

# **CITY OF MACKINAC ISLAND**

## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

**Wednesday, September 17, 2025 at 4:00 PM**

**City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan**

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**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Additions to / Adoption of Agenda**

**V. Approval of Minutes**

[a.](#) Minutes of the Regular City Council Meeting, held on September 3, 2025

**VI. Approval of the Treasurer's Report**

**VII. Approval of Payments for:**

**VIII. Committee Reports**

a. Public Safety Committee – Monday, September 15, 2025

**IX. Correspondence**

**X. Old Business**

[a.](#) Discussion and / or action regarding Zoning Board of Appeals make-up

[b.](#) Discussion and / or action regarding a request to utilize a portion of the City's Right of Way on Market Street (Benjamin Hill) for Andrew Doud's "May Cottage"

[c.](#) Discussion and / or action regarding an amendment to the City's Noise Ordinance

**XI. New Business**

a. Discussion and / or action regarding the Chief of Police job posting

[b.](#) Request for approval of a trailer permit, submitted by Bob Hoffman, to deliver building materials to his residence located at 8704 Stonecliffe Dr. (Hoffman Haus)

[c.](#) Request for approval of (7) trailer permits, submitted by Fettig's Landscaping, to winterize various sprinkler systems

[d.](#) Request for approval of a vehicle & trailer permit, submitted by Mackinac Landscape, to grade property & spread top soil for Nancy Porter at Hoban Hill – 2287 Cadotte Ave.

- [e.](#) Request for approval of a vehicle permit, submitted by Island House Hotel, for Foundation Systems of Michigan to perform pool deck repairs
- [f.](#) Request for approval of a vehicle permit, submitted by Mission Point, for the delivery of propane
- [g.](#) Request for approval of an OFF-ISLAND Business License, submitted by Community Electric Service LLC

**XII. Miscellaneous / General Council Discussion / Additional Agenda Items**

**XIII. Adjournment**

REGULAR CITY COUNCIL MEETING MINUTES

Wednesday, September 03, 2025 at 4:00 PM

City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan

**I. Call to Order**

Mayor Doud called the meeting to order at 4:00 pm

**II. Roll Call**

PRESENT

- Richard Chambers
- Tom Corrigan
- Steven Moskwa
- Anneke Myers
- Lindsey White
- Jason St. Onge

**IV. Additions to / Adoption of Agenda**

Motion made by Moskwa, seconded by Corrigan, to adopt the agenda as presented.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**V. Approval of Minutes**

- Minutes of the Regular Meeting, held on August 20, 2025 were presented.
  - o Mayor Doud stated that the minutes stood approved as presented.
- Minutes of the Special Joint Meeting with the Mackinac Island Transportation Authority, held on August 27, 2025 were presented.
  - o Mayor Doud stated that the minutes stood approved as presented.

**VI. Approval of the Treasurer's Report**

- The September 3, 2025 Treasurer's Report was presented.
  - o Mayor Doud stated that the report would be placed on file as presented.

**VII. Approval of Payments for:**

- The September 3, 2025 Payroll & Payables were presented.  
Motion made by Corrigan, seconded by Chambers, to pay the bills and payroll as presented.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**VIII. Committee Reports**

- Public Safety Committee Meeting, held on August 28, 2025

**IX. Correspondence**

- A letter of resignation was presented to the Council by Michael Gruits, Chief of Police
  - o Council members thanked Chief Gruits for his time with the City and that they look forward to seeing his future involvement in the community.

Motion made by Corrigan, seconded by Moskwa, to accept Chief Gruits letter of resignation.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Moskwa, seconded by Corrigan, to place the letter on file.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Councilmen St. Onge & Chambers left the meeting at 4:10 pm to respond to a fire call

**X. Old Business**

- Zoning Board of Appeals (ZBA) make-up
  - o A letter regarding the make-up of the ZBA was provided prior to the meeting by City Attorney Erin Evashevski.  
Motion made by St. Onge, seconded by Moskwa, to table the matter for two (2) weeks for further discussion and review.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge
- Request to utilize a portion of the City's Right of Way on Market Street (Benjamin Hill) for Andrew Doud's "May Cottage" located at 1395 Cadotte Ave.
  - o Mr. Doud is proposing to build a platform with steps coming down from the property to Market Street (Benjamin Hill) to use as a taxi pick-up / drop-off area to avoid potential traffic issues on Cadotte Ave.
    - However, Mr. Doud was informed by his insurance company that they will not cover this

## May Cottage Cont.:

- Mr. Doud offered a few alternatives:
  - Mr. Doud would pay for the build & maintain the area, but the City would take the area under their insurance
  - Mr. Doud would donate \$10,000.00 to the City to help with the traffic issue
- Councilman St. Onge noted that there are many businesses on Market Street that have steps / access points located in the City's Right of Ways
  - This access area would need a Use Permit
- Councilwoman Myers inquired about the City Attorney's opinion on the insurance issue
  - Would hesitate to go in to a Use Permit without having the insurance coverage.
  - Attorney Evashevski will reach out to Michigan Municipal League tomorrow

Motion made by Myers, seconded by Moskwa, to table for two (2) weeks for more information from the City attorney & City insurance representative.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

**XI. New Business**

- Charter / Spectrum update on Astrea acquisition and transition plan
    - Joan Movrich - manager for state government affairs - Local contact / liaison
    - Chris Spray - Vice President
      - Seamless transition from Astrea to Spectrum is their priority
      - Spectrum will have roughly 30 to 50 people working overnight, and 50 to 60 employees working during the day during the transition to get everything completed as soon as possible
        - Will be completing the transition in zones – have about five (5) or six (6) – a list & schedule will be provided to the City once finalized)
        - Planning to perform work between the hours of 12:00 am to 6:00 am
          - Mostly ladder work and switching out equipment at the top of poles
        - All necessary equipment will be delivered to each work location during the day via dray
        - A Spectrum contact will keep in contact with the City, Police Department, and Fire Department regarding work locations and dates
        - Cutover start date is October 12, 2025 – should take about one (1) week
        - Customers should begin receiving change over notifications in the next few weeks
      - Mayor Doud inquired if Spectrum will be looking for an employee who lives on the Island
        - Mr. Spray responded that this is not in the current plans, but it may be a possibility in the future. Do have multiple employees that live in the close area.
        - Astrea services will continue until each group is changed over. At most, may lose internet for one (1) day.
      - Spectrum is looking to set up a temporary store on the Island during the transition to assist if / when needed.
        - Andrew Doud offered to donate the old Nadia's space (Fort Street) for Spectrum's use during the transition week
      - Spectrum is hoping that not all modems will need to be replaced, but some may
      - Councilwoman Myers inquired about Spectrum expanding services in outlying areas, areas currently not services by Astrea
        - Mr. Spray responded that long term, yes, they would like to do that. Currently, the focus on the change-over for current services. Would need to look at the feasibility and costs of expanding services
        - British Landing, M-185, Sunset Forest neighborhoods, East side of the Island
          - Councilman Corrigan noted he will provide a map for Spectrum
      - Astrea services will cease to exist on the Island as of November 16, 2025
- Amendment to the City's Noise Ordinance
 

Motion made by Moskwa, seconded by Corrigan, to table the amendment and to send to it to the Ordinance Committee for further review.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- (1) vehicle & (1) trailer permit, submitted by Mackinac Island Fire Department, for annual hose testing with Fire Catt. Vehicle & trailer will arrive on September 16<sup>th</sup> and will be in use for one (1) day.  
Motion made by Myers, seconded by Chambers, to approve the permits & to waive the fees.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge
- Two (2) vehicle permits, submitted by the US Secret Service. Vehicles are planned to arrive on September 18<sup>th</sup> and will be in use for two (2) days. At this time, the attendance of the conference has not been confirmed, nor has the need for the vehicles been confirmed.  
Motion made by Myers, seconded by St. Onge, to approve the permits and waive the fees.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge
- NEW Business License Application for Rock Hardware LLC  
Motion made by Myers, seconded by St. Onge, to approve.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge
- Parade Permit, submitted by Straits Pride
  - o Event to be held on Saturday, September 13<sup>th</sup> from 6:00 pm to 6:15 pm.
  - o Approved route – Community Hall → East on Market St. → Fort Street → West on Main Street → up Astor Street, returning to the Community Hall
  - o Applicant must confirm the date and time with Mackinac Island Carriage Tours, Gough Livery regarding event and the approved route.
 Motion made by St. Onge, seconded by Corrigan, to approve the Parade Application.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge
- (1) trailer permit, submitted by Rick Tromble, to haul household goods to his residence located at 8247 Lakeview Blvd. Trailer will arrive via dray on September 10<sup>th</sup> and will be in use for three (3) days.  
Motion made by Moskwa, seconded by Corrigan, to approve the trailer permit.  
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge
- Request from Dickinson Homes & GC North LLC to obtain a two (2) foot ordinance deviation for one (1) modular section for the Bonzheim build, located at 4311 Pine Cove Ln.
  - o Maximum modular length per City Ordinance is 44 feet
  - o Bonzheim's are requesting a deviation for one (1) 46-foot modular section
  - o Jim Murray of GC North noted that he did meet with City Building Inspector David Lipovsky and Park Manager Myron Johnson to discuss the length and route
    - Lipovsky voiced concerns about the 46-foot section being able to make some of the turns / curves throughout the route
    - Johnson noted that the State Park will not provide any major accommodations such as cutting down trees or branches, but if Dickinson feels that they can safely get the section down the road, the Park is ok with it
    - Fire Department Chief, Jason St. Onge noted that he spoke with Mr. Murray and Ryan Spencer of Dickinson Homes regarding the length and route
      - Informed that it will take 30 to 45 minutes for each modular section to make it from the State Dock to the building site
      - If things don't work out in such a manner, the conversation of a modular section deviation will no longer be entertained
      - GC North & Dickinson Homes will need to hire someone from emergency services in case a call comes in and needs to move through or around the proposed route.
  - o Approving this deviation does not correspond with approving the vehicle & trailer permits needed to get the modular sections to the work site.
  - o Councilwoman Myers asked for an explanation as to why this section could not comply with the 44-foot maximum
    - Ryan Spencer, Dickinson Homes, explained that this is a "complicated build" and that the issue stems from how the second story roof hangs over the first story roof. To comply with the 44-foot requirement, Dickinson would have to create a 10<sup>th</sup> modular section
 Motion made by Corrigan, seconded by Chambers, to grant the ordinance deviation for one (1) 46-foot modular section for the Bonzheim Build, located at 4311 Pine Cove Ln.  
Voting Yea: Chambers, Corrigan, Moskwa, White, St. Onge  
Voting Nay: Myers

