

# **CITY OF MACKINAC ISLAND**

## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

**Wednesday, February 04, 2026 at 2:00 PM**

**City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan**

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**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Additions to / Adoption of Agenda**

**V. Approval of Minutes**

[a.](#) Minutes of the Regular City Council Meeting, held on January 21, 2026

**VI. Approval of the Treasurer's Report**

**VII. Approval of Payments for:**

**VIII. Committee Reports**

**IX. Correspondence**

**X. Old Business**

**XI. New Business**

[a.](#) Request for approval of a Competitive Event Application, submitted by Knights of Columbus

[b.](#) Discussion and / or action regarding Hubbard's Annex Homeowners Association's request for road dust control funding assistance

[c.](#) Discussion and / or action regarding the 2026 Marine Rescue Slip Rental Agreement with the DNR

[d.](#) Request for approval for an Off-Island Business License, submitted by Boorsma Home Improvement

**XII. Miscellaneous / General Council Discussion / Additional Agenda Items**

**XIII. Adjournment**

REGULAR CITY COUNCIL MEETING MINUTES

Wednesday, January 21, 2026 at 2:00 PM

City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan

**I. Call to Order**

Mayor Doud called the meeting to order at 2:00 pm

**II. Roll Call**

**PRESENT**

- Richard Chambers
- Tom Corrigan
- Steven Moskwa
- Anneke Myers
- Lindsey White
- Jason St. Onge
- Christine Rollins, Deputy Treasurer

**ABSENT**

- Kaitlynn Bazinau, City Treasurer

**IV. Additions to / Adoption of Agenda**

Motion made by Moskwa, seconded by Chambers, to adopt the agenda with the following addition:

- To enter in to closed session to discuss a written client - attorney privledged letter and ongoing litigation.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**V. Approval of Minutes**

- Minutes of the Regular Meeting, held on January 7, 2026
  - Mayor Doud stated that the minutes were approved as presented.
- Minutes of the Special Meeting, held on Wednesday, January 14, 2026
  - Mayor Doud stated that the minutes were approved as presented.

**VI. Approval of the Treasurer's Report**

- The January 21, 2026 Treasurer’s Report was presented.
  - Mayor Doud stated that the report was to be placed on file as presented.

**VII. Approval of Payments for:**

Motion made by St. Onge, seconded by Chambers, to pay the bills and payroll as presented.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**X. Old Business**

Purchase of a new multi-function copier system for the Police Department

Motion made by St. Onge, seconded by White, to table the request for purchase and to send the purchase request to the Mayor’s Office for the upcoming FY26/27 budget.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**XI. New Business**

- Needed replacement of firewall devices & software
  - Overall cost of \$6,626.89 split between the Dept. of Public Works (\$2,655.73) and the City (\$3,971.16).

Motion made by Myers, seconded by Moskwa, to table the request for purchase and to send the purchase request to the Mayor’s Office for the upcoming FY 26/27 budget.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- Needed purchase of (1) large internal hard drive & (4) replacement USB drives for offsite locations to support the current back-up server

Motion made by St. Onge, seconded by Myers, to authorize the purchase of (1) internal hard drive and (4) USB drives for offsite locations to support the current back-up server.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- 2025 Mackinac Island Fire Department Year End Report

Motion made by Moskwa, seconded by Corrigan, to accept the Fire Department’s year-end report and to place it on file.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- Interlocal Agreement for Emergency Marine Transportation for Medical Emergencies (Marine Rescue Boblo runs)

Motion made by St. Onge, seconded by Myers, to send the agreement to the Contracts Committee for further review with the caveat that the agreement is in place by April 2026 for the upcoming season.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- Adoption of the proposed Zoning Ordinance amendments provided by the Planning Commission  
Motion made by Moskwa to table the amendments until the February 4th meeting for further review
  - o Motion died due to lack of support

