

Agenda Mangum Utility Authority Special Meeting June 02, 2025

6:00 PM, or immediately following City Commission Meeting City Administration Building at 130 N Oklahoma Ave.

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

The Trustees of the Mangum Utility Authority will meet in special session on June 2, 2025, at 6:00 p.m. in the City Administration building at 130 N. Oklahoma Ave.Mangum Oklahoma for such business as shall come before said Trustees.

CALL TO ORDER

ROLL CALL AND DECLARATION OF QUORUM

CONSENT AGENDA

The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.

- 1. Approve May 6, 2025, meeting minutes as presented
- 2. Approve April 2025 financials for all funds
- 3. Approve May 2025 claims
- 4. Approve June 2025 estimated payroll.

FURTHER DISCUSSION

REMARKS

Remarks or inquiries by the audience not pertaining to any item on the agenda.

OTHER ITEMS

- 5. Discussion and possible action with regard to Accepting the Amendment To Owner-Engineer Agreement for the Wastewater Treatment Facility Outfall Main and Discharge Permit in the amount of \$28,000.
- <u>6.</u> Discussion and possible action with regard to accepting the best and most responsible bid for the Wastewater Discharge Improvements.

STAFF AND BOARD REMARKS

Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees

ADJOURN

Motion to Adjourn

Duly filed and posted at 4:00 p.m. on May 29, 2025, by City Clerk.

Steve Kyle, City Clerk



Mangum Utility Authority Meeting

May 06, 2025, at 6:00 PM, or immediately following City Commission City Administration Building at 130 N Oklahoma Ave.

Record of Minutes

The Trustees of the Mangum Utility Authority will meet in regular session on May 6th,2025 immediately following the City of Mangum Commission meeting for such business as shall come before said Trustees.

ORDER OF BUSINESS

CALL TO ORDER

Mayor Menasco called meeting to order at 7:23 P.M.

ROLL CALL AND DECLARATION OF QUORUM

Present:

Commissioner Dirk Hamon

Commissioner Michelle Huckabay

Mayor Jackie Menasco

Commissioner Carolyn Hooley

Commissioner Lisa Golden

CONSENT AGENDA

The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.

Consent Agenda Items Approved as presented.

Motion Made by Commissioner Huckabay, Seconded by Commissioner Golden

Voted Yea. Commissioner Hamon, Commissioner Huckabay, Mayor Menasco, Commissioner Hooley, Commissioner Golden.

- 1. Approve April 03, 2025, meeting minutes as presented
- 2. Approve March 2025 financials for all funds.
- 3. Approve April 2025 claims.
- 4. Approve May 2025 estimated payroll

FURTHER DISCUSSION

None

REMARKS

Remarks or inquiries by the audience not pertaining to any item on the agenda.

None

OTHER ITEMS

5. Discussion and action to approve reimbursement payment via direct deposit made to the City of Mangum by ODOT in the amount of \$10179.50 for the payment of invoice #224016-5 to Myers Engineering for the water line relocation project in the amount of \$10,179.50.

Motion to approve reimbursement payment via direct deposit made to the City of Mangum by ODOT in the amount of \$10179.50 for the payment of invoice #224016-5 to Myers Engineering for the water line relocation project in the amount of \$10,179.50.

Motion Made by Commissioner Golden, Seconded by Commissioner Huckabay

Voted Yea. Commissioner Hamon, Commissioner Huckabay, Mayor Menasco, Commissioner Hooley, Commissioner Golden.

STAFF AND BOARD REMARKS

Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees

None

NEW BUSINESS

Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)

None

ADJOURN

Motion to Adjourn

Motion to Adjourn at 7:26 P.M.

Motion Made by Commissioner Huckabay, Seconded by Commissioner Hooley

Voted Yea. Commissioner Hamon, Commissioner Huckabay, Mayor Menasco, Commissioner Hooley, Commissioner Golden.

Jackie Menasco,, Mayor

Steve Kyle, City Clerk

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CITY OF MANGUM STATEMENT OF REVENUES - BUDGET VS. ACTUAL AS OF: APRIL 30TH, 2025

REVENUES	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING R	% BUDGET % BUDGET REMAINING
Ol -GENERAL FUND	2.447.388	2.441.559	327.481.96	2,187,231.48	788,286.00	254,327.52	10.42
02 -MANGUM UTILITY AUTHOR	5,203,096	5,203,096	297,841.07	4,078,744.52	3,381,822.35	1,124,351.48	21.61
04 -FRIENDS OF THE PARK	8TE	318	19-91	240.69	292.50	77.31	24.31
	3,065	3,065	226.01	2,535.13	2,822.50	529.87	17.29
	577	577	195.20	1,370.55	542.76	(793.55)	137.53-
09 -FLEET MANAGEMENT	81,500	81,500	5,056.47	51,514.23	10,055.53	29,985.77	36.79
	433	433	42.93	465.61	483.96	(32.61)	7.53-
	6,876	6,876	843.31	7,842.05	6,242.23	(966.05)	14.05-
	1,602	1,602	187.82	2,091.59	1,462.63	(489.73)	30.57-
	443	443	35.70	387-21	402.48	55.79	
	246	246	97-49	15,375.73	100.73	(15,129.73)	6, 15
	0	0	18.21	6,149-96	6,255.04	(6,149.96)	00-0
	2,500	2,500	138-64	1,683.32	2,579.92	816.68	32.67
	0	0	444-95	13,365.30	16,589.41	(13,365.30)	0.00
	18,000	18,000 (21.34)	113.76	123.73	17,886.24	99.37
	0	0	3.58	40.54	40.31	(40.54)	0.00
23 -DISPATCHER TRAIN/EQUI	0	0	0.00	0.00	0.00	0.00	00.0
	12,697	12,697	229.42	5,847.99	8,114.86	6,849.01	53.94
	4,241	4,241	424.28	4,233.41	3,865.78	7.59	0.18
	9,523	9,523	621.58	5,588.38	5,081.41	3,934.62	41-32
	492	492	83.02	894.92	442.16	(402.67)	81.80-
	26,120	26,120	I,809-02	23,027.39	2,382.35	3,092.61	11-84
33 -CAFETERIA PLAN	68	68	6.11	61.71	61.63	6.38	9.37
	181	181	14.55	157.86	164.09	23.14	12.78
	5,282	5,282	463.09	4,642.46	256.30	639.75	12.11
39 -GEN GOV'T INT SERVICE	871,093	871,093	72,490.90	724,204.59	567.87	146,888.07	16.86
40 -MUNICIPAL POOL FUND	47,020	47,020	3,150.82	42,205.72	12,042.53	4,814.28	10.24
41 -DISPATCH OPERATIONS F	266,050	266,050	8,333.33	124,649.00	3,647.81	141,401.00	53.15
42 -AMERICAN RESCUE FLAN	0	0	20.94	2,504.34	4,791.59	(2,504.34)	0.00
43 -FIRE DONATION FUND	4,000	4,000	7-66	84.22	85.72	3,915.78	97.89
90 -CAPITAL ASSETS & DEBT	0	0	0.00	0.00	0.00	00-0	. 0.00
TOTAL REVENUES	9,012,811	9,006,982	720,266.63	7,307,253.66	4,259,606.18	1,699,728.41	18.87
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EXPENDITURES	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXP.+ ENCUMB.	PRIOR YEAR YEAR-TO-DATE	BUDGET % REMAINING RE	<pre>% BUDGET REMAINING</pre>
	2 446 650	2 452 279	182 091 56	1.807.303.37	1.247.247.64	645,175,33	26.31
DO	F 202 683	5.202.683	380.828.74	3.711.206.24	2,343,224.95	1,491,476.50	28.67
	000/1004/0		00.00	00.0	0.00	00-0	0.00
) C	• O	00-0	00.00	00-00	0.00	00-0
	0	0	00.00	0.00	62,782.75	0.00	00.0
	231,500	231,500	5,967.78	209,140.23	15,339.45	22,359.77	9.66
	0	0	0.00	0.00	0.00	0.00	0.00
	0.	0	0.00	00.00	0.00	0.00	0.00
	0	0	0.00	0.00	0.00	00-00	0.00
	5,000	5,000	00-00	2,797-09	2,885.67	2,202.91	44.06
	0	0	0.00	5,711.37	1,329.11 (5,711.37)	0.00
	22.000	22,000	14,000.00	16,463.60	7,057.52	5,536.40	25.17
	0	0	00-00	0.00	6,336.57	0.00	0.00
	36,000	36,000	0.00	22,969.19	7,626-02	13,030.81	36.20
	0	0	0.00	0.00	00.0	0.00	0.00
	0	0	0.00	0.00	0.00	0.00	00-00
	26,697	26,697	655.60	17,948-41	10,806.28	8,748.59	32.77
	3,000	3,000	0.00	855.47	0.00	2,144.53	71.48
	4,060	4,060	0.00	676.56	1,496-96	3,383.44	83.34
	0	0	0.00	0.00	0.00	00-00	00-00
	0	0	0.00	16,736.50	119,000-00 (16,736.50)	00.00
	0	0	0.00	0.00	0.00	00-00	00-00
	0	0	0.00	0.00	0.00	0.00	00-00
	0	0	00-0	0.00	0.00	0.00	0.00
	879,363	879,363	62,836.03	620,633.33	392,930.48	258,729.33	29.42
	77,450	77,450	46.81	35,227.02	40,217.96	42,222.98	54.52
	266,050	266,050	8,333.33	114,657.41	630,31	151,392.59	56.90
	220,000	220,000	0.00	227,965.78	17,829.76 (7,965.78)	3.62-
	. 800	800	0.00	(15.80)	00-0	815.80	101.98
	0	0	0.00	0.00	0.00	00-00	00-00
	0	0	0.00	00-0	00-00	0.00	0.00
							t t
TOTAL EXPENDITURES	9,421,252	9,427,081	654,759.85	6,810,275.77	4,276,741.43	2,616,805.33	9/ 12

917,076.92)1,329.36

17,135.25)(

496,977.89 (

65,506.78

420,099)

408,441) (

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REVENUE OVER/ (UNDER) EXPENDITURES

