NO#         | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB.  |
|---------------------|-----------------------------------|------------------|-------------------|------------------|----------------|-------------------|
| REVENUE SUMMARY     |                                   |                  |                   |                  |                |                   |
|                     | ALL REVENUE                       | <u>82,550.00</u> | <u>3,111.75</u>   | <u>56,958.70</u> | <u>69.00</u>   | <u>0.00</u>       |
| ***                 | TOTAL REVENUES ***                | 82,550.00        | 3,111.75          | 56,958.70        | 69.00          | 0.00              |
| EXPENDITURE SUMMARY |                                   |                  |                   |                  |                |                   |
|                     | 14-MUNICIPAL POOL                 | <u>78,200.00</u> | <u>2,909.42</u>   | <u>38,003.52</u> | <u>45.58</u> ( | <u>2,363.56</u> ) |
| ***                 | TOTAL EXPENDITURES ***            | 78,200.00        | 2,909.42          | 38,003.52        | 45.58 (        | 2,363.56)         |
| ***                 | REVENUE OVER/(UNDER) EXPENDITURES | 4,350.00         | 202.33            | 18,955.18        | 490.09         | 2,363.56 (        |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y Item 3. COMPLETE

40 -MUNICIPAL POOL FUND  
REVENUES

| ACCOUNT NO# | ACCOUNT NAME                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|-----------------------------|------------------|-------------------|------------------|----------------|------------------|
| 414-8011    | OTHER INCOME                | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 414-8023    | INTEREST INCOME             | 30.00            | 25.91             | 74.51            | 248.37         | 0.00 (           |
| 414-8140    | POOL CONCESSION             | 3,140.00         | 0.00              | 2,915.67         | 92.86          | 0.00             |
| 414-8142    | POOL ADMISSION-5 & OVER     | 4,280.00         | 0.00              | 4,278.49         | 99.96          | 0.00             |
| 414-8143    | POOL ADMISSION-UNDER 5      | 400.00           | 0.00              | 294.06           | 73.52          | 0.00             |
| 414-8144    | POOL INDIVIDUAL SEASON PASS | 130.00           | 0.00              | 0.00             | 0.00           | 0.00             |
| 414-8145    | POOL FAMILY SEASON PASS     | 500.00           | 0.00              | 0.00             | 0.00           | 0.00             |
| 414-8146    | POOL 30 SWIM PASS           | 30.00            | 0.00              | 0.00             | 0.00           | 0.00             |
| 414-8147    | POOL PARTY                  | 1,490.00         | 0.00              | 1,552.61         | 104.20         | 0.00 (           |
| 414-8148    | POOL 20 SWIM PASS           | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             |
| 414-8149    | POOL 10 SWIM PASS           | 20.00            | 0.00              | 0.00             | 0.00           | 0.00             |
| 414-8800    | TRANSFERS IN                | 37,030.00        | 3,085.84          | 12,343.36        | 33.33          | 0.00             |
| 414-8801    | TRANSFERS IN FROM CITY      | 35,000.00        | 0.00              | 35,000.00        | 100.00         | 0.00             |
| 414-8807    | DONATIONS                   | <u>500.00</u>    | <u>0.00</u>       | <u>500.00</u>    | <u>100.00</u>  | <u>0.00</u>      |
| ***         | TOTAL REVENUES ***          | <u>82,550.00</u> | <u>3,111.75</u>   | <u>56,958.70</u> | <u>69.00</u>   | <u>0.00</u>      |

C I T Y    O F    M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF:    OCTOBER 31ST, 2021

40 -MUNICIPAL POOL FUND  
14-MUNICIPAL POOL

33.33% OF Y

Item 3.

PLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------------------|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| <u>EMPLOYMENT EXPENSES</u>      |                                   |                  |                   |                 |                |                  |
| 514-9000                        | SALARY EXPENSE                    | 0.00             | 0.00              | 1,865.50        | 0.00           | 0.00 (           |
| 514-9001                        | PAYROLL TAXES                     | 1,970.00         | 0.00              | 1,300.06        | 65.99          | 0.00             |
| 514-9002                        | EMPLOYEE INSURANCE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9003                        | EMPLOYEE RETIREMENT               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9004                        | PT SALARY EXPENSE                 | 25,640.00        | 1,865.00          | 16,993.25       | 66.28          | 0.00             |
| 514-9005                        | WORKERS' COMP INS                 | 5,000.00         | 206.20            | 1,609.30        | 32.19          | 0.00             |
| 514-9007                        | STATE UNEMPLOYMENT TAX            | 250.00           | 0.00              | 280.55          | 112.22         | 0.00 (           |
| 514-9008                        | OVERTIME EXPENSE                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
|                                 | TOTAL EMPLOYMENT EXPENSES         | 32,860.00        | 2,071.20          | 22,048.66       | 67.10          | 0.00             |
| <u>OTHER OPERATING EXPENSES</u> |                                   |                  |                   |                 |                |                  |
| 514-9102                        | REPAIRS AND REPLACEMENTS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9103                        | POOL DONATION EXPENSE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9104                        | MATERIALS & SUPPLIES              | 1,520.00         | 133.97            | 9,032.61        | 422.31 (       | 2,613.56) (      |
| 514-9110                        | MISC UNIFORMS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9111                        | CAPITAL IMPROVEMENTS              | 36,000.00        | 0.00              | 5,500.00        | 15.97          | 250.00           |
| 514-9112                        | CAPITAL OUTLAY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9118                        | TELEPHONE & INTERNET              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9124                        | LIAB/PROP INSURANCE               | 2,150.00         | 704.25            | 1,425.25        | 66.29          | 0.00             |
| 514-9145                        | SWIMMING POOL CONC EXP            | 620.00           | 0.00 (            | 1.00)           | 0.16-          | 0.00             |
| 514-9146                        | LIFEGUARD CERTIFICATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             |
| 514-9198                        | CASH LONE/SHORT                   | 5,050.00         | 0.00 (            | 2.00)           | 0.04-          | 0.00             |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 45,340.00        | 838.22            | 15,954.86       | 29.98 (        | 2,363.56)        |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| TOTAL 14-MUNICIPAL POOL         |                                   | 78,200.00        | 2,909.42          | 38,003.52       | 45.58 (        | 2,363.56)        |
| <hr/>                           |                                   |                  |                   |                 |                |                  |
| ***                             | TOTAL EXPENDITURES                | 78,200.00        | 2,909.42          | 38,003.52       | 45.58 (        | 2,363.56)        |
|                                 |                                   | =====            | =====             | =====           | =====          | =====            |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 4,350.00         | 202.33            | 18,955.18       | 490.09         | 2,363.56 (       |
| *** END OF REPORT ***           |                                   |                  |                   |                 |                |                  |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

41 -DISPATCH OPERATIONS FUND

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#         | ACCOUNT NAME                        | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|---------------------|-------------------------------------|-------------------|-------------------|------------------|----------------|------------------|
| REVENUE SUMMARY     |                                     |                   |                   |                  |                |                  |
| ALL REVENUE         |                                     | <u>91,100.00</u>  | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      |
| ***                 | TOTAL REVENUES ***                  | 91,100.00         | 0.00              | 0.00             | 0.00           | 0.00             |
| EXPENDITURE SUMMARY |                                     |                   |                   |                  |                |                  |
| 05-DISPATCH         |                                     | <u>218,882.00</u> | <u>15,634.31</u>  | <u>57,633.04</u> | <u>26.33</u>   | <u>0.00</u>      |
| ***                 | TOTAL EXPENDITURES ***              | 218,882.00        | 15,634.31         | 57,633.04        | 26.33          | 0.00             |
| ***                 | REVENUE OVER/(UNDER) EXPENDITURES ( | 127,782.00)       | ( 15,634.31       | ( 57,633.04)     | 45.10          | 0.00 (           |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