Motion made by White, seconded by Corrigan, to adopt the proposed amendments to the City's Zoning Ordinance, being Ordinance No. 479, as amended, for the City of Mackinac Island's Housing Focused Zoning Amendments as presented.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- Transfer of the responsibility of fire pit inspections from the Fire Department to the Building Department  
Motion made by Corrigan seconded by Chambers, to send the issue to the Public Safety Committee for discussion.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- (3) vehicle permits, submitted by Mackinac Axe, for tree trimming and removal at the following locations:
  - o Brad Chambers residence – 1510 Cadotte Ave.
  - o Previous Huthwaite residence – 8243 Fir Ct.
  - o Barr residence – 8009 AlgonquinStart dates are to be determined, with two (2) days of vehicle use per location.  
Motion made by St. Onge, seconded by Moskwa, to approve the three (3) temporary motor vehicle permit applications as presented.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- Motion made by St. Onge, seconded by Myers, to approve the Off-Island Business License Application, submitted by Tru Building Concepts, pending the receipt of their state license.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge
- Motion made by St. Onge, seconded by Moskwa, to approve an Off-Island Business License Application, submitted by Blinderman Construction Company.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**XII. Miscellaneous / General Council Discussion / Additional Agenda Items**  
**Old Business:**

- Councilman St. Onge requested an organizational chart showing the City's chain of command

**Additional Agenda Item:**

Motion made by White, seconded by Moskwa, to enter in to closed session at 2:38 pm to discuss a written client - attorney privileged letter and ongoing litigation.  
Ayes: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Moskwa, seconded by Corrigan, to leave closed session at 4:28 pm.  
Ayes: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by White, seconded by Moskwa, to enter in to open session 4:29 pm  
Ayes: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by Moskwa, to authorize the City Clerk to issue a press release regarding the decision made today, January 21, 2026, by the circuit court in the Mackinac Island Ferry Company, dba Arnold Transit, a Hoffmann Family Company, in the Main Dock lawsuit.  
Ayes: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**XIII. Adjournment**

There being no further business, motion made by Myers, seconded by White, to adjourn the meeting at 4:30 pm.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

\_\_\_\_\_  
Margaret M. Doud, Mayor

\_\_\_\_\_  
Danielle Leach, City Clerk

# CITY OF MACKINAC ISLAND PERMIT APPLICATION FOR PARADE OR COMPETITIVE EVENT

As prescribed under Provisions of City of Mackinac Island Ordinance No. 273

Name of Applicant: John Hundiak

Address: 2439 Westwood Drive Rochester Hills MI 48306  
(P.O. Box) (Street) (City) (State) (Zip)

Phone Number & Email: 248 420 0135 j.hundiak@mikofc.org  
(Phone) (Email)

Name of Group or Organization Sponsoring the Event: \_\_\_\_\_  
Michigan State Council Knights of Columbus

Address: 50561 Chesterfield Road Chesterfield MI 48051  
(P.O. Box) (Street) (City) (State) (Zip)

Group Status: \_\_\_\_\_ Profit ☒ Non-Profit

Type of Event: ☒ Parade \_\_\_\_\_ Competitive Event

Date of Event: Wednesday 5/20/2026 Time of Event: 11:30am 12:30pm  
(Day) (Date) (Start) (End)

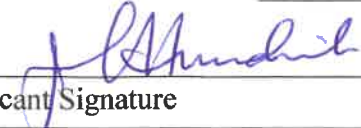
Location of Event (starting and ending locations and proposed route): Route Attached

Start: St. Anne Church, Market Street, Mackinac Island

End: Grand Hotel, Grand Ave, Mackinac Island

Name of Liability Insurance Company: LM INSURANCE COMPANY

Policy or Binder Number: BP2136711 Amount of Coverage: 1,000,000

  
Applicant Signature


1/10/26  
Date

Application Received: 1-20-26 Fee Received: \$25.00 Ck #: 1793

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council

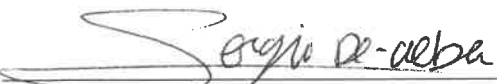
# LIABILITY WAIVER

It is hereby understood that the person, organization, or group applying for or sponsoring the event described on the permit application agrees to hold harmless the City of Mackinac Island, its several agents, agencies, or officers either in said agent's, agencies' or officers' public or private capacity, against any claim for property or personal injury due to participation in the proposed event. It is also understood that any participants in the proposed event likewise will hold harmless in the above particulars the above named individuals. It is also understood that the person, organization or group sponsoring this event shall have informed each and every individual participant of the hold harmless agreement, and in addition thereto, shall inform each participant in unambiguous language and prior to the event that he/she participates at their own risk.