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### CITY OF MANGUM FINANCIAL STATEMENT (UNAUDITED)

|                                    | AS O                | F: MAY 31ST,      | 2025            | D.4 (70)       |                  | _                 |
|------------------------------------|---------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 1 -GENERAL FUND                    |                     |                   |                 | 91.67% OF      | YEAR COMPLETE    | ر<br>د            |
| CCOUNT NO# ACCOUNT NAME            | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-t-d<br>Actual | ∜ OF<br>BUDGET | Y−T⊷D<br>ENCUMB. | BUDGET<br>BALANCE |
| EVENUE SUMMARY                     |                     |                   |                 |                |                  |                   |
| ALL REVENUE                        | 2,441,559.00        | 97,530.48         | 2,284,761.96    | 93,58          | 0.00             | 156,797.04        |
| *** TOTAL REVENUES ***             | 2,441,559.00        | 97,530.48         | 2,284,761.96    | 93.58          | 0.00             | 156,797.04        |
| XPENDITURE SUMMARY                 |                     |                   |                 |                |                  |                   |
| 01-CITY COMMISSION                 | 14,227.00           | 809.02            | 10,782.26       | 75.79          | 0.00             | 3,444.74          |
| 02-ADMINISTRATION                  | 714,495.70          | 310.00            | 507,577.14      | 70.98 (        | 400.00)          | 207,318.56        |
| 03-CITY ATTORNEY                   | 28,955.00           | 2,338.94          | 25,723.83       | 88.84          | 0.00             | 3,231.17          |
| 04-MUNICIPAL JUDGE                 | 3,270.00            | 269.80            | 2,967.35        | 90.74          | 0.00             | 302.65            |
| 05-POLICE DEPARTMENT               | 431,783.00          | 32,178.48         | 330,277,73      | 76.29 (        | 883.66)          | 102,388,93        |
| 06-FIRE DEPARTMENT                 | 449,691.00          | 37,727.29         | 374,393,57      | 83,10 (        | 709.37)          | 76,006.80         |
| 07-STREET DEPARTMENT               | 203,472.00          | 14,710.37         | 170,861.37      | 83.78 (        | 390.92)          | 33,001.55         |
| 08-PARK DEPARTMENT                 | 220,755.00          | 16,627.28         | 177,187.90      | 80,14 (        | 282.13)          | 43,849.23         |
| 09-CEMETERY                        | 2,840.00            | 214.15            | 1,606.65        | 56,57          | 0.00             | 1,233.35          |
| 11-LIBRARY                         | 137,690.00          | 15,331,07         | 130,347.23      | 88.11 (        | 9,023.90)        | 16,366.67         |
| 12-COMMUNITY SERVICES DEP          | 84,490.00           | 17,712.24         | 97,298.03       | 115.16         | 0.00 (           | 12,808.03         |
| 13-AIRPORT                         | 0.00                | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 14-SWIMMING POOL                   | 0.00                | 0.00              | 0,00            | 0.00           | 0.00             | 0.00              |
| 16-CODE ENFORCEMENT OFFI           | 101,115.00          | 5,197.05          | 79,690.11       | 78.81          | 0.00             | 21,424.89         |
| 17-INFORMATION TECHNOLOGY          | 0.00                | 0.00              | 0.00            | 0.00           | 0,00             | 0.00              |
| 18-ANIMAL CONTROL                  | 59,695.00           | 2,308.47          | 45,842.39       | 76.79          | 0.00             | 13,852.61         |
| 19-SHOP MAINTENANCE                | 0.00                | 0.00              | 0,00            | 0.00           | 0.00             | 0.00              |
| 20-CUSTOMER SERVICE                | 0.00                | 0.00              | 0,00            | 0.00           | 0.00             | 0,00              |
| *** TOTAL EXPENDITURES ***         | 2,452,478.70        | 145,734.16        | 1,954,555.56    | 79,22 (        | 11,689.98)       | 509,613,12        |
| · ** REVENUE OVER/(UNDER) EXPENDIT | URES ( 10,919.70) ( | 48,203.68         | 330,206.40      | 131.01-        | 11,689.98 (      | 352,816.08        |

CITY OF MANGUM FINANCIAL STATEMENT (UNAUDITED) AS OF: MAY 31ST, 2025

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|                                          | AS               | OF: | MAY 31ST, 2       | 2025            |                       |                  |                   |
|------------------------------------------|------------------|-----|-------------------|-----------------|-----------------------|------------------|-------------------|
| 3 -MANGUM UTILITY AUTHORITY              |                  |     |                   |                 | 91.67% OF             | YEAR COMPLET     | ED                |
| CCOUNT NO# ACCOUNT NAME                  | ANNUAL<br>BUDGET |     | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | <b>३ OF</b><br>BUDGET | Y−T−D<br>ENCUMB. | BUDGET<br>BALANCE |
| EVENUE SUMMARY                           |                  |     |                   |                 |                       |                  |                   |
| ALL REVENUE                              | 5,203,096.00     | _   | 322,922.37        | 4,401,666.89    | 84.60                 | 0.00             | 801,429.11        |
| *** TOTAL REVENUES ***                   | 5,203,096.00     |     | 322,922.37        | 4,401,666.89    | 84.60                 | 0.00             | 801,429.11        |
| a.XPENDITURE SUMMARY                     |                  |     |                   |                 |                       |                  |                   |
| 21-WATER DEPARTMENT                      | 914,700.34       |     | 23,501.03         | 824,096.05      | 90.02 (               | 685.98)          | 91,290.27         |
| 22-ELECTRIC DEPARTMENT                   | 3,450,711.40     |     | 126,021.09        | 2,410,245.63    | 69,83 (               | 651.22)          | 1,041,116.99      |
| 23-SANITATION DEPARTMENT                 | 688,221.00       |     | 45,399.07         | 582,373.82      | 84.53 (               | 606,98)          | 106,454.16        |
| 24-GENERAL MANAGER                       | 0,00             |     | 0.00              | 0.00            | 0.00                  | 0,00             | 0.00              |
| 25-WASTE WATER TREATMENT                 | 118,300.00       |     | 9,911.88          | 84,888,89       | 71.76                 | 0.00             | 33,411.11         |
| 26-PENALTY & CREDITS                     | 0.00             | (   | 3,00(             | 123,00)         | 0.00                  | 0,00             | 123.00            |
| 27-PUBLIC WORKS                          | 0.00             |     | 0,00              | 0,00            | 0.00                  | 0.00             | 0.00              |
| 28-POWER PLANT                           | 30,750.00        |     | 6,041.12          | 22,254.22       | 72,37                 | 0.00             | 8,495.78          |
| 29-FUND APPLIC TRANSFERS                 | 0.00             | -   | 0.00              | 0.00            | 0.00                  | 0.00             | 0,00              |
| · ** TOTAL EXPENDITURES ***              | 5,202,682.74     |     | 210,871.19        | 3,923,735.61    | 75,38 (               | 1,944.18)        | 1,280,891.31      |
| · · · REVENUE OVER/ (UNDER) EXPENDITURES | 413,26           |     | 112,051.18        | 477,931.28      | 119.50                | 1,944.18         | ( 479,462.20)     |

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| DEPARTMENT      | FUND                                   | VENDOR NAME                            | DESCRIPTION               | AMOUI /te |
|-----------------|----------------------------------------|----------------------------------------|---------------------------|-----------|
| ON-DEPARTMENTAL | GENERAL FUND                           | GREAT PLAINS BANK                      | FEDERAL WITHHOLDING       | 1,664.87  |
|                 |                                        |                                        | FEDERAL WITHHOLDING       | 1,399.16  |
|                 |                                        |                                        | FEDERAL WITHHOLDING       | 1,530.15  |
|                 |                                        |                                        | FICA TAXES                | 1,296.40  |
|                 |                                        |                                        | FICA TAXES                | 1,362.74  |
|                 |                                        |                                        | FICA TAXES                | 1,156.51  |
|                 |                                        |                                        | MEDICARE TAXES            | 407.46    |
|                 |                                        |                                        | MEDICARE TAXES            | 408.13    |
|                 |                                        |                                        | MEDICARE TAXES            | 365.45    |
|                 |                                        | OKLAHOMA TAX COMM - SIT                | STATE INCOME TAX WITHHELD | 716.00    |
|                 |                                        |                                        | STATE INCOME TAX WITHHELD | 605.00    |
|                 |                                        |                                        | STATE INCOME TAX WITHHELD | 635,00    |
|                 |                                        | OK POLICE PENSION                      | POLICE PENSION            | 602.72    |
|                 |                                        |                                        | POLICE PENSION            | 599.31    |
|                 |                                        |                                        | POLICE PENSION            | 603.03    |
|                 |                                        | OSBI                                   | FORENSIC FEE              | 104.50    |
|                 |                                        |                                        | AFIS FEE                  | 119.04    |
|                 |                                        | AFLAC ADMINISTRATIVE SER.              | AFLAC INSURANCE PRE TAX   | 78.84     |
|                 |                                        |                                        | AFLAC INSURANCE PRE TAX   | 78.84     |
|                 |                                        |                                        | AFLAC INSURANCE POST TAX  | 5,28      |
|                 |                                        |                                        | AFLAC INSURANCE POST TAX  | 5.28      |
|                 |                                        | CITY OF MANGUM                         | ADMINISTRATION FEES       | 20.00     |
|                 |                                        | EMPLOYEE REIMBURSE CITY                | 404,50                    |           |
|                 |                                        | EMPLOYEE REIMBURSE CITY                | 200,00                    |           |
|                 | MANGUM UTILITY AUTHORITY               | EMPLOYEE UTILITY BILLS                 | 361,83                    |           |
|                 |                                        | EMPLOYEE UTILITY BILLS                 | 461.23                    |           |
|                 |                                        | EMPLOYEE UTILITY BILLS                 | 341,87                    |           |
|                 | OKLAHOMA UNIFORM BUILDING CODE COMMISS | BUILDING PERMITS                       | 8.00                      |           |
|                 |                                        | OKLA FIRE FIGHTERS PENSION & RETIREMEN | FIREMAN'S PENSION         | 830.57    |
|                 |                                        |                                        | FIREMAN'S PENSION         | 747,42    |
|                 |                                        |                                        | FIREMAN'S PENSION         | 774.38    |
|                 |                                        | CITY OF MANGUM MISC                    | CABLE REIMBURSEMENTS      | 13.36     |
|                 |                                        | CLEET                                  | CLEET APRIL 2025          | 119.04    |
|                 |                                        | AMERICAN FIDELITY ASSURANCE            | AMERICAN FIDELITY PRE TAX | 20.45     |
|                 |                                        |                                        | AMERICAN FIDELITY PRE TAX | 20.45     |
|                 |                                        |                                        | AMERICAN FIDELITY         | 49.74     |
|                 |                                        |                                        | AMERICAN FIDELITY         | 49.74     |
|                 |                                        | SPARKLIGHT                             | SPARKLIGHT 103812913      | 11.03     |
|                 |                                        | TODAY CASH                             | LOAN 4036948              | 269.84    |
|                 |                                        |                                        | LOAN 4036948              | 181.79    |
|                 |                                        |                                        | LOAN 4036948              | 230.81    |
|                 |                                        | OK CENTRAL SUPPORT REG.                | CS L Y 000759987002       | 118.70    |
|                 |                                        |                                        | CS L Y 000759987002       | 118.70    |
|                 |                                        |                                        | CS L Y 000759987002       | 118.70    |
|                 |                                        |                                        | CS J R 000869307001       | 179.26    |
|                 |                                        |                                        | CS J R 000869307001       | 179.26    |
|                 |                                        |                                        | CS J R 000869307001       | 179.26    |
|                 |                                        |                                        | 000759987001              | 260,97    |
|                 |                                        |                                        | 000759987001              | 260,97    |
|                 |                                        |                                        | 000759987001              | 260.97    |
|                 |                                        |                                        | TOTAL:                    | 20,536.55 |
| ITY COMMISSION  | GENERAL FUND                           | GREAT PLAINS BANK                      | FICA TAXES                | 46.50     |
|                 |                                        |                                        | MEDICARE TAXES            | 10,90     |
|                 |                                        | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1         | 1,62      |
|                 |                                        |                                        | TOTAL:                    | 59,02     |

