

CITY OF MACKINAC ISLAND

AGENDA

REGULAR CITY COUNCIL MEETING

Wednesday, October 29, 2025 at 4:00 PM

City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Additions to / Adoption of Agenda

V. Approval of Minutes

[a.](#) Minutes of the Regular Meeting, held on October 15, 2025

[b.](#) Minutes of the Special Meeting, held on October 22, 2025

VI. Approval of the Treasurer's Report

VII. Approval of Payments for:

VIII. Committee Reports

IX. Correspondence

[a.](#) Letter received from the Planning Commission

X. Old Business

[a.](#) Discussion and / or action regarding the Mackinac County Local Road Improvement Program Intergovernmental Agreement

[b.](#) Request for approval of a vehicle permit, submitted by BC David Inc., to haul a large door & window package for replacement at the Gilmer Cottage – 7575 Main St.

XI. New Business

[a.](#) Request for approval of a quote from Empiric Solutions to implement steps towards an eventual Windows programming update

[b.](#) Request for approval to adopt City of Mackinac Island Resolution No. 25-011 – Public Act 152, Publicly Funded Health Insurance Contribution Act

[c.](#) Request for approval of an Off-Island Business License Application, submitted by Mackinac Island Free Press

[d.](#) Request for approval of an Off-Island Business License Application, submitted by ESGPW, LLC

- e. Request for approval of an Off-Island Business License Application, submitted by Corrigan Logistics
- f. Request for approval of an Off-Island Business License Application, submitted by Ojibwe Hazardous Abatement LLC, dba Pearson Asbestos Abatement
- g. Request for approval of an Off-Island Business License Application, submitted by NRC Builders
- h. Request for approval of an Off-Island Business License Application, submitted by Michigan Towers
- i. Request for approval of a vehicle permit, submitted by Michigan Towers, Inc., for work at the Chippewa Hotel
- j. Request for approval of a vehicle permit, submitted by F&V Operations, for pump station cleaning at the Biddle Point Pump Station & Wastewater Treatment Plant for the Dept. of Public Works
- k. Request for approval of a vehicle permit, submitted by Cloverland Electric, for Dielectric testing of their utility trucks, located at 2248 Edison Rd.
- l. Request for approval of (3) vehicle & (3) trailer permits, submitted by Cloverland Electric, for Davey Tree Service to perform Right Of Way tree trimming at various locations
- m. Request for approval for a Streets & Right of Way permit, submitted by AT&T, to bore fiber via the greenbelt from Chambers Corner to the Medical Center (7474 Market St.)
- n. Request for approval of a vehicle permit, submitted by NRC Builders LLC, for the delivery of the dumpster for work at the Grand Hotel

XII. Miscellaneous / General Council Discussion / Additional Agenda Items

XIII. Adjournment

CITY OF MACKINAC ISLAND
REGULAR CITY COUNCIL MEETING MINUTES

Section V, Itema.

Wednesday, October 15, 2025 at 4:00 PM

City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan

I. Call to Order

Mayor Doud called the meeting to order at 4:00 pm

II. Roll Call

- PRESENT
 - Richard Chambers
 - Tom Corrigan
 - Steven Moskwa
 - Anneke Myers
 - Lindsey White
 - Jason St. Onge

V. Approval of Minutes

- Minutes of the Special Annual Joint Meeting of the City Council & State Park Commission, held on September 26, 2025, were presented.
 - Mayor Doud stated that the minutes stood approved as presented
- Minutes of the Regular Meeting, held on October 1, 2025, were presented.
 - Mayor Doud stated that the minutes stood approved as presented

VI. Approval of the Treasurer's Report

- The October 15, 2025 Treasurer's Report was presented.
 - Mayor Doud stated that the report was to be placed on file as presented.

VII. Approval of Payments for:

Motion made by Moskwa, seconded by Corrigan, to pay the bills and payroll as presented.
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

VIII. Committee Reports

IT Committee meeting, held on October 9, 2025
Public Safety Committee, held on October 9, 2025
GLIA Conference - Beaver Island, held on September 22, 2025

X. Old Business

- Mayor's Assistant Trista France, City Engineer Dennis Dombroski, Councilman Corrigan, and Allen Burt met with AT&T representative Fred Oglie
 - Spoke with Myron Johnson about installing a Cell Booster Pro inside the airport
 - Discussed various locations that other Cell Booster Pros could be installed to offer better coverage to current low coverage areas throughout the Island
- Discussion and / or action regarding Zoning Board of Appeals (ZBA) make-up
 - Attorney Evashevski informed the Council that they could have an alternate elected official stand in for the ZBA
 - Appointed members would only stand in for an absent member (not Myers). Board would still remain at (5) members.
 - Could look in to the option of using another elected official - will look in to Assessor & Supervisor
 - Working on other Zoning Amendments with Wade Trim, Attorney Evashevski can draw up an amendment relating to the ZBA to include as well
 - Would name the proposed elected positions, not those holding the positions

Motion made by Myers, seconded by Moskwa, to authorize Attorney Evashevski to draw up an amendment to the Zoning Ordinance.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- Mackinac County Local Road Improvement Program Intergovernmental Agreement
Motion made by Moskwa, seconded by Corrigan, to table for further information.
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

- Vehicle permit, submitted by BC David Inc., to haul a large door & window package for replacement at the Gilmer Cottage – 7575 Main St.
 - Requesting picture of vehicle and would like contractor to explore the option of having items brought in on trailers that could be hauled by a dray.

Motion made by St. Onge, seconded by Myers, to table the permit for two (2) weeks.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

XI. New Business

Motion made by St. Onge, seconded by White, to set a Special Council meeting for Wednesday, October 22, 2025 at 1:00 pm to conduct interviews for the position of Chief of Police.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by Corrigan, to approve the Police Department's purchase of a new intake processing computer. This item was not budgeted.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

2026 KMG Budget (Forest Way Townhomes)

- First budget with all phases built and at full occupancy
- Rent increase for 2026:
 - (2) bedroom increased to \$908.00 per month
 - (3) bedroom increased to \$1,123 per month
 - (4) bedroom increased to \$1,351 per month
- Councilman St. Onge requested that the Council be provided yearly with the occupant wait list

Motion made by St. Onge, seconded by Myers, to approve KMG's 2026 budget with increased rental rates.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

2025 – 2026 Arnold Transit Winter boat schedule

- Mayor Doud noted that they had another boat update meeting
 - Huron
 - New shaft ready to be installed, blasted and primed (still have to do lower deck), fuel tank has been repaired, hull repairs moving along.
 - Projected completion - December 15th or sooner
- Attorney Evashevski will draw up a deviation amendment to the Winter Service Agreement to show the difference in vessels between what is stated in the service agreement and what was presented today.
 - Agreement will be presented at the October 29, 2025 City Council meeting.