41 -DISPATCH OPERATIONS FUND  
REVENUES

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO# | ACCOUNT NAME              | ANNUAL<br>BUDGET          | CURRENT<br>PERIOD    | Y-T-D<br>ACTUAL      | % OF<br>BUDGET       | Y-T-D<br>ENCUMB.     |
|-------------|---------------------------|---------------------------|----------------------|----------------------|----------------------|----------------------|
| 405-8045    | DISPATCH FEES             | 6,100.00                  | 0.00                 | 0.00                 | 0.00                 | 0.00                 |
| 405-8800    | GENERAL FUND TRANSFERS IN | <u>85,000.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |
| ***         | TOTAL REVENUES ***        | <u>91,100.00</u><br>===== | <u>0.00</u><br>===== | <u>0.00</u><br>===== | <u>0.00</u><br>===== | <u>0.00</u><br>===== |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

41 -DISPATCH OPERATIONS FUND  
05-DISPATCH

| ACCOUNT NO# | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|-------------|--------------|------------------|-------------------|-----------------|----------------|------------------|
|-------------|--------------|------------------|-------------------|-----------------|----------------|------------------|

EMPLOYMENT EXPENSES

|          |                           |            |           |           |        |      |
|----------|---------------------------|------------|-----------|-----------|--------|------|
| 505-9000 | SALARY EXPENSE            | 119,475.00 | 9,332.72  | 34,368.77 | 28.77  | 0.00 |
| 505-9001 | PAYROLL TAXES             | 11,152.00  | 787.25    | 2,930.67  | 26.28  | 0.00 |
| 505-9002 | EMPLOYEE INSURANCE        | 42,000.00  | 3,309.10  | 11,234.14 | 26.75  | 0.00 |
| 505-9003 | EMPLOYEE RETIREMENT       | 16,130.00  | 1,186.48  | 4,348.51  | 26.96  | 0.00 |
| 505-9004 | PT SALARY EXPENSE         | 0.00       | 0.00      | 0.00      | 0.00   | 0.00 |
| 505-9005 | WORKERS' COMP INS         | 2,000.00   | 28.78     | 28.78     | 1.44   | 0.00 |
| 505-9007 | STATE UNEMPLOYMENT TAX    | 1,250.00   | 0.00      | 348.14    | 27.85  | 0.00 |
| 505-9008 | OVERTIME EXPENSE-DISPATCH | 26,300.00  | 989.98    | 4,049.03  | 15.40  | 0.00 |
| 505-9009 | STIPENT EXPENSE           | 0.00       | 0.00      | 0.00      | 0.00   | 0.00 |
| 505-9012 | AIREVAC MEMBERSHIP        | 325.00     | 0.00      | 325.00    | 100.00 | 0.00 |
|          | TOTAL EMPLOYMENT EXPENSES | 218,632.00 | 15,634.31 | 57,633.04 | 26.36  | 0.00 |

OTHER OPERATING EXPENSES

|          |                                |        |      |      |      |      |
|----------|--------------------------------|--------|------|------|------|------|
| 505-9100 | TRAVEL                         | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9101 | TRAINING                       | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9104 | MATERIALS & SUPPLIES           | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9111 | CAP IMPROVEMENTS               | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9112 | CAPITAL OUTLAY                 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9116 | OFFICE SUPPLIES                | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9118 | TELEPHONE & INTERNET           | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9124 | LIAB/PROP INSURANCE            | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9128 | COPY/COMPUTER                  | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
| 505-9178 | OLETS/ODIS                     | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |
|          | TOTAL OTHER OPERATING EXPENSES | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                   |            |           |           |       |      |
|-------------------|------------|-----------|-----------|-------|------|
| TOTAL 05-DISPATCH | 218,882.00 | 15,634.31 | 57,633.04 | 26.33 | 0.00 |
|-------------------|------------|-----------|-----------|-------|------|

|                            |            |           |           |       |       |
|----------------------------|------------|-----------|-----------|-------|-------|
| *** TOTAL EXPENDITURES *** | 218,882.00 | 15,634.31 | 57,633.04 | 26.33 | 0.00  |
|                            | =====      | =====     | =====     | ===== | ===== |

|                                         |             |   |            |   |            |       |        |
|-----------------------------------------|-------------|---|------------|---|------------|-------|--------|
| *** REVENUE OVER/(UNDER) EXPENDITURES ( | 127,782.00) | ( | 15,634.31) | ( | 57,633.04) | 45.10 | 0.00 ( |
|-----------------------------------------|-------------|---|------------|---|------------|-------|--------|

\*\*\* END OF REPORT \*\*\*

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

42 -AMERICAN RESCUE PLAN

33.33% OF Y 

Item 3.

 PLETE

| ACCOUNT NO#                            | ACCOUNT NAME | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. |
|----------------------------------------|--------------|-------------------|-------------------|-------------------|----------------|------------------|
| REVENUE SUMMARY                        |              |                   |                   |                   |                |                  |
| ALL REVENUE                            |              | <u>430,000.00</u> | <u>0.00</u>       | <u>235,610.03</u> | <u>54.79</u>   | <u>0.00</u>      |
| *** TOTAL REVENUES ***                 |              | 430,000.00        | 0.00              | 235,610.03        | 54.79          | 0.00             |
| *** REVENUE OVER/ (UNDER) EXPENDITURES |              | 430,000.00        | 0.00              | 235,610.03        | 54.79          | 0.00             |



C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

42 -AMERICAN RESCUE PLAN  
REVENUES

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO# | ACCOUNT NAME                       | ANNUAL<br>BUDGET           | CURRENT<br>PERIOD    | Y-T-D<br>ACTUAL            | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     |
|-------------|------------------------------------|----------------------------|----------------------|----------------------------|-----------------------|----------------------|
| 472-8023    | INTEREST INCOME                    | 0.00                       | 0.00                 | 0.00                       | 0.00                  | 0.00                 |
| 472-8803    | FEDERAL MONEY RECEIVED             | <u>430,000.00</u>          | <u>0.00</u>          | <u>235,610.03</u>          | <u>54.79</u>          | <u>0.00</u>          |
| ***         | TOTAL REVENUES ***                 | <u>430,000.00</u><br>===== | <u>0.00</u><br>===== | <u>235,610.03</u><br>===== | <u>54.79</u><br>===== | <u>0.00</u><br>===== |
| ***         | REVENUE OVER/ (UNDER) EXPENDITURES | 430,000.00                 | 0.00                 | 235,610.03                 | 54.79                 | 0.00                 |
| ***         | END OF REPORT ***                  |                            |                      |                            |                       |                      |

C I T Y     O F     M A N G U M  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF:    OCTOBER 31ST, 2021

33.33% OF Y

Item 3.

PLETE

43 -FIRE DONATION FUND

| ACCOUNT NO#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB.  |
|---------------------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
| REVENUE SUMMARY                       |              |                  |                   |                 |                |                   |
| ALL REVENUE                           |              | <u>5,106.82</u>  | <u>5,106.82</u>   | <u>5,106.82</u> | <u>100.00</u>  | <u>0.00</u>       |
| *** TOTAL REVENUES ***                |              | 5,106.82         | 5,106.82          | 5,106.82        | 100.00         | 0.00              |
| EXPENDITURE SUMMARY                   |              |                  |                   |                 |                |                   |
| FIRE DONATIONS                        |              | <u>2,085.00</u>  | <u>0.00</u>       | <u>0.00</u>     | <u>124.41</u>  | <u>2,594.00</u> ( |
| *** TOTAL EXPENDITURES ***            |              | 2,085.00         | 0.00              | 0.00            | 124.41         | 2,594.00 (        |
| *** REVENUE OVER/(UNDER) EXPENDITURES |              | 3,021.82         | 5,106.82          | 5,106.82        | 83.16 (        | 2,594.00)         |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

43 -FIRE DONATION FUND  
REVENUES

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO# | ACCOUNT NAME              | ANNUAL<br>BUDGET         | CURRENT<br>PERIOD        | Y-T-D<br>ACTUAL          | % OF<br>BUDGET         | Y-T-D<br>ENCUMB.     |
|-------------|---------------------------|--------------------------|--------------------------|--------------------------|------------------------|----------------------|
| 473-8051    | FIRE DEPARTMENT DONATIONS | 5,106.82                 | 5,106.82                 | 5,106.82                 | 100.00                 | 0.00                 |
| 473-8800    | TRANSFER IN               | <u>0.00</u>              | <u>0.00</u>              | <u>0.00</u>              | <u>0.00</u>            | <u>0.00</u>          |
| ***         | TOTAL REVENUES ***        | <u>5,106.82</u><br>===== | <u>5,106.82</u><br>===== | <u>5,106.82</u><br>===== | <u>100.00</u><br>===== | <u>0.00</u><br>===== |

C I T Y O F M A N G U M  
FINANCIAL STATEMENT (UNAUDITED)  
AS OF: OCTOBER 31ST, 2021

43 -FIRE DONATION FUND  
FIRE DONATIONS

33.33% OF Y 

Item 3.