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| DEPARTMENT        | FUND         | VENDOR NAME                            | DESCRIPTION                      | AMOUN Iten        |
|-------------------|--------------|----------------------------------------|----------------------------------|-------------------|
| ADMINISTRATION    | GENERAL FUND | OKLA CORP COMMISSION                   | TANK REG FEE                     | 25.00             |
|                   |              | AMAZON CAPITAL SERVICES                | OFFICE SUPPLIES                  | 165.00            |
|                   |              | BIG DOG CUSTOM SPORTSWEAR              | ADMIN SHIRTS                     | 120.00            |
|                   |              |                                        | TOTAL:                           | 310.00            |
| CITY ATTORNEY     | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                       | 134,33            |
|                   |              |                                        | MEDICARE TAXES                   | 31.42             |
|                   |              | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1/25             | 6.52              |
|                   |              |                                        | TOTAL:                           | 172.27            |
| MUNICIPAL JUDGE   | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                       | 15.50             |
|                   |              |                                        | MEDICARE TAXES                   | 3,63              |
|                   |              | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1/25             | 0.67              |
|                   |              |                                        | TOTAL:                           | 19.80             |
| FOLICE DEPARTMENT | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                       | 484.86            |
|                   |              |                                        | FICA TAXES                       | 429.47            |
|                   |              |                                        | FICA TAXES                       | 437.87            |
|                   |              |                                        | MEDICARE TAXES                   | 113.40            |
|                   |              |                                        | MEDICARE TAXES                   | 100.44<br>102.40  |
|                   |              |                                        | MEDICARE TAXES<br>POLICE PENSION | 979.41            |
|                   |              | OK POLICE PENSION                      | POLICE PENSION<br>POLICE PENSION | 973,88            |
|                   |              |                                        | POLICE PENSION                   | 979.92            |
|                   |              | SUMMIT UTILITIES                       | SUMMIT UTILITIES 210100303       | 56.90             |
|                   |              | OMAG                                   | GENERAL LIAB INSURANCE           | 1,103.75          |
|                   |              | 01110                                  | PROPERTY INS                     | 631,88            |
|                   |              | BUGMASTER INC                          | BUGMASTER INC                    | 31,72             |
|                   |              | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1/25             | 889.02            |
|                   |              | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK MARCH 2025            | 6.60              |
|                   |              |                                        | APRIL TIMECLOCK                  | 6,60              |
|                   |              | AMAZON CAPITAL SERVICES                | CAMERA                           | 78.98             |
|                   |              |                                        | MOUNT PO23-2945                  | 134.83            |
|                   |              | AT&T MOBILITY                          | PD CELL                          | 51.86             |
|                   |              |                                        | PD HOTSPOTS                      | 124.84            |
|                   |              | LGTC                                   | LGTC INV 1074 RANDOM TESTI       | 260.00            |
|                   |              | MAGGIE ELROD                           | SHIRTS WITH PATCHES              | 64.00             |
|                   |              | MANGUM STAR                            | LEGAL NOTICES FOR ORD<br>TOTAL:  | 40.40<br>8,083.03 |
|                   |              |                                        |                                  | 00.40             |
| FIRE DEPARTMENT   | GENERAL FUND | GREAT PLAINS BANK                      | FICA TAXES                       | 90.40<br>66.27    |
|                   |              |                                        | FICA TAXES<br>FICA TAXES         | 85.27             |
|                   |              |                                        | MEDICARE TAXES                   | 125.41            |
|                   |              |                                        | MEDICARE TAXES                   | 104.89            |
|                   |              |                                        | MEDICARE TAXES                   | 114.94            |
|                   |              | SUMMIT UTILITIES                       | SUMMIT UTILITIES FIRE            | 71,61             |
|                   |              | OMAG                                   | GENERAL LIAB INSURANCE           | 1,070.00          |
|                   |              |                                        | PROPERTY INS                     | 2,236.34          |
|                   |              | BUGMASTER INC                          | BUGMASTER INC                    | 31,72             |
|                   |              | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1/25             | 703,40            |
|                   |              | OKLA FIRE FIGHTERS PENSION & RETIREMEN | FIREMAN'S PENSION                | 1,291.98          |
|                   |              |                                        | FIREMAN'S PENSION                | 1,162.64          |
|                   |              |                                        | FIREMAN'S PENSION                | 1,204.58          |
|                   |              | AMAZON CAPITAL SERVICES                | TANKLESS HEATER                  | 339.99            |
|                   |              |                                        | LAPTOP                           | 739.29            |

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| DEPARTMENT        | FUND         | VENDOR NAME                      | DESCRIPTION                                | AMOUN       | Item 3. |
|-------------------|--------------|----------------------------------|--------------------------------------------|-------------|---------|
|                   |              | AT&T                             | AT&T 405 145-0414 572 5                    | 118.26      | >       |
|                   |              | AT&T MOBILITY                    | FIRE CELL                                  | 46.81       | L       |
|                   |              | BASHAW 3 LLC                     | FIRE EXTINGUISHER TEST                     | 702.46      | 5       |
|                   |              | THE PUBLIC SAFETY STORE          | HELMET STICKERS SHIELDS                    | 125.63      | 3       |
|                   |              | LGTC                             | LGTC INV 1074 RANDOM TESTI                 | 325.00      | )       |
|                   |              |                                  | TOTAL:                                     | 10,756.89   | 9       |
| STREET DEPARTMENT | GENERAL FUND | GREAT PLAINS BANK                | FICA TAXES                                 | 141.68      | 3       |
|                   |              |                                  | FICA TAXES                                 | 147.88      | 3       |
|                   |              |                                  | FICA TAXES                                 | 164.98      | 3       |
|                   |              |                                  | MEDICARE TAXES                             | 33,13       | 3       |
|                   |              |                                  | MEDICARE TAXES                             | 34.59       | 9       |
|                   |              |                                  | MEDICARE TAXES                             | 38.58       | 3       |
|                   |              | SUMMIT UTILITIES                 | SUMMIT UTILITIES STREET                    | 61.02       | 2       |
|                   |              | O'REILLY AUTOMOTIVE, INC.        | FILTERS FOR JD TRACTOR                     | 106.96      | 6       |
|                   |              | OMAG                             | GENERAL LIAB INSURANCE                     | 732.25      | 5       |
|                   |              |                                  | PROPERTY INS                               | 314.50      | 0       |
|                   |              | COMPSOURCE OKLAHOMA              | WORK COMP 4/1-5/1/25                       | 472.58      | 8       |
|                   |              | MANGUM ACE HOME CENTER           | BATTERIES                                  | 19,49       |         |
|                   |              | LOGAN COUNTY ASPHALT CO          | LOAD ASPHALT                               | 4,870.13    |         |
|                   |              | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK MARCH 2025                      | 2.20        |         |
|                   |              | TREBAING WORKFORCE BODOTTORD THE | APRIL TIMECLOCK                            | 4,40        |         |
|                   |              | LGTC                             | LGTC INV 1074 RANDOM TESTI                 | 130.00      |         |
|                   |              | 1916                             | LGTC INV 1093 J.W.                         | 75.00       |         |
|                   |              |                                  | TOTAL:                                     | 7,349.37    |         |
| SADE DEDADENENT   | GENERAL FUND | GREAT PLAINS BANK                | FICA TAXES                                 | 273.27      | 7       |
| PARK DEPARTMENT   | GENERAL LOND | GREAT FLATING BANK               | FICA TAXES                                 | 239.80      |         |
|                   |              |                                  | FICA TAXES                                 | 246,42      |         |
|                   |              |                                  | MEDICARE TAXES                             | 63,92       |         |
|                   |              |                                  | MEDICARE TAXES                             | 56,08       |         |
|                   |              |                                  | MEDICARE TAXES                             | 57.63       |         |
|                   |              | ANALTH UNTITUTED                 | SUMMIT UTILITIES PARK                      | 40.30       |         |
|                   |              | SUMMIT UTILITIES                 | TRAILER LOCKS                              | 69.98       |         |
|                   |              | ATWOODS/FARM PLAN                | STRING TRIMMER                             | 349.9       |         |
|                   |              |                                  | GENERAL LIAB INSURANCE                     | 1,526.7     |         |
|                   |              | OMAG                             |                                            | 555.00      |         |
|                   |              |                                  | PROPERTY INS                               | 360.03      |         |
|                   |              | COMPSOURCE OKLAHOMA              | WORK COMP 4/1-5/1/25                       | 8.7         |         |
|                   |              | MANGUM ACE HOME CENTER           | BATTERIES                                  | 69.6        |         |
|                   |              |                                  | GREASE, EDGER BLADE                        | 2.7         |         |
|                   |              |                                  | NUTS BOLTS                                 | 5.5         |         |
|                   |              |                                  | NUTS BOLTS MOWER                           | 6.8         |         |
|                   |              |                                  | PIPE INSLATN                               |             |         |
|                   |              | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK MARCH 2025                      | 8.8         |         |
|                   |              |                                  | APRIL TIMECLOCK                            | 8.8         |         |
|                   |              | BIG DOG CUSTOM SPORTSWEAR        | SHIRTS                                     | 168.0       |         |
|                   |              | AT&T MOBILITY                    | PARK CELL                                  | 46.8        |         |
|                   |              | LGTC                             | LGTC INV 1074 RANDOM TESTI<br>TOTAL:       | <u> </u>    |         |
|                   |              |                                  |                                            | 53.9        | 00      |
| CEMETERY          | GENERAL FUND | ATWOODS/FARM PLAN                | JOHN DEERE 5085M                           |             |         |
|                   |              | HARMON ELECTRIC ASSOC INC        | HARMON ELECTRIC 237400 ROS                 | 70.2        |         |
|                   |              |                                  | HARMON ELECTRIC 506500 RIV<br>LAWN BATTERY | 2.1<br>87.7 |         |
|                   |              | MANGUM ACE HOME CENTER           |                                            |             | 14      |

