



# Agenda

## City Commission Meeting

### July 02, 2024

### 6:00 PM

*City Administration Building at 130 N Oklahoma Ave.*

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In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

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*The Commission of the City of Mangum will meet in regular session on July 2, 2024, at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

#### **ORDER OF BUSINESS**

#### **CALL TO ORDER**

#### **ROLL CALL AND DECLARATION OF QUORUM**

#### **CONSENT AGENDA**

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

1. Approve June 11th, 2024 Minutes for Special Meeting - Public Hearing on the Fiscal Year 2025 Budget.
2. Approve June 11, 2024 special meeting minutes as presented.
3. Approve June 17, 2024 special meeting minutes as presented.
4. Approve May 2024 Financials for all funds.
5. Approve June 2024 claims.
6. Approve July 2024 estimated payroll.

#### **FURTHER DISCUSSION**

*Consideration of any items removed from the consent agenda.*

#### **REMARKS**

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

## REPORTS

7. Financial Report for May 2024 by the Interim City Manager.
8. Police Report for May 2024 by Chief Taylor.

## ORDINANCES & RESOLUTIONS

9. Discussion and possible action to approve resolution no 2024-0702-1, removing Allicia Kandall from the bank accounts and adding Codi Gutierrez to them.

## OTHER ITEMS

10. Discussion and action on the request from the Mangum Housing Authority to retain the P.I.L.O.T (Payment in lieu of Taxes) funds in the amount of \$7983.47 funds for this year and so request the forgiveness for the fiscal year ending September 30, 2023. If Mangum Housing Authority's request to retain the P.I.L.O.T of the fiscal year ending September 30, 2023 is not granted, then MHA is requesting relief in the amount of \$2,120.00 for the upkeep of the Mangum City Property located west of the MHA's facility totaling: 22 mowing's at \$75.00 per mow = \$1,650.00, 2 sprays at \$235.00 = \$470.00 totaling \$2195.00. This would leave a balance due to the City in the amount of \$5,863.47 (P.I.L.O.T balance).
11. Discussion and possible action finalizing the Interlocal Agreement with the Greer County Sheriff's Office that includes conveying the Armory Building to Greer County for conversion into a county jail and determining the consideration for the conveyance which may include services in kind, a monetary payment, a reversionary interest, or other fair compensation, including the future of dispatch.
12. Discussion and possible action regarding the authorization to begin the process of closing a portion of a platted alley running adjacent to 1610 N. Oklahoma.

## STAFF AND BOARD REMARKS

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

## NEW BUSINESS

*Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)*

## ADJOURN

*Motion to Adjourn*

Duly filed and posted at 4:30PM on July 1st, 2024 by the City Manager.

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*Erma Mora, City Clerk*





# Special City Commission Meeting- Public Hearing on the Fiscal Year 2025 Budget

June 11, 2024 at 5:00 PM

City Administration Building at 130 N Oklahoma Ave.

## Record of Minutes

*The Commission of the City of Mangum will meet in a special session/ public hearing on June 11, 2024 at 5:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

### ORDER OF BUSINESS

#### CALL TO ORDER

Mayor Menasco called the Public Hearing meeting to order at 5:00pm.

#### ROLL CALL AND DECLARATION OF QUORUM

##### PRESENT

Commissioner Michelle Huckabay  
 Commissioner Dixie Peterson  
 Commissioner Mark Chapman  
 Mayor Jackie Menasco

##### ABSENT

Commissioner Judith McCaslin

### OTHER ITEMS

1. Proposed Fiscal Year 2025 budget with a summary of revenues and expenditures by department.

Interim City Manager, Erma Mora, went over the budget for FY2024/2025. Explained all revenues and expenditures per department. Erma explains that her focus is more on streets and code enforcement projects this budget. Raises will be a 4.00% increase if given. She explained that some got pre budget raises due to having extra salary in their budgets. The ones who did not get them will see them in this next fiscal year. She also explained that raises will go along with reviews and their job performances.

2. Comments from the Audience

No comments.

**ADJOURN**

*Motion to Adjourn or close Public Hearing*

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

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*Jackie Menasco, Mayor*

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*Erma Mora, Interim City Manager*



# Special City Commission Meeting

June 11, 2024 at 6:00 PM

City Administration Building at 130 N Oklahoma Ave.

## Record of Minutes

*The Commission of the City of Mangum will meet in a special session on June 11, 2024 at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

### ORDER OF BUSINESS

#### CALL TO ORDER

Mayor Menasco called the meeting to order at 6:00pm.

#### ROLL CALL AND DECLARATION OF QUORUM

##### PRESENT

Commissioner Michelle Huckabay  
Commissioner Dixie Peterson  
Commissioner Mark Chapman

##### ABSENT

Commissioner Judith McCaslin

#### CONSENT AGENDA

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

Motion to approve consent agenda items as presented.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

1. Approve May 7, 2024 Meeting Minutes as presented.
2. Approve May 13, 2024 Special City Commissioner Budget Retreat Meeting Minutes as presented.
3. Approve April 2024 Financials for all funds.
4. Approve May 2024 claims.
5. Approve June estimated payroll.

## FURTHER DISCUSSION

*Consideration of any items removed from the consent agenda.*

## REMARKS

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

Dale Clayton from the audience speaks and thanks the board for the opportunity to speak and thanks them for serving. He expresses his concern on the pelican street sweeper that was sold in February 2024 though purple wave auction. He wanted to give the board a chance to try and buy it back. He says that he was told that that it wasn't an option and said he didn't understand why only one person can make a decision like that. Dale asks the board how it is decided for any item to be considered surplus. He states that the street sweeper is fixable and the city should really try to buy it back.

## REPORTS

6. Financial Report for April 2024 by the Interim City Manager.

Interim City Manager Erma Mora informs the board that she she has been out on medical leave and will briefly go over financials. She explains that she has worked extremely hard on budget and fiscal year. Erma states that the audit from the previous year is almost wrapping up as well and has been in close contact with the consultants. Sales tax are down from last year and used tax are up from last year. Erma's only concern is the revenue of collecting on tickets is down from last year.

7. Police Report for April 2024 by Chief Taylor.

Chief Taylor goes over the Police Department reports for April . He states that this is the most calls they have had in a month. 452 calls for service, 33 animals calls, 4 assaults, breaking and entering, 3 disturbances, 5 EMS calls, 166 calls for information and 2 public intoxication, and a larceny.

## ORDINANCES & RESOLUTIONS

8. Discussion and possible action to approve Resolution No. 2024-0611-01, a Resolution of the City of Mangum, Oklahoma, Adopting the annual budget for the City of Mangum, Oklahoma, for the Fiscal Year 2025.

Erma Mora informs the board of the budget retreat they previously had and the future plans for the city's revenues and expenses. Also, informs the audience regarding the major focus being the clean up of the city and the street repairs that need done.

Motion to approve Resolution 2024-0611-01.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

9. Discussion and possible action regarding adopting an ordinance setting building requirements for tiny homes built within the corporate city limits of Mangum, OK.

City Attorney Mr. Kendall explains that tiny homes is becoming a new trend. He says he has spoken a lot with the operations manager, Steve Kyle regarding ordinances and other towns. He asks the board of what ordinances the board would like to see with the tiny homes. Corry gave the example of Blair taking their modular home ordinances and

incorporated those to the tiny home ordinances. Mayor Menasco asks Mr. Kendall if he knows why any places would prohibit them. He says curb appeal and property values is the most common reasons. Mr. Kendall explains to the board he will be getting some ordinances together for the board to review.

Motion to approve for an ordinance to be created similar to the module ordinance.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

## OTHER ITEMS

10. Discussion and Possible action to adopt the Fiscal Year 2025 Annual Budget as presented by the Interim City Manager on the attached budget summary.

Motion to approve adopting the FY 2025 budgeted presented by Interim City Manager.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

11. Discussion and possible action regarding adopting a policy related to online bill payments, including the possibility of implementing a potential date each month where online bill payments will no longer be processed or discontinuing service. (Interim City Manager Erma Mora/ Commissioner Peterson) *Tabled May 7, 2024*

Erma Mora explains that the billing clerk and herself are reviewing a better plan for online payments.

Tabled until July 2nd meeting.

12. Discussion and possible action regarding the approval of a non-exclusive facilities license agreement between the City of Mangum and Chisolm Broadband to allow Chisolm to mount broadband internet equipment at the top of each of the City's water towers.

Chisolm Broadband is requesting to use the water towers to provide internet for mostly out of the city area in Mangum. They are wanting to extend coverage to the areas that Dobson Fibers isn't reaching. Erma asks them if they city employees will need to do anything with their project. Answered no.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

13. Discussion and possible action regarding accepting the payment of \$83,245.00 from the Purplewave Auction of items declared surplus on February 5, 2024, with such proceeds being distributed as follows: Golf - \$15,205 Police - \$13,700 Parks/Cemetery - \$8,350 Streets - \$7,100 Electric - \$4,625 Water - \$25,575 Shop - \$3,155 Recycle \$3,125 Animal Control - \$300 General - \$2,110

Motion to approve.



Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

14. Discussion and possible action regarding paying the invoice in the amount of \$5,185 to RSMeacham CPA & Advisor for work on the FY23 Audit.

Erma Mora explained that Meacham's goes into our software and pulls the work for the actual auditors. She informs the board that while she was out on medical, they did a lot of work and that is the invoice for 2 years they are doing.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

15. Discussion and possible action regarding soliciting bids from all banking institutions within the City of Mangum for competitive rates and authorization to allow the City Manager to withdraw and deposit funds with the banking institutions that provides the best rates for the City's depository accounts.