Motion made by Myers, seconded by Moskwa, to accept the presented 2025-2026 winter boat schedule with the Thanksgiving Day departure time deviation and deviation in vessels listed.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by White, to accept and award the bid for the abandoned snowmobile, in the amount of \$100.00, to Jeff Morse.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Moskwa, to approve a vehicle permit, submitted by the Department of Public Works, for monthly chlorine deliveries to the Water Filtration Plant.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by St. Onge, to approve (2) trailer permits, submitted by Enterprise Vending, to remove arcade games from Mission Point for the season.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Corrigan, to approve a trailer permit, submitted by Craig Beeck, to park a trailer on Market Street at My Front Porch (7541 Market Street), for the day to remove items from the store.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Myers, to approve an Off-Island Business License, submitted by North Point Building & Development, Inc.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by Moskwa, to approve an Off-Island Business License, submitted by Moore's Quality Construction.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by Moskwa, to approve a trailer permit, submitted by Moore's Quality Construction, for work at Mission Point Resort.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by St. Onge, to approve an annual vehicle permit, submitted by Mission Point.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Chambers, to approve a trailer permit, submitted by CertaPro of Grand Rapids, for painting work at Mission Point Resort.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by St. Onge, to approve (2) vehicle permits, submitted by Mission Point Resort, for propane deliveries.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Moskwa, to approve a vehicle permit, submitted by Grand Hotel, to remove the intake lines for the Woods 9 irrigation lake line pump.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Moskwa, seconded by St. Onge, to approve a vehicle permit, submitted by Spence

Brothers, to have a dumpster delivered to the Visitor Center, located at 7165 Main St., and stored in

the alley between the Visitor Center and Chippewa Hotel with a start date of October 27th.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Corrigan, to approve (6) vehicle & (1) trailer permit, submitted by Belonga Excavating, for work at the Jaquiss build, located at 6948 Main St.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Corrigan, to approve (4) vehicle permits, submitted by Belonga Excavating, for work at the May Cottage, located at 1395 Cadotte Ave.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Moskwa, to approve (4) vehicle permits, submitted by Belonga Excavating, for work at the Benser build, located at 1274 Mission St.

- No overnight parking of vehicles or trailers on Mission Street

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by St. Onge, to approve (5) vehicle & (1) trailer permit, submitted by Belonga Excavating, for work at the Cawthorne trail (State Park, in front of Mission Point), and to waive the permit fees

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by St. Onge, to approve (3) vehicle permits, submitted by Belonga Excavating, for work at the Wenzel build, located on Lot 3 – Forest Bluff

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Moskwa, seconded by St. Onge, to approve a vehicle and trailer permit, submitted

by Plutchak Crane Rental, to set modular sections at the Jaquiss build, located at 6948 Main St.

- Council will need to know the overnight parking location
- Chief St. Onge would like to know how far out the riggers will be to plan for emergency response vehicles in the area

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Moskwa, to approve (5) vehicle & (3) trailer permits, submitted by Forbes Construction, for asphalt repairs in Harrisonville (AT&T 2024 project)

- Vehicles & trailers need to leave by Thursday - cannot stay over the weekend

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by St. Onge, seconded by Myers, to approve (2) vehicle permits, submitted by Darrow

Brothers Excavating, for work at the Bonzheim build, located at 4311 Pine Cove Ln.

- Approved with a start date of November 1st

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

XII. Miscellaneous / General Council Discussion / Additional Agenda Items

Myron Johnson of Mackinac State Historic Parks reminded Council and the audience that, starting in November, Huron Road (East Bluff) will be shut down for retaining wall work

- Councilman Moskwa inquired if this would affect any residents on Church Street
 - Mr. Johnson replied that there shouldn't be any disruption below the bluff

Jim Pettit addressed the Council with concerns regarding the lack of inspections of short- and long-term rentals

- It was noted that this was discussed at the Planning Commission meeting the previous day
- City Clerk noted that she had contacted the City of St. Ignace to look in to their inspection process (discussed at the Planning Commission meeting) and that she was going to be working with the Building Department, Fire Marshal, and City Attorney to come up with a better inspection process.

Motion made by Myers, seconded by Moskwa, to enter in to closed session at 5:17 pm to discuss ongoing litigation.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by White, to leave closed session at 6:06 pm.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Motion made by Myers, seconded by White, to enter in to open session at 6:08 pm.

Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

XIII. Adjournment

There being no further business, motion made by Myers, seconded by Moskwa, to adjourn the meeting at 6:08 pm.

Margaret Doud, Mayor

Danielle Leach, City Clerk

SPECIAL CITY COUNCIL MEETING - CHIEF OF POLICE
INTERVIEWS MINUTES

Wednesday, October 22, 2025 at 1:00 PM

City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan

I. Call to Order

Mayor Doud called the special meeting to order at 1:00 pm

II. Roll Call

PRESENT

- | | |
|--------------------|------------------|
| - Richard Chambers | - Anneke Myers |
| - Tom Corrigan | - Lindsey White |
| - Steven Moskwa | - Jason St. Onge |

VI. New Business

- Mayor Doud welcomed Officer Miedzianowski and noted that the City had also received an application from Ryan Schiller, but he rescinded his application prior to this meeting due to family matters.