 COMPLETE

| ACCOUNT NO#                     | ACCOUNT NAME                      | ANNUAL<br>BUDGET         | CURRENT<br>PERIOD    | Y-T-D<br>ACTUAL      | % OF<br>BUDGET         | Y-T-D<br>ENCUMB.           |
|---------------------------------|-----------------------------------|--------------------------|----------------------|----------------------|------------------------|----------------------------|
| <u>OTHER OPERATING EXPENSES</u> |                                   |                          |                      |                      |                        |                            |
| 573-9914                        | DONATION EXPENSE                  | <u>2,085.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>124.41</u>          | <u>2,594.00</u> (          |
|                                 | TOTAL OTHER OPERATING EXPENSES    | 2,085.00                 | 0.00                 | 0.00                 | 124.41                 | 2,594.00 (                 |
| <hr/>                           |                                   |                          |                      |                      |                        |                            |
|                                 | TOTAL FIRE DONATIONS              | 2,085.00                 | 0.00                 | 0.00                 | 124.41                 | 2,594.00 (                 |
| <hr/>                           |                                   |                          |                      |                      |                        |                            |
| ***                             | TOTAL EXPENDITURES ***            | <u>2,085.00</u><br>===== | <u>0.00</u><br>===== | <u>0.00</u><br>===== | <u>124.41</u><br>===== | <u>2,594.00</u> (<br>===== |
| <hr/>                           |                                   |                          |                      |                      |                        |                            |
| ***                             | REVENUE OVER/(UNDER) EXPENDITURES | 3,021.82                 | 5,106.82             | 5,106.82             | 83.16 (                | 2,594.00)                  |
| <hr/>                           |                                   |                          |                      |                      |                        |                            |
| *** END OF REPORT ***           |                                   |                          |                      |                      |                        |                            |

**PAYROLL ESTIMATE FOR  
DECEMBER 2021**

CITY:

|              |             |
|--------------|-------------|
| Regular Time | \$82,044.18 |
| Overtime     | \$3,67.46   |

MUA:

|              |             |
|--------------|-------------|
| Regular Time | \$15,086.77 |
| Overtime     | \$728.92    |

Approved on:

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# *CITY OF MANGUM*

201 N. Oklahoma Ave. Mangum, OK 73554

Phone 580-782-2250 \* Fax 580-782-2489

December 7th, 2021

## December 2021 City Board of Commissioners Meeting City Manager's Financial Report

*\*All revenue reporting from the Oklahoma Tax Commission is one month behind*

| <b>General Government</b> | <b>Oct-21</b>       | <b>Last Month</b> | <b>Last Year</b> |
|---------------------------|---------------------|-------------------|------------------|
| Sales Tax                 | \$47,577.13         | -8.94%            | -12.00%          |
| Use Tax                   | \$9,276.87          | 4.87%             | 15.19%           |
| Other Revenue             | \$25,869.50         | -98.90%           | -13.97%          |
| Transfer-in (MUA)         | \$78,410.84         | 0.00%             | 4.82%            |
| <b>Total</b>              | <b>\$161,134.34</b> | <b>-18.24%</b>    | <b>-3.51%</b>    |

|                           |                       |         |       |
|---------------------------|-----------------------|---------|-------|
| General Gov. Expenditures | <b>(\$152,713.29)</b> | -14.00% | 5.03% |
|---------------------------|-----------------------|---------|-------|

|                             |                   |
|-----------------------------|-------------------|
| <b>Monthly Fund Balance</b> | <b>\$8,421.05</b> |
|-----------------------------|-------------------|

| <b>Mangum Utility Auth</b> | <b>Oct-21</b>         | <b>Last Month</b> | <b>Last Year</b> |
|----------------------------|-----------------------|-------------------|------------------|
| MUA Revenue                | \$463,430.28          | -17.58%           | 25.06%           |
| MUA Expenditures           | <b>(\$436,163.96)</b> | -10.81%           | 11.85%           |

|                             |                    |
|-----------------------------|--------------------|
| <b>Monthly Fund Balance</b> | <b>\$27,266.32</b> |
|-----------------------------|--------------------|