Motion to approve.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

16. Discussion and possible action regarding accepting a \$2,000.00 donation from Kingdom Community for the purchase of new badges for the Police Department.

Motion to approve.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

17. Discussion and possible action regarding entering into an Interlocal Agreement with the Greer County Sheriff's Office that includes conveying the Armory Building to Greer County for conversion into a county jail and determining the consideration for the conveyance which may include services in kind, a monetary payment, a reversionary interest, relocation of dispatch to a city-owned building, or other fair compensation.

Sheriff Steve McMahan speaks on hoping to finalize some agreement with conveying the City Armory into a jail for Greer County. He explains to the board that they have been back & forth for a few months and needs to get an answer to the contractors for the future jail. Commissioner Peterson suggests that there be a special meeting held between the City Commissioners and County Commissioners to come to an agreement. Mr. McMahan informs the board that if they can't get something figured out, that his contractors have said they can build a new one just the same at no cost to the citizens.

No action taken.

18. Discussion and possible action regarding the status of relocating dispatch to a city-owned building including the possibility of hiring or assigning another entity or third party to accelerate the move, with the expectation that the relocation be completed on or before July 1, 2024.

No action.

19. Discussion and possible action regarding the approval of the letter of interest to the Oklahoma Department of Aerospace & Aeronautics for consideration in the Airport Construction Program which may provide financing for runway rehabilitation or repair during the State's FY2027 budget year.

Gordon Layman operations of our facilities explains to the board the letter of interest from Oklahoma Department Aerospace & Aeronautics for financing for runway or repair for the States FY 2027.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

20. Discussion and possible action regarding terminating the New Generation Conceptual Engineering Study from Sargent & Lundy, approved by the City Commissioners on February 8, 2022. Sargent & Lundy completed Phase I of the study and submitted its invoice and conclusions from the study on May 7, 2024. Phase 1 of the study cost \$13,850.00.

Motion made to terminate the study with Sargent & Lundy.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

21. Discussion and possible action to approve the use of \$23,275.00 in ARPA funds to be paid out as Department Head Bonuses, Longevity pay, Hire of Bonuses, etc. per the City Managers request.

Motion to approve.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

## EXECUTIVE SESSION

22. Discussion and possible action to enter into executive session to discuss the employment, hiring, appoint, promotion, demotion, discipling or resignation of any individual salaried public officer or employee. Specifically, to discuss details regarding the Interim City Manager, In accordance with 25 O.S. 307(B)(1).

Motion to enter into executive session 7:05pm.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

Corry Kendall declared out of executive session at 7:50pm

**OPEN SESSION**

- 23. Discussion and possible action in regard to executive session, if needed.

Motion made to put Erma Mora as full-time City Manager effective July 1st, 2024.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

**EXECUTIVE SESSION**

- 24. Discussion and possible action to enter into executive session to discuss the employment, hiring, appoint, promotion, demotion, discipling or resignation of any individual salaried public officer or employee. Specifically, to discuss details regarding the City Attorney In accordance with 25 O.S. 307(B)(1).

Motion to enter into executive session at 7:52pm.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

Corry Kendall declared out of executive session at 8:07pm

**OPEN SESSION**

- 25. Discussion and possible action in regard to executive session, if needed.

No action.

**EXECUTIVE SESSION**

- 26. Discussion and possible action to enter into executive session to discuss the employment, hiring, appoint, promotion, demotion, discipling or resignation of any individual salaried public officer or employee. Specifically, to discuss details regarding the Interim City Clerk In accordance with 25 O.S. 307(B)(1).

Motion to enter into executive session at 8:08pm.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.

Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

Corry Kendall declared out of executive session at 8:37pm.

**OPEN SESSION**

- 27. Discussion and possible action in regard to executive session, if needed.

Motion to put Codi Gutierrez as the Interim City Clerk effective July 1st, 2024.

Motion made by Commissioner Peterson, Seconded by Commissioner Huckabay.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

## EXECUTIVE SESSION

28. Discussion and possible action to enter into executive session to discuss the employment, hiring, appoint, promotion, demotion, discipling or resignation of any individual salaried public officer or employee. Specifically, to discuss details regarding the Police Chief In accordance with 25 O.S. 307(B)(1).

Motion to enter into executive session at 8:38pm.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

Corry Kendall declared out of executive session at 8:59pm.

## OPEN SESSION

29. Discussion and possible action in regard to executive session, if needed.

No action.

## STAFF AND BOARD REMARKS

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

None.

## NEW BUSINESS

*Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)*

Erma Mora requests a new mower be purchased for the Parks department for a new mower. Both mowers are broke down and they got quotes to purchase a new one in the amount of \$7350.00.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

Steve Kyle, Operations Manager speaks about the list of roads to start repair to chip and seal. He explains that the original cost for those streets are \$135,000.00 but he got a quote for \$. He also informs the board that there is \$101,000.00 in his streets and alley fund.

Mr. Kendall states we need to publish it and have bids to comply with the competitive bid act.

Motion to approve getting bids to chip and seal the streets.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.  
Voting Yea: Commissioner Huckabay, Commissioner Peterson, Commissioner Chapman

## ADJOURN

*Motion to Adjourn*

Motion to adjourn at 9:15pm.

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*Jackie Menasco, Mayor*

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*Erma Mora, City Clerk*



# Special City Commission Meeting

June 17, 2024 at 9:00 AM

Greer County Courthouse 106 E. Jefferson Mangum, Ok 73554

## Record of Minutes

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*The Commission of the City of Mangum will meet in special session on June 17th, 2024, at 9:00 AM, at the Greer County Courthouse, 106 E. Jefferson, Mangum, OK for such business as shall come before said Commission.*

### ORDER OF BUSINESS

#### CALL TO ORDER

Meeting called to order at 9:00am.

#### ROLL CALL AND DECLARATION OF QUORUM

##### PRESENT

Commissioner Judith McCaslin  
 Commissioner Dixie Peterson  
 Commissioner Mark Chapman  
 Mayor Jackie Menasco  
 Corry Kendall, City Attorney

##### ABSENT

Commissioner Michelle Huckabay

#### OTHER ITEMS

1. Discussion and possible action to meet with the Greer County Commissioners at the Greer County Courthouse located at 106 E Jefferson regarding entering into an Interlocal Agreement with the Greer County Sheriff's Office that includes conveying the Armory Building to Greer County for conversion into a county jail and determining the consideration for the conveyance which may include services in kind, a monetary payment, a reversionary interest, relocation of dispatch to a city-owned building, or other fair compensation.

County Commissioners and City Commissioners met in a special meeting to discuss and finalize conveying the Armory Building to Greer County for a jail. After long discussions, both boards came to an agreement as follows:

The City will transfer to the County the Armory, inclusive of all land, buildings, and appurtenances, above described, by a good and sufficient warranty deed, in order for the County to refit the structure and grounds to be utilized as a County Jail, free of all liens and encumbrances.

- b. The City will provide dispatching services until June 30, 2026.
  - c. Beginning the fiscal year beginning July 1, 2026, the City will pay the County \$100,000.00 per year for dispatching services.
  - d. The City will terminate any contract for any entity currently leasing any part of the Armory
  - e. The City will grant immediate access to the Armory for the County to begin the process of refitting the structure to a jail. However, the County may not disturb any existing tenant until such time as the tenant vacates the Armory.
2. The County will furnish the following as consideration for the purchase of the Armory:
- a. County will waive all booking fees associated for any municipal inmates booked in at the Greer County Jail beginning immediately and continuing with the new facility;
  - b. County will provide the City two (2) free beds at the current Greer County Jail and two (2) free beds at the Armory upon it being refitted into a new County Jail.
  - c. County will immediately provide the City with county inmates for labor projects, when available, and continue to do so after the construction of the new facility.
  - d. County will begin dispatching for the City beginning July 1, 2026, in exchange for \$100,000.00, and will not increase the City's fee for dispatch in perpetuity.
  - e. County will, within 60 days of execution of this LOI, relocate dispatch to an appropriate, more secure space.
  - f. County will be responsible for all maintenance and upkeep of the Armory property, including the mowing and maintenance of the lawn, building, and all other appurtenances, upon receiving the deed conveying the Armory to the County.
  - g. County will be responsible for 100% of the utilities for the Armory effective the day the City conveys the Armory to the County. "Utilities" means gas, electric, water, sewer, and waste collection.
3. Both parties agree and acknowledge that neither party may obligate funds and revenue beyond one fiscal year (ending June 30th of each subsequent year). Therefore, this Agreement can be terminated at the conclusion of any fiscal year, without cause, if funding is not available for subsequent fiscal years. In no way does this agreement obligate or require either party to appropriate any funds or revenue beyond the current fiscal year to satisfy any expressed or implied future obligation that may otherwise arise under this Agreement. In addition, by virtue of executing this LOI, both parties agree and acknowledge that the final agreement will have to be renewed and approved on a yearly basis by each party's respective governing boards, in accordance with relevant State law.
4. The City and the County, by virtue of entering into this Agreement, seek to enter into a contractual agreement for the sole purposes stated within this agreement. By virtue of this agreement, the parties are not partners or joint venturers and will, for all purposes, be considered independent contractors in the fulfillment of their contractual responsibilities stated in this Agreement. In this respect, neither party may bind the other or otherwise incur an obligation on behalf of the other.