Interview Questions:

- 1.) What are your plans to work with other law enforcement agencies in the area to continue to build relationships with those agencies? Examples: Mackinaw City PD, St. Ignace PD, Mackinac County Sheriff's Department, and MSP?
 - o Would like to meet and do more one on ones with other agencies
 - o Work with Island EMS & Fire – how can we make things better collectively
 - o Reach out to surrounding areas – mutual training – comradery is very important
- 2.) MIPD works with many departments and agencies (City of Mackinac Island Department Heads, M.I. Fire Dept, EMTs, Medical Center, MMR, and Cloverland Electric). Give an example of a time when you worked in a multi-agency operation and how you worked through limitations and issues that may have arisen.
 - o SWATING – bomb threats (takes multiple agencies to get through this process). Used to dealing with multi-jurisdictional situations
 - o Brings you back to creating good relationships with other agencies to make working together an easier process.
- 3.) The Mackinac Island Public School is a very important part of your year-round community. In the winter, snowmobile safety is very important with the students. How would you work with the students and faculty?
 - o Snowmobile safety – educate and meet with the kids prior to the season starting
 - o Schedule safety session with the superintendent and bring in other agencies to participate in educational outreach
 - o Day to day – try to stop in around lunch and attend sports games - good to show the kids in school support
- 4.) Give an example of a time when you were wrong, and what you did to make it right.
 - o Recently caught a grammatical error in a case report that had already been submitted to the court. Had to amend and resend the document, then call the court and apologize
 - o Mistakes are needed to create lessons - how can you become a better person from your mistakes?
- 5.) Give your synopsis of a working chief in a small-town police department.
 - o A very busy person. There is a lot of pride taken in the position. Helping your team and being a good leader – gain respect from being out working with the rest of your department. Meeting your own obligations and how to prioritize them.
 - o Realize that I will need to pull back from street and escort hours at times
 - o Will need to learn how to balance those more “fun” jobs with tasks and duties that need to be completed. Checking phone messages and emails every morning and afternoon to keep in contact.
- 6.) A business owner comes into your station, says, “Officer Smith has been a real pain in my side. Why is he picking on me and my business”? Your answer is?
 - o Ask that person to speak with him privately – chances of knowing the person (due to being a small town) are high
 - o Ask for their version of the story and find a solution from there

- 7.) One of your officers doesn't seem to be pulling his/her weight. How do you motivate a two-year veteran to get out there? How do you motivate a 15-year veteran to be the best he/she can be?
- A lot comes down to personality and what point of their career they are in
 - Personality – no two people are the same. If I notice a change, would take them aside and see how things are going in their life – see if things can be improved
 - Older officers – look at their personal life, are they still enjoying their job? Burnout can be a real issue in any position. Help them focus on getting the most out of their job.
- 8.) The Mackinac Island Police Department is unique, with 5 year-round officers and 4 seasonal officers. You have 3 year-round officers with many years of experience and seniority. As the chief, what is your vision for the department?
- Safety – should always have 2 or 3 officers on shift
 - Have personally been in situations here where a serious call comes in and he is the only one on shift – makes serving the community more difficult
 - Rotate shifts to make things work – have personally switched shifts (night & day) to make schedules work, and would be willing to continue to do that
 - More active at school – safety, security
 - Churches – safety & security
 - Would help appoint and train security teams for each church
 - Training is very important. The more the better
 - Some can be done on line, but a lot has to be done in person
 - Employee evaluations – what is working for us? what can be done better?
 - Myers inquired – being hired from within the department (like with the previous Chief) and looking at staffing and how to proceed – how many officers do you want for the winter?
 - Position being vacated should be backfilled – Gruits's position was never filled, which leaves the need to fill two (2) positions
- 9.) What are your thoughts and or experiences with protests? Do you have any experiences with protests that have turned from peaceful to not peaceful? How would you deal with such a situation on Mackinac Island?
- Do have previous protest experience.
 - Would work with surrounding agencies to resolve the issues at hand
 - Identify & work with the “leader” of the protest
- 10.) We have traffic problems during the busy season in multiple areas. The chief and officers need to be visible on the streets. You would have to work with M.I. Carriage Tours/M.I. Service Co. and other businesses to correct the problems. Another traffic problem is people walking in the street because we don't have cars. How would you work with all parties and direct your officers to correct these issues?
- Handle situations as they arise
 - Would work directly with Mackinac Island Carriage Tours & Mackinac Island Service Company
 - Town – would try to have the Public Safety Assistants and Officers throughout to handle issues
 - Had many times this summer where officers were tied up in the office more than usual and not out on the street
 - Would like to have more seasonal officers / staff to serve and protect Mackinac
 - Would like to plan for more staff for summer 2026
 - Councilman Moskwa referenced “right wheel to the curb” – how would you handle resolving carriages not adhering to this / blocking the flow of traffic
 - Would reach out to carriage companies to work towards a resolution
 - Would like to have officers attend some of the company's trainings to see how things are taught and to also help educate the new employees on how the Police handle things on their end
 - Walking in the street
 - Over the summers, have talked with different cultures and seems to be partly a cultural problem, but also a lack of education / awareness
 - Would be helpful for the boat lines to make announcements when coming in to harbor
 - More signage coming off the boats
- 11.) Part of the Chief's duties is enforcing zoning and building rules and regulations. Also, the police chief/fire inspector/building inspector complete housing inspections and escorts for motor vehicles. Would you be comfortable working on these programs?
- Absolutely. Currently work with these agencies at this time and have a system that is working pretty well.