  
Signature of Permit Applicant  
Michigan State Council Knights of Columbus  
Representing (Name of Group or Organization)

1/7/2026  
Date

Subscribed and sworn before me, this 7<sup>th</sup> day of January,  
2026, a Notary Public in and for Wayne County, Michigan.

  
Signature of Notary Public Sergio De-Alba

AUGUST 5<sup>th</sup> 2028  
My Commission Expires

SERGIO DE-ALBA  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WAYNE  
MY COMMISSION EXPIRES Aug 5, 2028  
ACTING IN COUNTY OF Oakland

**Note: This liability waiver must be completed and attached to the permit application for parade or competitive event and submitted to the Mackinac Island City Clerk.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/YY)  
12/11/

Section XI, Itema.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |   |               |
|--|--|---|---------------|
| <b>PRODUCER</b><br>BakerHopp Insurance Group<br>20789 Harper Avenue<br>Harper Woods MI 48225     | <b>CONTACT NAME:</b> BakerHopp Insurance Group | <b>FAX (A/C, No):</b> 313-886-4050                |               |
|  | <b>PHONE (A/C, No, Ext):</b> 313-886-6770      | <b>E-MAIL ADDRESS:</b> certificates@bakerhopp.com |               |
| <b>INSURED</b><br>Michigan State Council K of C<br>6025 Wall Street<br>Sterling Heights MI 48312 | <b>INSURER(S) AFFORDING COVERAGE</b>           |   | <b>NAIC #</b> |
|  | <b>INSURER A:</b> Secura Insurance Company     |   |               |
|  | <b>INSURER B:</b> LM Insurance Corporation*    |   | 33600         |
|  | <b>INSURER C:</b>                              |   |               |
|  | <b>INSURER D:</b>                              |   |               |
|  | <b>INSURER E:</b>                              |   |               |
| <b>INSURER F:</b>  |  |   |               |

**COVERAGES****CERTIFICATE NUMBER:** 814698815**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSD WVP   | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|--|--------------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |  | BP2136711          | 2/20/2025               | 2/20/2026               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                   |  | BP2136711          | 2/20/2025               | 2/20/2026               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$   |  |                    |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | WC5-34S-534710-025 | 9/22/2025               | 9/22/2026               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 100,000<br>E.L. DISEASE - EA EMPLOYEE \$ 100,000<br>E.L. DISEASE - POLICY LIMIT \$ 500,000  |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
RE: Parade at Mackinac Island on 5/20/2026 from 11:30 am - 12:30 pm.