- (3) vehicle & (1) trailer permit, submitted by Darrow Brothers Excavating, to clear the site and excavate for the foundation at the Bonzheim property, located at 4311 Pine Cove Ln.
  - o Original requested start date of October 13<sup>th</sup> (start date for zone 2)
  - o Only the two (2) cats will remain on site (truck and trailer will only be here to drop off and return later to pick up the equipment)
  - o Ryan Spencer, Dickinson Homes, reasoning for early start date – need the extra time to clear the site, put in the foundation, and to backfill before the ground freezes
  - o It was inquired if Darrow would be working on the weekends
    - Stan Antkowiak of Darrow Brothers responded that, at this time, they do not plan to work on weekends. Looking to work Monday – Friday, 8:30 am to 5:00 pm
      - After November 1st Darrow will be looking to move some stuff on and off site, and will apply for those permits once it gets closer
  - o Councilman St. Onge commented that he would be willing to compromise with a start date of October 20<sup>th</sup> since work is only taking place on site, not hauling to and from, but not willing to grant work on the weekends at this time.

Motion made by St. Onge, seconded by Moskwa, to approve the vehicle and trailer permits with a start date of October 20<sup>th</sup> with no work on the weekends.

Voting Yea: Chambers, Corrigan, Moskwa, St. Onge

Voting Nay: Myers, White

## **XII. Miscellaneous / General Council Discussion / Additional Agenda Items**

- Mayor Doud informed the Council that she attended another meeting regarding the Huron last week
  - o Dennis Dombroski, City Engineer, met with Andy McGreevy of Mackinac Island Transportation Authority to review the progress on the Huron. Work is coming along but there is still much to do.
  - o Andy McGreevy goes every two (2) weeks to inspect the progress, and commented that there has been considerable progress made over the past two (2) weeks.
  - o Cautiously optimistic that the Huron should be ready for winter service by the beginning of December 2025.
- Councilman St. Onge requested that setting a quarterly schedule for the Zoning Board of Appeals meetings be looked in to.
  - o Possibly four (4) or six (6) meeting dates per year. Meetings can always be cancelled due to lack of an agenda.
  - o The City Clerk & City Attorney will look in to a proposed schedule to present back to the Council

## **XIII. Adjournment**

There being no further business, motion made by Myers, seconded by Moskwa, to adjourn the meeting at 5:35 pm

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

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Margaret M. Doud, Mayor

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Danielle Leach, City Clerk

# E V A S H E V S K I

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September 3, 2025

Dear Mayor and City Council members,

The purpose of this letter is to provide the council with clarity on options for the makeup of the Zoning Board of Appeals. The Zoning Enabling Act specifies the formation and allowable makeup of the ZBA. Under Section 125.3601(2) of the ZEA, "the legislative body of a city or village may act as a zoning board of appeals and may establish rules to govern its procedure as a zoning board of appeals. This is the current makeup of the City of Mackinac Island ZBA which is specified under the City's Zoning Ordinance. Section 22.01 specifies that the Zoning Board of Appeals shall consist of the city council. Under Section 125.3601(3) of the ZEA it is permissible for a planning commission member to be on the ZBA, unless the legislative body acts as the zoning board of appeals under subsection (2). Because of this, Council member Myers, who sits on the planning commission does not sit on our ZBA.

The ZEA specifies that in a local government with a population of fewer than 5,000 people shall be composed of not fewer than 3 members. The current voting members of the ZBA is 5. The city is certainly in compliance with state statute as the ZBA currently stands, but this letter is meant to clarify the options of the city for the ZBA makeup:

1. If the city council wishes to continue as the ZBA, and wishes to continue to have a council member sit on the planning commission, the ZBA makeup can continue with the 5 members of city council who are not members of the planning commission acting as the ZBA.
2. If the city council wishes to continue as the ZBA, but wishes that all 6 council members are sitting members of the ZBA, the council may choose to not have a member of the council sit on the planning commission.
3. If the city council wishes to appoint a separate ZBA that is not the legislative body, it may do so. Those members shall be appointed by majority vote of the city council members. Such a body may include one member of the planning commission and one member of the city council.

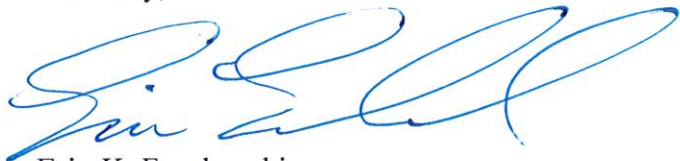
One reason this question arose was the difficulty in reaching a 2/3 vote on certain matters, like a variance request, when members of the ZBA are absent or need to abstain for conflict-of-interest reasons. Under Section 125.3601(7) the city council has the option to appoint to the ZBA not more than 2 alternate members for the same term as regular members. An alternate member may be called as specified in the zoning ordinance to serve as a member of the zoning board of appeals in the absence of a regular member if the regular member will be unable to attend 1 or more meetings, or to reach a decision on a case in which the member has abstained for reasons of conflict of interest. In such a case, the alternate member

appointed shall serve in the case until a final decision is made. An alternate member serving on board of appeals has the same voting rights as a regular member.

Section X, Itema.

I hope this provides some clarity for the council in how it would like to proceed.

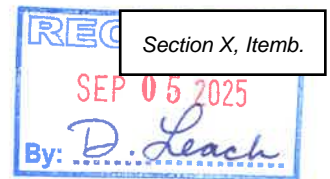
Sincerely,

A handwritten signature in blue ink, appearing to read "Erin K. Evashevski", with a stylized, cursive script.

Erin K. Evashevski



Andrew Doud  
7587 Market Street  
Mackinac Island, Michigan 49757



To the Planning Commission and City Council:

This letter is in reply to the letter from the Planning Commission dated August 13, 2025. The Planning Commission requested I submit a response to four issues. On August 26, 2025, I responded and a copy is attached. Since that time I went to City Council and as such want to offer some additional comments:

**1. Flush out the traffic issue on Cadotte Avenue.**

Reply:

- (a) As I reside on this corner, I understand it is a very busy corner, but I am not aware of a "traffic issue" and I am not a "traffic" expert.
- (b) Neither the City nor its Planning Commission has ever conducted a traffic study for Cadotte Avenue.
- (c) The City has not posted any traffic signs for this corner (except for winter snowmobile signs, which are helpful).
- (d) There has never been a police officer directing traffic on this corner.
- (e) There has never been a bike or equine business owner directing traffic on this corner.
- (f) The City recently issued numerous bike and shuttle licenses, which would suggest there is not a traffic issue.
- (g) This property is self-contained and does not require parking on the street.
- (h) There is nothing in the City Code that obligates a property owner to "flush out traffic issues".
- (i) The proposed use is allowed in the Market Street District per the Zoning Ordinance.

**2. Provide a landscape plan for the area between the proposed hotel and the residential structure next door.**

Reply:

- (a) See attached

**3. Provide the written construction criteria on the Site Plan Checklist.**

Reply:

- (a) See attached construction staging plan. This plan supplements the August 26, 2025, submittal and also contains an approval letter from Mrs. May.

**4. Look into the encroachment on the right of way.**

Reply:

- (a) I not only "looked into" use of the City right-of-way on Market Street/Benjamin Hill but applied to City Council twice.
- (b) Attached is a taxi drop-off plan that City Council expressed an interest in.

In further reply, I would appreciate it if the Planning Commission would consider the following:

- (a) 10.2 Permitted Use. This request is an allowed use in this District.
- (b) There is no request nor need for a special land use.
- (c) There is no request nor need for a variance.
- (d) This request complies with Section 20.06(B) and 20.04(C)(7). There is a compatible relationship between the existing streets, and all bikes will be stored on site. The entrance widths are fully compatible for luggage and garden carts. It is more compatible than other hotels located on Market St./Cadotte. There is no objective criteria contained in the Ordinance to suggest otherwise.
- (e) Since my original application was submitted in June of 2025:
  - a. I have been to the Planning Commission in July
  - b. I attended two City Council meetings
  - c. I attended two meetings of the Historic District Commission, which approved this project unanimously with positive comments.

In conclusion, I believe that this application fully complies with the City Code. I would appreciate approval at the September meeting.

As always, thank you for your time.



## SCHEDULE OF ATTACHMENTS

1. Landscape Plan. Shows landscape plan for area between hotel and adjacent residence. Also shows electric bike charging station, bike racks, trash plan, lighting and stormwater plan.
2. August 26, 2025 reply letter.
3. Construction Staging Plan. Depicts staging area for all construction, fencing, and dray access.
4. Mrs. May approval letter.
5. Taxi Drop-Off Plan. Plan I submitted to City Council which received positive comments regarding the traffic issue.

### STORMWATER PLAN:

DESIGN CRITERIA:  
 10 YEAR 24 HOUR RAINFALL = 3.3"  
 (SOURCE: MDOT MS4 REPORT)  
 = (0.28") = 0.011' /hour

INFILTRATION RATE OF SOIL = 0.2"/hr.  
 (SOURCE: USDA) = 0.016"/hour x24 hrs. = 0.384' / storm event

DESIGN STORM VOLUME = 4,043 s.f.  
 IMPERVIOUS x 0.28" = 1,132 cu. ft.