*(Balance of Revenues vs. Expenditures from July to October 2021)*

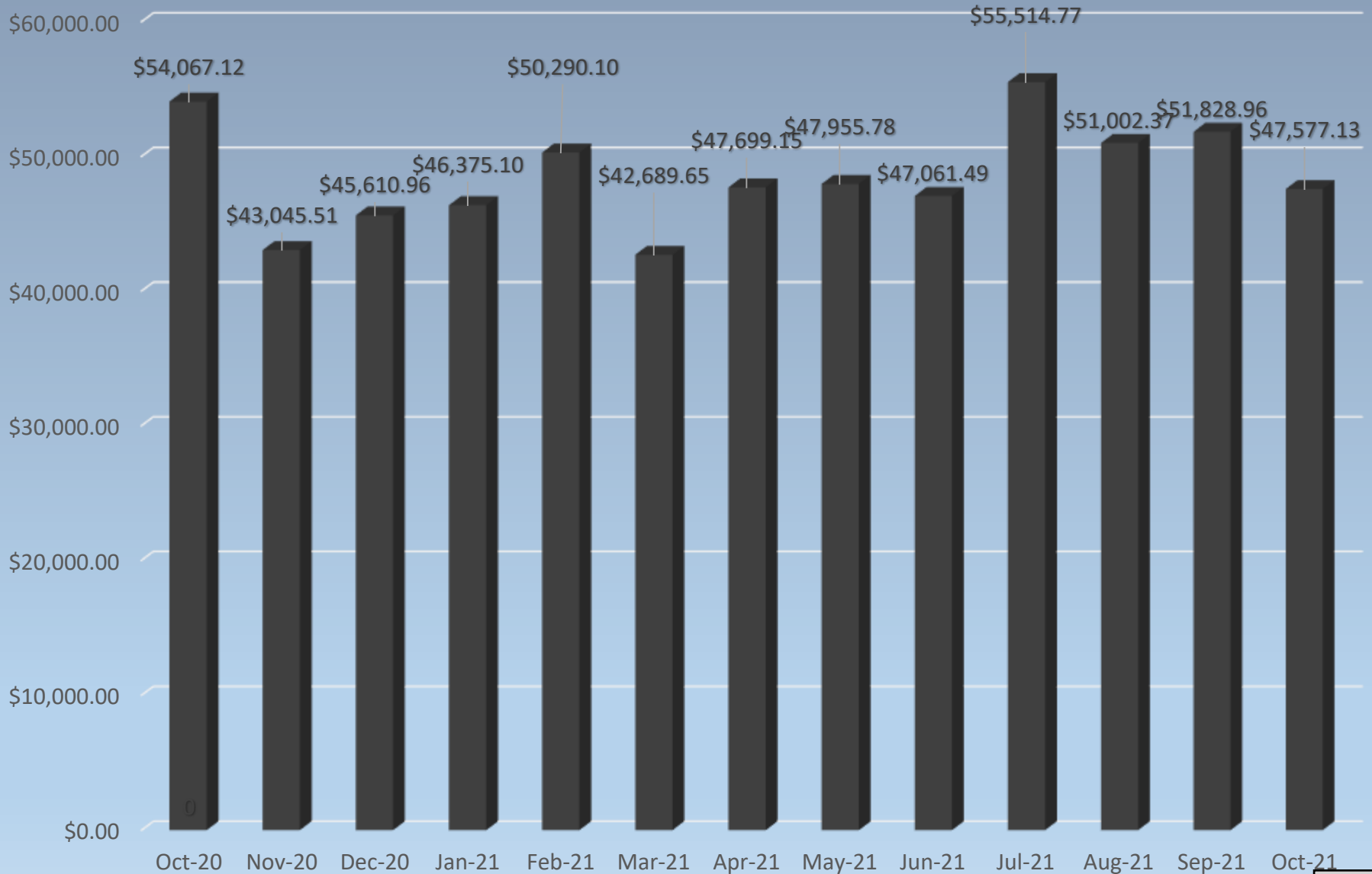
**General Government: \$52,899.25**

**Mangum Utility Authority: \$148,778.29**

Dave Andren,  
City Manager

# SALES TAX

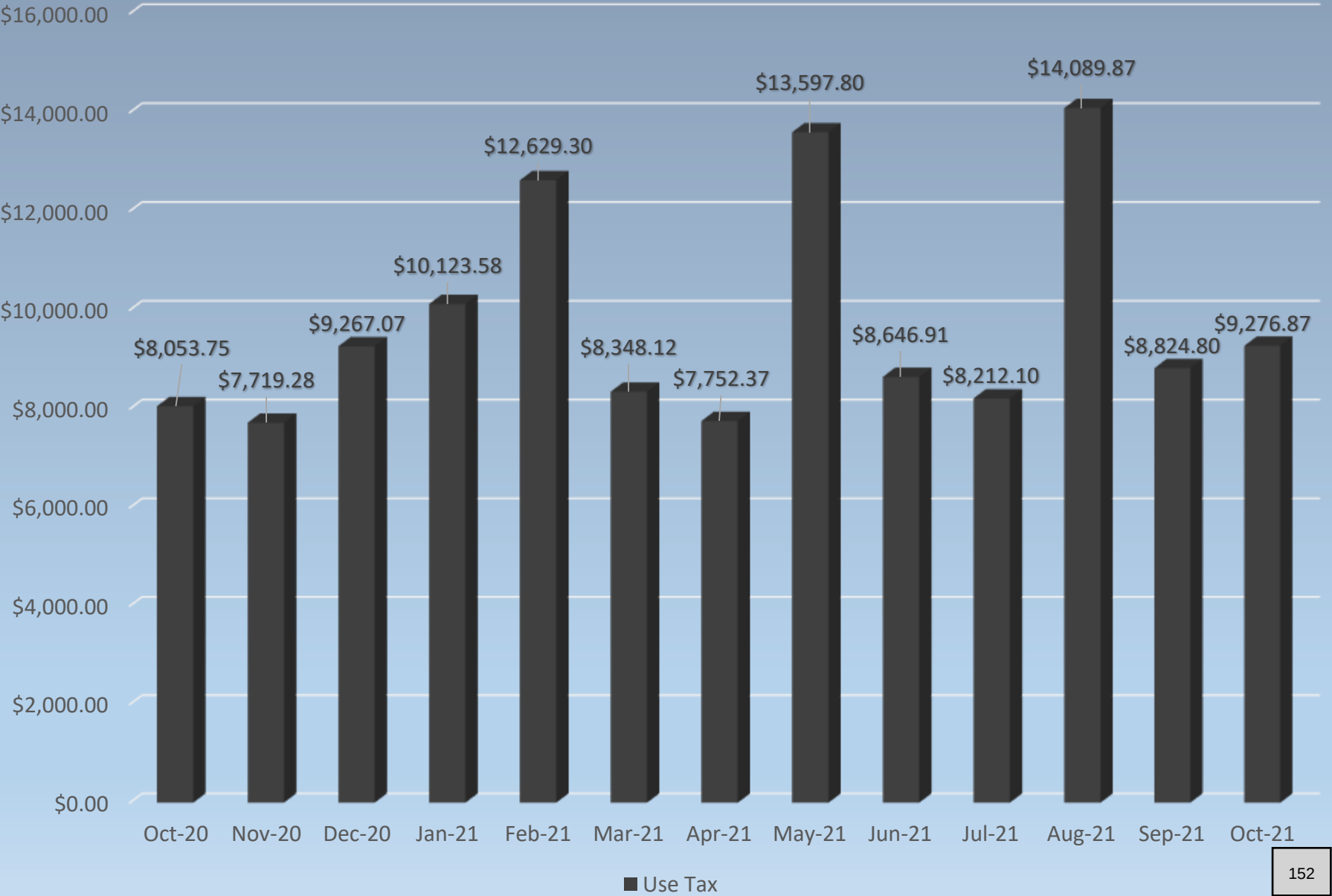
Item 5.



■ Sales Tax

# USE TAX

Item 5.





## RESOLUTION NO. 2022-15

A RESOLUTION OF THE CITY OF MANGUM, OKLAHOMA ACCEPTING THE CENA GRANT IN THE AMOUNT OF \$2,000.00 AND AMENDING THE FISCAL YEAR 2022 ANNUAL BUDGET FOR THE CENA GRANT. THIS GRANT IS USED FOR THE SENIOR MEAL SITE.

**WHEREAS**, the Municipal Budget Act requires that funds be budgeted, and  
**WHEREAS**, the Municipal Budget Act provides for budget amendments, and  
**WHEREAS**, the City of Mangum has received and needs to accept the Community Expansion of Nutrition Assistance (CENA) Grant and needs to amend the budget for the additional revenues and expenditures that were not known about during the preparation of the fiscal year 2022 budget. FY 2022 CENA GRANT.

**NOW, THEREFORE, BE IT RESOLVED**, by the Commissioners of the City of Mangum, Oklahoma:

SECTION 1. That the budgeted revenues and budgeted expenditures be amended by the following amounts for fiscal year 2022:

|                       | <u>Before<br/>Amendment</u> | <u>After<br/>Amendment</u> | <u>Amount of<br/>Amendment</u> |
|-----------------------|-----------------------------|----------------------------|--------------------------------|
| General Fund Revenue  |                             |                            |                                |
| Grant Revenue         | \$ 0.00                     | \$2,000.00                 | \$2,000.00                     |
| General Fund Expenses |                             |                            |                                |
| CENA Grant Expenses   | \$ 0.00                     | \$2,000.00                 | \$2,000.00                     |

SECTION 2. That this resolution and a copy of the amended budget be transmitted to the Oklahoma State Auditor and Inspector and one (1) copy be transmitted to the Clerk/Treasurer of this municipality.

PASSED AND APPROVED BY THE COMMISSIONERS OF THE CITY OF MANGUM, OKLAHOMA, THIS 7<sup>TH</sup> DAY OF DECEMBER 2021.

(seal)  
 ATTEST:

\_\_\_\_\_  
 Billie Chilson, City Clerk



# City of Mangum

## Proclamation

**WHEREAS**, 80 years ago today, Japanese forces attacked the United States Naval Base at Pearl Harbor, Hawaii, a day which will live in infamy, and led to the United States' entry into World War II; and

**WHEREAS**, in 1994, the United States Congress designated December 7th as National Pearl Harbor Remembrance Day in honor of the 2,403 service members and civilians who were killed during the attack, as well as the 1,178 people who were injured; and

**WHEREAS**, the City of Mangum joins our Nation in honoring those whose lives were forever changed that December morning and resolve to uphold the legacy of all who stepped forward in our Nation's time of need:

**NOW, THEREFORE**, I, Mary Jane Scott, Mayor of the City of Mangum, on behalf of the citizens of Mangum: do hereby recognize and proclaim December 7, 2021 as

### **PEARL HARBOR REMEMBRANCE DAY**

in Mangum and encourage all citizens to observe this solemn day of remembrance and to honor our brave military men and women who have fought and sacrificed for our freedom.