- 12.) In the summertime, the Police Department is very busy, and in the off-season, we transport senior citizens daily. Can you adjust to the different seasons on Mackinac? Do you plan any changes for the senior transport for the upcoming season?
- Do have some ideas that he would like to see implemented
 - Would like to speak with other department members on how last year went – look at the internal end and see if any improvements can be made
 - To implement change, would approach the Public Safety Committee – this is what I’m seeing, this is how I think things could be changed or done better
 - Program will always be evolving and changing
 - Believes there is room to extend the hours in the winter to help the community, but with a balance of certain things not being tolerated
- 13.) Describe your views on training and how you would accomplish this, given the small department. Are you cross-trained in fire or EMS?
- Not trained in either, but currently work close with those agencies
 - Would like to do more cross training with mock scenarios
 - Training in general
 - The Department does some training online when they can to save money, but off-sight / in person trainings are good for many reason – especially for networking between departments and agencies
- 14.) Please describe how you plan to communicate with the Mayor and Council?
- Utilize Mayor Doud as a supervisor – constant conversation is necessary
 - Weekly discussion is important, especially between Mayor & Chief
 - At least a monthly report with Council
 - Mayor Doud noted that the Department of Public Works provides weekly reports to the Council – this would be helpful from the Police Department as well
- 15.) Where do you see yourself in 5 years?
- Would love to still be working at the Mackinac Island Police Department as I really enjoy the Island
 - Enjoy the tourism and interacting with the visiting public
- 16.) What are your plans to rein in the abuse of and reckless usage of E-Bikes?
- Biggest thing is more staff – can’t be everywhere at once
 - Timing is a big issue, you never know where they will be
 - Visibility – need more officers to do this effectively
 - Councilwoman Myers noted that this matter requires serious attention. Mayor Doud and the Council members get a lot of complaints from tourists and locals alike
- 17.) How will you patrol the following areas for speed and E-Bikes recklessness: Market Street, Main Street, Annex Road, Cadott Ave, Shepler’s Corner, and Doud’s Corner?
- Need more staff during the summer months to police these things effectively
 - Cannot assign PSAs to this task as they do not have the authority to issue citations
 - Midge noted that PSAs are a benefit when things are going “normal” however this year having been an abnormal year with higher amounts of office work, seasonal officers would be more beneficial.

Electric Bikes:

- Councilman St. Onge inquired about Officer Miedzianowski’s thoughts on impounding electric bikes with throttles?
 - If the ordinance is enforceable, we do our job. If there is an issue, reach out to attorney Evashevski and possibly even a magistrate or judge to see if it is permissible
 - Do you think the e-bike ordinance provides that an officer can impound a parked bike with a throttle?
 - Need to have a conversation with attorney Evashevski to go over specifics - there will always be officer discretion, there are always variables to each situation
- Councilwoman Myers noted that the Council has been in conversation about amendments to the electric bike ordinance based on some changes with the supreme court rulings - are you open to working with the attorney and Council on this?
 - Officer Miedzianowski responded that he would be very open to working on this
- Mayor Doud inquired if Officer Miedzianowski has had experience dealing with the press and having to make statements on behalf of the department and City?
 - Yes. Have done some for the City of Mackinac Island already, as well as other entities

- Mayor Doud asked Office Miedzianowski’s thoughts on communicating with businesses about their employees and the use of electric bikes
 - o Officer Miedzianowski responded that he felt that attending employee orientations would be very helpful
 - o Councilwoman Myers suggested reaching out to HR departments to educate ahead of time for incoming employees
 - o Officer Miedzianowski noted that he had some other ideas regarding this and would like to review them with attorney Evashevski to see if they would work
- Officer Miedzianowski commented that the Police Department does try hard to get a handle on this issue, but timing is always an issue
- In closing, Officer Miedzianowski noted that his leadership style focused on problem solving and collaboration with other agencies.
 - o Constantly working with budgeting and keeping track of numbers and spending within the department
 - o Adapting as a leader is extremely important
 - o Has many goals that he would like to see the department reach going forward

XIII. Adjournment

There being no further business, motion made by Myers, seconded by Moskwa, to adjourn the meeting at 2:28 pm.
Voting Yea: Chambers, Corrigan, Moskwa, Myers, White, St. Onge

Margaret M. Doud, Mayor

Danielle Leach, City Clerk

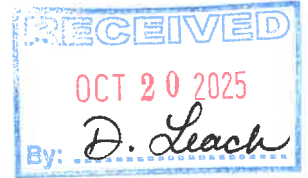
MACKINAC ISLAND

Section IX, Itema.

PLANNING COMMISSION ★ HISTORIC DISTRICT COMMISSION ★ BUILDING DEPARTMENT

October 17, 2025

City of Mackinac Island City Council
Mayor Margaret M. Doud
City Council Members



Dear City Council Members:

At the October 14, 2024 Planning Commission meeting there was a discussion regarding the lack of compliance with City Ordinances by community members and businesses.

The Planning Commission would like to bring to your attention that there are several ordinances on the books, that are not being followed.

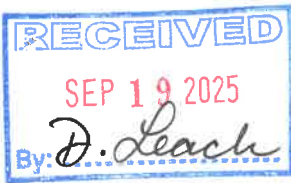
One of the examples discussed is the inspection of rental units or boarding houses to make sure they are being used with the proper conditions and density agreed to.

It was discussed that the newly appointed Fire Marshal could take the responsibility along with the building inspector. This might satisfy the safety inspections and the code/use inspections.

Sincerely,

Katie Pereny

Secretary of the City of Mackinac Island Planning Commission



**MACKINAC COUNTY LOCAL ROAD IMPROVEMENT PROGRAM
INTERGOVERNMENTAL AGREEMENT**

This Local Road Match Fund Program Agreement (“Agreement”) is made this ____ day of _____, 20____, by and between Mackinac County, Michigan, whose address is 100 S. Marley Street, St. Ignace, Michigan, 49781 (the “County”), the Mackinac County Road Commission (the “Road Commission”) and **CITY OF MACKINAC ISLAND** (the “City”).

RECITALS

WHEREAS, Public Act 156 of 1851, MCL 46.11(l) (the “Act”) enables the County to disburse funds from its general fund for local County road maintenance and improvement projects with the City; and

WHEREAS, the County has allocated certain funds from its general fund for local County road improvement projects within the County’s jurisdiction; and

WHEREAS, the Road Commission created the Road Commission Match Program for the disbursement and City match of the County’s general funds for local County road improvements; and

WHEREAS, on September 25, 2024, the Road Commission by resolution recommended the Road Commission Match Program be modified so that the funds be disbursed directly from the County to the City for the purpose of local County road improvements; and

WHEREAS, on April 15, 1998 the County’s Board of Commissioners agreed upon creating the Local Road Match Improvement Program which will provide direct funding from the County to the City for local County road improvements; and

WHEREAS, the County and City desire to enter into this Agreement establishing terms and conditions for the City to participate in the Mackinac County Local Match Road Improvement Program, to ensure the funds are used for local County road improvements.