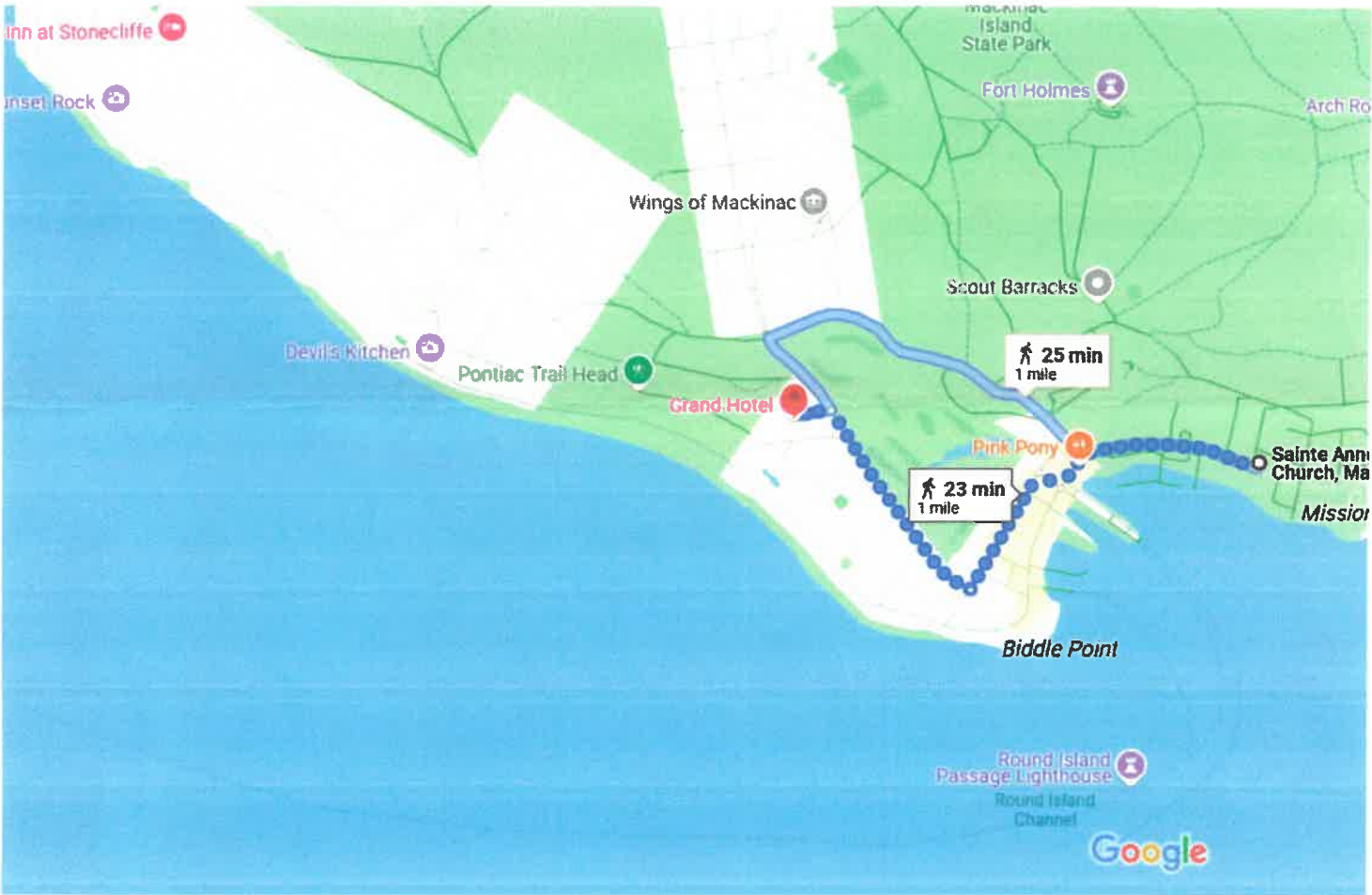
**CERTIFICATE HOLDER****CANCELLATION**

City of Mackinac Island  
7358 Market Street  
PO Box 455  
Mackinac Island MI 49757



SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

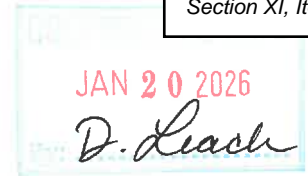
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Map data ©2025 Google 1000 ft

-  via Lake Shore Dr and Cadotte Ave 23 min 1.0 mile
-  via Lake Shore Dr and Huron Rd/Marshall Rd 25 min 1.0 mile

All routes are mostly flat



To: City of Mackinac Island

From: Jeff Steiner / Hubbard's Annex Homeowner's Association

Date: January 20, 2026

RE: Annex Dust Control

Happy new year and I hope all is well on the island this winter.

We sincerely appreciate the partnership on the roads that we've enjoyed over the past few years and hope to continue our path of progress up in the Annex.

I'd like to make our annual request for the 2026 budget year for your consideration:

1. Continued financial support of \$3,200 for dust control (same as in 2025)– this is the same amount requested and approved in year's past.

We appreciate your consideration and support of our unique historic neighborhood on Mackinac Island.

Sincerely,

Jeff Steiner

Dirt Road Pit Boss

Hubbard's Annex

CC: Michael Straus, Hubbard's Annex Head Honcho (a.k.a. President)



**City Clerk**

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**From:** Jeff Steiner <jeff@lifesfood.net>  
**Sent:** Tuesday, January 20, 2026 1:57 PM  
**To:** City Clerk  
**Cc:** Michael Straus; Shannon Schueller  
**Subject:** 2026 City of Mackinac Roads Request  
**Attachments:** 2026 City of Mackinac Roads Request.docx

Danielle,

Attached is our annual request for dust control funding ☺.

Thanks for assistance as always!