ABSORPTION AREA OF 10' STRIP AROUND PERIMETER OF BUILDING + ADD'L. 20' REAR (SW) YARD = 5,273 s.f.

STORMWATER ABSORPTION = 5,273 s.f. x 0.25" = 1,318 cu. ft.

STORM VOLUME minus ABSORPTION = REQUIRED DETENTION:  
 1,132 cu. ft. - 1,318 cu. ft. = 0 cu. ft. TO BE DETAINED.

ABSORPTION AREA EXCEEDS STORM VOLUME. NO STORM DETENTION REQUIRED.

### SITE NOTES:

1. BICYCLE PARKING RACK IS PROVIDED AT A RATE OF 1 PER GUESTROOM +7. (24 TOTAL w/ 2 ELECTRIC CHARGING STATIONS)
2. TRASH TO BE HELD WITHIN THE BASEMENT AND TRASH HUTCH & SET CURBSIDE ON COLLECTION DAYS.
3. LIGHTING - NO AREA LIGHTING PROPOSED. COACH LIGHTING PROVIDED AT BUILDING ENTRANCES SHIELDED TO CONFINED LIGHT WITHIN THE SITE.
4. SEE STORMWATER NOTES THIS SHEET.

### ZONING:

TAX I.D. #051-575-069-01  
 LOT 16A PC7 PART OF LOT 16 BLOCK 5  
 ASSESSORS PLAT NUMBER 4  
 TOWNSHIP 40 N, RANGE 3-2W, SECTION 36

DISTRICT: MD MARKET  
 LOT 16A  
 LOT AREA: 12,632.4 sf = 0.29 acres

ALLOWABLE HT: 30', 2 1/2 STORY  
 ACTUAL HEIGHT: 30', 2 1/2 STORY

ALLOWABLE LOT COVERAGE 12,632.4 sf x 35% = 4,421 sf

EX. HOUSE-PORCH-RAMP: +2049 sf  
 EXIST WALKS-FENCE: +300 sf  
 EXIST. RETAIN. WALL: +160 sf  
 REMOVED ITEMS: -156 sf  
 PROPOSED ADDITION: +1490 sf  
 PRO. DECKS & WALK: +700 sf  
 TOTAL IMP.: 4043 sf = 32%

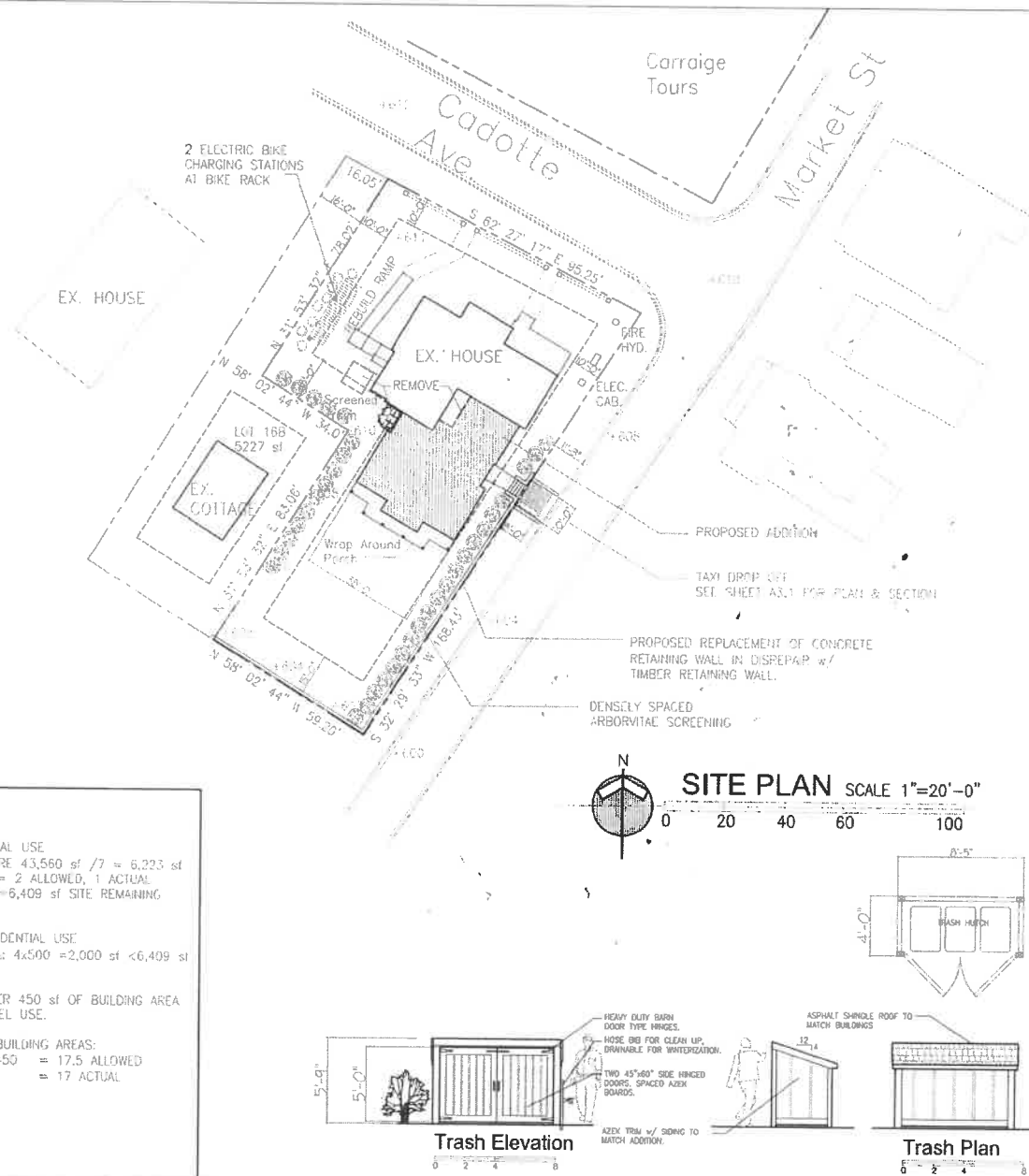
### DENSITY:

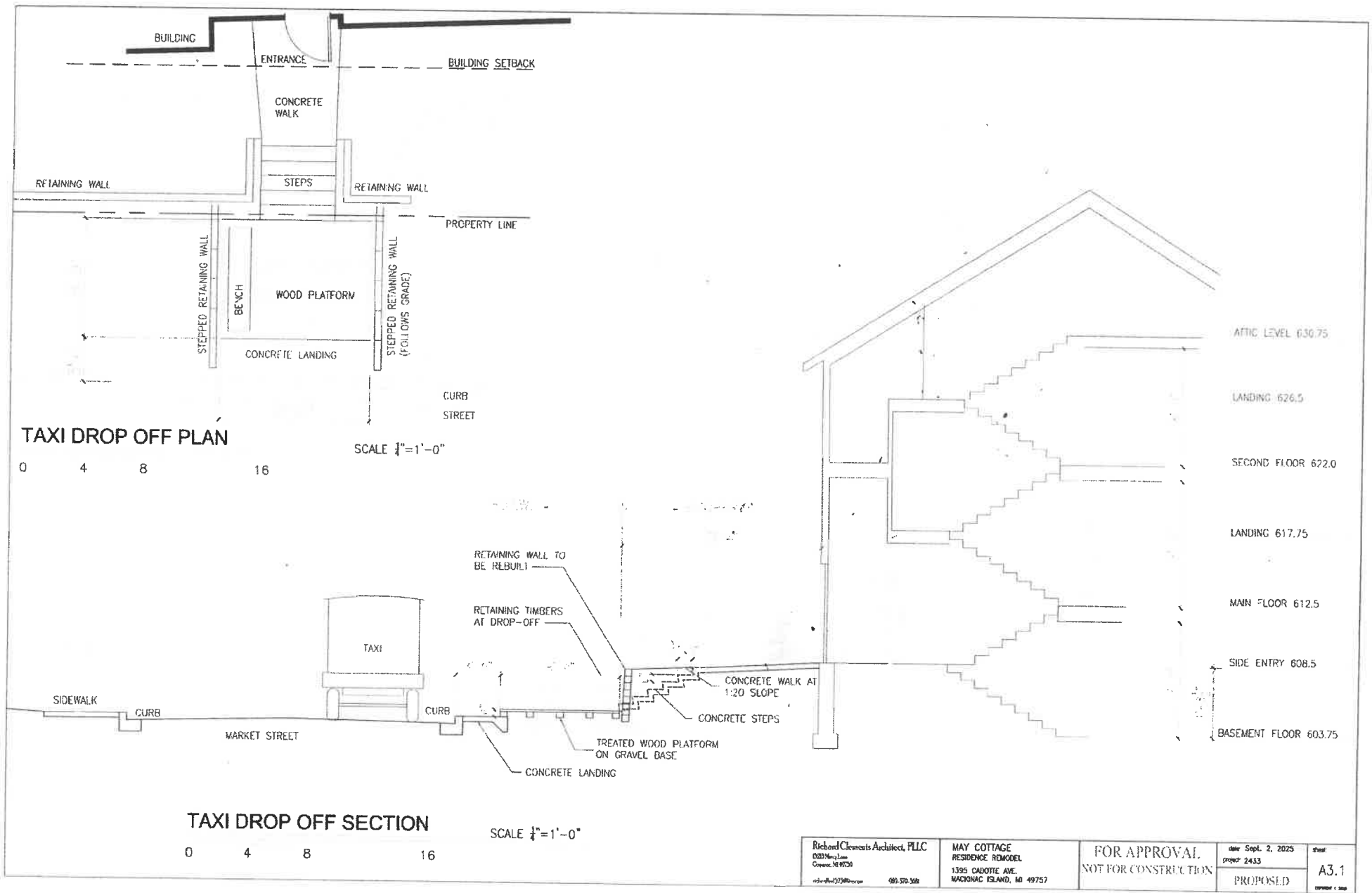
HOTEL OPERATOR  
 FAMILY RESIDENTIAL USE  
 7 UNITS PER ACRE 43,560 sf / 7 = 6,223 sf  
 7x 0.29 ACRES = 2 ALLOWED, 1 ACTUAL  
 12,632 sf - 6,223 = 6,409 sf SITE REMAINING