I, Mary Jane Scott, Mayor of Mangum, do hereunto set my hand and cause the seal of the City of Mangum to be affixed this 7<sup>th</sup> Day of December 2021.

Mary Jane Scott  
Mayor



**BOB HOWARD  
CHRYSLER JEEP DODGE**

November 16, 2021

David Arden  
City Manager  
City of Mangum  
201 N. Oklahoma Ave.  
Mangum, OK 73554

RE: 2021 Dodge Charger Police Pursuit Sedan

Dear Mr. Arden:

Attached are the specifications for the 2021 Dodge Charger Police V-6 AWD Pursuit Sedan.

Pricing is per the State of Oklahoma Vehicle Contract SW035:

Item # 1000009350

Police Pursuit Vehicles – CARS

2021 Dodge Charger Police Pursuit Sedan AWD

|              |                                                   |             |
|--------------|---------------------------------------------------|-------------|
| BASE         |                                                   | \$25,698.00 |
| OPTIONS ADD: |                                                   |             |
| X5X9         | Vinyl Rear Bench Seat                             | 120.00      |
| CWB          | Deactivate Rear Doors / Windows                   | 75.00       |
| ERB          | 3.6l V-6 24V VVT Engine                           | Included    |
| LNK          | L.H LED Spot Lamp                                 | Included    |
| JPS          | Power Driver Seat                                 | Included    |
| UAG          | 7.0" UConnect Radio with Bluetooth                | Included    |
| XAC          | Back Up Camera                                    | Included    |
| LMG          | Automatic Headlamps                               | Included    |
| NHA          | H.D. Engine Oil Cooler; H.D. Engine Cooling: H.D. |             |
|              | Transmission Oil Cooler                           | Included    |

|     |                                                  |          |
|-----|--------------------------------------------------|----------|
| NZ5 | High Speed Engine Controller                     | Included |
| GX4 | Keyless GO                                       | Included |
| JPS | 6 Way Power Driver Seat                          | Included |
| BDH | Ready Alert Braking                              | Included |
| AXR | Secure Park                                      | Included |
| NHM | Speed Control and Tilt/Telescopic Steering Wheel | Included |

**TOTAL VEHICLE PRICE** **\$25,893.00**

**VIN:** 2C3CDXKG9MH653808

**COLOR:** PW7 Bright White

**INTERIOR:** X5X9 Black Front H. D. Cloth Bucket Seats with Vinyl Rear Bench

Thank you and if there are any questions please contact me.



Tom Ayers

Governmental / Fleet Sales Manager

Category #25101702

Item # 1000009350  
Police Pursuit Vehicle  
Cars

Dealer Name: BOB HOWARD DODGE

Item 8.

Make Bidding: 2022 DODGE  
Model Bidding: CHARGER POLICE SEDAN  
Model Code: LDDE48 V-6 ALL WHEEL DRIVE

| Engine                               | Minimum Req.                                           | Enter Vehicle Specification and Manufacturer Option Codes |
|--------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|
| Engine Type ( Cylinder/Liter )       | Mfg. Standard - 3.6L/292HP/260 LB/FT TORQUE/ PENTASTAR | 3.6I V-6 ALL WHEEL DRIVE ONLY                             |
| Alternate Fuel Engine Type           | List If Available                                      | NONE                                                      |
| Transmission                         |                                                        |                                                           |
| Automatic                            | Automatic Transmission - List                          | 8 SPEED AUTO 850RE TRANSMISSION                           |
| Oil Cooler                           | Trans Oil Cooler if Available - List                   | STANDARD                                                  |
| Drive Axle                           |                                                        |                                                           |
| Primary Drive Axle                   | Rear/Front/ All Wheel Drive List                       | ALL WHEEL DRIVE                                           |
| Differential Type/Ratio              | Regular/ Mfg Std. Ratio List                           | 3.07 RATIO                                                |
| Electrical                           |                                                        |                                                           |
| Alternator/Min (amps)                | 125 Amp - List Specs                                   | 220 AMP                                                   |
| Battery min. (CCA)                   | 690 CCA List Specs                                     | 800 AMP                                                   |
| Fuel                                 |                                                        |                                                           |
| Fuel Capacity min Liters(Gals)       | Std. Tanks List Size                                   | 18.5 GALLON                                               |
| Exterior                             |                                                        |                                                           |
| Paint                                | One Color                                              | YES                                                       |
| Doors & Windows                      |                                                        |                                                           |
| Doors                                | 4 Doors/2 Keys                                         | YES                                                       |
| Door Locks                           | Power Doors w/ Override                                | YES                                                       |
| Windows                              | Power Windows W/ Lock Out                              | YES                                                       |
| Defogger                             | Rear Window Defogger                                   | YES                                                       |
| Spot Light                           | Driver Side, OEM - LED                                 | YES                                                       |
| Mirrors                              | Heated Mirrors                                         | YES                                                       |
| Floor                                |                                                        |                                                           |
| Floor Covering                       | Carpet with mats                                       | YES                                                       |
| Interior                             |                                                        |                                                           |
| Air Conditioning                     | Req.                                                   | YES                                                       |
| Radio                                | AM/FM                                                  | YES                                                       |
| Tilt & Cruise                        | Tilt Wheel & Cruise Control                            | YES                                                       |
| Daytime Running Lights               | Disabled                                               | YES                                                       |
| Light                                | Red White Aux Dome Light                               | YES                                                       |
| U-Connect Voice Command w/ Bluetooth | List                                                   | UCONNECT 4 WITH 7" SCREEN W/ BLUETOOTH                    |
| Alarm                                | Anti Theft Switch under Mat, Tremco                    | FACTORY SECURE PARK STANDARD                              |
| Seats                                |                                                        |                                                           |
| Seating Capacity min.                | 5 Pass.                                                | YES                                                       |
| Seat                                 | Power Seat/Driver                                      | YES                                                       |
| Front Seat                           | Buckets/Cloth                                          | YES                                                       |
| Rear Seat                            | Cloth                                                  | YES                                                       |
| Safety                               |                                                        |                                                           |
| Brakes                               | Power Antilock/Disc                                    | YES                                                       |
| Restraint System All Pass            | Seat Belts All Passengers                              | YES                                                       |
| Air Bags                             | Air Bags Both Sides                                    | YES                                                       |
| Tires & Wheels                       |                                                        |                                                           |
| Factory Spare                        | Full Size Match Vehicle                                | YES                                                       |
| Warranty                             |                                                        |                                                           |
| Bumper to Bumper Warranty            | State Warranty                                         | 3 YRS/ 36000 MILES WHICH EVER FIRST OCCURS                |
| Drive Train Warranty                 | State Warranty                                         | 5 YRS / 100000 MILES WHICH EVER FIRST OCCURS              |
| Performance                          |                                                        |                                                           |
| Top Speed 120 MPH                    | List Top Speed                                         | 140 MPH                                                   |
|                                      |                                                        |                                                           |
|                                      | PURCHASE PRICE:                                        | \$30,096                                                  |
|                                      |                                                        |                                                           |
|                                      | 3YR LEASE PRICE                                        | \$869                                                     |
|                                      | 4YR LEASE PRICE                                        | \$660                                                     |
|                                      | 5YR LEASE PRICE                                        | \$534                                                     |
|                                      |                                                        |                                                           |
|                                      | MSRP FOR BASE PRICE:                                   | \$0                                                       |