Best,



**Jeff Steiner**  
Chief Eating Officer  
Life's Food: FIVE GUYS of the Carolinas & E. Tennessee  
P: (704) 230-1982  
C: (734) 250-2953  
220 N Main Street Mooresville, NC 28115  
[www.lifesfood.net](http://www.lifesfood.net)

**SEASONAL SLIP RENTAL AGREEMENT**

By authority of Part 781 of Act 451, P.A. 1994, as amended.

Amount Due \$ 4598.00

Date Paid 01/15/2026

Harbor MACKINAC ISLAND

|   |                                  |                                      |                                    |
|---|----------------------------------|--------------------------------------|------------------------------------|
| Name (Owner)<br>CITY OF MACKINAC ISLAND             |                                  | Slip<br>9                            |                                    |
| Address<br>PO BOX 455                               |                                  | Telephone<br>Home:906-847-3702 Cell: |                                    |
| City, State, ZIP<br>MACKINAC ISLAND, MI 49757       |                                  | Work:906-847-3702                    |                                    |
| Boat Name<br>RESCUE BOAT                            | Boat Make/Year<br>SAFE BOAT 2014 | Registration Number                  | Length (Include Accessories)<br>31 |
| Power<br>X  | Sail<br>2720456                  | Beam<br>10                           | Draft<br>3                         |
| Insurance Company Name<br>MICHIGAN MUNICIPAL LEAGUE |                                  | Policy Number<br>MM6001214332        |                                    |

This agreement between the Michigan Department of Natural Resources (DNR), Parks and Recreation Division (PRD) and CITY OF MACKINAC ISLAND, is subject to the following terms and conditions:

1. This agreement is for a rental of a boat slip for the 2026 boating season.
2. This agreement is only for the owner of the specific boat described above. The slip may not be assigned to any other person, entity, or boat without the advance written consent of the DNR. Slip assignment will be determined by the DNR staff to maximize dock space for all boaters.
3. You agree to comply with the terms and conditions of this agreement, the rules and regulations of the DNR harbor facilities and any other reasonable regulations as the DNR may publish, post, and/or distribute. In addition to all rules and regulations that must be followed: 1. You may not store supplies or accessories on a dock structure; 2. You may not make any alterations to a dock structure; 3. You may not ignite or maintain a fire on any dock structure for cooking or any other purpose; 4. You may not make major repairs on a boat, except with the permission of the harbormaster; 5. You may not use a dock structure for the purpose of diving or jumping, swimming, or bathing in the water adjacent to a dock structure unless swimming, diving or bathing is allowed in that area.
4. You agree to comply with all of the following: laws; all police, fire, and sanitary regulations; all other ordinances of the municipality, county, State of Michigan, and any other governmental authority having jurisdiction over the DNR premises.
5. The seasonal rental of the boat slip is for recreational use only. Any commercial use of the boat or boat slip is a violation of the agreement and may result in the termination of the agreement.
6. Dinghies or other auxiliary craft may be stored in the slip as long as its storage does not extend beyond the boundaries of the slip and must be removed from the slip when the boat is out of the harbor for more than one day.
7. The harbor is staffed by DNR personnel according to the schedule listed below in this agreement. Utilities and services will be provided according to this schedule. Boat and store at your own risk outside of the schedule listed below. The DNR assumes no liability for any loss, injury, or damage arising out of the occupancy of the slip. DNR reserves the right to adjust the staffing and services indicated in the schedule below in the event of an emergency, facility breakdown, or personnel shortages.
8. You must notify the DNR of any vacancy of 48 hours or more. The DNR reserves the right to rent the slip to transient users during this time. You must provide the DNR 48 hours notice prior to returning to the slip from a vacancy.
9. The boat must be covered by an insurance policy (hull coverage and protection and indemnity liability coverage). The name of the insurance company and policy number must be provided to the DNR on this agreement. If requested by the DNR, proof of insurance must be presented to staff.
10. The DNR has the right to terminate this agreement, without cause, by giving notice in writing 72 hours in advance. If the DNR terminates this agreement, the holder *may* be entitled to a prorated refund of fees paid. NO refund shall be given if the reason of the termination of this agreement is due to any of the following: 1. Violation of any of the terms and conditions of this agreement; 2. Violation of the rules and regulations at the harbor facility; 3. Violation of any other reasonable rules and regulation that the DNR may publish, post, and/or distribute.
11. If this agreement is terminated by the owner, a 72-hour notice must be given to the DNR. If you wish to terminate this agreement prior to July 1, you are eligible to receive a refund of 50% of the fee paid. Terminations after July 1 are not eligible for a refund.
12. If you sell your boat and purchase a new boat that requires a larger or smaller boat slip than you are currently renting, you may transfer your slip rental to a new size boat slip if one is *immediately* available and there is *not* a waiting list for the new size boat slip. If there is a waiting list for the size of the boat slip you wish to change your rental to, then you forfeit your existing spot and you move to the bottom of the waiting list for the new spot. This is at the discretion of the unit supervisor/manager or harbormaster.