EMPLOYEES: 4  
 NON FAMILY RESIDENTIAL USE  
 REQ'D. SITE AREA: 4x500 = 2,000 sf < 6,409 sf

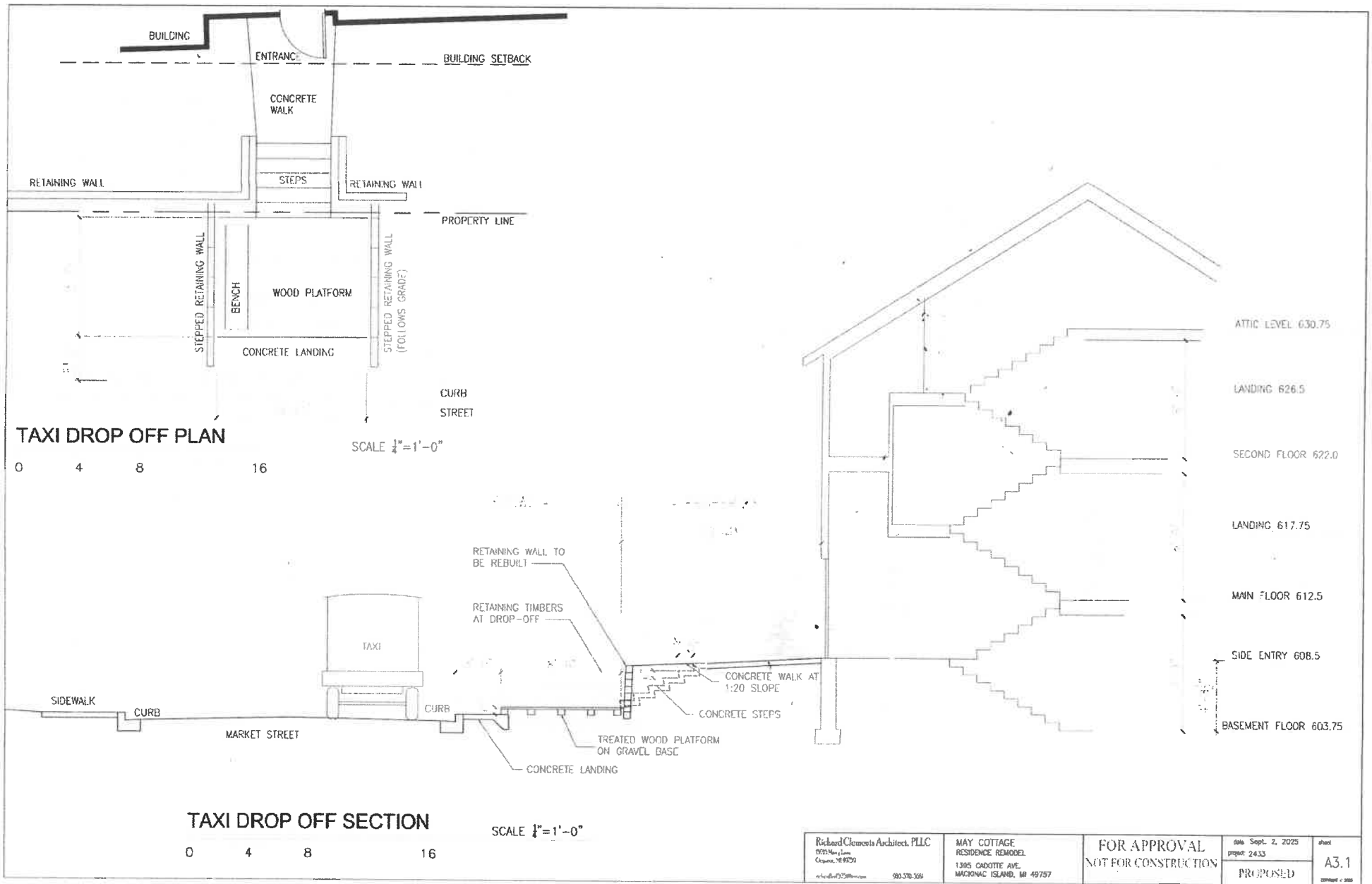
HOTEL:  
 1 GUESTROOM PER 450 sf OF BUILDING AREA  
 DEVOTED TO HOTEL USE.

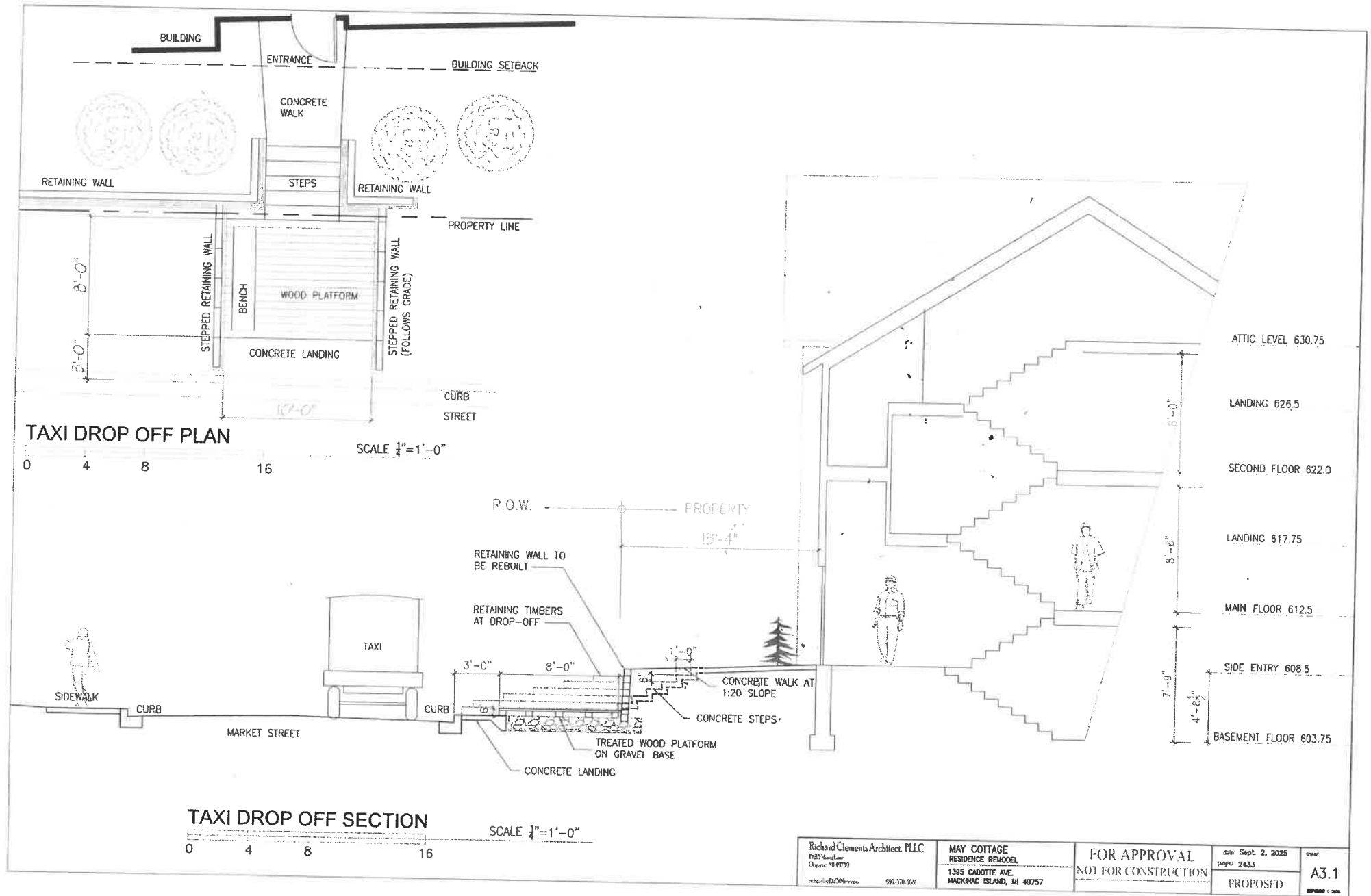
HOTEL RELATED BUILDING AREAS:  
 7911 sq. ft. / 450 = 17.5 ALLOWED  
 = 17 ACTUAL

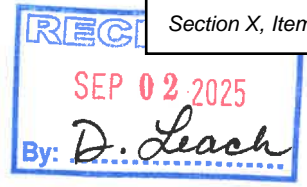




Richard Clements Architect, PLLC 0203 Main Street Concord, NH 03301 richard@rca-architect.com 603.552.3656	MAY COTTAGE RESIDENCE REMODEL 1395 CADOTTE AVE. WACKONAC ISLAND, MD 49757	FOR APPROVAL NOT FOR CONSTRUCTION	date: Sept. 2, 2025 Project: 24133	sheet: A3.1
			PROPOSED	created: 8/2025







September 2, 2025

City Council:

Attached is a more advanced taxi stop for the May House property. I will be available for any additional questions.

Thank you for your time.

Andrew Doud



August 26, 2025

Planning Commision

I am submitting the following in regards to the current project at The May House

**Flush out the traffic issue on Cadotte Avenue**

We will be fully self sufficient in bike parking. Required amount of parking is probably more then double the amount needed according to parking at The Mackinac House which is two more rooms.

3-5 Garbage bags will go out daily. We will set garbage out in the afternoon only

Deliveries will vary between 10-15 cases, three days a week. Will be done in the morning with food deliveries

**Provide Landscape plan for the area between the Hotel and the House.**

I have submitted a new site plan with a tree barrier between the properties

**Provide the written construction criteria on the Site Plan Checklist**

All materials will be brought over by Arnold Freight and Delivered by the Mackinac Island Service Company.