5. Each party will indemnify and hold harmless the other from and against any liability, including reasonable attorney's fees, which may arise out of the negligent or intentional acts or omissions of the agents of either parties.
6. The parties agree that this LOI will become effective upon the signature of both parties.
7. The parties further agree that they will continue to negotiate a full interlocal agreement that will be presented to each party for approval of each party's governing board no later than July 15, 2024.
8. The parties acknowledge that any interlocal agreement must be approved by the Attorney General's Office. As such, the parties agree that closing on the building will be scheduled as soon as practicable after approval of the final agreement.
9. This agreement, once executed, will replace and supersede any other agreements previously executed concerning dispatch or the jail.

**ADJOURN***Motion to Adjourn*

Motion to adjourn at 10:30am.

Motion made by Commissioner Peterson, Seconded by Commissioner Chapman.

Voting Yea: Commissioner McCaslin, Commissioner Peterson, Commissioner Chapman

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*Jackie Menasco, Mayor*

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*Erma Mora, City Manager*



CITY OF MANGUM  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF: MAY 31ST, 2024

Item 4.

01 -GENERAL FUND

91.67% OF YEAR COMPLETED

ACCOUNT NO#	ACCOUNT NAME	ANNUAL BUDGET	CURRENT PERIOD	Y-T-D ACTUAL	% OF BUDGET	Y-T-D ENCUMB.	BUDGET BALANCE
REVENUE SUMMARY							
ALL REVENUE		<u>2,157,700.00</u>	<u>513,460.01</u>	<u>1,301,746.01</u>	<u>60.33</u>	<u>0.00</u>	<u>855,953.99</u>
*** TOTAL REVENUES ***		2,157,700.00	513,460.01	1,301,746.01	60.33	0.00	855,953.99
EXPENDITURE SUMMARY							
01-CITY COMMISSION		18,400.00	901.25	16,447.07	87.62 (	325.00)	2,277.93
02-ADMINISTRATION		89,500.00	13,541.26	80,991.64	91.18	616.85	7,891.51
03-CITY ATTORNEY		28,070.00	2,249.83	24,753.72	88.19	0.00	3,316.28
04-MUNICIPAL JUDGE		3,602.00	269.77	3,237.72	89.89	0.00	364.28
05-POLICE DEPARTMENT		543,971.00	61,143.58	439,218.69	80.56 (	1,019.99)	105,772.30
06-FIRE DEPARTMENT		401,930.00	39,985.39	359,894.46	89.31 (	912.97)	42,948.51
07-STREET DEPARTMENT		221,470.00	22,668.46	152,494.69	69.04	418.35	68,556.96
08-PARK DEPARTMENT		215,860.00	19,134.33	150,715.91	69.95	282.44	64,861.65
09-CEMETERY		0.00	0.00 (	82.19)	0.00 (	70.25)	152.44
11-LIBRARY		118,400.00	6,196.92	103,354.23	85.45 (	2,181.54)	17,227.31
12-COMMUNITY SERVICES DEP		96,400.00	8,069.46	39,778.14	41.09 (	167.30)	56,789.16
13-AIRPORT		0.00	0.00	0.00	0.00	0.00	0.00
14-SWIMMING POOL		39,000.00	0.00	0.00	0.00	0.00	39,000.00
15-EMERGENCY MANAGEMENT		0.00	0.00	0.00	0.00	0.00	0.00
16-CODE ENFORCEMENT OFFI		0.00	1,629.79	1,629.79	0.00 (	712.27)	917.52)
17-INFORMATION TECHNOLOGY		96,800.00	6,514.24	49,536.80	51.17	0.00	47,263.20
18-ANIMAL CONTROL		0.00	0.00	0.00	0.00 (	148.75)	148.75
19-SHOP MAINTENANCE		7,850.00	622.37	8,203.62	104.50	0.00 (	353.62)
20-CUSTOMER SERVICE		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
*** TOTAL EXPENDITURES ***		1,881,253.00	182,926.65	1,430,174.29	75.80 (	4,220.43)	455,299.14
*** REVENUE OVER/(UNDER) EXPENDITURES		276,447.00	330,533.36 (	128,428.28)	44.93-	4,220.43	400,654.85

CITY OF MANGUM  
 FINANCIAL STATEMENT (UNAUDITED)  
 AS OF: MAY 31ST, 2024

Item 4.

02 -MANGUM UTILITY AUTHORITY

91.67% OF YEAR COMPLETED

ACCOUNT NO#	ACCOUNT NAME	ANNUAL BUDGET	CURRENT PERIOD	Y-T-D ACTUAL	% OF BUDGET	Y-T-D ENCUMB.	BUDGET BALANCE
<b>REVENUE SUMMARY</b>							
ALL REVENUE		<u>5,271,492.00</u>	<u>311,086.10</u>	<u>3,692,908.45</u>	<u>70.05</u>	<u>0.00</u>	<u>1,578,583.55</u>
*** TOTAL REVENUES ***		5,271,492.00	311,086.10	3,692,908.45	70.05	0.00	1,578,583.55
<b>EXPENDITURE SUMMARY</b>							
21-WATER DEPARTMENT		2,032,519.00	969,467.82	1,245,092.26	61.25 (	96.36)	787,523.10
22-ELECTRIC DEPARTMENT		2,571,600.00	125,623.33	1,681,942.26	65.47	1,646.38	888,011.36
23-SANITATION DEPARTMENT		745,287.00	52,131.41	543,676.62	72.50 (	3,374.77)	204,985.15
24-GENERAL MANAGER		0.00	866.70	1,583.64	0.00	0.00 (	1,583.64)
25-WASTE WATER TREATMENT		9,000.00	20.50	1,847.80	81.98	5,530.14	1,622.06
26-PENALTY & CREDITS		0.00	0.00	0.00	0.00	0.00	0.00
27-PUBLIC WORKS		0.00	0.00	0.00	0.00	0.00	0.00
28-POWER PLANT		15,000.00	2,688.00	19,880.13	219.41	13,030.63 (	17,910.76)
29-FUND APPLIC TRANSFERS		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
*** TOTAL EXPENDITURES ***		5,373,406.00	1,150,797.76	3,494,022.71	65.34	16,736.02	1,862,647.27
*** REVENUE OVER/(UNDER) EXPENDITURES (		101,914.00)	( 839,711.66)	198,885.74	178.73-(	16,736.02)	( 284,063.72)

CITY OF MANGUM  
REVENUE AND EXPENDITURES REPORT (UNAUDITED)  
AS OF: MAY 31ST, 2024

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	PRIOR YEAR BUDGET	PRIOR YEAR Y-T-D	CURRENT BUDGET	CURRENT PERIOD	CURRENT YTD ACTUAL	BUDGET BALANCE	% OF BUDGET
<b>01 -GENERAL FUND</b>							
TOTAL REVENUE	( 2,149,447.94)	1,886,767.83	2,160,906.00	513,460.01	1,301,746.01	859,159.99	60.24
TOTAL EXPENDITURES	2,373,261.00	2,002,078.55	1,881,253.00	182,926.65	1,430,174.29	451,078.71	76.02
REVENUES OVER/(UNDER) EXPENDITURES	( 4,522,708.94) (	15,310.72)	279,653.00	330,533.36 (	128,428.28)	408,081.28	45.92-
<b>02 -MANGUM UTILITY AUTHORITY</b>							
TOTAL REVENUE	( 5,271,492.00)	4,541,993.83	5,271,492.00	311,086.10	3,692,908.45	1,578,583.55	70.05
TOTAL EXPENDITURES	5,373,406.00	4,856,140.35	5,373,406.00	1,150,797.76	3,494,022.71	1,879,383.29	65.02
REVENUES OVER/(UNDER) EXPENDITURES	( 10,644,898.00) (	314,146.52)	101,914.00) (	839,711.66)	198,885.74 (	300,799.74)	195.15-
<b>04 -FRIENDS OF THE PARK</b>							
TOTAL REVENUE	( 200.00)	211.51	200.00	30.00	322.50 (	122.50)	161.25
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 200.00)	211.51	200.00	30.00	322.50 (	122.50)	161.25
<b>05 -REVOLVING LOAN FUND</b>							
TOTAL REVENUE	( 1,500.00)	2,074.39	1,500.00	290.85	3,113.35 (	1,613.35)	207.56
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 1,500.00)	2,074.39	1,500.00	290.85	3,113.35 (	1,613.35)	207.56
<b>08 -WATER WELL IMPRV/MAINT</b>							
TOTAL REVENUE	( 400.00)	42,849.41	400.00	34,985.35	35,528.11 (	35,128,111.8)	882.03
TOTAL EXPENDITURES	66,000.00	0.00	66,000.00	0.00	62,782.75	3,217.25	95.13
REVENUES OVER/(UNDER) EXPENDITURES	( 66,400.00)	42,849.41 (	65,600.00)	34,985.35 (	27,254.64)	38,345.36)	41.55
<b>09 -FLEET MANAGEMENT</b>							
TOTAL REVENUE	( 2,200.00)	361,241.29	2,200.00	70,137.45	80,192.98 (	77,992,981.3)	645.14
TOTAL EXPENDITURES	0.00	283,602.73	0.00	0.00	15,339.45 (	15,339.45)	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 2,200.00)	77,638.56	2,200.00	70,137.45	64,853.53 (	62,653.53)	2,947.89
<b>10 -MEDA ECONOMIC DEV AUTH</b>							
TOTAL REVENUE	( 34,647.00)	5,550.60	40,000.00	50.46	534.42	39,465.58	1.34
TOTAL EXPENDITURES	65,000.00	0.00	65,000.00	0.00	0.00	65,000.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 99,647.00)	5,550.60 (	25,000.00)	50.46	534.42 (	25,534.42)	2.14-
<b>11 -METER DEPOSIT FUND</b>							
TOTAL REVENUE	( 2,200.00)	2,661.38	2,200.00	702.52	6,944.75 (	4,744.75)	315.67
TOTAL EXPENDITURES	5,000.00	0.00	5,000.00	0.00	0.00	5,000.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 7,200.00)	2,661.38 (	2,800.00)	702.52	6,944.75 (	9,744.75)	248.03-
<b>12 -RIVERSIDE ENDOWMENT FUND</b>							
TOTAL REVENUE	( 500.00)	610.68	500.00	156.30	1,618.93 (	1,118.93)	323.79
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 500.00)	610.68	500.00	156.30	1,618.93 (	1,118.93)	323.79