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|-----------------------|-----------------|-------------------------------------|----------------------------|---------------------------------------|---------|
| SEPARTMENT            | FUND            | VENDOR NAME                         | DESCRIPTION                | AMOUN                                 | Item 3. |
| LIBRARY               | GENERAL FUND    | GREAT PLAINS BANK                   | FICA TAXES                 | 175.1                                 |         |
| TDVWLI                | ONNERVE LOND    | GUMIN FERING DUM                    | FICA TAXES                 | 175.4                                 |         |
|                       |                 |                                     | FICA TAXES                 | 175.6                                 |         |
|                       |                 |                                     | MEDICARE TAXES             | 40.9                                  |         |
|                       |                 |                                     | MEDICARE TAXES             | 41.0                                  | 2       |
|                       |                 |                                     | MEDICARE TAXES             | 41.0                                  | 7       |
|                       |                 | SUMMIT UTILITIES                    | SUMMIT UTILITIES LIBRARY   | 179.2                                 |         |
|                       |                 | OMAG                                | PROPERTY INS               | 1,932.5                               | 0       |
|                       |                 | BUGMASTER INC                       | BUGMASTER INC              | 31.7                                  |         |
|                       |                 | COMPSOURCE OKLAHOMA                 | WORK COMP 4/1-5/1/25       | 20.1                                  | 2       |
|                       |                 | MANGUM ACE HOME CENTER              | GARDEN SUPPLIES            | 434.5                                 | 1       |
|                       |                 | SWIFT SYSTEM LLC                    | ANNUAL MONITORING          | 360,0                                 |         |
|                       |                 | PENWORTHY                           | CHILDRENS BOOKS            | 1,072.2                               |         |
|                       |                 | OVERDRIVE INC                       | MAINT& PARTICIPATION FEE   | 1,500.0                               |         |
|                       |                 | JOSEPH MARSH                        | MILEAGE FOR TRAINING- MARL | 145.6                                 |         |
|                       |                 | TREERING WORKFORCE SOLUTIONS INC    | TIME CLOCK MARCH 2025      | 4,4                                   |         |
|                       |                 | INCERTING MORVEOROF DOPOSITING THE  | APRIL TIMECLOCK            | 6.6                                   |         |
|                       |                 | AMAZON CAPITAL SERVICES             | SWITCHS AND CABLES         | 209.1                                 |         |
|                       |                 |                                     | OK LIBRARY ASSOC DUES      | 101.0                                 |         |
|                       |                 | OKLAHOMA LIBRARY ASSOCIATION        | LGTC INV 1074 RANDOM TESTI | 195.0                                 |         |
|                       |                 | LGTC                                | TOTAL:                     | 6,841.2                               |         |
| CONTRACT OFFICE OF    | P GENERAL FUND  | SUMMIT UTILITIES                    | SUMMIT UTILITIES 210100140 | 54.8                                  | 6       |
| COMMONITI SERVICES DE | IE GEMENTE FOND | Sound of Brings                     | SUMMIT UTILITIES 210100355 | 176.2                                 | :7      |
|                       |                 | OMAG                                | PROPERTY INS               | 2,734.0                               |         |
|                       |                 | OFING                               | PROPERTY INS               | 1,238.0                               |         |
|                       |                 |                                     | PROPERTY INS               | 482.2                                 |         |
|                       |                 |                                     | PROPERTY INS               | 1,274.7                               |         |
|                       |                 |                                     | PROPERTY INS               | 581.0                                 |         |
|                       |                 |                                     | PROPERTY INS               | 1,830.5                               |         |
|                       |                 | DUCHA COTTO INC                     | BUGMASTER INC              | 31.7                                  |         |
|                       |                 | BUGMASTER INC                       | HOSPITAL INSURANCE         | 7,007.3                               |         |
|                       |                 | PHILADELPHIA INS, COMPANY           | ROOF REPAIR CITY HALL      | 130.6                                 |         |
|                       |                 | MANGUM ACE HOME CENTER              | NUTS/BOLTS                 | 2.1                                   |         |
|                       |                 |                                     | CLEAR POLY FILM            | 58.4                                  |         |
|                       |                 |                                     | SR BUILD-SEALANT           | 43.8                                  |         |
|                       |                 |                                     | LOCK                       | 40.9                                  |         |
|                       |                 |                                     | PADLOCK                    | 401.                                  |         |
|                       |                 |                                     | REPLACE GLASS AT ANNEX     | 330.0                                 |         |
|                       |                 | PETE'S GLASS & UPHOLSTERY           | CONCRETE WORK SC BUILDING  | 1,200.0                               |         |
|                       |                 | OROSCO CONCRETE & CONSTRUCTION, LLC | LADIES ROOM FAUCET         | 176.8                                 |         |
|                       |                 | LOCKE SUPPLY                        | FAUCET INSTALL             | 310.0                                 |         |
|                       |                 | DYER PLUMBING, HEATING & AIR        | TOTAL:                     | 17,712.2                              |         |
| CODE ENFORCEMENT      | GENERAL FUND    | GREAT PLAINS BANK                   | FICA TAXES                 | 74.                                   | 13      |
| JOBE ENFORGEMENT      | SEMERAL LAND    | ACCESSION FOR THE PARTY             | FICA TAXES                 | 74.                                   |         |
|                       |                 |                                     | FICA TAXES                 | 46.                                   |         |
|                       |                 |                                     | MEDICARE TAXES             | 17.                                   |         |
|                       |                 |                                     | MEDICARE TAXES             | 17.                                   |         |
|                       |                 |                                     | MEDICARE TAXES             | 10.                                   |         |
|                       |                 | OMAG                                | GENERAL LIAB INSURANCE     | 1,532.                                |         |
|                       |                 | COMPSOURCE OKLAHOMA                 | WORK COMP 4/1-5/1/25       | 60,                                   |         |
|                       |                 | TREERING WORKFORCE SOLUTIONS INC    | TIME CLOCK MARCH 2025      | 2,                                    |         |
|                       |                 | IVERVING MORVEORCE SOFGIIONS THE    | APRIL TIMECLOCK            | 2,                                    |         |
|                       |                 |                                     | CODE CELL                  | 46.                                   |         |
|                       |                 | AT&T MOBILITY<br>LGTC               | LGTC INV 1074 RANDOM TESTI | 40.                                   |         |
|                       |                 | Labor C C                           | LAIC INV IO/4 DANLOP IEDII | · · · · · · · · · · · · · · · · · · · | ~~      |

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| DEPARTMENT       | FUND                | VENDOR NAME                            | DESCRIPTION                                          | AMOUN          | ltem 3. |
|------------------|---------------------|----------------------------------------|------------------------------------------------------|----------------|---------|
|                  |                     | XPRESS WELLNESS URGENT CARE            | L.Y. 2475354/2856265                                 | 100.0          | 0       |
|                  |                     |                                        | TOTAL:                                               | 2,049.3        | 10      |
|                  |                     | GREAT PLAINS BANK                      | FICA TAXES                                           | 56.9           | 16      |
| ANIMAL CONTROL   | GENERAL FUND        | GREAT PLAINS BANK                      | FICA TAXES                                           | 33.4           |         |
|                  |                     |                                        | MEDICARE TAXES                                       | 13.3           |         |
|                  |                     |                                        | MEDICARE TAXES                                       | 7.8            |         |
|                  |                     | OMAG                                   | GENERAL LIAB INSURANCE                               | 247.0          |         |
|                  |                     | Oline                                  | PROPERTY INS                                         | 208.7          |         |
|                  |                     | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1/25                                 | 35.8           |         |
|                  |                     | HARMON ELECTRIC ASSOC INC              | HARMON ELECTRIC 80198000                             | 53.8           | 30      |
|                  |                     | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK MARCH 2025                                | 2,2            | 20      |
|                  |                     |                                        | APRIL TIMECLOCK                                      | 2,2            | 20      |
|                  |                     | ARK VET CLINIC                         | 5 DOGS EUTH FEE                                      | 42.9           | 50      |
|                  |                     |                                        | WELLBEING/CRUELTY CASE                               | 81.0           | 00      |
|                  |                     | LGTC                                   | LGTC INV 1074 RANDOM TESTI                           | 65.0           | 00      |
|                  |                     |                                        | TOTAL:                                               | 849.1          | 87      |
| XON-DEPARTMENTAL | MANGUM UTILITY AUT  | GREAT PLAINS BANK                      | FEDERAL WITHHOLDING                                  | 393.           | 61      |
|                  |                     |                                        | FEDERAL WITHHOLDING                                  | 432,4          | 49      |
|                  |                     |                                        | FEDERAL WITHHOLDING                                  | 450.           | 01      |
|                  |                     |                                        | FICA TAXES                                           | 792.           | 26      |
|                  |                     |                                        | FICA TAXES                                           | 797.           |         |
|                  |                     |                                        | FICA TAXES                                           | 736.           |         |
|                  |                     |                                        | MEDICARE TAXES                                       | 185,           |         |
|                  |                     |                                        | MEDICARE TAXES                                       | 186,           |         |
|                  |                     |                                        | MEDICARE TAXES                                       | 172.           |         |
|                  |                     | OKLAHOMA TAX COMM - SIT                | STATE INCOME TAX WITHHELD                            | 323.           |         |
|                  |                     |                                        | STATE INCOME TAX WITHHELD                            | 345.           |         |
|                  |                     |                                        | STATE INCOME TAX WITHHELD                            | 331.           |         |
|                  |                     | GREER COUNTY AMBULANCE                 | GREER COUNTY AMBULANCE                               | 13,479.<br>19. |         |
|                  |                     | AFLAC ADMINISTRATIVE SER.              | AFLAC INSURANCE POST TAX<br>AFLAC INSURANCE POST TAX | 19.            |         |
|                  |                     | OTEV OF NAMOUN                         | EMPLOYEE REIMBURSE CITY                              | 190.           |         |
|                  |                     | CITY OF MANGUM                         | EMPLOYEE UTILITY BILLS                               | 84.            |         |
|                  |                     | MANGUM UTILITY AUTHORITY               | EMPLOYEE UTILITY BILLS                               | 84.            |         |
|                  |                     |                                        | EMPLOYEE UTILITY BILLS                               | 84.            |         |
|                  |                     | AMERICAN FIDELITY ASSURANCE            | AMERICAN FIDELITY PRE TAX                            | 41.            |         |
|                  |                     | AMERICAN FIDHILII ADDORANGE            | AMERICAN FIDELITY PRE TAX                            | 41,            |         |
|                  |                     | CONTINENTAL GENERAL INS CO             | EMPLOYEE CONTRIBUTIONS                               | 26.            | 60      |
|                  |                     |                                        | TOTAL:                                               | 19,218.        | 80      |
| WATER DEPARTMENT | MANGUM DITT.TTY AND | GREAT PLAINS BANK                      | FICA TAXES                                           | 158.           | 18      |
|                  |                     |                                        | FICA TAXES                                           | 158.           | 18      |
|                  |                     |                                        | FICA TAXES                                           | 149.           | 33      |
|                  |                     |                                        | MEDICARE TAXES                                       | 37.            | 00      |
|                  |                     |                                        | MEDICARE TAXES                                       | 37,            | 00      |
|                  |                     |                                        | MEDICARE TAXES                                       | 34.            | 92      |
|                  |                     | SUMMIT UTILITIES                       | SUMMIT UTILITIES WATER                               | 40.            |         |
|                  |                     | OMAG                                   | GENERAL LIAB INSURANCE                               | 1,369.         |         |
|                  |                     |                                        | PROPERTY INS                                         | 2,481.         |         |
|                  |                     | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1/25                                 | 305.           |         |
|                  |                     | MANGUM ACE HOME CENTER                 | CONCRETE                                             | 12.            |         |
|                  |                     |                                        | BATTERIES                                            | 22.            |         |
|                  |                     |                                        | TIRE PNEUMATIC                                       | 44.            |         |
|                  |                     | ENVIRONMENTAL RESOURCE TECHNOLOGIES LL | TESTING                                              | 65.            |         |