Will be using a CAT 307 Excavator from Belonga Excavating. A CAT TL642C Telehandler from Smith Equipment

The Foundation will be built in October.

Walls will be placed in November

Trusses will be placed in December

Finish work will continue throughout winter

The intention is open for business next Spring

**Look in to the encroachment on the right of way.**

I am presenting this to the city next Wednesday

I will be available for any questions

Thank you for your time.

Andrew

## Section X, Item b.

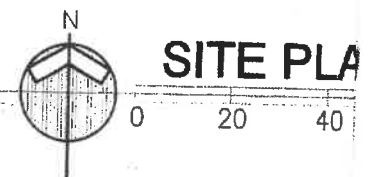


Diagram illustrating a trash elevation. The trash can features two 45"x60" side hinged doors, spaced AZEK boards, and heavy duty barn door type hinges. A hose bib for clean up and drainable for winterization is also shown. The trash can is shown with AZEK trim w/ siding to match addition.

September 5, 2025

I'm writing this letter to inform both Council and the Planning Commission that Andrew Doud is allowed to make full use of my yard during his project. This includes storage, staging and dray delivery.

Andrew keeps me aware of the progress of his project on a regular basis.

*Cresencia E May*

RECEIVED

Section X, Itemb.

SEP 02 2025

By: D. Leach

### STORMWATER PLAN

DESIGN CRITERIA  
10 YEAR 24 HOUR RAINFALL = 3.3"  
(SOURCE: MICHIGAN REPORT)  
= {0.28"} = 0.011"/hour

INFILTRATION RATE OF SOIL = 0.2"/hr.  
(SOURCE: USDA) = 0.016"/hour x 24 hrs. =  
67% = 0.25' / storm event

DESIGN FLOW VOLUME = 1,513 cu. ft.  
INTERPOLATED = 0.28" = 1,133 cu. ft.

ABSORPTION AREA OF 10' STRIP AROUND  
PERIMETER OF BUILDING + ADD'L 20' REAR  
(SW) YARD = 5,273 sq. ft.

STORMWATER ABSORPTION 5,273 sq. ft. x  
0.25" = 1,318 cu. ft.

STORM VOLUME minus ABSORPTION =  
REQUIRED DETENTION:  
1,133 cu. ft. - 1,318 cu. ft. = 0 cu. ft. TO  
BE DETAINED.

ABSORPTION AREA EXCEEDS STORM VOLUME.  
NO STORM DETENTION REQUIRED.

### SITE NOTES:

1. BICYCLE PARKING RACK IS PROVIDED AT  
A RATE OF 1 PER GUESTROOM +/-,  
(24 TOTAL, w/ 2 ELECTRIC CHARGING  
STATIONS)
2. TRASH TO BE HELD WITHIN THE  
HASTMAN AND BASH HUTCH & SHI  
CORRIDOR ON COLLECTION DAYS
3. LIGHTING NO AREA LIGHTING  
PROPOSED. COACH LIGHTING PROVIDED  
AT BUILDING ENTRANCES. SHEDDLED TO  
CONTAIN LIGHT WITHIN THE SITE.
4. SEE STORMWATER NO. 15 THIS SHEET.

### ZONING:

MAX. LOT #051-5/5-060-01

LOT 16A PDZ MAP OF LOT 16 BLOCK 5  
ASSOCIATION PLAN NUMBER 4  
TOWNSHIP 40 N. RANGE 3 2W. SECTION 36

DISTRICT: MD MARKET

LOT 16A

LOT AREA: 12,632.4 sq. ft. = 0.29 ACRES

ALLOWABLE HT: 30', 2<sup>1</sup>/<sub>2</sub> STORY

ACTION 1 (FIG. 1): 30', 2<sup>1</sup>/<sub>2</sub> STORY

ALLOWABLE LOT COVERAGE 12,632.4 sq. ft. x 33%  
= 4,421 sq. ft.

EX. HOUSE-PORCH-RAMP: +2049 sq. ft.  
EX. ST. WALKS-FENCE: +300 sq. ft.  
EX. ST. RETAIN. WALL: +60 sq. ft.  
IMPROVEMENTS: -156 sq. ft.  
PROPOSED ADDITION: +490 sq. ft.  
PROG. DECKS & WALK: +200 sq. ft.  
TOTAL IMP.: 4,643 sq. ft. 32%

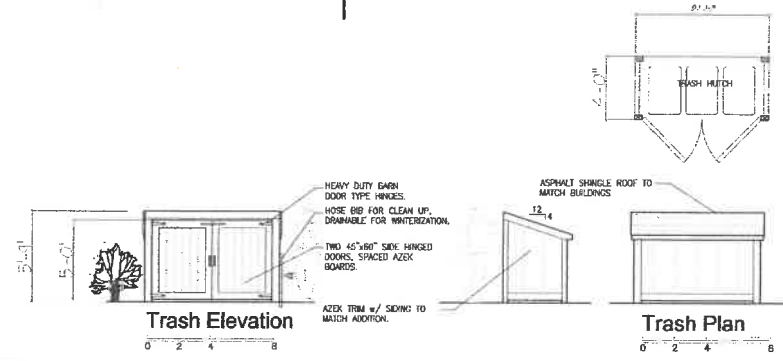
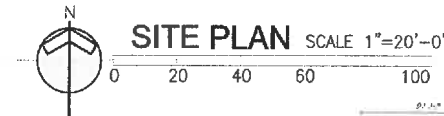
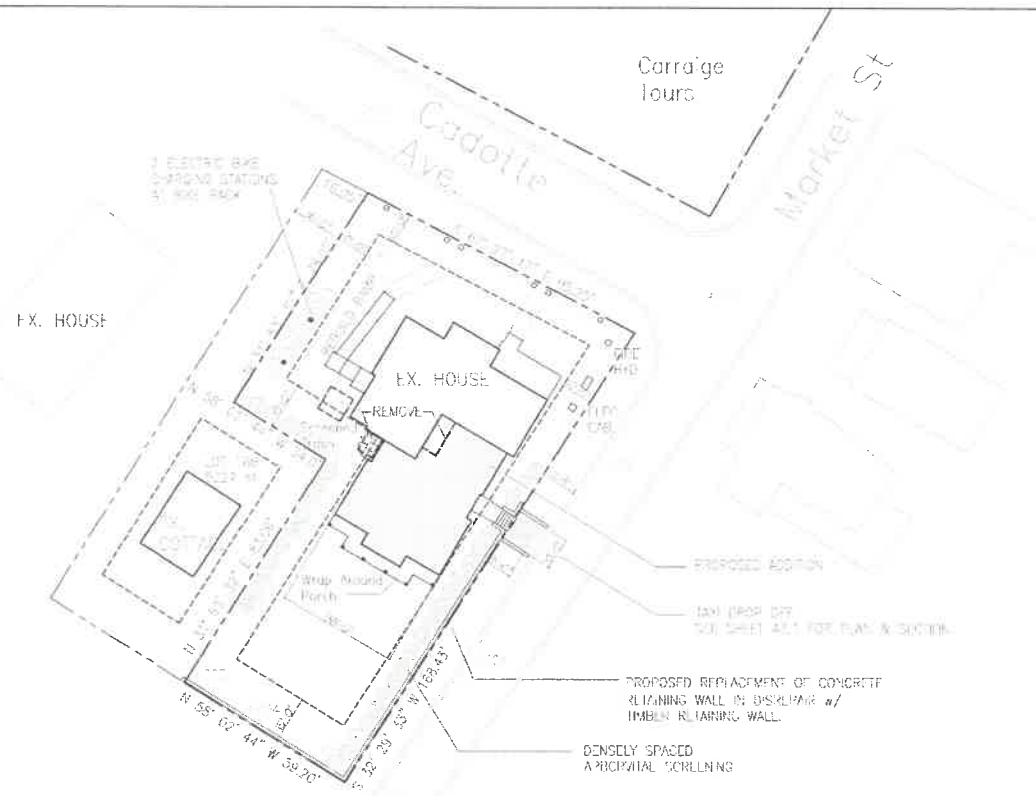
### DENSITY:

HOTEL: CONVERSION  
FAMILY RESIDENTIAL USE  
7 UNITS PER ACRE 43,560 sq. ft. / 7 = 6,223 sq. ft.  
7x 0.29 ACRES = 2 ALLOWED, 1 ACTUAL  
12,632 sq. ft. - 6,223 = 6,409 sq. ft. SITE REMAINING

EMPLOYEES: 4  
NON-FAMILY RESIDENTIAL USE  
REQ'D. SITE AREA: 4x500 = 2,000 sq. ft. < 6,409 sq. ft.

HOTEL:  
1 GUESTROOM PER 450 sq. ft. OF BUILDING AREA  
RELEVANT TO HOTEL USE.

HOTEL RELATED BUILDING AREAS:  
7911 sq. ft. / 450 = 17.5 ALLOWED  
17 ACTUAL



PROJECT DESCRIPTION:  
CONVERSION OF RESIDENCE TO  
HOTEL USE w/ SOUTHEAST INFILL  
AND ADDITION.