NOW, THEREFORE, in consideration of the premises and of the mutual undertakings in this Agreement, the parties agree as follows:

1. Disbursements. The County will disburse \$10,000 to the City from its general fund (“Improvement Funds”) in September of every Agreement year for the purpose of local County road improvements and maintenance projects approved by the Road Commission.
2. City Responsibilities.
 - A. Upon receipt the City shall place the Improvement Funds in a separate fund distinct from the City’s general fund, and shall be limited for the sole purpose of local County road improvements and maintenance.

- B. Prior to the commencement of any local road improvements or maintenance project utilizing Improvement Funds, the City shall provide to the County Road Commission a contribution in an amount equal to the Improvement Funds allocated to the project.
 - C. In the event the City fails to provide a matching contribution, the Road Commission shall not proceed with the proposed local road maintenance or improvement project.
 - D. The City shall notify and provide the County and Road Commission with a financial statement identifying all Improvement Funds expensed in the Agreement year, and any remaining balance (which maybe accumulated from prior Agreement years) as of December 1st of each Agreement year.
3. Additional Maintenance. The Road Commission reserves the right to offer additional maintenance match to the City that requests additional assistance for the maintenance of local County roads.
 4. Effective Date. This Agreement is contingent upon the approval of both the City Board and the County Board of Commissioners. The Agreement shall become effective as of the date of the City Board or County Board of Commissioners motion approving and adopting this Agreement, whichever is later.
 5. Term. The term of this Agreement is ten (10) years from the Effective Date. This Agreement may be renewed for an additional five (5) year term through written modification of the Agreement and upon written mutual consent between the City and County.
 6. Default. The City's failure to perform any of its obligations contained in this Agreement shall constitute a default. Upon such default, the County reserves the right to (1) suspend all further disbursements of Improvement Funds, (2) recover any unexpended or misused Improvement Funds, and (3) pursue any and all remedies available to it in law or equity. The prevailing party in any action to enforce this Agreement or to obtain legal or equitable relief for a default under this Agreement shall be entitled to recover its reasonable attorney fees and costs from the other party.
 7. Termination. Either party may terminate this Agreement at any time and for any or no reason upon providing the other party with thirty (30) days' prior written notice.
 8. Return of Improvement Funds. Upon termination or expiration of this Agreement, the City shall return to the County, within thirty (30) days after the effective date of termination or expiration, any remaining or unexpended Improvement Funds previously distributed. The parties agree that all obligations related to the return of Improvement Funds shall survive the termination or expiration of this Agreement.

9. Indemnification. The City agrees to indemnify and hold harmless the County for all liabilities, damages, expenses, and claims (including reasonable attorney's fees) arising from or related to any improper use of the Improvement Funds.
10. Governing Law. This Agreement shall be interpreted, construed, and enforced pursuant to and in accordance with the laws of the State of Michigan.
11. Notice. Notice under this Agreement may be given by hand delivery, or certified mail, postage prepaid, to the addresses above and is deemed received on the day hand delivered or on the third day after deposit if sent certified mail.
12. Assignment. No assignment of this Agreement or the rights and obligations hereunder shall be valid without the prior written consent of both parties.
13. Waiver of Breach. The waiver by either party of a breach or violation of any provision of this Agreement shall not operate as, or be construed to be, a waiver of any subsequent breach of the same or other provision hereof.
14. Severability. In the event that any provision of this Agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of this Agreement, which shall remain in full force and effect and be enforceable in accordance with its terms.
15. Amendments. This Agreement may be amended or supplemented only by a written instrument signed by the parties.
16. Entire Agreement. This Agreement, as it may be amended or supplemented from time to time, constitutes the complete agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements, oral and written.
17. Counterparts. This Agreement may be executed in any number of counterparts and each such counterpart shall be considered a valid original.
18. Successors. This Agreement shall bind **CITY OF MACKINAC ISLAND**, as well as their respective officers, agents, and successors in interest.

IN WITNESS WHEREOF, the parties have executed this Agreement by their authorized representatives on the date indicated below.

**MACKINAC COUNTY BOARD OF
COMMISSIONERS**

By: _____

Dated: _____

Its: _____

CITY OF MACKINAC ISLAND

By: _____

Dated: _____

Its: Mayor _____

9:54 AM
09/24/25
Accrual Basis

City of Mackinac Island - Treasurer
Transaction Detail By Account
April 1, 2016 through September 24, 2025

Type	Date	Num	Name	Memo	Clr	Split	Amount	Balance
General Fund Income								
Other Revenue Sources								
3.697 - Miscellaneous Revenue								
County Road Gravel								
Deposit	10/24/2016	60366		Mackinac Cou...		G.F. Combined...	10,000.00	10,000.00
Deposit	10/09/2017	63476		County of Ma...		G.F. Combined...	10,000.00	20,000.00
Deposit	12/19/2018	66576		2018 "2019 ...		G.F. Combined...	10,000.00	30,000.00
Deposit	11/20/2019	70003		2019 Road G...		G.F. Combined...	10,000.00	40,000.00
Deposit	10/19/2020	72479		Invoice 08242...		G.F. Combined...	10,000.00	50,000.00
Deposit	12/29/2021	75647		06/23/21 Invoi...		G.F. Combined...	10,000.00	60,000.00
Deposit	10/20/2022	77908		2022 Road M...		G.F. Combined...	10,000.00	70,000.00
Deposit	12/27/2023	81474		12/05/23 23-0...		G.F. Combined...	10,000.00	80,000.00
Deposit	01/20/2025	84728		Road Gravel I...		G.F. Combined...	10,000.00	90,000.00
Total County Road Gravel							90,000.00	90,000.00
Total 3.697 - Miscellaneous Revenue							90,000.00	90,000.00
Total Other Revenue Sources							90,000.00	90,000.00
Total General Fund Income							90,000.00	90,000.00
TOTAL							90,000.00	90,000.00

City Clerk

From: Hillary Vowell <macclerk@mackinacounty.net>
Sent: Thursday, October 2, 2025 9:39 AM
To: City Clerk
Subject: RE: Road Agreement

If you would like to submit a letter that doesn't hurt. I do keep them for reference in annual budget files. Thanks

Hillary Vowell

Mackinac County Clerk
 100 S. Marley Street, RM 10
 St. Ignace, MI 49781
 (906) 643-7300

From: City Clerk <clerk@cityofmi.org>
Sent: Thursday, October 2, 2025 9:38 AM
To: Hillary Vowell <macclerk@mackinacounty.net>
Subject: RE: Road Agreement

Oh. Well that makes a lot more sense, I guess that would have been helpful to know in the beginning. Obviously when we get a contract, we assume what is presented is what we have to follow... Margaret always defers to speaking with Judy, but I will reach out to her and Erin here shortly to let them know what you just mentioned.