13. The boat and all equipment must be removed from the harbor facility within 10 days of the end of the harbor facility. If the boat and all your equipment is not removed, the DNR may charge you a daily fee for the slip occupied or pursue a civil action available under the law. Section XI, Itemc.
14. In the event of an emergency that may affect personal property, the DNR, although not required to, reserves the right to move the property to minimize any potential damage.
15. This harbor facility promotes and celebrates the prevention and reduction of pollution from marinas and the surrounding areas. You agree to voluntarily improve and maintain Michigan's waterways by reducing and eliminating releases and discharges of harmful pollutants, sediments, nutrients, general refuse, and anything else that may negatively impact aquatic environments.
16. The agreement holder hereby releases, waives, discharges and covenants not to sue the State of Michigan, its departments, officers, employees and agents, from any and all liability to the agreement holder, its officers, employees and agents, for all losses, injury, death or damage, and any claims or demands thereto, on account of injury to person or property, or resulting in death of the agreement holder, its officers, employees or agents, in reference to the activities authorized by this agreement. The agreement holder shall report to the harbormaster or unit supervisor/manager any incident that may result in personal injury or property damage. Within 24 hours of any incident, the agreement holder shall report in writing to the harbormaster or unit supervisor/manager on forms provided to them at the time of reporting. Incidents resulting in serious personal injury, death, or property damage estimated to exceed \$100 are to be reported to the harbormaster or unit supervisor/manager immediately, by telephone or in person. A written report is to follow as described above.
17. The agreement holder hereby covenants and agrees to indemnify and save harmless, the State of Michigan, its departments, officers, employees and agents, from any and all claims and demands, for all loss, injury, death or damage, that any person or entity may have or make, in any manner, arising out of any occurrence related to (1) issuance of this agreement; (2) the activities authorized by this agreement; and (3) the use or occupancy of the harbor facilities which are the subject of this agreement by the agreement holder, its employees, contractors, or its authorized representatives.

**Specific Harbor Instructions to Boaters:**

ESTIMATED SCHEDULE OF SERVICES FOR YEAR

|             | Attendants | Restroom/Showers | Electricity | Water      | Pump-out   | Fuel |
|-------------|------------|------------------|-------------|------------|------------|------|
| Start Dates | 05/15/2026 | 05/15/2026       | 05/15/2026  | 05/15/2026 | 05/15/2026 | N/A  |
| End Dates   | 10/15/2026 | 10/15/2022       | 10/15/2022  | 10/15/2022 | 10/15/2022 | N/A  |

\_\_\_\_\_  
Signature of Boat Owner/Permittee

\_\_\_\_\_  
Date

\_\_\_\_\_  
DNR Unit Supervisor/Manager

\_\_\_\_\_  
Date



## SEASONAL SLIP BILLING

*By authority of Part 781 of Act 451, P.A. 1994, as amended.*

01/15/2026

CITY OF MACKINAC ISLAND  
PO BOX 455  
MACINAC ISLAND, MI 49757

The Department of Natural Resources (DNR) has received your completed Seasonal Slip Offer. Please find enclosed, a Slip Rental Agreement for a slip, at MACKINAC ISLAND State Harbor, for the 2026 boating season.

The seasonal slip rate is \$4598 . You may pay by returning a check with your signed Seasonal Slip Rental Agreement or after returning the signed Seasonal Slip Rental Agreement, you may call the number below to pay by credit card.

Please make a check payable to the "State of Michigan." Return the check and your signed Seasonal Slip Rental Agreement to the address below by 03/15/2026 . A completed agreement will be returned to you.