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| DEPARTMENT            | FUND               | VENDOR NAME                      | DESCRIPTION                | AMOUN Item 3. |
|-----------------------|--------------------|----------------------------------|----------------------------|---------------|
|                       |                    | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK MARCH 2025      | 4.40          |
|                       |                    |                                  | APRIL TIMECLOCK            | 4.40          |
|                       |                    | AT&T MOBILITY                    | WATER CELL                 | 187,24        |
|                       |                    | MYERS ENGINEERING, CONSULTING    | 224016-5                   | 10,179.50     |
|                       |                    | SOUTHERN PLAINS ENV LABS, LLC    | BACT APRIL 2025            | 99.00         |
|                       |                    | LGTC                             | LGTC INV 1074 RANDOM TESTI | 130.00        |
|                       |                    | OMUSA                            | OMUSA JTS QUARTERLY DUES   | 452.88        |
|                       |                    |                                  | TOTAL:                     | 15,972.69     |
| ELECTRIC DEPARTMENT   | MANGUM UTILITY AUT | GREAT PLAINS BANK                | FICA TAXES                 | 304.81        |
|                       |                    |                                  | FICA TAXES                 | 310.06        |
|                       |                    |                                  | FICA TAXES                 | 251,40        |
|                       |                    |                                  | MEDICARE TAXES             | 71.28         |
|                       |                    |                                  | MEDICARE TAXES             | 72.51         |
|                       |                    |                                  | MEDICARE TAXES             | 58.79         |
|                       |                    | SUMMIT UTILITIES                 | SUMMIT UTILITIES ELECTRIC  | 71.29         |
|                       |                    | OMAG                             | GENERAL LIAB INSURANCE     | 2,053.75      |
|                       |                    |                                  | PROPERTY INS               | 166.00        |
|                       |                    | COMPSOURCE OKLAHOMA              | WORK COMP 4/1-5/1/25       | 262.07        |
|                       |                    | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK MARCH 2025      | 6.60          |
|                       |                    |                                  | APRIL TIMECLOCK            | 6.60          |
|                       |                    | VESTIS                           | VESTIS APRIL 2025 LOGO MAT | 84.60         |
|                       |                    | BIG DOG CUSTOM SPORTSWEAR        | SHIRTS                     | 156.00        |
|                       |                    | AT&T MOBILITY                    | ELECTRIC CELL              | 187.24        |
|                       |                    | LGTC                             | LGTC INV 1074 RANDOM TESTI | 195.00        |
|                       |                    | VISA                             | POSTAGE                    | 12.00         |
|                       |                    | ОМРА                             | 1ST QTR SUB INSPECT        | 973.50        |
|                       |                    |                                  | 1ST QTR SUB INSPECT        | 150,75        |
|                       |                    |                                  | 1ST QTR SUB INSPECT        | 77.50         |
|                       |                    |                                  | ELECTRIC APRIL 2025        | 102,391.77    |
|                       |                    | OMUSA                            | OMUSA JTS QUARTERLY DUES   | 452.87        |
|                       |                    |                                  | TOTAL:                     | 108,316.39    |
| SANITATION            | MANGUM UTILITY AUT | GREAT PLAINS BANK                | FICA TAXES                 | 170,71        |
|                       |                    |                                  | FICA TAXES                 | 170.78        |
|                       |                    |                                  | FICA TAXES                 | 176.16        |
|                       |                    |                                  | MEDICARE TAXES             | 39.92         |
|                       |                    |                                  | MEDICARE TAXES             | 39.94         |
|                       |                    |                                  | MEDICARE TAXES             | 41.20         |
|                       |                    | OMAG                             | GENERAL LIAB INSURANCE     | 1,365.50      |
|                       |                    |                                  | PROPERTY INS               | 264,50        |
|                       |                    | COMPSOURCE OKLAHOMA              | WORK COMP 4/1-5/1/25       | 602.02        |
|                       |                    | WASTE CONNECTIONS                | TRASH SERVICE APRIL 2025   | 32,261.57     |
|                       |                    | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK MARCH 2025      | 6.60          |
|                       |                    |                                  | APRIL TIMECLOCK            | 6,60          |
|                       |                    | LGTC                             | LGTC INV 1074 RANDOM TESTI | 195.00        |
|                       |                    | CITY OF ALTUS                    | LANDFILL FEES              | 1,535.31      |
|                       |                    |                                  | TOTAL:                     | 36,875.81     |
| WASTE WATER TREATMENT | MANGUM UTILITY AUT | GREAT PLAINS BANK                | FICA TAXES                 | 158,56        |
|                       |                    |                                  | FICA TAXES                 | 158.56        |
|                       |                    |                                  | FICA TAXES                 | 159.91        |
|                       |                    |                                  | MEDICARE TAXES             | 37.09         |
|                       |                    |                                  | MEDICARE TAXES             | 37.09         |
|                       |                    |                                  | MEDICARE TAXES             | 37.40         |
|                       |                    | OMAG                             | GENERAL LIAB INSURANCE     | 421.00        |

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|                                      |                                  | PROPERTY INS               | 23.20                    |
|--------------------------------------|----------------------------------|----------------------------|--------------------------|
|                                      | COMPSOURCE OKLAHOMA              | WORK COMP 4/1-5/1/25       | 308.04                   |
|                                      | MANGUM ACE HOME CENTER           | GLOVES                     | 38,98                    |
|                                      | TREERING WORKFORCE SOLUTIONS INC | TIME CLOCK MARCH 2025      | 2.20                     |
|                                      |                                  | APRIL TIMECLOCK            | 2.20                     |
|                                      | BIG DOG CUSTOM SPORTSWEAR        | SHIRTS                     | 130.00                   |
|                                      | LGTC                             | LGTC INV 1074 RANDOM TESTI | 130.00                   |
|                                      | VISA                             | HOTEL H.L./J.S CLASS       | 480.00                   |
|                                      | XPRESS WELLNESS URGENT CARE      | H.W. 2453429               | <u>50.00</u><br>2,174.28 |
|                                      |                                  | TOTAL:                     | 2,1/4,28                 |
| POWER PLANT MANGUM UTILITY AG        | UT SUMMIT UTILITIES              | SUMMIT UTILITIES PPLANT    | 61.12                    |
|                                      | OMAG                             | PROPERTY INS               | 5,980,00                 |
|                                      |                                  | TOTAL:                     | 6,041.12                 |
| POLICE DEPARTMENT FLEET MANAGEMENT   | MANGUM ACE HOME CENTER           | TERM RING/NUTS/BOLTS       | 5.89                     |
|                                      |                                  | WIRES, TERM RING, FUSE     | 50,52                    |
|                                      | VISA                             | FUEL                       | 925,98                   |
|                                      | DEWAYNE'S AUTO & MUFFLER         | BATTERY FOR DURANGO        | 260.12                   |
|                                      |                                  | TOTAL:                     | 1,242.51                 |
| FIRE DEPARTMENT FLEET MANAGEMENT     | O'REILLY AUTOMOTIVE, INC.        | BRAKE PADS                 | 26.00                    |
| TIRE DEFACIMENT THEFT                | o heran horohorrig, shor         | BRAKE PADS                 | 39.00                    |
|                                      |                                  | BRAKE CALIPER              | 70,45                    |
|                                      |                                  | BRAKE ROTOR                | 90.00                    |
|                                      |                                  | BRAKE FLUID                | 17.98                    |
|                                      |                                  | STEER WHEEL COV            | 15.41                    |
|                                      |                                  | BRAKE CLEANER              | 16.00                    |
|                                      | VISA                             | FUEL                       | 159,43                   |
|                                      |                                  | TOTAL:                     | 434.27                   |
| STREET DEPARTMENT FLEET MANAGEMENT   | MANGUM ACE HOME CENTER           | WINDSHIELD WASH FLUID      | 9.34                     |
|                                      | VISA                             | FUEL                       | 201,12                   |
|                                      |                                  | TOTAL:                     | 210,46                   |
| PARKS DEPARTMENT FLEET MANAGEMENT    | ' VISA                           | FUEL                       | 471,54                   |
|                                      |                                  | TOTAL:                     | 471.54                   |
|                                      |                                  | FUEL                       | 104.62                   |
| CODE ENFORCEMENT FLEET MANAGEMENT    | Y VISA                           | TOTAL:                     | 104.62                   |
|                                      |                                  |                            |                          |
| ANIMAL CONTROL FLEET MANAGEMENT      | r VISA                           | FUEL                       | 186.49                   |
|                                      |                                  | TOTAL:                     | 186.49                   |
| SHOP MAINTENANCE FLEET MANAGEMENT    | r visa                           | FUEL                       | 276.88                   |
|                                      |                                  | TOTAL:                     | 276.88                   |
| WATER DEPARTMENT FLEET MANAGEMENT    | F O'REILLY AUTOMOTIVE, INC.      | PIGTAIL                    | 16.37                    |
| AUTER RECORDERIES ETERT PRACEPENT    | VISA                             | FUEL                       | 570.46                   |
|                                      |                                  | TOTAL:                     | 586.83                   |
|                                      | r ALTEC                          | JOY STICK DIGGER TRUCK     | 661,66                   |
| ELECTRIC DEPARTMENT FLEET MANAGEMENT | Г АНІВС                          | FREIGHT                    | 41.68                    |
|                                      | VISA                             | FUEL                       | 208,46                   |
|                                      | 1100                             | TOTAL:                     | 911.80                   |