# CONTRACT

# State of Oklahoma

## Dispatch via PTH

*Item 8.*

**Supplier** 0000076031  
BOB HOWARD CHRYSLER JEEP DODGE  
PO BOX 14580  
OKLAHOMA CITY OK 73113-0580  
USA

|                                                    |  |                        |                                 |                             |
|----------------------------------------------------|--|------------------------|---------------------------------|-----------------------------|
| <b>Contract ID</b><br>0000000000000000000000006069 |  |                        | <b>Page</b><br>1 of 1           |                             |
| <b>Contract Dates</b><br>02/08/2021 to 02/07/2022  |  | <b>Currency</b><br>USD | <b>Rate Type</b><br>CRRNT       | <b>Rate Date</b><br>PO Date |
| <b>Description:</b><br>SW0035 Vehicles             |  |                        | <b>Contract Maximum</b><br>0.00 |                             |
| <b>Allow Open Item Reference</b>                   |  |                        |                                 |                             |
| <b>TYPE: STATEWIDE</b>                             |  |                        |                                 |                             |

Tax Exempt? Y      Tax Exempt ID:736017987

**Contract Lines:**

| Line # | Cat CD / Item ID / Item Desc                                                             | UOM     | Minimum Order |      | Maximum / Open |      |
|--------|------------------------------------------------------------------------------------------|---------|---------------|------|----------------|------|
|        |                                                                                          |         | Qty           | Amt  | Qty            | Amt  |
| 1      | 25101503 /<br>Automobiles or cars<br>See vendor pricing documents for more information.  | EA      | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing                                                                    | 1.00000 | EA            | 0001 |                |      |
| 2      | 25101505 /<br>Vans<br>See vendor pricing documents for more information.                 | EA      | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing                                                                    | 1.00000 | EA            | 0001 |                |      |
| 3      | 25101507 /<br>Light trucks or SUVs<br>See vendor pricing documents for more information. | EA      | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing                                                                    | 1.00000 | EA            | 0001 |                |      |
| 4      | 25101611 /<br>Cargo trucks<br>See vendor pricing documents for more information.         | EA      | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing                                                                    | 1.00000 | EA            | 0001 |                |      |
| 5      | 25101702 /<br>Police vehicles<br>See vendor pricing documents for more information.      | EA      | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing                                                                    | 1.00000 | EA            | 0001 |                |      |
| 6      | 25101921 /<br>Van trucks<br>See vendor pricing documents for more information.           | EA      | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing                                                                    | 1.00000 | EA            | 0001 |                |      |

COMMENTS:

SW0035 Vehicles

Contract Period: 02/08/2021 - 02/07/2022  
Agreement Period: 02/08/2021 - 02/07/2026

Final = The price is final after adjustments  
 Hard = Apply adjustments regardless of other adjustments  
 Skip = Skip adjustments if any other adjustments have been applied

**Authorized Signature**

Jennifer McCaulla

158

# Sales Quote

**DANA SAFETY SUPPLY, INC**  
**4809 KOGER BLVD**  
**GREENSBORO, NC 27407**

**Telephone:** 800-845-0405

|                        |            |
|------------------------|------------|
| <b>Sales Quote No.</b> | 417346-B   |
| <b>Customer No.</b>    | HOWARDCHEV |

| <b>Bill To</b>                                                                 |
|--------------------------------------------------------------------------------|
| BOB HOWARD CHRYSLER JEEP<br>13250 BROADWAY EXTENSION<br>OKLAHOMA CITY, OK73114 |

| <b>Ship To</b>                                                                 |
|--------------------------------------------------------------------------------|
| BOB HOWARD CHRYSLER JEEP<br>13250 BROADWAY EXTENSION<br>OKLAHOMA CITY, OK73114 |

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

| Quote Date     | Ship Via         |     |                                                                                                                                                                                                              | F.O.B.         | Customer PO Number | Payment Method |                |
|----------------|------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|----------------|----------------|
| 11/26/21       | GROUND SHIPMENT  |     |                                                                                                                                                                                                              | QUOTED FREIGHT |                    | NET30          |                |
| Entered By     |                  |     | Salesperson                                                                                                                                                                                                  |                | Ordered By         |                | Project Name   |
| Cody Craig     |                  |     | Cody Craig - Oklahoma                                                                                                                                                                                        |                | AYERS              |                |                |
| Order Quantity | Approve Quantity | Tax | Item Number / Description                                                                                                                                                                                    |                |                    | Unit Price     | Extended Price |
| 1              | 1                | N   | INFO<br>2022 DODGE CHARGER<br>Warehouse: OKLA     Vin #:                                                                                                                                                     |                |                    | 0.0000         | 0.00           |
| 1              | 1                | Y   | ULF44<br>WEC 4-OUTLET, 4 CHANNEL 60W LED FLASHER<br>Warehouse: OKLA     Vin #:<br>OVER 60 FLASH PATTERNS, ALLOWING FOR<br>ALTERNATING, SIMULTANEOUS & SYNCHRONIZED<br>FLASHING LIGHTHEADS.<br>*****<br>***** |                |                    | 66.0000        | 66.00          |
| 2              | 2                | Y   | WLD-6B074-00<br>WORK LIGHT - FLASH ON CODE 3 - WHITE ON SCENE<br>Warehouse: OKLA     Vin #:                                                                                                                  |                |                    | 175.0000       | 350.00         |
| 4              | 4                | Y   | I3JC<br>FRONT OF PB - TRIO ION WHITE ON SCENE 1/4 GLASS AL<br>Warehouse: OKLA     Vin #:                                                                                                                     |                |                    | 105.0000       | 420.00         |
| 1              | 1                | Y   | 36-6005W2<br>WESTIN UPPER CHANNEL TO FIT WHELEN ION<br>Warehouse: OKLA     Vin #:                                                                                                                            |                |                    | 50.0000        | 50.00          |
| 1              | 1                | Y   | 36-2035<br>DODGE CHARGER BUMPER - WESTIN<br>Warehouse: OKLA     Vin #:                                                                                                                                       |                |                    | 347.0000       | 347.00         |

|                   |             |
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| <b>Print Date</b> | 12/03/21    |
| <b>Print Time</b> | 10:47:50 AM |
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# Sales Quote

**DANA SAFETY SUPPLY, INC**  
**4809 KOGER BLVD**  
**GREENSBORO, NC 27407**

**Telephone:** 800-845-0405

|                        |            |
|------------------------|------------|
| <b>Sales Quote No.</b> | 417346-B   |
| <b>Customer No.</b>    | HOWARDCHEV |

| <b>Bill To</b>                                                                 |
|--------------------------------------------------------------------------------|
| BOB HOWARD CHRYSLER JEEP<br>13250 BROADWAY EXTENSION<br>OKLAHOMA CITY, OK73114 |

| <b>Ship To</b>                                                                 |
|--------------------------------------------------------------------------------|
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**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

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| Quote Date     | Ship Via         |     |                                                                                                     | F.O.B.         | Customer PO Number | Payment Method |                |
|----------------|------------------|-----|-----------------------------------------------------------------------------------------------------|----------------|--------------------|----------------|----------------|
| 11/26/21       | GROUND SHIPMENT  |     |                                                                                                     | QUOTED FREIGHT |                    | NET30          |                |
| Entered By     |                  |     | Salesperson                                                                                         |                | Ordered By         |                | Project Name   |
| Cody Craig     |                  |     | Cody Craig - Oklahoma                                                                               |                | AYERS              |                |                |
| Order Quantity | Approve Quantity | Tax | Item Number / Description                                                                           |                |                    | Unit Price     | Extended Price |
| 1              | 1                | Y   | 16-32659-CM<br>CODE3 47" CONVERT MC RW BW Front RA BA Rear<br>Warehouse: OKLA    Vin #:             |                |                    | 1,550.0000     | 1,550.00       |
| 1              | 1                | Y   | 3492L6S<br>CODE 3 XCEL SIREN SWITCH CONTROL<br>Warehouse: OKLA    Vin #:                            |                |                    | 450.0000       | 450.00         |
| 1              | 1                | Y   | C3100U<br>CODE 3 100W SPEAKER WITH UNIVERSAL BRACKET<br>Warehouse: OKLA    Vin #:                   |                |                    | 175.0000       | 175.00         |
| 1              | 1                | Y   | M180SMC-BW<br>Under Mirror - WHITE ON ALLEY<br>Warehouse: OKLA    Vin #:                            |                |                    | 140.0000       | 140.00         |
| 1              | 1                | Y   | M180SMC-RW<br>Under Mirror - White on Alley<br>Warehouse: OKLA    Vin #:                            |                |                    | 140.0000       | 140.00         |
| 1              | 1                | Y   | ADJBKT001-B<br>CODE3 2017 DODGE CHARGER BLACK LIGHTBAR STRAP K<br>Warehouse: OKLA    Vin #:         |                |                    | 45.0000        | 45.00          |
| 1              | 1                | Y   | MTS835MC-RABA<br>CODE3 35" Megathin Stick, 4-R/A, 4 B/A HDS, 16' CABLE<br>Warehouse: OKLA    Vin #: |                |                    | 445.0000       | 445.00         |