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<u>13 -THEATER RENOVATION FUND</u>							
TOTAL REVENUE	0.00	172.53	0.00	41.96	444.44	( 444.44)	0.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	172.53	0.00	41.96	444.44	( 444.44)	0.00
<u>15 -GOLF FUND</u>							
TOTAL REVENUE	( 4,850.00)	4,638.90	4,850.00	7.53	108.26	4,741.74	2.23
TOTAL EXPENDITURES	5,000.00	4,870.00	5,000.00	778.00	3,663.67	1,336.33	73.27
REVENUES OVER/(UNDER) EXPENDITURES	( 9,850.00)	( 231.10)	( 150.00)	( 770.47)	( 3,555.41)	3,405.41	2,370.27
<u>16 -LIBRARY GRANT FUND</u>							
TOTAL REVENUE	( 50.00)	58.82	50.00	24.64	6,279.68	( 6,229.68)	2,559.36
TOTAL EXPENDITURES	0.00	( 6,050.00)	6,057.00	4,721.00	6,050.11	6.89	99.89
REVENUES OVER/(UNDER) EXPENDITURES	( 50.00)	6,108.82	( 6,007.00)	( 4,696.36)	229.57	( 6,236.57)	3.82-
<u>17 -PERPETUAL CARE FUND</u>							
TOTAL REVENUE	( 2,500.00)	1,681.95	2,500.00	255.23	2,895.15	( 335.15)	113.41
TOTAL EXPENDITURES	7,200.00	216.96	7,200.00	0.00	7,057.52	142.48	98.02
REVENUES OVER/(UNDER) EXPENDITURES	( 9,700.00)	1,464.99	( 4,700.00)	255.23	( 4,222.37)	( 477.63)	99.84
<u>18 -STREET &amp; ALLEY FUND</u>							
TOTAL REVENUE	( 27,100.00)	23,254.67	27,100.00	305.96	16,895.37	10,204.63	62.34
TOTAL EXPENDITURES	0.00	12,600.21	0.00	0.00	6,336.57	( 6,336.57)	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 27,100.00)	10,654.46	27,100.00	305.96	10,558.80	16,541.20	38.96
<u>19 -FIRE GRANT FUND</u>							
TOTAL REVENUE	( 80.00)	3,670.22	80.00	9.92	133.65	( 53.65)	167.06
TOTAL EXPENDITURES	7,500.00	70.18	7,500.00	0.00	7,626.02	( 126.02)	101.68
REVENUES OVER/(UNDER) EXPENDITURES	( 7,580.00)	3,600.04	( 7,420.00)	9.92	( 7,492.37)	72.37	100.98
<u>21 -HOSPITAL RENT &amp; UTILITIES</u>							
TOTAL REVENUE	( 15.00)	17.29	15.00	4.20	44.51	( 29.51)	296.73
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 15.00)	17.29	15.00	4.20	44.51	( 29.51)	296.73
<u>23 -DISPATCHER TRAIN/EQUIPM</u>							
TOTAL REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<u>24 -AIRPORT OPERATIONS FUND</u>							
TOTAL REVENUE	( 16,000.00)	43,580.42	16,000.00	753.87	8,869.73	7,131.27	55.43
TOTAL EXPENDITURES	25,000.00	27,812.86	23,000.00	4,484.84	15,291.12	7,708.88	66.48
REVENUES OVER/(UNDER) EXPENDITURES	( 41,000.00)	15,767.56	( 7,000.00)	( 3,730.97)	( 6,422.39)	577.61	91.75

CITY OF MANGUM  
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<b>26 -BUSBY TRUST</b>							
TOTAL REVENUE	( 1,000.00)	1,738.66	1,000.00	418.03	4,283.81 (	3,283.81)	428.38
TOTAL EXPENDITURES	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 2,000.00)	1,738.66	0.00	418.03	4,283.81 (	4,283.81)	0.00
<b>27 -POWER PLANT CAPITAL IMPRV</b>							
TOTAL REVENUE	( 2,000.00)	39,643.66	2,000.00	539.50	5,620.91 (	3,620.91)	281.05
TOTAL EXPENDITURES	5,000.00	6,765.60	5,000.00	0.00	1,496.96	3,503.04	29.94
REVENUES OVER/(UNDER) EXPENDITURES	( 7,000.00)	32,878.06 (	3,000.00)	539.50	4,123.95 (	7,123.95)	137.47-
<b>28 -CRIME STOPPERS</b>							
TOTAL REVENUE	( 80.00)	508.78	80.00	95.97	538.13 (	458.13)	672.66
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 80.00)	508.78	80.00	95.97	538.13 (	458.13)	672.66
<b>30 -MUA CAPITAL IMPROVEMT FND</b>							
TOTAL REVENUE	( 1,000.00)	27,616.00	1,000.00	239.11	2,621.46 (	1,621.46)	262.15
TOTAL EXPENDITURES	119,000.00	0.00	119,000.00	3,280.00	122,280.00 (	3,280.00)	102.76
REVENUES OVER/(UNDER) EXPENDITURES	( 120,000.00)	27,616.00 (	118,000.00)	3,040.89)	119,658.54)	1,658.54	101.41
<b>33 -CAFETERIA PLAN</b>							
TOTAL REVENUE	0.00	53.36	0.00	6.27	67.90 (	67.90)	0.00
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	53.36	0.00	6.27	67.90 (	67.90)	0.00
<b>35 -AIRPORT GRANT</b>							
TOTAL REVENUE	( 60.00)	70.35	60.00	17.11	181.20 (	121.20)	302.00
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 60.00)	70.35	60.00	17.11	181.20 (	121.20)	302.00
<b>38 -GEN GOV'T CAPITAL IMP FUN</b>							
TOTAL REVENUE	( 100.00)	7,659.93	100.00	42.39	288.69 (	198.69)	288.69
TOTAL EXPENDITURES	5,000.00	0.00	5,000.00	14,219.00)	14,219.00	19,219.00	284.38-
REVENUES OVER/(UNDER) EXPENDITURES	( 5,100.00)	7,659.93 (	4,900.00)	14,261.39	14,517.69 (	19,417.69)	296.28-
<b>39 -GEN GOV'T INT SERVICES</b>							
TOTAL REVENUE	( 50.00)	760,832.78	50.00	183,908.89	184,476.76 (	184,426.76)	8,953.52
TOTAL EXPENDITURES	0.00	670,406.88	488,110.00	49,200.67	442,131.15	45,978.85	90.58
REVENUES OVER/(UNDER) EXPENDITURES	( 50.00)	90,425.90 (	488,060.00)	134,708.22 (	257,654.39)	230,405.61)	52.79
<b>40 -MUNICIPAL POOL FUND</b>							
TOTAL REVENUE	( 94,800.00)	46,775.59	94,800.00	5,042.82	17,085.35	77,714.65	18.02
TOTAL EXPENDITURES	60,800.00	43,600.74	60,800.00	4,156.22	44,374.18	16,425.82	72.98
REVENUES OVER/(UNDER) EXPENDITURES	( 155,600.00)	3,174.85	34,000.00	886.60 (	27,288.83)	61,288.83	80.26-

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<b>41 -DISPATCH OPERATIONS FUND</b>							
TOTAL REVENUE	0.00	216,408.49	0.00	506.83	4,154.64 (	4,154.64)	0.00
TOTAL EXPENDITURES	0.00	179,472.82	0.00	0.00	630.31 (	630.31)	0.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	36,935.67	0.00	506.83	3,524.33 (	3,524.33)	0.00
<b>42 -AMERICAN RESCUE PLAN</b>							
TOTAL REVENUE	( 1,000.00)	240,215.33	1,000.00	454.37	5,245.96 (	4,245.96)	524.60
TOTAL EXPENDITURES	313,859.50	143,635.04	123,500.00	72,635.44	90,465.20	33,034.80	73.25
REVENUES OVER/(UNDER) EXPENDITURES	( 314,859.50)	96,580.29 (	122,500.00)	72,181.07)	85,219.24)	37,280.76)	69.57
<b>43 -FIRE DONATION FUND</b>							
TOTAL REVENUE	( 25.00)	33.67	25.00	8.96	94.68 (	69.68)	378.72
TOTAL EXPENDITURES	4,729.06 (	2,820.77)	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	( 4,754.06)	2,854.44	25.00	8.96	94.68 (	69.68)	378.72
<b>90 -CAPITAL ASSETS &amp; DEBT</b>							
TOTAL REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>99 -POOLED CASH</b>							
TOTAL REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>GRAND TOTAL REVENUES</b>							
GRAND TOTAL REVENUES	( 7,613,296.94)	8,362,592.32	7,630,108.00	1,123,582.60	5,383,188.78	2,246,919.22	70.55
GRAND TOTAL EXPENDITURES	8,436,755.56	8,222,402.15	8,241,826.00	1,458,761.58	5,735,503.01	2,506,322.99	69.59
REVENUES OVER/(UNDER) EXPENDITURES	( 16,050,052.50)	140,190.17 (	611,718.00)	335,178.98)	352,314.23)	259,403.77)	69.59