Richard Clements Architect, PLLC  
1920 Merry Lane  
Oscoda, MI 49759

richardcl@2300hvac.com 989-370-3681

MAY COTTAGE  
ADDITION-RENOVATION

1395 CADOTTE  
MACKINAC ISLAND, MI 49757

FOR APPROVAL  
NOT FOR CONSTRUCTION

REV: 8.15.25 REV: 9.2.25

date: July 24, 2025 sheet:  
project: 2433

PROPOSED

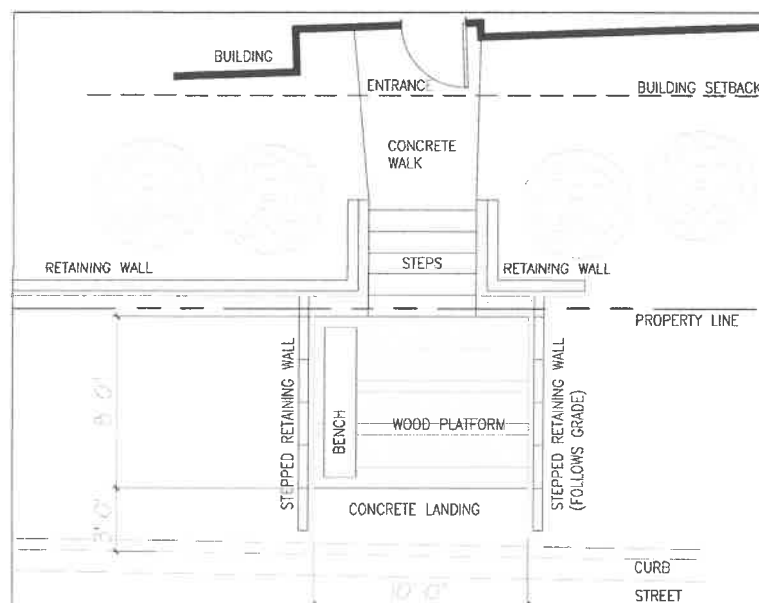
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COPYRIGHT © 2025

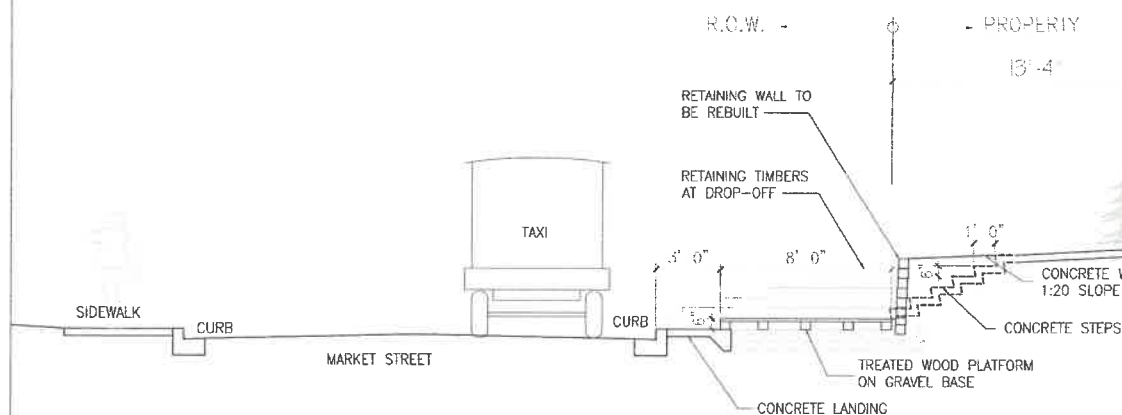
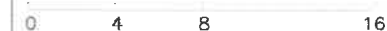
SEP 02 2025

Bv

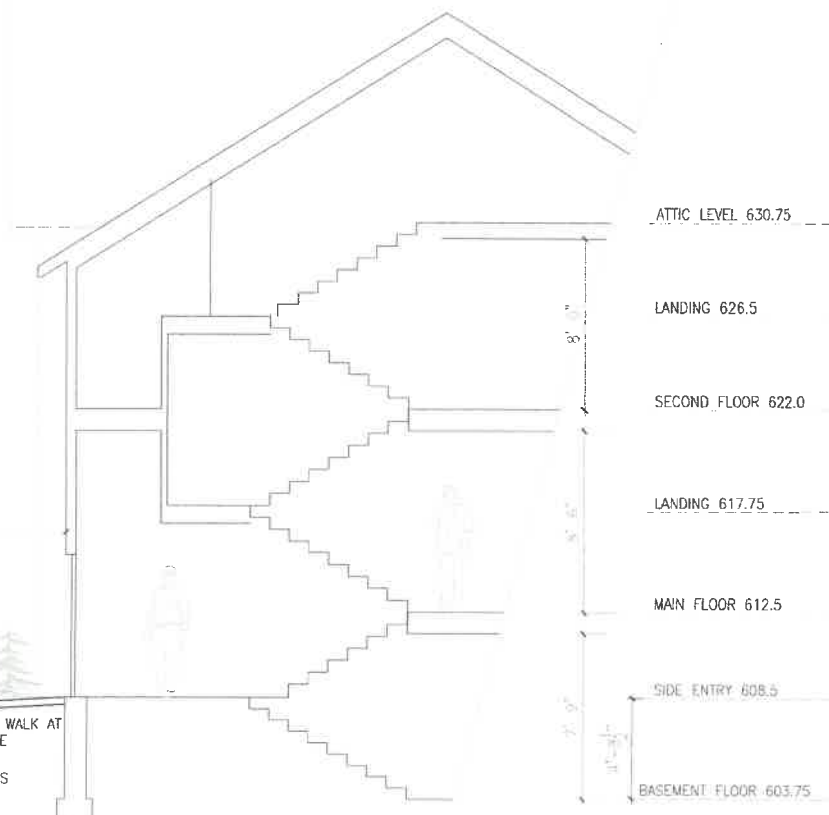
D. Leach



SCALE  $\frac{1}{4}" = 1' - 0"$



SCALE  $\frac{1}{4}" = 1' - 0"$



LANDING 626.5

SECOND FLOOR 622.0

LANDING 617.75

MAIN FLOOR 612.5

SIDE ENTRY 808.5

BASEMENT FLOOR 603.75

**Richard Clements Architect, PLLC**  
 1925 Merry Lane  
 Coopers, MD 21030  
 richard@rca157.com 980.570.3665

MAY COTTAGE  
RESIDENCE REMODEL  
1395 CADOTTE AVE.  
MACKINAC ISLAND, MI 49757

FOR APPROVAL  
NOT FOR CONSTRUCTION

date: Sept. 2, 2025  
project: 2433

sheet:  
A3.1

PROPOSED

**AMENDMENT TO NOISE ORDINANCE,  
ORDINANCE NO. \_\_\_\_\_, AS AMENDED,  
OF THE CITY OF MACKINAC ISLAND CODE OF ORDINANCES  
CITY OF MACKINAC ISLAND, MICHIGAN  
Ord. No. \_\_\_\_\_ Eff. \_\_\_\_\_**

An ordinance to amend the existing City of Mackinac Island Noise Ordinance, passed as Ordinance number \_\_\_\_\_, being Chapter 38, Article IV, Division 2 entitled Noise of the Code of Ordinances of the City of Mackinac Island.

**THE CITY OF MACKINAC ISLAND ORDAINS:**

**Section 1. Repeal and Replace.** Code Section 38-145, entitled "Temporary permits, is hereby repealed in its entirety and replaced with the following:

**Section 38-145. Temporary permits.**

(a) Applications for a permit for relief from the noise level designated in this division on the basis of undue hardship may be made to the ~~chief of police or his designated representative~~ city council. Any permit granted by the ~~chief of police~~ city council shall contain all conditions upon which the permit is granted, and shall specify the time for which such permit is granted. The ~~chief or his designated representative~~ city council may grant such a permit if ~~he~~ it finds:

- (1) The activity, operation or noise source will be of a temporary duration and cannot be done in a manner which will comply with the noise emission levels permitted by this division; and
- (2) No other reasonable alternative is available to the applicant.

(b) The ~~chief of police or his designated representative~~ city council shall prescribe any conditions or requirements ~~he~~ it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

(c) Any temporary permit issued by the ~~chief of police~~ city council shall be issued without any fee being charged therefore.

**Section 2.** This amendment shall take effect 20 days from its passage, being \_\_\_\_\_.

Date: \_\_\_\_\_

\_\_\_\_\_  
Margaret Doud, Mayor

Ayes: \_\_\_\_\_

\_\_\_\_\_  
Danielle Leach, Clerk

Nays: \_\_\_\_\_

**AMENDMENT TO NOISE ORDINANCE,  
ORDINANCE NO. \_\_\_\_\_, AS AMENDED,  
OF THE CITY OF MACKINAC ISLAND CODE OF ORDINANCES  
CITY OF MACKINAC ISLAND, MICHIGAN  
Ord. No. \_\_\_\_\_ Eff. \_\_\_\_\_**

An ordinance to amend the existing City of Mackinac Island Noise Ordinance, passed as Ordinance number \_\_\_\_\_, being Chapter 38, Article IV, Division 2 entitled Noise of the Code of Ordinances of the City of Mackinac Island.

**THE CITY OF MACKINAC ISLAND ORDAINS:**

**Section 1. Repeal and Replace.** Code Section 38-145, entitled "Temporary permits, is hereby repealed in its entirety and replaced with the following:

**Section 38-145. Temporary permits.**

(a) Applications for a permit for relief from the noise level designated in this division on the basis of undue hardship may be made to the city council. Any permit granted by the city council shall contain all conditions upon which the permit is granted, and shall specify the time for which such permit is granted. The city council may grant such a permit if it finds:

(1) The activity, operation or noise source will be of a temporary duration and cannot be done in a manner which will comply with the noise emission levels permitted by this division; and

(2) No other reasonable alternative is available to the applicant.

(b) The city council shall prescribe any conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

(c) Any temporary permit issued by the city council shall be issued without any fee being charged therefore.

**Section 2.** This amendment shall take effect 20 days from its passage, being \_\_\_\_\_.

Date: \_\_\_\_\_

\_\_\_\_\_  
Margaret Doud, Mayor

Ayes: \_\_\_\_\_

\_\_\_\_\_  
Danielle Leach, Clerk

Nays: \_\_\_\_\_



## City Clerk

---

**From:** erinevashevskilaw@gmail.com  
**Sent:** Wednesday, September 3, 2025 11:53 AM  
**To:** City Clerk; Mayor's Assistant; Margaret Doud  
**Subject:** Noise Ordinance Amendment  
**Attachments:** Amendment to Noise Ordinance Redline.pdf; Amendment to Noise Ordinance.doc

Good morning Danielle,

At the last city council meeting, the council requested that I provide it with a draft of the noise ordinance which amends section 38-145 to the city council, rather than the police chief, being the body that may allow a permit to deviate from the noise ordinance.