|                   |             |
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| <b>Print Time</b> | 10:47:50 AM |
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|----------------|------------------|-----|-------------------------------------------------------------------------------------------------------|----------------|--------------------|----------------|----------------|
| 11/26/21       | GROUND SHIPMENT  |     |                                                                                                       | QUOTED FREIGHT |                    | NET30          |                |
| Entered By     |                  |     | Salesperson                                                                                           |                | Ordered By         |                | Project Name   |
| Cody Craig     |                  |     | Cody Craig - Oklahoma                                                                                 |                | AYERS              |                |                |
| Order Quantity | Approve Quantity | Tax | Item Number / Description                                                                             |                |                    | Unit Price     | Extended Price |
| 1              | 1                | Y   | ULT6-BW<br>SIDE OF PB - WHITE ON ALLEY<br>Warehouse: OKLA      Vin #:                                 |                |                    | 90.0000        | 90.00          |
| 1              | 1                | Y   | MISC<br>SIDE OF PB - WHITE ON ALLEY<br>Warehouse: OKLA      Vin #:                                    |                |                    | 90.0000        | 90.00          |
| 1              | 1                | Y   | ULT6-R<br>TAG<br>Warehouse: OKLA      Vin #:                                                          |                |                    | 85.0000        | 85.00          |
| 1              | 1                | Y   | UTL6-B<br>TAG<br>Warehouse: OKLA      Vin #:                                                          |                |                    | 85.0000        | 85.00          |
| 1              | 1                | Y   | 809-0002-00<br>STALKER PATROL K BAND 2 ANTENNA<br>Warehouse: OKLA      Vin #:<br>End-User:<br>Vehicle |                |                    | 1,745.0000     | 1,745.00       |

|                   |             |
|-------------------|-------------|
| <b>Print Date</b> | 12/03/21    |
| <b>Print Time</b> | 10:47:50 AM |
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|----------------|------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|----------------|
| 11/26/21       | GROUND SHIPMENT  |                       | QUOTED FREIGHT                                                                                                                                                                                                                                    |                    | NET30          |                |
| Entered By     |                  | Salesperson           |                                                                                                                                                                                                                                                   | Ordered By         | Project Name   |                |
| Cody Craig     |                  | Cody Craig - Oklahoma |                                                                                                                                                                                                                                                   | AYERS              |                |                |
| Order Quantity | Approve Quantity | Tax                   | Item Number / Description                                                                                                                                                                                                                         |                    | Unit Price     | Extended Price |
| 1              | 1                | Y                     | 425-6636<br>JOTTO 2011+ CHARGER CONSOLE W/DUAL CUPHOLDERS<br>Warehouse: OKLA    Vin #:<br>INCLUDES THE FOLLOWING EQUIPMENT BRACKETS:<br>1)<br>1)<br>1)<br>1)<br>AND WHATEVER FILLER PLATES NECESSARY TO<br>COMPLETE THE INSTALL<br>*****<br>***** |                    | 335.0000       | 335.00         |
| 1              | 1                | Y                     | 425-3704<br>JOTTO DUAL INTERNAL CUP HOLDER<br>Warehouse: OKLA    Vin #:                                                                                                                                                                           |                    | 45.0000        | 45.00          |
| 1              | 1                | Y                     | 425-6411<br>JD ADJUSTABLE ARMREST, UNIVERSAL MOUNT<br>Warehouse: OKLA    Vin #:                                                                                                                                                                   |                    | 85.0000        | 85.00          |
| 1              | 1                | Y                     | 425-6164<br>JOTTO DOUBLE CIGAR OUTLET W/ USB OUTLETS<br>Warehouse: OKLA    Vin #:                                                                                                                                                                 |                    | 70.0000        | 70.00          |
| 1              | 1                | Y                     | PK2237CGR11<br>SMC #10XL C3 COATED POLY PARTITON 11-21 CHGR<br>Warehouse: OKLA    Vin #:                                                                                                                                                          |                    | 740.0000       | 740.00         |

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# Sales Quote

**DANA SAFETY SUPPLY, INC**  
**4809 KOGER BLVD**  
**GREENSBORO, NC 27407**

**Telephone:** 800-845-0405

|                        |            |
|------------------------|------------|
| <b>Sales Quote No.</b> | 417346-B   |
| <b>Customer No.</b>    | HOWARDCHEV |

| Bill To                                                                        |
|--------------------------------------------------------------------------------|
| BOB HOWARD CHRYSLER JEEP<br>13250 BROADWAY EXTENSION<br>OKLAHOMA CITY, OK73114 |

| Ship To                                                                        |
|--------------------------------------------------------------------------------|
| BOB HOWARD CHRYSLER JEEP<br>13250 BROADWAY EXTENSION<br>OKLAHOMA CITY, OK73114 |

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

| Quote Date     | Ship Via         |     |                                                                                                                                                                                               | F.O.B.         | Customer PO Number | Payment Method |                |
|----------------|------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|----------------|----------------|
| 11/26/21       | GROUND SHIPMENT  |     |                                                                                                                                                                                               | QUOTED FREIGHT |                    | NET30          |                |
| Entered By     |                  |     | Salesperson                                                                                                                                                                                   |                | Ordered By         |                | Project Name   |
| Cody Craig     |                  |     | Cody Craig - Oklahoma                                                                                                                                                                         |                | AYERS              |                |                |
| Order Quantity | Approve Quantity | Tax | Item Number / Description                                                                                                                                                                     |                |                    | Unit Price     | Extended Price |
| 1              | 1                | Y   | GK10342UHKSVSCAXL<br>SMC DUAL T-RAIL W/ 2 UNIVERSAL XL LOCKS H/C KEY O'<br>Warehouse: OKLA    Vin #:<br>DUAL GUNLOCK FOR FULL SIZE SUV'S & TRUCKS<br>SEE ATTACHED GUNLOCK ORDER FROM<br>***** |                |                    | 400.0000       | 400.00         |
| 2              | 2                | Y   | FB-8GPC<br>BI 8 gang fuse panel with ground pad and clear cover<br>Warehouse: OKLA    Vin #:<br>COVER                                                                                         |                |                    | 25.0000        | 50.00          |
| 1              | 1                | Y   | MB8U25<br>25 FT ANTENNA CABLE WITH 3/4 IN BRASS MOUNT<br>Warehouse: OKLA    Vin #:                                                                                                            |                |                    | 25.0000        | 25.00          |
| 1              | 1                | Y   | QWB152<br>HUTTON QWB152 152-162 MHz, UNITY GAIN, 1/4 WAVE, MC<br>Warehouse: OKLA    Vin #:                                                                                                    |                |                    | 25.0000        | 25.00          |
| 1              | 1                | Y   | PDP-13<br>BI Power Distribution Panel w/ Timers<br>Warehouse: OKLA    Vin #:                                                                                                                  |                |                    | 140.0000       | 140.00         |
| 1              | 1                | Y   | SHOP<br>SHOP SUPPLIES<br>Warehouse: OKLA    Vin #:                                                                                                                                            |                |                    | 150.0000       | 150.00         |