\*\*\* END OF REPORT \*\*\*

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT			
NON-DEPARTMENTAL	GENERAL FUND	GREAT PLAINS BANK	FEDERAL WITHHOLDING	2,188.96			
			FEDERAL WITHHOLDING	3,537.29			
			FICA TAXES	1,809.69			
			FICA TAXES	2,552.67			
					MEDICARE TAXES	512.20	
					MEDICARE TAXES	730.02	
					OKLAHOMA TAX COMM - SIT	892.00	
					STATE INCOME TAX WITHHELD	1,437.00	
					OKLA PUBLIC EMP RET SYS	97.86	
					OKLAHOMA RETIREMENT	142.56	
					OKLAHOMA RETIREMENT	950.55	
					OKLAHOMA RETIREMENT	941.24	
					OK POLICE PENSION	573.36	
					POLICE PENSION	675.63	
					AFLAC ADMINISTRATIVE SER.	78.84	
					AFLAC INSURANCE PRE TAX	78.84	
					AFLAC INSURANCE POST TAX	5.28	
					AFLAC INSURANCE POST TAX	5.28	
					CITY OF MANGUM	10.00	
					MANGUM UTILITY AUTHORITY	257.87	
					EMPLOYEE UTILITY BILLS	257.89	
					OKLA FIRE FIGHTERS PENSION & RETIREMEN	824.06	
					FIREMAN'S PENSION	1,175.44	
					CITY OF MANGUM MISC	20.04	
					AMERICAN FIDELITY ASSURANCE	69.41	
					AMERICAN FIDELITY PRE TAX	69.41	
					AMERICAN FIDELITY	110.54	
					AMERICAN FIDELITY	110.54	
					CARD SERVICE CENTER	67.97	
					OK CENTRAL SUPPORT REG.	179.26	
					CS J ROGERS 000869307001	179.26	
					CS J ROGERS 000869307001	360.61	
					OSEEGIB	360.61	
					EMPLOYEE'S MEDICAL INSURAN	360.61	
					EMPLOYEE'S MEDICAL INSURAN	360.61	
					TOTAL:	21,262.18	
			CITY COMMISSION	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	46.50
						MEDICARE TAXES	10.90
						TOTAL:	57.40
			ADMINISTRATION	GENERAL FUND	SUMMIT UTILITIES	CITYHALL210100303539	47.83
						BUGMASTER INC	31.72
PITNEY BOWES GLOBAL FINANCIAL SERVICES	RELAY FOLDING MACHIN	1,006.53					
STANDLEY SYSTEMS	6 COPIERS	608.89					
	6 COPIERS	521.95					
	ADM	6.60					
TREERING WORKFORCE SOLUTIONS INC	EMPLOYEE BDAY	55.48					
CARD SERVICE CENTER	EMPLOYEE BD	13.12					
	OML PURCHASE	10.00					
	INTEREST	576.36					
	LATE FEES	125.00					
	INTEREST	65.76					
	LATE FEE	25.00					
	ADMIN CONDOLENCES	126.08					
	WORK SHIRTS	80.00					
BIG DOG CUSTOM SPORTSWEAR	CLERK,BILLING,POOL	188.56					
AT&T MOBILITY	SHREDD SERVICE	37.08					
MIDCON DATA SERVICES, LLC							

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			SHRED SERVICE	37.08
		CF HEAT AND AIR	SERVICE CALL	97.00
			FAN MOTOR	215.00
			CAPACITOR	25.00
			SERVICE CALL LASH PA	227.00
			CONDENSOR	2,600.00
			CONDENSER FAN	230.00
		MANGUM STAR	GRADUATION AD	94.50
			JOBS ADS	62.00
			BUDGET LEGAL NOTICE	123.35
		IRS	CORRECTION	213.29
			TOTAL:	7,450.18
CITY ATTORNEY	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	129.17
			MEDICARE TAXES	30.21
			TOTAL:	159.38
MUNICIPAL JUDGE	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	15.50
			MEDICARE TAXES	3.63
			TOTAL:	19.13
POLICE DEPARTMENT	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	891.72
			FICA TAXES	996.26
			MEDICARE TAXES	208.55
			MEDICARE TAXES	233.00
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	612.90
			OKLAHOMA RETIREMENT	612.90
		OK POLICE PENSION	POLICE PENSION	931.71
			POLICE PENSION	1,097.90
		BUGMASTER INC	SPRAY SERVICE PD	31.72
		DEPT OF PUBLIC SAFETY	OLETS MAY & JUNE 2024	700.00
		STANDLEY SYSTEMS	4 COPIERS	261.00
		TREERING WORKFORCE SOLUTIONS INC	TIME CLOCK PD	24.20
		AMAZON CAPITAL SERVICES	2 COPY PAPER	78.20
		AT&T MOBILITY	PD CELL	52.17
		AARON LOWRY	CLEET FUEL	48.85
		OSEEGIB	MEDICAL INSURANCE	2,769.53
			MEDICAL INSURANCE	2,769.53
			TOTAL:	12,320.14
FIRE DEPARTMENT	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	153.37
			FICA TAXES	211.89
			MEDICARE TAXES	124.83
			MEDICARE TAXES	182.53
		SUMMIT UTILITIES	FIRE DEPARTMENT	8.56
		BUGMASTER INC	SPRAY SERVICE	31.70
		OKLA FIRE FIGHTERS PENSION & RETIREMEN	FIREMAN'S PENSION	1,281.84
			FIREMAN'S PENSION	1,828.44
		STANDLEY SYSTEMS	1 COPIER	87.00
		AT&T MOBILITY	FIRE CELL	47.14
		OSEEGIB	MEDICAL INSURANCE	2,200.20
			MEDICAL INSURANCE	2,200.20
			TOTAL:	8,357.70
STREET DEPARTMENT	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	295.33
			FICA TAXES	417.31



DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MEDICARE TAXES	69.07
			MEDICARE TAXES	97.60
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	649.62
			OKLAHOMA RETIREMENT	658.76
		SUMMIT UTILITIES	STREETS BARN	3.21
		MANGUM ACE HOME CENTER	CONCRETE 319 N BYERS	341.25
			ICE CHEST	146.24
			CHAIN	26.24
			KEY MASTER	7.78
			KEY KWIKSET	7.78
			COUPLE BR	8.77
			BATTERY 8 PACK	38.98
			HITCH PIN & CLIP	6.82
			HITCH BALL STL	14.62
		TREERING WORKFORCE SOLUTIONS INC	STREETS	8.80
		MANGUM REGIONAL MEDICAL CENTER	LAB HANDLING JR	27.00
		OROSCO CONCRETE & CONSTRUCTION, LLC	DRAINAGE BOX	1,200.00
			GRATE	1,000.00
		LGTC	ACCIDENT TEST KM	50.00
		OSEEGIB	MEDICAL INSURANCE	1,466.80
			MEDICAL INSURANCE	1,466.80
		DEWAYNE'S AUTO & MUFFLER	BATTERY FOR SPRAYER	98.22
			TOTAL:	8,107.00
PARK DEPARTMENT	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	288.50
			FICA TAXES	434.37
			MEDICARE TAXES	67.47
			MEDICARE TAXES	101.59
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	140.40
			OKLAHOMA RETIREMENT	204.53
			OKLAHOMA RETIREMENT	317.51
			OKLAHOMA RETIREMENT	289.03
		ALTUS TIMES	CEMETARY BID AD	50.00
		SUMMIT UTILITIES	PARKS BARN	18.19
		ADCRAFT SIGNS	RIVERSIDE STREET SIGNS	1,817.50
		HARMON ELECTRIC ASSOC INC	ROSELAWN #237400	69.57
			RIVERSIDE #506500	0.81
		MANGUM ACE HOME CENTER	FIX A FLAT	11.69
			THREAD SEAL TAPE	1.45
			CAP PVC	3.50
		TREERING WORKFORCE SOLUTIONS INC	PARKS	13.20
		MANGUM REGIONAL MEDICAL CENTER	POST ACCIDENT ZR	27.00
			LAB HANDLING SL	27.00
			LAB HANDLING TG	27.00
		WESTERN EQUIPMENT LLC	DECK BELT/ZERO TURN	125.05
			BLADES Z920M	67.50
			BLADES Z720E	67.50
		DJ RENTALS AND SALES	MOWER BLADES	34.18
			OIL FILTER	7.81
		AT&T MOBILITY	PARKS CELL	47.14
		GREAT PLAINS KUBOTA	MOWER BLADES	51.76
			OIL FILTER	12.50
		OSEEGIB	MEDICAL INSURANCE	1,100.10
			MEDICAL INSURANCE	1,100.10
		HELENA CHEMICAL CO		75.00
			TOTAL:	6,598.95