One last question - do I still need to submit a letter every year requesting the funds, or are they just automatically issued every September?

Danielle Leach

City Clerk
 City of Mackinac Island
 P.O. Box 455
 Mackinac Island, MI 49757
 Phone: (906) 847 - 3702
 Fax: (906) 847 - 6430

From: Hillary Vowell <macclerk@mackinacounty.net>
Sent: Thursday, October 2, 2025 9:31 AM
To: City Clerk <clerk@cityofmi.org>
Subject: RE: Road Agreement

Hi Danielle

Since you are not involved with the Road Commission, this will remain as it always has. You will still receive the \$10,000 every year. There will not be an application process. I think your city council might be looking into it too much. This is the same thing we do year after year; it's just our attorneys recommended we have an agreement so that if the funds were misused by any of the cities/townships we would not be held responsible. I hope this makes sense and I am not

sure Judy St. Louis will be of much help. But more so Austin Kimberling might be better to reach out to re
hope this all makes sense.

Section X, Itema.

Hillary Vowell

Mackinac County Clerk
100 S. Marley Street, RM 10
St. Ignace, MI 49781
(906) 643-7300

From: City Clerk <clerk@cityofmi.org>
Sent: Thursday, October 2, 2025 9:19 AM
To: Hillary Vowell <macclerk@mackinacounty.net>
Subject: Road Agreement

Good Morning Hillary,

The Road Agreement with the County was discussed at our meeting last night and was tabled for further review and discussion.

I believe Mayor Doud and Attorney Evashevski will be reaching out to Judy St. Louis to discuss a few things, but I also had a question that I was hoping you may answer. Under "Disbursements" it states that monies will be issued in September of every year for projects approved by the Road Commission. Am I going to have to go through an application process every year, or do I continue submitting a letter like I have in the past? If you can provide some more specifics on what this part of the agreement entails, I would greatly appreciate it!

Have a great day!

Danielle Leach

City Clerk
City of Mackinac Island
P.O. Box 455
Mackinac Island, MI 49757
Phone: (906) 847 - 3702
Fax: (906) 847 - 6430

Permit No. V25-136Permit Fee: \$150.00**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGEApplicant Name: BC David Inc Contact Name: Gabe FazecasAddress: 525 E Michigan Ave City: Saline State: MIZip: 48176 Phone: 313-363-5372 Email: gabe.fazecas@gmail.comWork Site: 7575 Main Street - Gilmer CottageReason Vehicle is Needed: Large window/door package with some units

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn drag (documentation & photos of equipment & materials may be required):

The custom mahogany windows + doors are too large to load on a drag. Some doors are 9'x14' the units are oversize.Vehicle Description: GMC Cube Van
Make Model/DescriptionProposed Starting & Ending Date: November 3 - Nov 12 Total Days of Usage: 1-2 daysOvernight Parking Location: If necessary 7575 Main (most likely not needed)Boat Line & Dock: Arnold DockProposed Travel Route: Dock to house

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 9-25-25

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: www.cityofmi.org for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

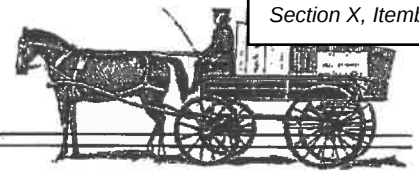
Fax: 906-847-6430

Email: clerk@cityofmi.orgCity Use: Application Received: 9/26/25 Fee Received: _____ Ck #: _____Date of Action on Application: 10/1/25 Approved: ☒ Denied: _____ By: CouncilComments: 10/1 mtng - Requested letter from MISC - Email sent 10-2

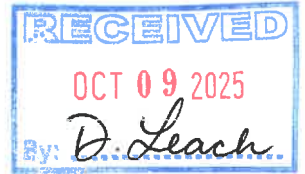
10/15 - tabled for vehicle picture + possible plan to haul (03.05.2025)
via trailer hauled by a drag

MACKINAC ISLAND SERVICE COMPANY

P.O. BOX 1471
MACKINAC ISLAND, MICHIGAN 49757



Section X, Itemb.



October 8, 2025

The Honorable Mayor and Members of the Mackinac Island City Council
City of Mackinac Island
Mackinac Island, Michigan

Subject: Delivery of Oversized Windows to Gilmer Residence

Dear Mayor and Council Members,

Mackinac Island Service Company has been contacted by B.C. David, Inc. regarding a large shipment of custom windows destined for the Gilmer residence. Several of the windows in this shipment are oversized—some measuring up to twelve feet by ten feet—and due to their dimensions, they cannot be safely laid flat or transported in the conventional manner.

After reviewing the situation, we believe it would be safest for this shipment to be delivered directly to the residence by truck. Transporting the windows in this way will minimize the risk of damage and ensure the materials arrive in their intended condition.

Please feel free to contact me if you have any questions.

Sincerely,



Bradley Chambers
Mackinac Island Service Company

(906) 847-3307



City Clerk

From: Mayor's Assistant
Sent: Monday, October 20, 2025 1:07 PM
To: City Clerk
Subject: FW: {54742} RE: Windows 11

It says we are getting a proper quote, we will see

From: Eric Zeitz <helpdesk@empiricsolutions.com>
Sent: Thursday, October 16, 2025 1:26 PM
To: Mayor's Assistant <assistant@cityofmi.org>
Subject: {54742} RE: Windows 11

--reply above this line--

From: Eric Zeitz
Subscribers: assistant@cityofmi.org; tom@corrigan.tech; aburt@cityofmi.org
(All replies to this ticket are visible to the above subscribers.)

