



# Agenda

## Mangum Utility Authority Meeting

### February 03, 2026

**6:00 PM, or immediately following City Commission Meeting**  
**City Administration Building at 130 N Oklahoma Ave.**

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In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

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*The Trustees of the Mangum Utility Authority will meet in regular session on February 3, 2026, immediately following the City of Mangum Commission meeting for such business as shall come before said Trustees.*

### CALL TO ORDER

### ROLL CALL AND DECLARATION OF QUORUM

### CONSENT AGENDA

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

1. Approve January 6, 2026, meeting minutes as presented
2. Approve December 2025 financials for all funds
3. Approve January 2026 claims
4. Approve January 2026 Bills
5. Approve February 2026 estimated payroll

### FURTHER DISCUSSION

### REMARKS

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

### OTHER ITEMS

6. Discussion and possible action to renew the Interlocal Agreement for the Operation of Emergency Medical Services between the City of Mangum and the Greer County Special Ambulance Service District.
7. Discussion and Possible Action to approve Adams Equipment Company Proposal No. 13252 to complete a turnkey demo of 6 power plant engines by removing a concrete wall and replacing it when done with a steel structure to re-enclose the wall and paying the City of Mangum a sum of \$20,000.00 for the engines.

**STAFF AND BOARD REMARKS**

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

**NEW BUSINESS**

*Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)*

**ADJOURN**

*Motion to Adjourn*

Duly filed and posted at 2:00 p.m. on January 30, 2026, by the City Clerk.

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*Brittany McClintock, Interim City Clerk*