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
LIBRARY	GENERAL FUND	GREAT PLAINS BANK	FICA TAXES	123.25
			FICA TAXES	204.62
			MEDICARE TAXES	28.83
			MEDICARE TAXES	47.86
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	268.65
			OKLAHOMA RETIREMENT	268.65
		SUMMIT UTILITIES	LIBRARY	13.91
		BUGMASTER INC	SPRAY SRERVICE	31.72
		SWIFT SYSTEM LLC	ANNUAL MONITORING	360.00
		LIBRARICA, LLC	SUPPORT/UPDATES	208.95
		OVERDRIVE INC	MAINTENANCE FEE	500.00
			CONTENT PURCHASES	1,000.00
		STANDLEY SYSTEMS	2 COPIERS	174.00
			2 COPIERS	173.98
		TREERING WORKFORCE SOLUTIONS INC	LIBRARY	2.20
		SPARKLIGHT	INTERNET #120677067	341.90
		OSEEGIB	MEDICAL INSURANCE	550.05
			MEDICAL INSURANCE	550.05
			TOTAL:	4,848.62
		COMMUNITY SERVICES DEP GENERAL FUND		SUMMIT UTILITIES
POWER PLANT	475.06			
	WELCOME 210100355669			40.16
BUGMASTER INC	SPRAY SERVICE			31.72
	TOTAL:			624.47
INFORMATION TECHNOLOGY GENERAL FUND		GREAT PLAINS BANK	FICA TAXES	57.52
			FICA TAXES	97.05
			MEDICARE TAXES	13.45
			MEDICARE TAXES	22.70
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	125.55
			OKLAHOMA RETIREMENT	125.55
		AT&T	CITY HALL INTERNET	873.85
			OFFICE AT HAND	754.82
			INTERNET FIRE DEPT	248.42
		STANDLEY SYSTEMS	1 COPIER	87.00
			4 COPIERS	347.96
		CARD SERVICE CENTER	MICRO SOFT	196.66
			MICROSOFT	1,784.00
		AMAZON CAPITAL SERVICES	BATTERY BACKUIP--/SUR	189.99
			2 BAT BACKUP/SURGE	159.98
			ROUTER	139.99
			2 POE SWITCH 48 GIG	1,097.80
			POE SWITCH 24 GIG	386.09
			3 WIRELESS BRIDGE	149.97
			2 WIRELESS GIGABIT	169.98
			HARDWARE CONTROLL	94.85
			3 WIRELESS ACCESS	244.62
			4 INTERNAL HDD	1,399.96
			2 DISKSTATION	1,104.82
			INTERNET PD	118.26
		AT&T	IT CELL	47.14
		AT&T MOBILITY	MUNICODE	1,044.00
		CIVICPLUS LLC	MEDICAL INSURANCE	183.35
		OSEEGIB	MEDICAL INSURANCE	183.35
			TOTAL:	11,448.68

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
SHOP	GENERAL FUND	SUMMIT UTILITIES	SHOP	1.07		
		BUGMASTER INC	SPRAY SERVICE	31.70		
		TREERING WORKFORCE SOLUTIONS INC	SHOP	2.20		
			TOTAL:	34.97		
NON-DEPARTMENTAL	MANGUM UTILITY AUT GREAT PLAINS BANK		FEDERAL WITHHOLDING	475.85		
			FEDERAL WITHHOLDING	982.34		
			FICA TAXES	919.52		
			FICA TAXES	1,284.04		
			MEDICARE TAXES	215.06		
			MEDICARE TAXES	300.32		
		OKLAHOMA TAX COMM - SIT	STATE INCOME TAX WITHHELD	347.00		
			STATE INCOME TAX WITHHELD	635.23		
		GREER COUNTY AMBULANCE	MAY EMS FEES	14,046.59		
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	947.59		
			OKLAHOMA RETIREMENT	966.20		
		AFLAC ADMINISTRATIVE SER.	AFLAC INSURANCE POST TAX	19.92		
			AFLAC INSURANCE POST TAX	19.92		
		AMERICAN FIDELITY ASSURANCE	AMERICAN FIDELITY PRE TAX	41.38		
			AMERICAN FIDELITY PRE TAX	41.38		
		CONTINENTAL GENERAL INS CO	EMPLOYEE CONTRIBUTIONS	26.60		
		OSEEGIB	EMPLOYEE'S MEDICAL INSURAN	136.68		
			EMPLOYEE'S MEDICAL INSURAN	137.10		
			TOTAL:	21,542.72		
		WATER DEPARTMENT	MANGUM UTILITY AUT GREAT PLAINS BANK		FICA TAXES	295.63
					FICA TAXES	353.64
	MEDICARE TAXES			69.15		
	MEDICARE TAXES			82.72		
OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT			589.06		
	OKLAHOMA RETIREMENT			537.30		
SUMMIT UTILITIES	WATER BARN			18.19		
O'REILLY AUTOMOTIVE, INC.	STEERING STABILIZER			79.20		
	2-5 QUART MOTORCRAFT			79.97		
MANGUM ACE HOME CENTER	NUTS BOLTS SCREWS			3.89		
PITNEY BOWES GLOBAL FINANCIAL SERVICES	STATEMENT POSTAGE			374.84		
POSTMASTER	PRESORT #124			320.00		
LAMPTON WELDING SUPPLY	CYLINDER RENTAL			212.87		
CORE & MAIN LP	2 12' PIPE SADDLE			299.00		
	DUST BLADE			250.00		
TREERING WORKFORCE SOLUTIONS INC	WATER			4.40		
MANGUM REGIONAL MEDICAL CENTER	LAB HANDLING H.L.			27.00		
CARD SERVICE CENTER	SWIVEL FOR JETTER			258.00		
AT&T MOBILITY	METER READING			117.89		
MYERS ENGINEERING, CONSULTING	ENGINEERING SERVICE			2,223.00		
	223009-7 WASTEWATER			1,774.05		
	223138-3 WATER METER			2,790.00		
SOUTHERN PLAINS ENV LABS, LLC	MAY MG 05-01			99.00		
	JUNE MG06-01			99.00		
LGTC	ACCIDENT TEST KS			50.00		
OSEEGIB	MEDICAL INSURANCE			1,100.10		
	MEDICAL INSURANCE			1,100.10		
CITY OF ALTUS	SEWER TRUCK X2			1,600.00		
	SEWER TRUCK			1,600.00		
DEPT OF ENVIRONMENTAL QUALITY	HW C WATERWORKS			92.00		
	GL WATERWORKS			92.00		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MG WATERWORKS	92.00
			TOTAL:	16,684.00
ELECTRIC DEPARTMENT	MANGUM UTILITY AUT	GREAT PLAINS BANK	FICA TAXES	326.04
			FICA TAXES	449.45
			MEDICARE TAXES	76.25
			MEDICARE TAXES	105.11
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	718.80
			OKLAHOMA RETIREMENT	747.90
		SUMMIT UTILITIES	ELECTRIC BARN	21.40
		MANGUM ACE HOME CENTER	OX GUARD 10 OZ	13.63
		PITNEY BOWES GLOBAL FINANCIAL SERVICES	STATEMENT POSTAGE	374.83
		LAMPTON WELDING SUPPLY	CYLINDER RENT	212.88
		TREERING WORKFORCE SOLUTIONS INC	ELECTRIC	4.40
		MANGUM REGIONAL MEDICAL CENTER	LAB HANDLING HS	27.00
			PRE EMPLOY MA	27.00
		AT&T MOBILITY	METER/ELECTRIC	164.99
		OSEEGIB	MEDICAL INSURANCE	1,466.80
			MEDICAL INSURANCE	1,466.80
		COTTON ELECTRIC SERVICE	CLASS 2 GLOVES	291.44
			GLOVE TESTING	33.00
			FREIGHT	22.66
		NORTHWEST TRANSFORMER CO	2- 10 KVA TRANSFORME	2,360.00
		AMERICAN SAFETY	2-KLEINS	79.76
			1- MILWAUKEE	601.30
			3 HARD HATS	43.44
			12 PR WORK GLOVES	258.84
			TOTAL:	9,893.72
SANITATION	MANGUM UTILITY AUT	GREAT PLAINS BANK	FICA TAXES	297.85
			FICA TAXES	449.97
			MEDICARE TAXES	69.66
			MEDICARE TAXES	105.25
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	660.21
			OKLAHOMA RETIREMENT	680.94
		HARMON ELECTRIC ASSOC INC	ACO WATER METER	35.95
		M & B CONTRACTING, LP	6 ROLL OFF 625 S LOU	1,800.00
		WASTE CONNECTIONS	TRASH SERVICE	31,198.55
			ROLL OFF JUNE	3,233.67
			ROLL OFF	3,233.67
			MAY TRASH SERVICE	31,198.55
		CORE & MAIN LP	2-12'HYMAX DRESSER	1,100.00
		TREERING WORKFORCE SOLUTIONS INC	REC/CODE/ACO	11.00
		AMAZON CAPITAL SERVICES	LARGE ANIMAL TRAP	189.59
			SHADE CLOTH	91.98
			SHADE CLOTH	34.99
			ZIP TIES	9.99
			PATROL BAG	68.99
			HANDLING GLOVES	32.99
			SNAKE HOOK	36.90
			SNAKE TONGS	26.99
			ANIMAL CATCH NET	99.00
			BLEACH	42.14
			KENNEL ODOR ELIM	23.70
			STORAGE BIN	63.74
			BELT CLIP	13.99