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PAGE :

| DEPARTMENT             | FUND               | VENDOR NAME                 | DESCRIPTION                                         | AMOU Item 3.            |
|------------------------|--------------------|-----------------------------|-----------------------------------------------------|-------------------------|
| RECYCLING CENTER       | FLEET MANAGEMENT   | VISA                        | FUEL                                                | 564.81                  |
|                        |                    |                             | TOTAL:                                              | 564,81                  |
| CITY SUPERINTENDENT    | FLEET MANAGEMENT   | WESTERN EQUIPMENT LLC       | FILTER 5085 TRACTOR                                 | 55.76                   |
|                        |                    | VISA                        | FUEL TOTAL:                                         | <u>180.02</u><br>235.78 |
|                        |                    |                             |                                                     |                         |
| GOLF COURSE            | GOLF FUND          | OMAG                        | PROPERTY INS                                        | 928.00                  |
|                        |                    |                             | TOTAL:                                              | 928,00                  |
| LIBRARY GRANT          | LIBRARY GRANT FUND | AMAZON CAPITAL SERVICES     | COMPUTERS                                           | 5,711.37                |
|                        |                    |                             | TOTAL:                                              | 5,711.37                |
| PERPETUAL CARE         | PERPETUAL CARE FUN | WESTERN EQUIPMENT LLC       | TTRACTOR & MOWER SERV                               | 2,463.60                |
|                        |                    |                             | TOTAL:                                              | 2,463.60                |
| AIRPORT OPERATIONS FUN | AIRPORT OPERATIONS | OMAG                        | PROPERTY INS                                        | 668.00                  |
|                        |                    | BUGMASTER INC               | BUGMASTER INC                                       | 31.70                   |
|                        |                    | HARMON ELECTRIC ASSOC INC   | HARMON ELECTRIC 237500 HAN                          | 56.28                   |
|                        |                    |                             | HARMON ELECTRIC 390907 TER                          | 229.70                  |
|                        |                    |                             | HARMON ELECTRIC BEACON 498                          | 135.34                  |
|                        |                    | QT PETROLEUM ON DEMAND      | QT PETROLEUM ON DEMAND                              | 715.00                  |
|                        |                    |                             | TOTAL:                                              | 1,836.02                |
| NON-DEPARTMENTAL       | GEN GOV'T INT SERV | GREAT PLAINS BANK           | FEDERAL WITHHOLDING                                 | 849,58                  |
|                        |                    |                             | FEDERAL WITHHOLDING                                 | 927.18                  |
|                        |                    |                             | FEDERAL WITHHOLDING                                 | 833.49                  |
|                        |                    |                             | FICA TAXES                                          | 871.46                  |
|                        |                    |                             | FICA TAXES                                          | 877.13                  |
|                        |                    |                             | FICA TAXES                                          | 824.12                  |
|                        |                    |                             | MEDICARE TAXES                                      | 203.81                  |
|                        |                    |                             | MEDICARE TAXES                                      | 205.14                  |
|                        |                    |                             | MEDICARE TAXES                                      | 192.75                  |
|                        |                    | OKLAHOMA TAX COMM - SIT     | STATE INCOME TAX WITHHELD                           | 464.00                  |
|                        |                    |                             | STATE INCOME TAX WITHHELD                           | 464.00                  |
|                        |                    |                             | STATE INCOME TAX WITHHELD<br>EMPLOYEE UTILITY BILLS | 448.00<br>30.89         |
|                        |                    | MANGUM UTILITY AUTHORITY    | EMPLOYEE UTILITY BILLS                              | 30.89                   |
|                        |                    |                             | EMPLOYEE UTILITY BILLS                              | 54.94                   |
|                        |                    | AMERICAN FIDELITY ASSURANCE | AMERICAN FIDELITY PRE TAX                           | 50,95                   |
|                        |                    |                             | AMERICAN FIDELITY PRE TAX                           | 50,95                   |
|                        |                    |                             | AMERICAN FIDELITY                                   | 67.35                   |
|                        |                    |                             | AMERICAN FIDELITY                                   | 67.35                   |
|                        |                    | CONTINENTAL GENERAL INS CO  | EMPLOYEE CONTRIBUTIONS                              | 19.76                   |
|                        |                    |                             | TOTAL:                                              | 7,533.74                |
| ADMINISTRATION         | GEN GOV'T INT SERV | GREAT PLAINS BANK           | FICA TAXES                                          | 393.00                  |
|                        |                    |                             | FICA TAXES                                          | 367.67                  |
|                        |                    |                             | FICA TAXES                                          | 344.11                  |
|                        |                    |                             | MEDICARE TAXES                                      | 91.91                   |
|                        |                    |                             | MEDICARE TAXES                                      | 85.99                   |
|                        |                    |                             | MEDICARE TAXES                                      | 80.48                   |
|                        |                    | SUMMIT UTILITIES            | SUMMIT UTILITIES 210100303                          | 56.90                   |
|                        |                    | OMAG                        | PROPERTY INS                                        | 2,325.45                |
|                        |                    | BUGMASTER INC               | BUGMASTER INC                                       | 31.72                   |
|                        |                    | COMPSOURCE OKLAHOMA         | WORK COMP 4/1-5/1/25                                | 26.60                   |

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Items over 1,500

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| DSPARTMENT       | FUND                     | VENDOR NAME                            | DESCRIPTION                | AMOU Iter      |
|------------------|--------------------------|----------------------------------------|----------------------------|----------------|
|                  |                          | PITNEY BOWES GLOBAL FINANCIAL SERVICES | PERMIT POSTAGE             | 811.07         |
|                  |                          |                                        | LEASE POSTAGE MACHINE      | 448.05         |
|                  |                          | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK MARCH 2025      | 8,80           |
|                  |                          | TRADUCTOR OF CONCEPTIONE THE           | APRIL TIMECLOCK            | 8.80           |
|                  |                          | MANGUM REGIONAL MEDICAL CENTER         | D.S. 10048355              | 27.00          |
|                  |                          | TRACON ADDITION DEPICTE OBATER,        | G.L. 10047085              | 1,068.17       |
|                  |                          | SOONER SECURITY SERVICE                | SOONER SECURITY SERVICE MA | 39,77          |
|                  |                          | WICHITA INSURANCE                      | EMPLOYEE BLANKET BOND INV  | 1,508.75       |
|                  |                          | LGTC                                   | LGTC INV 1074 RANDOM TESTI | 260.00         |
|                  |                          | 1010                                   | LGTC INV 1093 V.S, D.S.    | 150.00         |
|                  |                          | VISA                                   | OFFICE LUNCH/BDAY          | 42.65          |
|                  |                          | VIOA                                   | M.L. MEDICAL               | 434.76         |
|                  |                          | SWODA AUTHORITY                        | SWODA AUTHORITY INV 5013   | 910.00         |
|                  |                          | MANGUM STAR                            | JOB ADS                    | 62.00          |
|                  |                          | MANGON STAR                            | TOTAL:                     | 9,583.65       |
|                  |                          |                                        | 101111.                    | 57000100       |
| VFORMATION TECHN | OLOGY GEN GOV'T INT SERV | GREAT PLAINS BANK                      | FICA TAXES                 | 57.52          |
|                  |                          |                                        | FICA TAXES                 | 57.52          |
|                  |                          |                                        | FICA TAXES                 | 57.66          |
|                  |                          |                                        | MEDICARE TAXES             | 13.45          |
|                  |                          |                                        | MEDICARE TAXES             | 13.45          |
|                  |                          |                                        | MEDICARE TAXES             | 13.48          |
|                  |                          | TYLER TECHNOLOGIES, INC                | INCODE FEES Q4 025-505354  | 11,918.25      |
|                  |                          | MANGUM ACE HOME CENTER                 | TOOLS                      | 522,28         |
|                  |                          | NEWEGG BUSINESS                        | LENOVO NOTEBOOK            | 489.95         |
|                  |                          | ATET                                   | AT&T 831-001-2830 690      | 1,048.44       |
|                  |                          |                                        | AT&T 831-001-0470 269      | 589,56         |
|                  |                          |                                        | AT&T 831-001-0997 066      | 767,96         |
|                  |                          | STANDLEY SYSTEMS                       | STANDLEY SYSTEMS INV180634 | 1,182,11       |
|                  |                          | AMAZON CAPITAL SERVICES                | TESTER /FLASHLIGHT/CON     | 58.49          |
|                  |                          |                                        | MISC BATTERIES RULER       | 183.88         |
|                  |                          |                                        | OFFICE SUPPLIES            | 168.04         |
|                  |                          |                                        | 3 LENOVO COMPUTERS         | 1,850.70       |
|                  |                          | SPARKLIGHT                             | SPARKLIGHT 120677067       | 184.71         |
|                  |                          | AT&T MOBILITY                          | IT CELL                    | 46.81          |
|                  |                          | VISA                                   | MICROSOFT                  | 188.23         |
|                  |                          | 4 1 0F1                                | TOTAL:                     | 19,412.49      |
|                  | OPH CONTR THE OPPI       |                                        |                            | 69.37          |
| HOP DEPT         | GEN GOV'T INT SERV       | GREAT PLAINS BANK                      | FICA TAXES                 | 69.37          |
|                  | •                        |                                        | FICA TAXES                 | 69.64          |
|                  |                          |                                        | FICA TAXES                 |                |
|                  |                          |                                        | MEDICARE TAXES             | 16.22<br>16.22 |
|                  |                          |                                        | MEDICARE TAXES             |                |
|                  |                          |                                        | MEDICARE TAXES             | 16,29          |
|                  |                          | SUMMIT UTILITIES                       | SUMMIT UTILITIES SHOP      | 58.01          |
|                  |                          | OMAG                                   | GENERAL LIAB INSURANCE     | 791.00         |
|                  |                          |                                        | PROPERTY INS               | 652.08         |
|                  |                          | BUGMASTER INC                          | BUGMASTER INC              | 31.72          |
|                  |                          | COMPSOURCE OKLAHOMA                    | WORK COMP 4/1-5/1/25       | 81,49          |
|                  |                          | MANGUM ACE HOME CENTER                 | CARB CLEAN, BRAKE CLEAN    | 31,17          |
|                  |                          | TREERING WORKFORCE SOLUTIONS INC       | TIME CLOCK MARCH 2025      | 2,20           |
|                  |                          |                                        | APRIL TIMECLOCK            | 2,20           |
|                  |                          | VESTIS                                 | VESTIS APRIL 2025 SHOP TOW | 102,45         |
|                  |                          | LGTC                                   | LGTC INV 1074 RANDOM TESTI |                |
|                  |                          |                                        | TOTAL:                     | 2,074.43       |

