



# Agenda

## Special City Commission Meeting

### September 25, 2023

#### 9:00 AM

*City Administration Building at 130 N Oklahoma Ave.*

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In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

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*The Commission of the City of Mangum will meet in special session on September 25th, 2023, at 9:00 AM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

#### **ORDER OF BUSINESS**

#### **CALL TO ORDER**

#### **ROLL CALL AND DECLARATION OF QUORUM**

#### **OTHER ITEMS**

1. Discussion and possible action to approve the Jail Contract with Greer County and the City of Mangum for housing city inmates. A daily rate increase changed from the previous year's rate of \$34.10 to \$46.04.
2. Discussion and possible action to approve a \$38.00 fee for every application chosen, for the City Manager position posted on the 'Indeed' website and handled by the Mayor. The fee will be paid by the City of Mangum's credit card assigned to the City Clerk and paid out of the City Manger's fund "other services and charges".

#### **EXECUTIVE SESSION**

3. Discussion and possible action to enter into executive session to discuss the employment, hiring, appoint, promotion, demotion, discipling or resignation of any individual salaried public officer or employee. Specifically, to discuss details regarding the hiring of a City Manager/City Consultant, Janice Cain, In accordance with 25 O.S. 307(B)(1).

#### **OPEN SESSION**

4. Discussion and possible action with regard to executive session.

#### **ADJOURN**

*Motion to Adjourn*

Duly filed and posted at 11:00AM on September 19th, 2023 by the City Clerk.

Erma Mora, City Clerk

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IN THE DISTRICT COURT OF GREER COUNTY  
STATE OF OKLAHOMA

FILED

IN RE GREER COUNTY )  
SHERIFF'S FEES )  
)  
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)  
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SEP 13 2023

CV-23-21

ORDER DETERMINING JAIL FEE AMOUNT FOR 2023-2024


MATTER COMES ON this 7 day of SEPT, 2023 for the District Attorney's Motion to Determine Jail Fees. The following parties appear: Steve McMahan, Sheriff of Greer County, State of Oklahoma by Damon T. Cagle, Assistant District Attorney.

Having heard evidence, including the testimony of the Greer County Sheriff and reviewing Exhibit "A" attached to the State's Motion, the Court FINDS as follows:

- 1. The daily cost of incarceration in the Greer County Jail is \$46.04.

WHEREFORE, the Court ORDERS that:

- 1. Jail fees will be assessed pursuant to 22 O.S. §979a at the rate of 46<sup>04</sup> per day for incarceration in the Greer County Jail until further order of the Court.

  
Hon. Rafe Hall  
District Judge

State of Oklahoma )  
  )  
County of Greer    )

**JAIL AGREEMENT**

This agreement made and entered into on this the \_\_\_\_ day of \_\_\_\_\_, 2023, by and between the Commissioners of the City of Mangum, hereinafter referred to as City, and the Board of County Commissioners of the County of Greer, State of Oklahoma, hereinafter referred to as County, WITNESSETH:

1. City and County agree to and shall maintain and operate a joint jail facility as set forth hereinafter.
2. The building and all appurtenant structures for housing the joint jail facility will be provided by the County. The maintenance of said building and appurtenances will be the responsibility of the County. It will be the responsibility of the County to ensure that facility conditions meet all safety, sanitary and hygienic standards.
3. All remodeling and modifications of the jail will be the responsibility of the County. Major rehabilitation and capital outlay needs will be determined by the County Commissioners. Funds made available to the City or County by the State or Federal agencies will be applied to the designated purpose.
4. The City shall be responsible for providing all dispatch personnel and the supervision thereof.
5. The County shall be responsible for providing all jailer personnel and the supervision thereof.
6. Food services will be the responsibility of and provided by the County, provided, however, that the County will be reimbursed by the City, at the contract rate of Forty-six dollars (\$46.00) / day. A booking fee of \$50.00 will also be assessed for each booking. For the purposes of this paragraph, "city prisoner" means anyone incarcerated at the jail on a city charge. If a city officer makes an arrest on a county or state charge, that individual will be considered a county prisoner upon booking.
7. Prisoners shall be the responsibility of the City or County, as determined by the criminal charges filed. Medical care and health services for City prisoners shall be provided by the City. Medical care and health services for County prisoners shall be provided by the County. All other incidental expenses, including but not limited to blankets, coveralls, and laundry, will be the responsibility of the County.
8. The City and County shall each be responsible for the expense of installation, maintenance, and operation of separate telephone services. All other utilities will be provided at County expense.

- 9. The primary radio base station will be provided by the County, and the expense of all maintenance, repairs, and replacement shall be borne by the County. All mobile radio equipment shall be paid for and maintained by the entity owning the same.
- 10. The Sheriff, as provided by law, shall be responsible for the day-to-day operations of the joint facility.
- 11. An advisory board shall rule on definitions of policy, grievances, and all matters for arbitration. This Advisory Board shall be composed of the Chairman of the Board of County Commissioners, Mayor, County Sheriff, Chief of Police and one citizen of Greer County selected by the four board members. The term of the Advisory Board shall be co-terminus with the term of the County Commissioners.
- 12. Either party may terminate this agreement upon six months' notice to the other.

CITY OF MANGUM

COUNTY OF GREER

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Jackie Menasco, Mayor

\_\_\_\_\_  
Mark Barnes, Chairman

\_\_\_\_\_  
Steven Fite, Vice-Chairman

ATTEST:

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Erma Mora, City Clerk

\_\_\_\_\_  
Brent York, Member

ATTEST:

\_\_\_\_\_  
Tiffany Buchanan, County Clerk