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			SHARP 2 GALLON	22.75
			TWIST MOP	16.97
			BROOM/DUST PAN	23.23
			3ML SYRING/NEEDLE	27.99
			3ML SYRING/LOCK	13.99
			FLOOR SQUEEGEE	18.99
		WESTERN EQUIPMENT LLC	WEEDEATER LINE	50.00
		BIG DOG CUSTOM SPORTSWEAR	WORK SHIRTS	44.00
		AT&T MOBILITY	CODE/OPERATIONS	60.32
		ARK VET CLINIC	EUTHANIZE ANIMALS	16.00
		OSEEGIB	MEDICAL INSURANCE	1,833.50
			MEDICAL INSURANCE	1,833.50
		O M P A	LOAN ACCT 460	676.56
		DOLESE BROS. CO.	50 TONS 3/4 CRUSHER RUN	1,285.21
			3/4 CRUSHER RUN	656.35
			TOTAL:	81,389.62
GENERAL MANAGER	MANGUM UTILITY AUT	GREAT PLAINS BANK	FICA TAXES	30.98
			MEDICARE TAXES	7.24
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	40.58
		OSEEGIB	MEDICAL INSURANCE	35.79
			TOTAL:	114.59
WASTE WATER TREATMENT	MANGUM UTILITY AUT	CORE & MAIN LP	2 HYMAX DRESSER	1,004.00
			3 HYMAX DRESSER	2,034.00
			1 20' WRAP AROUND	543.40
			3' SUCTION HOSE/BASK	220.00
		AMAZON CAPITAL SERVICES	CARB STIHL CONCRETE	22.99
			TOTAL:	3,824.39
POWER PLANT	MANGUM UTILITY AUT	SARGENT & LUNDY, L.L.C.	PHASE 1 RICE STUDY	13,850.00
			TOTAL:	13,850.00
POLICE DEPARTMENT	FLEET MANAGEMENT	CARD SERVICE CENTER	CLEET FUEL	46.57
			FUEL CLEET	40.66
			CLEET FUEL	40.65
			FUEL	304.87
		2020 MANGUM LLC	18745	39.28
			19121	49.07
			19151	48.03
			19200	56.42
			19181	39.93
			19546	28.15
			19536	52.73
			19592	47.42
			19588	40.70
			19930	40.68
			19961	50.78
			20006	43.36
			20050	39.44
			20109	47.56
			20151	43.97
			20171	24.71
			20193	39.94
			20201	50.71
			20210	32.92

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			20214	25.79
			20250	39.75
			20253	33.96
			20300	40.04
			20560	38.77
			20401	47.74
		AARON LOWRY	FUEL FOR CLEET	83.11
		VISA	VISA -FLEET FUEL	102.75
			TOTAL:	1,660.46
FIRE DEPARTMENT	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	179.67
		2020 MANGUM LLC	19941	78.17
			19966	50.16
			19981	82.41
			20093	67.74
			20101	53.86
			TOTAL:	512.01
STREET DEPARTMENT	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	384.13
		2020 MANGUM LLC	19114	65.24
			19106	142.91
			19566	82.00
			19990	91.79
			20035	129.05
			20089	85.18
			20129	65.03
			20247	128.26
			20509	9.48
			20538	67.54
			20539	99.98
			20428	129.78
			TOTAL:	1,480.37
PARKS DEPARTMENT	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	453.42
		2020 MANGUM LLC	19110	129.95
			19186	72.58
			19187	45.25
			2	45.99
			19998	113.52
			20086	54.95
			20115	29.93
			20260	153.58
			20355	29.59
			20344	60.41
			20512	93.28
			20523	61.16
			20430	101.62
			20429	35.57
		VISA	VISA -FLEET FUEL	51.01
			TOTAL:	1,531.81
AIRPORT	FLEET MANAGEMENT	2020 MANGUM LLC	20038	72.81
			TOTAL:	72.81
CODE ENFORCEMENT	FLEET MANAGEMENT	2020 MANGUM LLC	19519	65.02
			19962	15.18

Item 5.

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			19975	5.99
			20275	72.36
			20395	14.27
			20394	57.96
			TOTAL:	230.78
ANIMAL CONTROL	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	66.50
		2020 MANGUM LLC	18782	74.83
			19974	57.25
			20243	71.34
			20386	49.00
			TOTAL:	318.92
SHOP MAINTENANCE	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	111.20
		2020 MANGUM LLC	18800	94.68
			19525	86.92
			20301	72.36
			TOTAL:	365.16
WATER DEPARTMENT	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	586.43
		2020 MANGUM LLC	18794	81.17
			19131	39.07
			19153	75.39
			19516	44.87
			19936	75.39
			19977	90.76
			20020	58.91
			20021	43.53
			20047	49.36
			20062	33.68
			20117	52.81
			20226	84.99
			20234	51.83
			20323	78.44
			20347	30.18
			20372	66.25
			20373	68.80
			20532	88.12
			20561	39.17
			TOTAL:	1,739.15
ELECTRIC DEPARTMENT	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	396.81
		2020 MANGUM LLC	18770	47.12
			18784	84.73
			19524	57.02
			19559	90.53
			20133	71.36
			20233	62.28
			20315	57.49
			20328	77.91
			20503	79.91
		VISA	VISA -FLEET FUEL	50.00
			TOTAL:	1,075.16
RECYCLING CENTER	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	295.50
		2020 MANGUM LLC	19136	15.55

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			19155	37.86
			19989	37.86
			19993	17.29
			20531	66.25
			20546	16.66
			20258	14.03
			TOTAL:	501.00
CITY SUPERINTENDENT	FLEET MANAGEMENT	CARD SERVICE CENTER	FUEL	123.56
		2020 MANGUM LLC	19555	66.13
			20031	63.25
			20251	63.45
			20529	53.71
			TOTAL:	370.10
LIBRARY GRANT	LIBRARY GRANT FUND	ORIENTAL TRADING CO, INC	BUBBLE BOTTLES	7.49
			PENCILS W/ERASER	17.98
			COMPASSES	15.96
			CAMP ERASERES	6.99
			CAMPING PENCILS	5.99
			PARTY CENTERPIECE	6.49
			SPIRAL NOTEBOOKS	8.99
		MANGUM ACE HOME CENTER	PRESSURE WASHER	194.99
			3 HOSE MENDER	26.30
			3 HOSE MENDER	29.22
			3 COUPLER BRASS	26.30
			2 HOSES 25'	37.03
			2 HOSES 50'	52.63
			2 HOSES 75'	66.28
			3 NOZZLE FAN SPRAY	12.00
			PAINT BRUSH 4 PC	12.67
			FOAM BRUSH 8PK	4.68
			2 SPRINKLER SLED	58.48
		JOSEPH MARSH	MARSHMELLOW	4.76
			MILL CHOC CANDY BAR	16.14
			GRAHAM CARACKERS	6.48
			QUICKFUN POOL	6.98
			MIX VARIETY CANDY	14.96
		AMAZON CAPITAL SERVICES	STICKERS	6.99
			MINI PLUSH	71.98
			MAGNIFYING BAR	39.80
			VR FACE PAD FOR OCUL	27.96
			HP PRINTER	928.90
			PLOTTER PAPER	64.89
			SIGNPRO /COVER	194.90
			SIDEWALK SIGN	189.95
			MK4 3D PRINTER	1,449.00
			PLAY TENT	36.88
			PLAY RUG	90.99
			CAMPING TOY SET	35.68
			COLORING BOOKS	7.99
			ROASTING STICKS	4.79
			CAMPING BACKDROP	29.89
			PAPER PLATES	11.37
			BABY SHOWER DECOR	21.99
			ELECTRIC STOVE	24.99



DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			BLUE TISSUE WRAP	27.96
			FISHING GAME	26.97
			CMS MAGNETICS	9.99
		INGRAM LIBRARY SERVICES	BOOKS	1,863.35
		BAKER & TAYLOR, LLC	BOOKS	250.00
			TOTAL:	6,057.00
AIRPORT OPERATIONS FUN	AIRPORT OPERATIONS	BUGMASTER INC	SPRAY SERVICE	31.72
		HARMON ELECTRIC ASSOC INC	HANGAR #237500	56.10
			TERMINAL #390907	71.88
			BEACIN #498300	119.52
			TOTAL:	279.22
MUA CAP IMPRV	MUA CAPTIAL IMPROV	LOGAN COUNTY ASPHALT CO	25 TONS COLD LAY ASP	4,791.15
			TOTAL:	4,791.15
NON-DEPARTMENTAL	GEN GOV'T INT SERV	GREAT PLAINS BANK	FEDERAL WITHHOLDING	853.65
			FEDERAL WITHHOLDING	1,217.73
			FICA TAXES	752.25
			FICA TAXES	917.24
			MEDICARE TAXES	175.92
			MEDICARE TAXES	214.52
		OKLAHOMA TAX COMM - SIT	STATE INCOME TAX WITHHELD	342.00
			STATE INCOME TAX WITHHELD	503.77
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	785.66
			OKLAHOMA RETIREMENT	629.71
		AMERICAN FIDELITY ASSURANCE	AMERICAN FIDELITY PRE TAX	63.95
			AMERICAN FIDELITY PRE TAX	63.95
			AMERICAN FIDELITY	108.25
			AMERICAN FIDELITY	30.25
		CONTINENTAL GENERAL INS CO	EMPLOYEE CONTRIBUTIONS	19.76
		OSEEGIB	EMPLOYEE'S MEDICAL INSURAN	229.33
			EMPLOYEE'S MEDICAL INSURAN	107.33
			TOTAL:	7,015.27
ADMINISTRATION	GEN GOV'T INT SERV	GREAT PLAINS BANK	FICA TAXES	344.44
			FICA TAXES	330.55
			MEDICARE TAXES	80.55
			MEDICARE TAXES	77.30
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	746.15
			OKLAHOMA RETIREMENT	492.72
		SMARTSIGN	PARKING PERMITS	132.95
		AMAZON CAPITAL SERVICES	4 COPY PAPER	156.40
			3 HOLE PUNCH	17.27
		OSEEGIB	OSEEGIB	366.70
			MEDICAL INSURANCE	1,833.50
			MEDICAL INSURANCE	1,493.15
			TOTAL:	5,338.28
SHOP DEPT	GEN GOV'T INT SERV	GREAT PLAINS BANK	FICA TAXES	217.12
			FICA TAXES	323.11
			MEDICARE TAXES	50.77
			MEDICARE TAXES	75.57
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	469.80
			OKLAHOMA RETIREMENT	469.80
		OSEEGIB	MEDICAL INSURANCE	733.40