Erin

**Erin K. Evashevski**

**EVASHEVSKI LAW OFFICE**

838 N. State Street, PO Box 373  
St. Ignace, MI 49781  
P: 906.643.7740  
F: 906.643.1533

Disclaimer: This email may contain confidential and privileged material for the sole use of the intended recipient. Any review or distribution by others is strictly prohibited. If you are not the intended recipient, please contact the sender and delete/destroy all copies.

Permit No. T25-108Permit Fee: \$15.00

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: BOB HOFFMAN Contact Name: BOB HOFFMAN  
 Address: 1255 S. Hospital Rd City: WATERFORD State: MI.  
 Zip: 48327 Phone: 248 343-4554 Email: hoffm2521@comcast.net  
 Work Site: HOFFMAN HAUS @ Stonecliffe 8704 Stonecliffe Dr.  
 Reason Trailer is Needed: Building MATERIAL to our Duplex.

**If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit:**

HAULED By Horse DRAWN TRAILER to HOFFMAN HAUS @  
STONECLIFFE - 8704 Stonecliffe Rd.

Trailer Description: <u>CONTINENTAL</u>	<u>CARGO</u>	<u>7x14 Enclosed</u>	<u>1500</u> #
Make		Model/Description	Weight

Proposed Starting & Ending Date: 10/3/25 - 10/13/25 Total Days of Usage: 11

Overnight parking location: to BE PARKED AT RESIDENCE

Boat Line & Dock: ARNOLD FREIGHT DOCK

Proposed Travel Route: \_\_\_\_\_

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-3-25

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & times

**Mailing address & Payments made to:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>9.4.25</u>	Fee Received: _____	Ck #: _____
Date of Action on Application: <u>9.17.25</u>	Approved: _____	Denied: _____
By: <u>Council</u>		
Comments: _____		

*Hauled by dray*

(03.05.2025)

Permit No. T25-110Permit Fee: 175.00

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Fettig's Landscaping Inc Contact Name: Gary FettigAddress: 2950 Townsend Rd. City: Petoskey State: MIZip: 49770 Phone: 231-347-8504 Email: fettigslandscaping@gmail.comWork Site: Inn at Stonecliffe - 8593 Cudchy Cr.Reason Trailer is Needed: air compressor to winterize sprinkler systems

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn drag. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description:	<u>Sullair air compressor</u>	<u>185</u>	<u>2,175</u>
	Make	Model/Description	Weight

Proposed Starting & Ending Date: when told we can Total Days of Usage: 2-3 days

Overnight parking location: \_\_\_\_\_

Boat Line & Dock: Arnold Line freight dockProposed Travel Route: Go to Inn of Mackinac first, then to East Bluff, then West Bluff, then to Stonecliff/Manor 5, then back to dock or what drag service driver decides.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-9-2025

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & times

Mailing address &amp; Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)City Use: Application Received: 9/11/25 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_Date of Action on Application: 9/17/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council

Comments: \_\_\_\_\_

Hauled by drag

(03.05.2025)

Permit No. T25-111Permit Fee: 10

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Fettig's Landscaping Inc Contact Name: Gary FettigAddress: 2950 Townsend Rd. City: Petoskey State: MIZip: 49770 Phone: 231-347-8504 Email: fettigslandscaping@gmail.comWork Site: Inn on Mackinac - 6896 Main St.Reason Trailer is Needed: air compressor to winterize sprinkler systems

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description:	<u>Sullair air compressor</u>	<u>185</u>	<u>2,175</u>
	<u>Make</u>	<u>Model/Description</u>	<u>Weight</u>

Proposed Starting & Ending Date: when told we can Total Days of Usage: 2-3 days

Overnight parking location: \_\_\_\_\_

Boat Line & Dock: Arnold Line freight dockProposed Travel Route: Go to Inn of Mackinac first, then to East Bluff, then West Bluff, then to Stonecliff/Manor 5, then back to dock or what dray service driver decides.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-9-2025

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
 Phone: 906-847-3702 Fax: 906-847-6430 Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>9/11/25</u>	Fee Received: _____	Ck #: _____
Date of Action on Application: <u>9/17/25</u>	Approved: _____	Denied: _____
By: <u>Council</u>		
Comments: _____		

Hauled by dray

(03.05.2025)

Permit No. T25-112Permit Fee: \$10

Section XI, Itemc.

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**Applicant Name: Fettig's Landscaping Inc Contact Name: Gary FettigAddress: 2950 Townsend Rd. City: Petoskey State: MIZip: 49770 Phone: 231-347-8504 Email: fettigslandscaping@gmail.comWork Site: Kruse - (was Hulls East Bluff) 6596 Huron Rd.Reason Trailer is Needed: air compressor to winterize sprinkler systems

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description:	Make	Model/Description	Weight
<u>Sullair air compressor</u>	<u>185</u>	<u>2,175</u>	

Proposed Starting & Ending Date: when told we can Total Days of Usage: 2-3 days

Overnight parking location: \_\_\_\_\_

Boat Line & Dock: Arnold Line freight dockProposed Travel Route: Go to Inn of Mackinac first, then to East Bluff, then West Bluff, then to Stonecliff/Manor 5, then back to dock or what dray service driver decides.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-9-2025**Applications will not be submitted to City Council for approval until the fee is received.**Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & timesMailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
Phone: 906-847-3702 Fax: 906-847-6430 Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>9/11/25</u>	Fee Received: _____	Ck #: _____
Date of Action on Application: <u>9/17/25</u>	Approved: _____	Denied: _____
By: <u>Council</u>		
Comments: _____		

Hauled by dray

(03.05.2025)

Permit No. 125-113Permit Fee: \$15

# **APPLICATION FOR TEMPORARY TRAILER PERMIT** **CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Fettig's Landscaping Inc Contact Name: Gary FettigAddress: 2950 Townsend Rd. City: Petoskey State: MIZip: 49770 Phone: 231-347-8504 Email: fettigslandscaping@gmail.comWork Site: Tom Lewand - 6356 Huron Rd.Reason Trailer is Needed: air compressor to winterize sprinkler systems

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description:	<u>Sullair air compressor</u>	<u>185</u>	<u>2,175</u>
	<u>Make</u>	<u>Model/Description</u>	<u>Weight</u>

Proposed Starting & Ending Date: when told we can Total Days of Usage: 2-3 days

Overnight parking location: \_\_\_\_\_

Boat Line & Dock: Arnold Line freight dockProposed Travel Route: Go to Inn of Mackinac first, then to East Bluff, then West Bluff, then to Stonecliff/Manor 5, then back to dock or what dray service driver decides.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-9-2025

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: www.cityofmi.org for Council dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
 Phone: 906-847-3702 Fax: 906-847-6430 Email: clerk@cityofmi.org

City Use: Application Received: 9/11/25 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
 Date of Action on Application: 9/17/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
 Comments: \_\_\_\_\_

*Hauled by dray*

(03.05.2025)

Permit No. T25-114Permit Fee: \$15

Section XI, Itemc.

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**Applicant Name: Fettig's Landscaping Inc Contact Name: Gary FettigAddress: 2950 Townsend Rd. City: Petoskey State: MIZip: 49770 Phone: 231-347-8504 Email: fettigslandscaping@gmail.comWork Site: Manoogian - 7959 Algonguin St.Reason Trailer is Needed: air compressor to winterize sprinkler systems

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description:	Make	Model/Description	Weight
<u>Sullair air compressor</u>	<u>185</u>	<u>2,175</u>	

Proposed Starting & Ending Date: when told we can Total Days of Usage: 2-3 days

Overnight parking location: \_\_\_\_\_

Boat Line & Dock: Arnold Line freight dockProposed Travel Route: Go to Inn of Mackinac first, then to East Bluff, then West Bluff, then to Stonecliff/Manor 5, then back to dock or what dray service driver decides.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-9-2025**Applications will not be submitted to City Council for approval until the fee is received.**Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & timesMailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
Phone: 906-847-3702 Fax: 906-847-6430 Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>9/11/25</u>	Fee Received: _____	Ck #: _____
Date of Action on Application: <u>9/17/25</u>	Approved: _____	Denied: _____
By: <u>Council</u>		
Comments: _____		

Hauled by dray

(03.05.2025)

Permit No. T25-115Permit Fee: \$15

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Fettig's Landscaping Inc Contact Name: Gary FettigAddress: 2950 Townsend Rd. City: Petoskey State: MIZip: 49770 Phone: 231-347-8504 Email: fettigslandscaping@gmail.comWork Site: Manor 5 - Forest DriveReason Trailer is Needed: air compressor to winterize sprinkler systems

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description:	<u>Sullair air compressor</u>	<u>185</u>	<u>2,175</u>
	<u>Make</u>	<u>Model/Description</u>	<u>Weight</u>

Proposed Starting & Ending Date: when told we can Total Days of Usage: 2-3 days

Overnight parking location: \_\_\_\_\_

Boat Line & Dock: Arnold Line freight dock  
 Proposed Travel Route: Go to Inn of Mackinac first, then to East Bluff, then West Bluff, then to Stonecliff/Manor 5, then back to dock or what dray service driver decides.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-9-2025

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & times

Mailing address &amp; Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)City Use: Application Received: 9/11/25 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_Date of Action on Application: 9/17/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council

Comments: \_\_\_\_\_

Hauled by dray

(03.05.2025)



Permit No. T25-116Permit Fee: 75

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Fettig's Landscaping Inc Contact Name: Gary FettigAddress: 2950 Townsend Rd. City: Petoskey State: MIZip: 49770 Phone: 231-347-8504 Email: fettigslandscaping@gmail.comWork Site: Strahle - 7989 AlgonguinReason Trailer is Needed: air compressor to winterize sprinkler systems

