



# **Agenda**

## **City Commission Special Meeting**

### **April 03, 2025**

### **6:00 PM**

*City Administration Building at 130 N Oklahoma Ave.*

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In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

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*The Commission of the City of Mangum will meet in special session on April 3rd, 2025 at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

#### **ORDER OF BUSINESS**

#### **CALL TO ORDER**

#### **ROLL CALL AND DECLARATION OF QUORUM**

#### **CONSENT AGENDA**

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

1. Approve March 4, 2025, meeting minutes as presented.
2. Approve February 2025 financials for all funds
3. Approve March 2025 claims.
4. Approve April 2025 estimated payroll.

#### **FURTHER DISCUSSION**

*Consideration of any items removed from the consent agenda.*

#### **REMARKS**

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

#### **REPORTS**

5. Report by Ryan Pierson with OMPA.
6. Financial Report for February, 2025 by the City Manager
7. Police Report by the Chief of Police.
8. Fire Report by the Fire Chief

9. Code Enforcement Report by the Code Enforcement Officer.

## **ORDINANCES & RESOLUTIONS**

10. Discussion and Possible action to approve the adoption of ordinance No. 465 amending Title 7, Chapter 8, Section 7-8-4 restricting bicycle equipment being operated on the street with a speed limit of greater than 25 miles per hour and changing the times when a front emitting light and rear emitting light must be equipped, declaring an emergency.
11. Discussion and Possible action to approve the adoption of ordinance No. 466 amending Title 7, Chapter 3, Section 7-3-2 by establishing a maximum speed limit of 25 miles per hour on all city streets unless otherwise posted, declaring an emergency.

## **OTHER ITEMS**

12. Discussion and possible action regarding renewing the Interlocal Agreement Emergency Medical Services between the City of Mangum and the Greer County Special Ambulance Service District.
13. Discussion and possible action regarding approving the draft plans for the hospital re-roof project and authorize the architect to begin the bidding process.
14. Discussion and possible action to surplus a small utility trailer no longer in use belonging to the City of Mangum to be sold either by auction, advertised, or individually at the City Managers discretion.
15. Discussion and possible action to approve the FirstNet contract for four hot spots needed in the police department to be OCERS compliant and for downloadable use for bodycams in each police unit.
16. Discussion and possible action to approve the quote to repair the concrete culvert on South Louisiana Street.
17. Discussion and possible action to approve quotes for the purchase of a commercial tractor for the Parks and Cemetery department using the funds that were budgeted in the 24-25 FY.
18. Discussion and possible action to approve payment of Invoice #4743 to Jana A. Walker, CPA, PLLC in the amount of \$9,000.00 for the final payment for the 2024 Audit.
19. Discussion and possible action to approve to expense of all and future scrap metal moneys to be used at the discretion of the City Manager or Operations Manager

## **STAFF AND BOARD REMARKS**

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

## **ADJOURN**

*Motion to Adjourn*

Duly filed and posted at 600.P.M. on April 01,2025 by the City Clerk.

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