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MEDICAL INSURANCE	733.40
			TOTAL:	3,072.97
CITY MANAGER	GEN GOV'T INT SERV	GREAT PLAINS BANK	FICA TAXES	190.69
			FICA TAXES	263.58
			MEDICARE TAXES	44.60
			MEDICARE TAXES	61.65
		OKLA PUBLIC EMP RET SYS	OKLAHOMA RETIREMENT	415.80
			OKLAHOMA RETIREMENT	345.34
		ADCRAFT SIGNS	#'S FOR VEHICLES	16.80
		RS MEACHAM CPAs & ADVISORS	FY 2023 AUDIT	5,185.00
		AT&T MOBILITY	CM CELL, LAPTOP, HOTSP	127.22
		OSEEGIB	MEDICAL INSURANCE	366.70
			MEDICAL INSURANCE	304.56
			TOTAL:	7,321.94
NON-DEPARTMENTAL	MUNICIPAL POOL FUN	GREAT PLAINS BANK	FEDERAL WITHHOLDING	130.55
			FEDERAL WITHHOLDING	206.72
			FICA TAXES	396.48
			FICA TAXES	428.64
			MEDICARE TAXES	92.72
			MEDICARE TAXES	100.25
		OKLAHOMA TAX COMM - SIT	STATE INCOME TAX WITHHELD	84.00
			STATE INCOME TAX WITHHELD	118.00
			TOTAL:	1,557.36
MUNICIPAL POOL	MUNICIPAL POOL FUN	GREAT PLAINS BANK	FICA TAXES	396.48
			FICA TAXES	428.64
			MEDICARE TAXES	92.72
			MEDICARE TAXES	100.25
		ALBERT BROS.	3 AIRHEADS	53.52
			2 AIRHEAD SOUR	34.52
			LOLLIPOPS	51.48
			MILK CHOCOLATE	35.49
			KITKAT	35.49
			M&M PLAIN	35.73
			2 NERD ROPES	51.04
			REESES CUP	35.49
			FANTA ORANGE	17.74
			2-COCA COLA	39.92
			2 DR PEPPER	28.50
			DIET COCA COLA	19.96
			DIET DR PEPPER	14.25
			SPRITE	19.96
			MOUNTAIN DEW	21.52
			2 WATER	10.32
			FUEL CHARGE	3.99
			2 AIRHEAD	34.52
			KITKAT	35.49
			M&M PEANUT	47.63
			3 NERD ROPES	76.56
			2 REESES	70.98
			2 SNICKERS	95.26
			GATORADE	27.99
			GATORADE	27.99
			DR PEPPER	9.21

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			2 WATERS	20.64
			PICKLES	41.45
			PICKLE JUICE	14.25
			FUEL CHARGE	3.99
			CONCESSION	487.87
		MANGUM ACE HOME CENTER	MURIATIC ACID	71.92
			INSCT RPL	8.77
			CONTRACTOR BAG 55 BA	16.57
		LAMPTON WELDING SUPPLY	CARBON CYCLINDER	184.64
			HAZMAT FEE	8.50
			DELIVERY FEE	10.00
			WES WASHER TEFLON	5.80
		CARD SERVICE CENTER	LIFEGUARD CERT	185.00
			LIFEGUARD CERT	185.00
			LIFEGUARD CERT	185.00
			LIFEGUARD RECERT	185.00
		AMAZON CAPITAL SERVICES	LAYS CHIPS	21.86
			FRITO FLAMING HOT	22.43
			WOMAN 28	36.99
			WOMANS 32	31.59
			WOMANS 34	31.59
			MENS SMALL	26.99
			2 MENS MEDIUM	53.98
			MENS LARGE	26.99
			MENS XL	24.99
			SHIPPING	4.99
			30 GAL TRASH BAGS	12.14
			BLEACH	43.00
			HAND SOAP	14.88
			PAPER TOWELS	14.56
			TOILET PAPER	39.99
			BLEACH WIPES	25.00
			NITRILE GLOVES	14.99
			55 GAL TRASH BAGS	48.99
			FIRST AID KITS	17.48
			WHISTLES	9.89
			3 FRITOS	69.66
			3 FRITOS PARTY MIX	64.29
			2 FLAVOR ICE	39.98
			SLIM JIMS	52.90
		JILL WARNKE		1,000.00
		MUNICIPAL INDUSTRIES	ACCUTAB	2,279.50
			TOTAL:	7,596.69
ARPA GRANT		AMERICAN RESCUE PL	CONCRETE/SUPPLIES	2,034.50
		ALTUS READY-MIX, INC.	FUEL SURCHARGE	96.00
		MANGUM ACE HOME CENTER	REBAR	238.30
			YELLOW PINE #2	69.55
			SURVEY STAKES 50	15.91
			REBAR	119.15
		OROSCO CONCRETE & CONSTRUCTION, LLC	LABOR DUFFER CURB	5,000.00
			TOTAL:	7,573.41
NON-DEPARTMENTAL		POOLED CASH	CITY OF MANGUM PAYROLL ACCT	PAYROLL 062824
				74,312.18
				PAYROLL 6.14.24`
				54,955.93
			TOTAL:	129,268.11

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
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===== FUND TOTALS =====

01	GENERAL FUND		81,288.80
02	MANGUM UTILITY AUTHORITY		147,299.04
09	FLEET MANAGEMENT		9,857.73
16	LIBRARY GRANT FUND		6,057.00
24	AIRPORT OPERATIONS FUND		279.22
30	MUA CAPTIAL IMPROVEMT FND		4,791.15
39	GEN GOV'T INT SERVICES		22,748.46
40	MUNICIPAL POOL FUND		9,154.05
42	AMERICAN RESCUE PLAN		7,573.41
99	POOLED CASH		129,268.11
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	GRAND TOTAL:		418,316.97
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TOTAL PAGES: 14

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

# PAYROLL ESTIMATE

## JULY 2024

CITY:

Regular Time	\$100,727.39
Overtime	\$5248.00

MUA:

Regular Time	\$28402.03
Overtime	\$967.52

Approved on:

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Sarah Dreyer – Payroll Clerk

**JOINT RESOLUTION NO. 2024-0702-01**

**A JOINT RESOLUTION OF THE BOARD OF COMMISSIONERS FOR THE CITY OF MANGUM AND THE BOARD OF TRUSTEES FOR THE MANGUM UTILITY AUTHORITY REMOVING AUTHORIZED SIGNATURES ON THE CITY AND MUA ACCOUNTS AND ADDING ADDITIONAL AUTHORIZED SIGNATURES ON THE CITY AND MUA ACCOUNTS**

*Be it Resolved*, by the Board of Commissioners for the City of Mangum and The Board of Trustees for the Mangum Utility Authority:

§ 1. That the following authorized signers should be removed as authorized signers from the City and MUA Accounts:

Alicia Kendall

§ 2. That the following authorized signers should be added to City and MUA Accounts as Authorized signers:

Codi Gutierrez

Passed and Approved by the Board of Commissioners for the City of Mangum, this 4<sup>th</sup> day of July 2, 2024.

\_\_\_\_\_  
Jackie Menasco, Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Passed and Approved by the Board of Trustees for the Mangum Utility Authority, this 2<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
Jackie Menasco, chairperson

ATTEST:

\_\_\_\_\_  
Secretary



Mangum Housing Authority  
525 E Lincoln St  
P.O. Box 486  
Mangum, OK 73554

**Phone:** (580) 782-3560  
**Fax:** (580) 782-2456  
**Email:** ok039mangum@sbcglobal.net

Jackie Menasco  
Mayor/City Manager  
Mangum, Ok. 73554

Dear Jackie Menasco:

The Mangum Housing Authority of the City of Mangum provides housing for low-income families. The housing program is subsidized by the U.S. Department of Housing and Urban Development. It is always a challenge to use our operating subsidies wisely.

The goal of the Mangum Housing Authority is to maintain a clean and desirable environment for the residents of the Mangum Housing Authority. It would be very helpful if we could retain the P.I.L.O.T of \$7,983.47 funds for this year and so request the forgiveness for the fiscal year ending September 30, 2023.

If Mangum Housing Authority's request to retain the P.I.L.O.T of the fiscal year ending September 30, 2023 is not granted, then MHA is requesting relief in the amount of \$2,120.00 for the upkeep of the Mangum City Property located west of MHA's facility totaling:

- (22) Mows @ \$75.00 per/mow = \$1,650.00
- (2) Sprays @ \$235.00 per/spray= \$ 470.00
- Totaling \$2,195.00

\$7,983.47- \$2,120.00 = **Total of \$5,863.47 (P.I.L.O.T Balance)**

Thank you for your consideration and immediate response.  
Sincerely,

*Diania Kendall*  
\_\_\_\_\_  
Diania Kendall Executive Director

Jackie Menasco: APPROVED \_\_\_\_\_  
Mayor/City Manager  
Mangum, Oklahoma