| 05-29-2025 10:56 AM                       |                      | Items over 1,500            | PAGE:                       | 10              |                 |
|-------------------------------------------|----------------------|-----------------------------|-----------------------------|-----------------|-----------------|
| DEPARTMENT                                | FUND                 | VENDOR NAME                 | DESCRIPTION                 | AMOU            | əm 3.           |
| an an and but a table to be the structure | CON COMUN THE CODY   | CONTAM DEATING DANK         | FICA TAXES                  | 203.64          | <i>;</i> 111 S. |
| CITY MANAGER                              | GEN GOV'T INT SERV   | GREAT PLAINS BANK           | FICA TAXES                  | 203.64          |                 |
|                                           |                      |                             |                             | 203.91          |                 |
|                                           |                      |                             | FICA TAXES                  | 47.63           |                 |
|                                           |                      |                             | MEDICARE TAXES              |                 |                 |
|                                           |                      |                             | MEDICARE TAXES              | 54.88           |                 |
|                                           |                      | CONDUCTOR ON NOVA           | MEDICARE TAXES              | 47.69           |                 |
|                                           |                      | COMPSOURCE OKLAHOMA         | WORK COMP 4/1-5/1/25        | 38.12           |                 |
|                                           |                      | AT&T MOBILITY               | CITY MAN/HOT/IPAD/CELL      | 126.89          |                 |
|                                           |                      |                             | TOTAL:                      | 957.40          |                 |
| CITY SUPERINTENDENT                       | GEN GOV'T INT SERV   | GREAT PLAINS BANK           | FICA TAXES                  | 147,92          |                 |
|                                           |                      |                             | FICA TAXES                  | 147.92          |                 |
|                                           |                      |                             | FICA TAXES                  | 148,80          |                 |
|                                           |                      |                             | MEDICARE TAXES              | 34,59           |                 |
|                                           |                      |                             | MEDICARE TAXES              | 34.59           |                 |
|                                           |                      |                             | MEDICARE TAXES              | 34.80           |                 |
|                                           |                      | OMAG                        | GENERAL LIAB INSURANCE      | 437.00          |                 |
|                                           |                      | COMPSOURCE OKLAHOMA         | WORK COMP 4/1-5/1/25        | 536.66          |                 |
|                                           |                      | MANGUM ACE HOME CENTER      | FLASHLIGHT                  | 43.87           |                 |
|                                           |                      |                             | SPRAYER BACKPACK            | 87.74           |                 |
|                                           |                      | BIG DOG CUSTOM SPORTSWEAR   | SHIRTS                      | 48.00           |                 |
|                                           |                      | AT&T MOBILITY               | CITY SUP/OP MAN/ CELL       | 93.62           |                 |
|                                           |                      | LGTC                        | LGTC INV 1074 RANDOM TESTI  |                 |                 |
|                                           |                      |                             | TOTAL:                      | 1,925.51        |                 |
| NON-DEPARTMENTAL                          | MUNICIPAL POOL FUN   | CDEAT DIATNS BANK           | FICA TAXES                  | 14.43           |                 |
| SON DEFERINGING                           | MONICIPAL FOOL FON   | GREAT THATNO DAMK           | MEDICARE TAXES              | 3.39            |                 |
|                                           |                      |                             | TOTAL:                      | 17.82           |                 |
| WINTOTONI DOOL                            |                      | AND N ATHA DAW              |                             | 14.43           |                 |
| MUNICIPAL POOL                            | MUNICIPAL POOL FUN   | GREAT PLAINS BANK           | FICA TAXES                  |                 |                 |
|                                           |                      |                             | MEDICARE TAXES              | 3.39            |                 |
|                                           |                      | MOCO ELECTRIC SUPPLY        | PVC/BUSHING                 | 65.64           |                 |
|                                           |                      | OMAG                        | PROPERTY INS                | 790.00<br>12.72 |                 |
|                                           |                      | MANGUM ACE HOME CENTER      | NUTS AND BOLTS              |                 |                 |
|                                           |                      |                             | PAIL & MURATIC ACID         | 101.58          |                 |
|                                           |                      | OKLA STATE DEPT OF HEALTH   | OKLA STATE DEPT OF HEALTH   | 75.00           |                 |
|                                           |                      | KAY ELECTRIC                | PUMP REPAIR                 | 2,570,41        |                 |
|                                           |                      | AMAZON CAPITAL SERVICES     | POOL EQUIPMENT              | 150.70          |                 |
|                                           |                      |                             | SAFETY POOL ROPE            | 55.83           |                 |
|                                           |                      | AT&T MOBILITY               | POOL CELL                   | 46.81           |                 |
|                                           |                      | STEPHANIE FOGERSON          | STEPHANIE FOGERSON          | 77.45           |                 |
|                                           |                      |                             | TOTAL:                      | 3,963.96        |                 |
| DISPATCH SERVICE GREE                     | R DISPATCH OPERATION | GREER COUNTY SHERIFF        | GREER COUNTY SHERIFF MAY 2  | 8,333.33        |                 |
|                                           |                      |                             | TOTAL:                      | 8,333.33        |                 |
| NON-DEPARTMENTAL                          | POOLED CASH          | CITY OF MANGUM PAYROLL ACCT | CITY OF MANGUM PAYROLL ACC  | 41,818.78       |                 |
|                                           |                      |                             | CITY OF MANGUM PAYROLL ACC  | 39,043,44       |                 |
|                                           |                      |                             | GITT OF THEOOR THEODED 1100 |                 |                 |

| Items over 1,500 |
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DESCRIPTION

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| DEPARTMENT   |    | FUND    |    | VENDOR NAME              |             |
|--------------|----|---------|----|--------------------------|-------------|
|              |    |         |    | FUND TOTALS              |             |
|              |    |         | 01 | GENERAL FUND             | 79,313,84   |
|              |    |         | 02 | MANGUM UTILITY AUTHORITY |             |
|              |    |         | 09 |                          | 5,225.99    |
|              |    |         | 15 | GOLF FUND                | 928.00      |
|              |    |         | 16 | LIBRARY GRANT FUND       | 5,711.37    |
|              |    |         | 17 | PERPETUAL CARE FUND      | 2,463.60    |
|              |    |         | 24 | AIRPORT OPERATIONS FUND  | 1,836.02    |
|              |    |         | 39 | GEN GOV'T INT SERVICES   | 41,487,22   |
|              |    |         | 40 | MUNICIPAL POOL FUND      | 3,981.78    |
|              |    |         | 41 | DISPATCH OPERATIONS FUND | 8,333.33    |
|              |    |         | 99 | POOLED CASH              | 80,862,22   |
|              |    |         |    | GRAND TOTAL:             | 418,742.46  |
| TOTAL PAGES: | 11 |         |    |                          |             |
| APPROVED BY: |    |         |    |                          | _           |
| APPROVED BY: |    | <b></b> |    |                          |             |
| APPROVED BY: |    |         |    |                          | <del></del> |
| APPROVED BY: |    |         |    |                          |             |
| APPROVED BY: |    |         |    |                          |             |

Item 3.

| C5-29-2025 10:56 J                                                                      | IM I                                                                                                                                                               | Items over 1,500 |  |   |      |  |  |  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|---|------|--|--|--|
|                                                                                         | SELECI                                                                                                                                                             | FION CRITERIA    |  | ſ | lter |  |  |  |
| SELECTION OPTIONS                                                                       |                                                                                                                                                                    |                  |  |   |      |  |  |  |
| VENDOR:<br>CLASSIFICATION:<br>BANK CODE:<br>TTEM DATE:<br>TTEM AMOUNT:<br>GD POST DATE: | 99-CITY OF MANGUM<br>All<br>All<br>All<br>5/01/2025 THRU 5/30/2025<br>99,999,999.00CR THRU 99,999,999.00<br>0/00/0000 THRU 99/99/9999<br>0/00/0000 THRU 99/99/9999 |                  |  |   |      |  |  |  |
| PAYROLL SELECTION                                                                       |                                                                                                                                                                    |                  |  |   |      |  |  |  |
| PAYROLL EXPENSES:<br>EXPENSE TYPE:<br>CHECK DATE:                                       | NO<br>N/A<br>0/00/0000 THRU 99/99/9999                                                                                                                             |                  |  |   |      |  |  |  |
| FRINT OPTIONS                                                                           |                                                                                                                                                                    |                  |  |   |      |  |  |  |
| PRINT DATE:<br>SEQUENCE:<br>DESCRIPTION:<br>GL ACCTS:<br>REPORT TITLE:                  | None<br>By Department<br>Distribution<br>NO<br>Items over 1,500                                                                                                    |                  |  |   |      |  |  |  |

#### PACKET OPTIONS

DICLUDE REFUNDS: YES UNCLUDE OPEN ITEM:NO

SIGNATURE LINES: 5

# **PAYROLL ESTIMATE**

**JUNE 2025** 

| C      | 17 | ٦V | • |
|--------|----|----|---|
| $\geq$ |    |    | • |

| Regular Time | \$65222.17 |
|--------------|------------|
| Overtime     | \$672.34   |
| MUA:         |            |
| Regular Time | \$20448.49 |
| Overtime     | \$229.25   |
|              |            |

Approved on:

.