Sorry, Trista. The past two days have been a blur.

You have 37 workstations for your users. 26 of there are running Windows 10 that would need to be considered for the extended support. We are going to get a formal quote from CDW and have that ready for you soon.

Eric Zeitz
Empiric Solutions, Inc.

For complete ticket details, logon here: <https://go.empiricsolutions.com/helpdesk/Ticket/54742>
If replying to this email please leave the subject-line intact.

If you no longer wish to receive updates please click [Unsubscribe](#)

From: Eric Zeitz <helpdesk@empiricsolutions.com>
Sent: Friday, September 19, 2025 12:49 PM
To: Mayor's Assistant
Subject: {54742} RE: Windows 11

From: Eric Zeitz
Subscribers: assistant@cityofmi.org; tom@corrigan.tech; aburt@cityofmi.org
(All replies to this ticket are visible to the above subscribers.)

We have been reviewing the Windows 10 End-of-Support and how it will affect the City of Mackinac Island. Microsoft's push to Windows 11 has been met with hesitation and concern from many businesses and enterprises that rely on working Microsoft operating systems for core functionality. The last year or so of Microsoft patches for Windows 11 have created many disruptions for our clients. The latest this month is a breaking patch which prevents printer and file sharing from working on some systems. Windows 10 has enjoyed a much more consistent and stable environment by comparison. The Island presents a unique challenge based on our testing and evaluation of the upgrade paths.

Upgrade path 1 – The Microsoft Way

Microsoft is basically giving away Windows 11 as they continue their push into a true rolling release for the Windows operating system. The cheapest option would be to upgrade the Windows 10 operating systems to Windows 11 using the upgrade tools provided by Microsoft. This is ultimately a free upgrade.

Our testing for this process has proven this is not a perfect process and has a less than acceptable success rate. There are bugs in the upgrade that break portions of software used by the City daily. We know for sure it breaks parts of BS&A, creating issues with GL transactions coordinating services. There are also issues between Dell and Microsoft that has caused a 5% failure rate resulting in a boot looping system that requires a complete reload of the system. We believe we have compiled our own fixes to correct the bugs, but as always, operating system upgrades are fraught with unexpected issues. Something as slight as having a USB thumb drive in the system can wreak havoc. The fixes we have prepared to upgrade from windows 10 to 11 were hard-fought to make this option viable to all. The vendors were of little help for most of these issues, suggesting to factory reset the systems being the first stop of troubleshooting.

Upgrade path 2 – The Dell Way

The other possible path for getting into Windows 11 comes at additional cost to replace the hardware. We have been only suggesting this path for systems that are at (or beyond) the expected EoL of the hardware. This is a much safer route to go as it provides a route to not disrupt the current functioning systems for the City. At roughly, \$1000 replacement cost per system, this has not been a popular choice by many of our clients.

Non-Upgrade path 3 – Extended Support

Microsoft is willing to grant extended support at the rate of \$61 per device per year for Windows 10 22H2 versions. This should be considered as part of the Upgrade path for those systems that are too critical to risk upgrading or are not able to be replaced.

Our recommendation

We have recently worked out how to fix the major hurdles causing issues with path 1. Providing we have a plan, we can proceed with the software upgrade from Window 10 to 11. The plan involves:

Section XI, Itema.

1. Performing the removal of all unnecessary Dell software. Old versions of Dell Support Assist have shown to cause BSOD and unsupported driver errors after the upgrade.
2. Performing the upgrade of all firmware and drivers before launching the upgrade to Windows 11.
3. Performing validations that Trellix is updated to a recent version. Machines not often online have been found to fail the upgrade due to Trellix blocking the upgrade process.
4. After the upgrade, BS&A applications need to be reinstalled to fix the out-of-bounds memory bug for the MSDTC. If possible, upgrade the applications to the latest versions which are supposed to fix this issue.
5. Prepare for the possibility of an unsuccessful upgrade by verifying all essential files are on the network in case the system is not useable after the upgrade. Have an on-site person familiar with re-loading operating systems available to restore the systems in the event of major issues.
6. Replace systems that are not able to upgrade as quickly as budget allows with the understanding that they will not be broken after October 15
7. Applying extended support options discussed in path 3 for critical systems that cannot be upgraded or replaced quickly.

We have a tech that will be on-site next week that we can schedule the start of the Windows 11 upgrade around. Please let me know your thoughts on how you would like to proceed.

Eric Zeitz
Empiric Solutions, Inc.

For complete ticket details, logon here: <https://go.empiricsolutions.com/helpdesk/Ticket/54742>
If replying to this email please leave the subject-line intact.

If you no longer wish to receive updates please click [Unsubscribe](#)

City of Mackinac Island

City Hall, 7358 Market Street, P.O. Box 455, Mackinac Island, MI 49757-0455

RESOLUTION**TO ADOPT THE ANNUAL EXEMPTION OPTION AS SET FORTH IN 2011 PUBLIC ACT 152,
THE PUBLICLY FUNDED HEALTH INSURANCE CONTRIBUTION ACT**

WHEREAS, 2011 Public Act 152 (the “Act”) was passed by the State Legislature and signed by the Governor on September 24, 2011;

WHEREAS, the Act contains three options for complying with the requirements of the Act;

WHEREAS, the three options are as follows:

- 1) Section 3 - “Hard Caps” Option - limits a public employer’s total annual health care costs for employees based on coverage levels, as defined in the Act;
- 2) Section 4 - “80%/20%” Option - limits a public employer’s share of total annual health care costs to not more than 80%. This option requires an annual majority vote of the governing body;
- 3) Section 8 - “Exemption” Option - a local unit of government, as defined in the Act, may exempt itself from the requirements of the Act by an annual 2/3 vote of the governing body;

WHEREAS, the City Council has decided to adopt the annual Exemption option as its choice of compliance under the Act;

NOW, THEREFORE, BE IT RESOLVED by such Action occurring on Wednesday, October 29, 2025 the City Council of the City of Mackinac Island elects to comply with the requirements of 2011 Public Act 152, the Publicly Funded Health Insurance Contribution Act, by adopting the annual Exemption option for the medical benefit plan coverage year January 1, 2026 through December 31, 2026.

