



**Agenda**  
**WORK SESSION OF THE CITY COUNCIL**  
**OF THE CITY OF MADISON, ALABAMA**  
**5:30 PM**  
**Council Chambers Room 100**  
**February 25, 2026**

AGENDA NO. 2026-001-WS

AGENDA ITEMS

1. Short Term Rentals

*Note: We reserve the right to modify as necessary depending on flow of conversation, public, press, and Department Heads in attendance, duration, and group interest.*