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# Sales Quote

**DANA SAFETY SUPPLY, INC**  
**4809 KOGER BLVD**  
**GREENSBORO, NC 27407**

**Telephone:** 800-845-0405

|                        |            |
|------------------------|------------|
| <b>Sales Quote No.</b> | 417346-B   |
| <b>Customer No.</b>    | HOWARDCHEV |

| Bill To                                                                        |
|--------------------------------------------------------------------------------|
| BOB HOWARD CHRYSLER JEEP<br>13250 BROADWAY EXTENSION<br>OKLAHOMA CITY, OK73114 |

| Ship To                                                                        |
|--------------------------------------------------------------------------------|
| BOB HOWARD CHRYSLER JEEP<br>13250 BROADWAY EXTENSION<br>OKLAHOMA CITY, OK73114 |

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

| Quote Date     | Ship Via         |                       | F.O.B.                                                                                                                                                                                                                      | Customer PO Number | Payment Method |                |
|----------------|------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|----------------|
| 11/26/21       | GROUND SHIPMENT  |                       | QUOTED FREIGHT                                                                                                                                                                                                              |                    | NET30          |                |
| Entered By     |                  | Salesperson           |                                                                                                                                                                                                                             | Ordered By         | Project Name   |                |
| Cody Craig     |                  | Cody Craig - Oklahoma |                                                                                                                                                                                                                             | AYERS              |                |                |
| Order Quantity | Approve Quantity | Tax                   | Item Number / Description                                                                                                                                                                                                   |                    | Unit Price     | Extended Price |
| 1              | 1                | Y                     | UPFITTER<br>wiring harness<br><div>Warehouse: OKLA    Vin #:</div>                                                                                                                                                          |                    | 300.0000       | 300.00         |
| 1              | 1                | N                     | INSTALL<br>SW0142 STATE CONTRACT LABOR @ 64.84 HR<br><div>Warehouse: OKLA    Vin #:</div>                                                                                                                                   |                    | 2,010.0400     | 2,010.04       |
| 1              | 1                | Y                     | GRAPHICS<br>GRAPHICS FOR VEHICLE<br><div>Warehouse: OKLA    Vin #:</div> <div>THIS DOES NOT INCLUDE LABOR FOR GRAPHICS INSTALL.</div>                                                                                       |                    | 475.0000       | 475.00         |
| 1              | 1                | Y                     | GRAPHICS INSTALL<br>GRAPHICS INSTALL @ SW0142 STATE CONTRACT<br><div>Warehouse: OKLA    Vin #:</div>                                                                                                                        |                    | 322.4000       | 322.40         |
| 1              | 1                | Y                     | PKG-PSM-168<br>DODGE CHARGER COMPUTER STAND - HAVIS<br><div>Warehouse: OKLA    Vin #:</div> <div>REPLACES OLD # PKG-PSM-144 --<br/>2011-2016 DODGE CHARGER<br/>2014 AWD DODGE CHARGER<br/>2014 CHRYSLER 300<br/>*****</div> |                    | 240.0000       | 240.00         |
| 1              | 1                | Y                     | DS-PAN-113<br>HAVIS DOCK FOR CF-31 - NO PASSTHROUGHS<br><div>Warehouse: OKLA    Vin #:</div>                                                                                                                                |                    | 378.5600       | 378.56         |

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# Sales Quote

**DANA SAFETY SUPPLY, INC**  
**4809 KOGER BLVD**  
**GREENSBORO, NC 27407**

**Telephone:** 800-845-0405

|                        |            |
|------------------------|------------|
| <b>Sales Quote No.</b> | 417346-B   |
| <b>Customer No.</b>    | HOWARDCHEV |

**Bill To**  
 BOB HOWARD CHRYSLER JEEP  
 13250 BROADWAY EXTENSION  
 OKLAHOMA CITY, OK73114

**Ship To**  
 BOB HOWARD CHRYSLER JEEP  
 13250 BROADWAY EXTENSION  
 OKLAHOMA CITY, OK73114

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

**Contact:** Tom Ayers  
**Telephone:** 405-935-8814  
**E-mail:** tayers@bobhowardauto.com

| Quote Date     | Ship Via         |     | F.O.B.                                                                                                                                                                                                           | Customer PO Number | Payment Method |                |
|----------------|------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|----------------|
| 11/26/21       | GROUND SHIPMENT  |     | QUOTED FREIGHT                                                                                                                                                                                                   |                    | NET30          |                |
| Entered By     |                  |     | Salesperson                                                                                                                                                                                                      | Ordered By         | Project Name   |                |
| Cody Craig     |                  |     | Cody Craig - Oklahoma                                                                                                                                                                                            | AYERS              |                |                |
| Order Quantity | Approve Quantity | Tax | Item Number / Description                                                                                                                                                                                        |                    | Unit Price     | Extended Price |
| 1              | 1                | Y   | LPS-104<br>HAV 12V-120W POWER SUPPLY FOR PAN CF30-31<br>Warehouse: OKLA     Vin #:<br><br>Approved By: _____<br><div><input type="checkbox"/> Approve All Items &amp; Quantities</div><br>Quote Good for 30 Days |                    | 145.0000       | 145.00         |

|                   |             |
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|                    |           |
|--------------------|-----------|
| <b>Subtotal</b>    | 12,209.00 |
| <b>Freight</b>     | 275.00    |
| <b>Order Total</b> | 12,484.00 |



# CONTRACT

State of Oklahoma

Item 8.

Dispatch via Print

Supplier 0000510532  
DANA SAFETY SUPPLY  
4809 KOGER BLVD  
GREENSBORO NC 27409  
USA

|                                |  |          |                  |           |
|--------------------------------|--|----------|------------------|-----------|
| Contract ID                    |  |          | Page             |           |
| 0000000000000000000000005905   |  |          | 1 of 1           |           |
| Contract Dates                 |  | Currency | Rate Type        | Rate Date |
| 12/01/2020 to 11/30/2021       |  | USD      | CRRNT            | PO Date   |
| Description:                   |  |          | Contract Maximum |           |
| SW0142 - Vehicle Mounted Equip |  |          | 0.00             |           |
| TYPE: STATEWIDE                |  |          |                  |           |

Tax Exempt? Y Tax Exempt ID:736017987

## Contract Lines:

| Line # | Cat CD / Item ID / Item Desc                                                                                                | UOM | Minimum Order Qty | Amt  | Maximum / Open Qty | Amt  |
|--------|-----------------------------------------------------------------------------------------------------------------------------|-----|-------------------|------|--------------------|------|
| 1      | 25174800 / 1000030474<br>VEHICLE ACC: Law Enforcement Vehicle<br>Supplies and Accessories - Exterior<br>Vehicle Accessories | EA  | 1.00              | 0.00 | 0.00               | 0.00 |
|        | Contract Base Pricing                                                                                                       |     | 1.00000           | EA   |                    | 0001 |
| 2      | 25174800 / 1000030475<br>VEHICLE ACC: Law Enforcement Vehicle<br>Supplies and Accessories - Interior<br>Vehicle Accessories | EA  | 1.00              | 0.00 | 0.00               | 0.00 |
|        | Contract Base Pricing                                                                                                       |     | 1.00000           | EA   |                    | 0001 |
| 3      | 25172900 / 1000030476<br>VEHICLE ACC: Law Enforcement Vehicle<br>Supplies and Accessories - Lights and<br>Siren Controls    | EA  | 1.00              | 0.00 | 0.00               | 0.00 |
|        | Contract Base Pricing                                                                                                       |     | 1.00000           | EA   |                    | 0001 |
| 4      | 78181500 /<br>Installation Services                                                                                         | EA  | 1.00              | 0.00 | 0.00               | 0.00 |
|        | Contract Base Pricing                                                                                                       |     | 1.00000           | EA   |                    | 0001 |

COMMENTS:

Final = The price is final after adjustments  
Hard = Apply adjustments regardless of other adjustments  
Skip = Skip adjustments if any other adjustments have been applied

Authorized Signature

Jennifer McCaulla

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