**Note:** A cancellation of your seasonal slip rental may occur if the Seasonal Slip Rental Agreement is returned **without** payment **and** there was no contact made for payment by credit card.

Please mail your signed Slip Rental Agreement and check to:

**PARKS AND RECREATION  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
720 CHURCH STREET  
SAINT IGNACE MI 49781  
906-643-8620**

### APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- ☐ New Business (A business located within the City which was not licensed the previous year.)  
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)  
☒ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: BOORSMA HOME IMPROVEMENTS  
Name of Owner, Agent, or Manager: William N. Boorsma  
Location of Business: 2212 TECUMSEH DR. SE. GRAND RAPIDS MI 49506  
Mailing Address: 2212 TECUMSEH DR. SE. Telephone No: 616-262-6895  
City, State, & Zip: GRAND RAPIDS MI 49506 Fax No.   
Type of Business: Builder / remodeler Email Address: bill.boorsma@yahoo.com  
State of Michigan Sales Tax Number / Social Security or FEIN: 2101215068  
Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☒ No ☐  
(If yes, please include a copy of your state license certificate)  
Horse or bicycle related businesses please include a copy of your certificate of liability insurance.

#### SIGNAGE:

#### NUMBER OF SIGNS 1

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW

EXISTING

TYPE & LOCATION

☐  
☐  
☐  
☐

☐  
☐  
☐  
☐

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

William N. Boorsma  
Applicant's Signature

1-22-26  
Date Signed

**Make checks payable to the City of Mackinac Island**

DO NOT WRITE IN THIS AREA - CITY USE ONLY

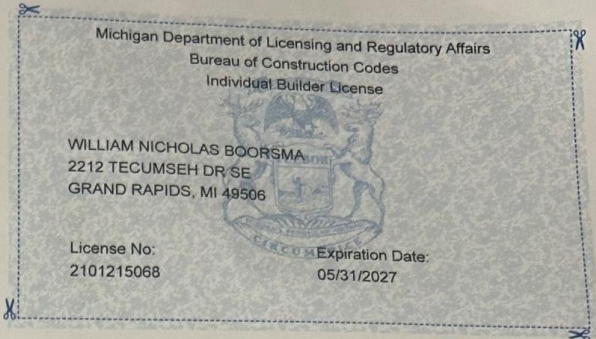
Date Rec'd: January 22, 2026 Fee Rec'd: \$150.00 Check No. Cash #9333  
Council Action Date: 02-4-26 Approved  Denied  License No. 26-015

1/18



Michigan Department of Licensing and Regulatory Affairs  
Bureau of Construction Codes  
Licensing Section  
P.O. Box 30254  
Lansing, MI 48909

WILLIAM NICHOLAS BOORSMA  
2212 TECUMSEH DR SE  
GRAND RAPIDS, MI 49506

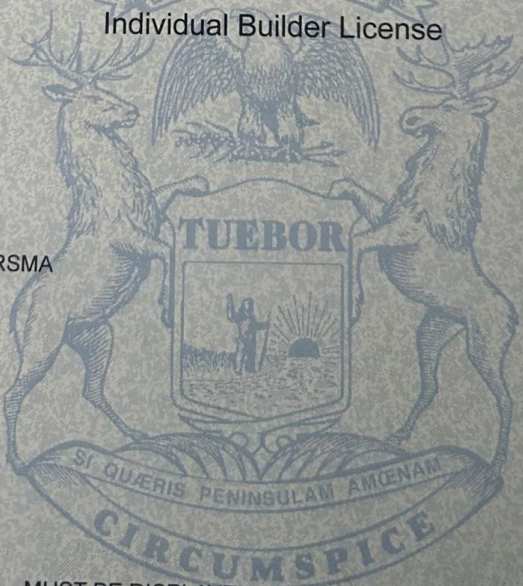


R143351

GRETCHEN WHITMER  
Governor

Michigan Department of Licensing and Regulatory Affairs  
Bureau of Construction Codes  
Individual Builder License

WILLIAM NICHOLAS BOORSMA  
2212 TECUMSEH DR SE  
GRAND RAPIDS, MI 49506



MUST BE DISPLAYED IN A CONSPICUOUS PLACE

License No.  
2101215068

Expiration Date:  
05/31/2027

This document is duly  
issued under the laws of the  
State of Michigan