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description:	<u>Sullair air compressor</u>	<u>185</u>	<u>2,175</u>
	<u>Make</u>	<u>Model/Description</u>	<u>Weight</u>

Proposed Starting & Ending Date: when told we can Total Days of Usage: 2-3 days

Overnight parking location: \_\_\_\_\_

Boat Line & Dock: Arnold Line freight dockProposed Travel Route: Go to Inn of Mackinac first, then to East Bluff, then West Bluff, then to Stonecliff/Manor 5, then back to dock or what dray service driver decides.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-9-2025

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & times

Mailing address &amp; Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)City Use: Application Received: 9/11/25 Fee Received: \_\_\_\_\_ Clk #: \_\_\_\_\_Date of Action on Application: 9/17/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council

Comments: \_\_\_\_\_

Hauled by dray

(03.05.2025)

Permit No. V25-080Permit Fee: \$200.00**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT****CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**Applicant Name: Mackinac Landscape Contact Name: Doug DargaAddress: 7325 Main St City: Mackinac Island State: MIZip: 49757 Phone: \_\_\_\_\_ Email: Doug.d@mackinacLandscapeandgarden.comWork Site: Hoban Hill HousingReason Vehicle is Needed: Grading Property and moving soil

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation &amp; photos of equipment &amp; materials may be required): \_\_\_\_\_

Vehicle Description: Kubota Skid Steer  
Make Model/DescriptionProposed Starting & Ending Date: Oct 13 to 17 Total Days of Usage: 5Overnight Parking Location: on propertyBoat Line & Dock: Arnold Freight Coal DockProposed Travel Route: Grand Hill from Main

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Kate Seltzer Date: 9/3/25

Applications will not be submitted to City Council for approval until the fee has been received.

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Mailing address &amp; Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 9/9/2025 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
 Date of Action on Application: 9/17/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
 Comments: loaded on trailer & hauled by a dray

(03.05.2025)

Permit No. T25-109Permit Fee: \$15.00

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Mackinac LandScape Contact Name: Doug Darga  
 Address: 7325 Main St City: Mackinac Island State: MI  
 Zip: 49787 Phone: 765667735 Email: doug.d@mackinaclandscapeandgarden.com  
 Work Site: 2287 Cadillac - Hoban Hill - Nancy Porter  
 Reason Trailer is Needed: to pull equipment to Job Site

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: \_\_\_\_\_

Trailer Description: Kubota S+7812SATE-15078 3000lb  
 Make Model/Description Weight

Proposed Starting & Ending Date: Oct 13 to Oct 17 Total Days of Usage: 5

Overnight parking location: on property

Boat Line & Dock: Arnold Freight Coal Dock

Proposed Travel Route: Crane Hill from main

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Kurtel Shum Date: 9/3/25

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [www.cityofmi.org](http://www.cityofmi.org) for Council dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
 Phone: 906-847-3702 Fax: 906-847-6430 Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 9/9/2025 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
 Date of Action on Application: 9/17/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
 Comments: Trailer will be hauled by a dray.

(03.05.2025)

Permit No. V25-081

Section XI, Iteme.

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Pete Badour / Island House Hotel Permit Fee: \$150.00 <sup>pd. ck# 1421</sup> <sup>4.3.25</sup>  
Contact Name: Pete Badour / Foundation Systems of Michigan Date: 2/24/25  
Address: 6966 Main St. City: Mackinac Island  
State: MI Zip: 49757 Fax#: —  
Phone #: 906-430-4245 Email Address: Pete@theislandhouse.com  
Work Site: Island House Hotel  
Reason Vehicle is Needed: Pool deck repair  
Vehicle Description: Chevrolet 5500 HD  
Make Model/Description  
Proposed Starting & Ending Date: 4/23/25 Total Days of Usage: 1  
What Boat Line & Dock: Arnold Freight / Coal Dock  
Proposed Travel Route: Coal Dock to Hotel and back

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Pete J. Badour Date: 2/24/25

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** [cityofmi.org](http://cityofmi.org) for council dates & times

**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 9/9/2025 Fee Received: \$150.00 Ck #: 1421

Date of Action on Application: 9.17.25 Approved: — Denied: — By: Council

Comments: —

- original permit received ~~3.5.25~~ 3.5.25 + approved 3.19.25

(11/8/2018)

- unable to use due to frost laws not being lifted by May

## City Clerk

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**From:** Pete Badour <pete@theislandhouse.com>  
**Sent:** Tuesday, September 9, 2025 11:03 AM  
**To:** City Clerk  
**Subject:** Re: Vehicle Permit 25-043

Good Morning:

I am reaching back out to get the ball rolling again for this delayed project. I just confirmed that we are still on the schedule for November 17<sup>th</sup> with foundation systems of Michigan to do the work on our pool. I am hoping to renew the vehicle permit. They are still using the same vehicle we previously discussed, but let me know if you need anything else in order to get this permit renewed.

Thanks!

Pete Badour | General Manager

### ISLAND HOUSE HOTEL

[1852 Grill Room](#) | [Ice House BBQ](#) | [906 Rewards Club](#)

906-847-3347

[Reservations](#) | [History](#) | [VIP](#) | [Packages](#)

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**From:** City Clerk <clerk@cityofmi.org>  
**Sent:** Tuesday, April 29, 2025 9:14 PM  
**To:** Pete Badour <pete@theislandhouse.com>; City Clerk <clerk@cityofmi.org>  
**Subject:** Re: Vehicle Permit 25-043

Well that sucks!

I can just set your permit aside and we can revisit in the fall. We'll just resubmit the same permit with a new date. The payment will carry over as well.

Get [Outlook for iOS](#)

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**From:** Pete Badour <pete@theislandhouse.com>  
**Sent:** Tuesday, April 29, 2025 4:00:19 PM  
**To:** City Clerk <clerk@cityofmi.org>  
**Subject:** Re: Vehicle Permit 25-043

We had to reschedule due to frost laws not being lifted. I assume I'll have to apply for a new vehicle permit for November 17th.

Permit No. V25-082Permit Fee: \$175

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Mission Point Resort Contact Name: Dennert WareAddress: 6633 Main Street City: Mackinac Island State: MIZip: 49757 Phone: 906-847-3028 Email: dware@missionpoint.comWork Site: Mission Point Propane Tanks 6633 Main St.Reason Vehicle is Needed: Propane Delivery

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required): \_\_\_\_\_

The volume of propane needed for the operation could not be safely transported by horse dray due to weight and the hazard it would present.

Vehicle Description: Kenworth Truck #702

Make

Model/Description

Proposed Starting & Ending Date: 9/18/25 to 9/20/25 Total Days of Usage: > 1 DayOvernight Parking Location: Not NecessaryBoat Line & Dock: Arnold Freight to British LandingProposed Travel Route: British Landing to East Side of Island VIA M-185 to Mission Point Resort

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature:  Date: 9/10/25

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Please visit: [www.cityofmi.org](http://www.cityofmi.org) for council meeting dates & times

Mailing address &amp; Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)City Use: Application Received: 9/11/2025 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_Date of Action on Application: 9/17/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council

Comments: \_\_\_\_\_

(03.05.2025)

of Mackinac Island  
Box 455  
Mackinac Island, MI 49757

Telephone: (906) 847-3702  
Fax: (906) 847-6430  
Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

# APPLICATION FOR BUSINESS LICENSE

Indicate the type of business license you are applying for. Check only one:  
☐ New Business (A business located within the City which was not licensed the previous year.)  
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)  
☐ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: Community ELECTRIC SERVICE LLC  
 Name of Owner, Agent, or Manager: ZACHARY BROWN  
 Location of Business: 6680 ROWLEY DRIVE  
 Mailing Address: 6680 ROWLEY DRIVE Telephone No: 248-623-4826  
 City, State, & Zip: WATERFORD, MI 48329 Fax No. 248-623-4836  
 Nature of Business: ELECTRICAL CONTRACTOR Email Address: communityelectric@comcast.net  
 Michigan Sales Tax Number / Social Security or FEIN: 45-4298367

Is your business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☒ No ☐  
 (If yes, please include a copy of your state license certificate)

For bicycle related businesses please include a copy of your certificate of liability insurance.

Signage: NUMBER OF SIGNS  
 Please number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW	EXISTING	TYPE & LOCATION

Additional information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I certify that the information provided in this application is true and I have the authority to provide such information.

Signature: [Signature] Date Signed: 9/9/25

Make checks payable to the City of Mackinac Island

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Issued: September 9, 2025 Fee Rec'd:   Check No.    
 Action Date: 9.17.25 Approved   Denied   License No. 25-352

1/18

Michigan Department of Licensing and Regulatory Affairs  
Bureau of Construction Codes  
Electrical Contractor License

BROWN  
11/10/2028  
14-2

Expiration Date:  
12/31/2026

Michigan

DRIVER'S  
LICENSE

Section XI, Itemg.



DL# B 550 974 760 863  
DOB 11/10/1982  
ZACHARY SCOTT  
BROWN  
428 HASTINGS ST  
HOLLY, MI 48442-1748  
Sex M Hgt 5'-06" Eyes BRO  
Class O End NONE  
Rest NONE

121157990182

11/10/82

KETCHEN WHITMER  
11/10/2028

Michigan Department of Licensing and Regulatory Affairs  
Bureau of Construction Codes  
Master Electrician License

R142126

RUSSELL L MAJOR  
7 HUDSON  
CLAWSON, MI 48017

License No.  
7080

Expiration Date:  
12/31/2025

This document is duly  
issued under the laws of the  
State of Michigan

MICHIGAN  
LICENSE  
VALID IDENTIFICATION  
MI 260 751 487 724 ISS 08-03-2023  
DOB 09-18-1963 EXP 09-18-2027 09:18:63  
RUSSELL LEE MAJOR  
627 HUDSON AVE  
CLAWSON, MI 48017-1718  
Sex: M Hgt 510 Eyes HAZ  
Lic Type C End NONE  
Restrictions NONE  
DD# 1207871897400  
Rev 06-16-2021