**Agenda**
**WORK SESSION OF THE CITY COUNCIL**
**OF THE CITY OF MADISON, ALABAMA**
**5:30 PM**
**Council Chambers Room 100**
**November 18, 2026**

AGENDA NO.2026-012-WS

AGENDA ITEMS

1. E-Bike Discussion
2. Hemp Sales Discussion
3. Toyota Field Parking Lot Update
4. Aquatic Center Update

Note: *We reserve the right to modify as necessary depending on flow of conversation, public, press, and Department Heads in attendance, duration, and group interest.*

*posted 11-13-26 by City Clerk Treasurer, Lisa Thomas*