



# Agenda

## City Commission Meeting

### March 04, 2025

### 6:00 PM

*City Administration Building at 130 N Oklahoma Ave.*

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In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 580-782-2250 no less than 48 hours prior to the meeting in order to request such assistance.

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*The Commission of the City of Mangum will meet in regular session on MARCH 4th 2025, at 6:00 PM, in the City Administration Building at 130 N. Oklahoma Ave, Mangum, OK for such business as shall come before said Commission.*

#### ORDER OF BUSINESS

#### CALL TO ORDER

#### ROLL CALL AND DECLARATION OF QUORUM

#### CONSENT AGENDA

*The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member (or a community member through a Board member) so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Board members should so note before adoption of the Consent Agenda.*

1. Approve February 4, 2025 meeting minutes as presented.
2. Approve February 27, 2025 special meeting minutes as presented.
3. Approve January 2025 financials for all funds.
4. Approve February 2025 claims.
5. Approve March 2025 estimated payroll.
6. Approve the current Interlocal Agreement with the Greer County Dispatch and the City of Mangum with no changes made.

#### FURTHER DISCUSSION

*Consideration of any items removed from the consent agenda.*

#### REMARKS

*Remarks or inquiries by the audience not pertaining to any item on the agenda.*

#### REPORTS

7. Financial Report for January 2025 by the City Manager.

8. Police Report by the Chief of Police.
9. Fire Report by the Fire Chief
10. Code Enforcement Report by the Code Enforcement Officer.

## **ORDINANCES & RESOLUTIONS**

11. Discussion and possible action to approve Fair Housing Resolution No. 2025-0304-01 for the City of Mangum.

## **OTHER ITEMS**

12. Discussion and possible action to approve the purchase of a roll off box for \$5400.00 using the scrap metal money collected on the sale of junk metal and old meters that were scraped.
13. Discussion and possible action to surplus a utility trailer and a 2008 ford pickup belonging to the water department to be sold either by auction, advertised, or individually at the City Managers discretion.
14. Discussion and possible action to approve the Local Government Testing Consortium (LGTC) Agreement for drug & alcohol testing. This service provides the required training to a designated person in office of your choice the ability to collect specimen onsite, generate random testing for administration, and retrieve results in a timely manner.
15. Discussion and possible action to continue expensing the remaining balance of the dispatch salary funds in the monthly amount of \$13,330.68 and allocate it to the workman's comp, employee insurance, City Manager's training, City Manager's Professional fees, and the miscellaneous items fund expenses for each department to be divided accordingly for the remainder of FY 2025 budget.
16. Discussion and possible action to approve Resolution No. 2025-0304-2 authorizing the City Clerk to be able at any time throughout FY 2025 to amend the City of Mangum's budget for the fiscal year 2025 in making any corrections from one line item to another in within the departments budget or from one object category to another.
17. Discussion and possible action regarding the citizen residing at 418 Garfield and the concerns with the property on Florida St and the spoils pile.

## **EXECUTIVE SESSION**

18. Discussion and possible action to enter into executive session to discuss the employment, hiring, appoint, promotion, demotion, discipling or resignation of any individual salaried public officer or employee. Specifically, to discuss details regarding the City Manager, In accordance with 25 O.S. 307(B)(1).

## **OPEN SESSION**

19. Discussion and possible action in regard to the executive session, if needed.

## **STAFF AND BOARD REMARKS**

*Remarks or inquiries by the governing body members, City Manager, City Attorney or City Employees*

**NEW BUSINESS**

*Discussion and possible action on any new business which has arisen since the posting of the Agenda that could not have been reasonably foreseen prior to the time of the posting (25 O.S. 311-10)*

**ADJOURN**

*Motion to Adjourn*

Duly filed and posted at 9:30 AM on March 3rd, 2025, by the City Clerk.

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*Steve Kyle, City Clerk*