Sarah Dreyer – Payroll Clerk

This is **EXHIBIT K**, consisting of <u>2</u> pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated <u>2-7-23</u>. MEC Project No. <u>223009</u>

# AMENDMENT TO OWNER-ENGINEER AGREEMENT Amendment No. \_\_\_\_\_

- 1. Background Data:
  - a. Effective Date of Owner-Engineer Agreement: February 7, 2023
  - b. Owner: <u>City of Mangum</u>
  - c. Engineer: Myers Engineering, Consulting Engineers, Inc.
  - d. Project: Wastewater Treatment Facility Outfall Main and Discharge Permit
- 2. Description of Modifications:

For the Additional Services set forth above, Owner shall pay Engineer the following additional compensation:

### Resident Project Representative Services- A lump sum fee amount of \$28,000.00.

3. Agreement Summary (Reference only)

| a. Original Agreement amount:            |                     |
|------------------------------------------|---------------------|
| Engineering Services                     | \$ <u>22,230.00</u> |
| Construction Survey and Staking Services | \$ <u>9,943.00</u>  |
| Discharge Permit Application Preparation | \$11,827.00         |
| TOTAL Agreement amount                   | \$ <u>44,000.00</u> |
| b. This Amendment <u>1</u> amount:       |                     |
| Resident Project Representative Services | \$ <u>28,000.00</u> |
| TOTAL This Amendment <u>1</u> amount     | \$ <u>28,000.00</u> |
| c. Total Adjusted Agreement Amount:      |                     |
| Engineering Services                     | \$22,230.00         |
| Construction Survey and Staking Services | \$_9,943.00         |
| Discharge Permit Application Preparation | \$11,827.00         |
| Resident Project Representative Services | \$28,000.00         |
| TOTAL Adjusted Agreement amount          | \$ <u>72,000.00</u> |

Page 1 of 2 (Exhibit K – Amendment to Owner-Engineer Agreement) EJCDC E-500 Agreement Between Owner and Engineer for Professional Services, Copyright © 2008 National Society of Professional Engineers for EJCDC. All rights reserved. The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect. The Effective Date of this Amendment is \_\_\_\_\_\_.

| OWNER:       | ENGINEER:                              |  |  |  |  |  |  |  |
|--------------|----------------------------------------|--|--|--|--|--|--|--|
| Ву:          | By: William T. Myers                   |  |  |  |  |  |  |  |
| Title:       | Title: President                       |  |  |  |  |  |  |  |
| Date Signed: | Date Signed: May 27, 2025              |  |  |  |  |  |  |  |
|              | MEC Project No. 223009 Amendment No. 1 |  |  |  |  |  |  |  |

Page 2 of 2 (Exhibit K – Amendment to Owner-Engineer Agreement) EJCDC E-500 Agreement Between Owner and Engineer for Professional Services, Copyright © 2008 National Society of Professional Engineers for EJCDC. All rights reserved,



May 23, 2024

Honorable Mayor and City Council City of Mangum 130 N Oklahoma Ave Mangum, OK 73554

## RE: Summary and Recommendation of Bids Received Wastewater Discharge Improvements CDBG Grant #18860 CDBG 22 MECE No. 223009

Dear Mayor and Council Members:

Bids for the above-referenced project were received, opened, and read aloud on Thursday, May 22, 2025, at 11:00 AM at City Hall. A detailed Bid Tabulation sheet is attached to this letter. The bids received are summarized below:

| Contractor              | Total Bid    |
|-------------------------|--------------|
| Grade Work Construction | \$177,902.00 |
| J&S Construction        | \$377,975.00 |
| JAM Construction        | \$275,225.00 |
| Lonehickory Cattle      | \$301,500.00 |

Although six (6) bids were received, only four (4) were qualified bidders. Bids rejected were: (1) Integrity Construction Services for not using the addendum #2 bidder's proposal form; and (2) Sooner Site Utility & Construction for not using addendum #2 bidder's proposal form and missing paperwork.

The apparent low bidder is Grade Work Construction. Their bid is in order, and they have documented experience and satisfactory performance in the type of work bid.

We recommend that the project be awarded to Grade Work Construction, Edmond, Oklahoma.

Respectfully submitted, Milliam T. Myers, P.E., Mr.

13911 Quail Pointe Drive, Oklahoma City, Oklahoma 73134 - 405-755-5325

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|                     |              | 11                  | 10              | G                                       | œ                                    | 7                                  | თ                             | თ                            | 4                                        | ω                                             | 2                                                              |                                                     | NO                      | TEM  |                                                                                                                                                                    |
|---------------------|--------------|---------------------|-----------------|-----------------------------------------|--------------------------------------|------------------------------------|-------------------------------|------------------------------|------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |              | 1.00                | 1.00            | 1.00                                    | 40.00                                | 1.00                               | 1.00                          | 4.00                         | 3.00                                     | 1.00                                          | 2.00                                                           | 2,015.00                                            | QUANTITY                | EST. |                                                                                                                                                                    |
|                     |              | ۲S                  | LS              | LS                                      | F                                    | ËA                                 | EA                            | Ē                            | ĒÀ                                       | LS                                            | ĘĄ                                                             | LĿ.                                                 | UNIT                    |      | <b>B</b>                                                                                                                                                           |
|                     | TOTAL BID    | Clearing & Grubbing | Erosion Control | Replace Existing 6" Flow Meter in Vault | Remove and Replace Barbed Wire Fence | Unplug Existing 12" Discharge Line | 12" x 11.25° Bend, Butt Fused | 12" x 22.5° Bend, Butt fused | 12" x 45° Bend, Butt fused               | Construct Headwli and Wings                   | 4" Dia. Standard Sewer Manhole                                 | 12" PE SDR 11 Discharge Main                        | DESCRIPTION             |      | BID TABULATION<br>City of Mangum<br>Wastewater Discharge Improvements<br>CDBG Grant #18860 CDBG 22<br>MECE #223009<br>Thursday, May 22, 2025 @ 11AM<br>Addendum #2 |
| APPARENT LOW BIDDER |              | \$1,235.00          | \$1,262.00      | \$8,112.00                              | \$12.50                              | \$1,262.00                         | \$584,00                      | \$584.00                     | \$706.00                                 | \$3,413.00                                    | \$6,000.00                                                     | \$72.00                                             | UNIT PRICE              |      | GRADE WORK<br>CONSTRUCTION<br>Edmond, OK                                                                                                                           |
| IN BIDDER           | \$177,902.00 | \$1,235.00          | \$1,262.00      | \$8,112,00                              | \$500.00                             | \$1,262.00                         | \$584.00                      | \$2,336.00                   | \$2,118.00                               | \$3,413.00                                    | \$12,000.00                                                    | \$145,080.00                                        | BID AMOUNT              |      | , OK                                                                                                                                                               |
|                     |              | \$1,500.00          | \$1,500.00      | \$8,500.00                              | \$25.00                              | \$500,00                           | \$1,200.00                    | \$1,200.00                   | \$1,500.00                               | \$6,000.00                                    | \$8,000.00                                                     | \$165.00                                            | UNIT PRICE              |      | J&S CONSTRUCTION<br>Vinita, OK                                                                                                                                     |
|                     | \$377,975.00 | \$1,500.00          | \$1,500.00      | \$8,500.00                              | \$1,000.00                           | \$500.00                           | \$1,200.00                    | \$4,800.00                   | \$4,500.00                               | \$6,000.00                                    | \$16,000.00                                                    | \$332,475.00                                        | BID AMOUNT              |      | RUCTION<br>OX                                                                                                                                                      |
|                     |              | \$12,500.00         | \$4,000.00      | \$12,500.00                             | \$37.50                              | \$3,500.00                         | \$850.00                      | \$850.00                     | \$850.00                                 | \$24,000.00                                   | \$9,500.00                                                     | \$95.00                                             | UNIT PRICE              |      | JAM CONSTRUCTION<br>Altus, OK                                                                                                                                      |
|                     | \$275,225.00 | \$12,500.00         | \$4,000.00      | \$12,500.00                             | \$1,500.00                           | \$3,500.00                         | \$850.00                      | \$3,400.00                   | \$2,550.00                               | \$24,000.00                                   | \$19,000.00                                                    | \$191,425.00                                        | BID AMOUNT              |      | OK                                                                                                                                                                 |
|                     |              | \$5,000.00          | \$5,000.00      | \$15,000.00                             | \$100.00                             | \$10,000.00                        | \$2.000.00                    | \$2,000.00                   | \$2,000.00                               | \$25,000.00                                   | \$10,000.00                                                    | \$100.00                                            | UNIT PRICE              |      | LONEHICKORY CATTLE<br>Talihina, OK                                                                                                                                 |
|                     | \$301,500.00 | \$5,000.00          | \$5,000.00      | \$15,000.00                             | \$4,000.00                           | \$10,000.00                        | \$2,000.00                    | \$8,000.00                   | \$6,000.00                               | \$25,000.00                                   | \$20,000.00                                                    | \$201,500.00                                        | BID AMOUNT              |      | t, OK                                                                                                                                                              |
|                     |              |                     |                 |                                         |                                      |                                    |                               |                              |                                          |                                               | used one marked<br>Addendum #2. Bid<br>Rejected                | correct bidder's proposal<br>paperwork. Should have | Contractor did not lise | CIB  | INTEGRITY<br>CONSTRUCTION<br>SERVICES<br>Indiahoma, OK                                                                                                             |
|                     |              |                     |                 |                                         |                                      |                                    |                               |                              | debarment verification.<br>Bid Rejected. | paperwork and was not<br>found in SAM.gov for | used one marked<br>Addendum #2. Contractor<br>also had missind | paperwork. Should have                              | UNIT PRICE AMOUNT       | BID  | SOONER SITE<br>UTILITY &<br>CONSTRUCTION<br>Oklahoma City, OK                                                                                                      |