Upon a call of the roll, the vote was as follows:

Ayes:

Nays:

Absent:

RESOLUTION DECLARED ADOPTED.

Danielle Leach, City Clerk

City Clerk: (906) 847-3702
City Treasurer/Assessor: (906) 847-6002

Mayor's Assistant: (906) 847-6556
Building & Zoning: (906) 847-4035
Fax: (906) 847-6430

Police Administration: (906) 847-3345
Fire Administration: (906) 847-8159

APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- ☐ New Business (A business located within the City which was not licensed the previous year.)
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)
☒ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: Mackinac Island Free Press LLC

Name of Owner, Agent, or Manager: Amanda Steiner

Location of Business: Off-Island

Mailing Address: 1971 E Beltline Ave NE Ste 106 #546 Telephone No: (951) 440-5162

City, State, & Zip: Grand Rapids, Michigan 49525

Fax No. _____

Type of Business: Online News Publication

Email Address: _____

State of Michigan Sales Tax Number / Social Security or FEIN: 39-3485338

Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☐ No ☒
(If yes, please include a copy of your state license certificate)

Horse or bicycle related businesses please include a copy of your certificate of liability insurance.

SIGNAGE:

NUMBER OF SIGNS 0

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW

EXISTING

TYPE & LOCATION

☐☐☐☐☐☐☐☐

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

Mackinac Island Free Press, LLC
Amanda Steiner

Applicant's Signature

Date Signed

Make checks payable to the City of Mackinac Island

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Date Rec'd: October 24, 2025 Fee Rec'd: _____ Check No. _____

Council Action Date: 10-29-25 Approved _____ Denied _____ License No. 25-363

1/18

APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- ☒ New Business (A business located within the City which was not licensed the previous year.)
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)
☒ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: ESGPW, LLC

Name of Owner, Agent, or Manager: Steven K. Guyot

Location of Business: 18640 Mack Ave. No. 1029 Grosse Pointe, MI 48236

Mailing Address: 18640 Mack Ave. No. 1029 Telephone No: 734-649-9681

City, State, & Zip: Grosse Pointe, MI 48236 Fax No. N/A

Type of Business: Environmental Consultant Email Address: skguyot@gmail.com

State of Michigan Sales Tax Number / Social Security or FEIN: 81-5155971

Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☒ No ☐
(If yes, please include a copy of your state license certificate) FRONT + BACK OF ACM

Horse or bicycle related businesses please include a copy of your certificate of liability insurance. INSPECTIONS
STATE ACCREDITATION

SIGNAGE:

NUMBER OF SIGNS

ATTACHED

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW

EXISTING

TYPE & LOCATION

☐
☐
☐
☐

☐
☐
☐
☐

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

SKG Guyot

Applicant's Signature

10/16/25

Date Signed

Make checks payable to the City of Mackinac Island

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Date Rec'd: October 22, 2025 Fee Rec'd: \$150.00 Check No. 1516

Council Action Date: 10.29.25 Approved ☐ Denied ☐ License No. 25-362

1/18

City of Mackinac Island
P.O. Box 455
Mackinac Island, MI 49757

Telephone: (906) Section XI, Item.
Fax: (906)
Email: clerk@cityofmi.org

APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- ☐ New Business (A business located within the City which was not licensed the previous year.)
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)
☒ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: CORRIGAN LOGISTICS

Name of Owner, Agent, or Manager: DAVID CORRIGAN

Location of Business: Grand Rapids MI 49548

Mailing Address: 7409 Expressway Ct Telephone No: 616-455-4500

City, State, & Zip: Grand Rapids MI 49548

Fax No. _____

Type of Business: FFE Labor

Email Address: msteasme@corrigan.com

State of Michigan Sales Tax Number / Social Security or FEIN: 38-3673040

Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☐ No ☒
(If yes, please include a copy of your state license certificate)

Horse or bicycle related businesses please include a copy of your certificate of liability insurance.

SIGNAGE:

NUMBER OF SIGNS 0

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW

EXISTING

TYPE & LOCATION

☐
☐
☐
☐

☐
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☐

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

[Signature]
Applicant's Signature

10-21-2025
Date Signed

Make checks payable to the City of Mackinac Island

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Date Rec'd: October 21, 2025

Fee Rec'd: _____

Check No. 000000

Council Action Date: 10/29/25 Approved _____

Denied _____

License No. 25-361

1/18

City of Mackinac Island
P.O. Box 455
Mackinac Island, MI 49757

Section XI, Itemf.

Telephone: (906) 847-3702
Fax: (906) 847-6430
Email: clerk@cityofmi.org

APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- ☐ New Business (A business located within the City which was not licensed the previous year.)
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)
☒ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: Ojibwe Hazardous Abatement, LLC - dba Pearson Asbestos Abatement

Name of Owner, Agent, or Manager: Robert Arndt, General Manager

Location of Business: Escanaba, MI

Mailing Address: 2715 Danforth Road Telephone No: 906-786-3001

City, State, & Zip: Escanaba, MI 49829 Fax No: 906-789-4010

Type of Business: Asbestos Abatement Company Email Address: admin@pearsonasb.com

State of Michigan Sales Tax Number / Social Security or FEIN: 85-1047645

Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☒ No ☐
(If yes, please include a copy of your state license certificate)

Horse or bicycle related businesses please include a copy of your certificate of liability insurance.

SIGNAGE:

NUMBER OF SIGNS

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW

EXISTING

TYPE & LOCATION

NEW	EXISTING	TYPE & LOCATION
☐	☐	
☐	☐	
☐	☐	

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

Robert A. Arndt 10/16/2025
Applicant's Signature Date Signed

Make checks payable to the City of Mackinac Island

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Date Rec'd: October 16, 2025 Fee Rec'd: _____ Check No. _____
Council Action Date: 10-29-25 Approved _____ Denied _____ License No. 25-358

1/18

Contractor Number
C56439

Expiration Date
8/3/2026

State of Michigan
Department of Labor and Economic Opportunity

Ojibwe Hazardous Abatement, LLC

has satisfactorily met the requirements of Michigan Public Act 135 of 1986,
as amended, and is hereby recognized as a

LICENSED ASBESTOS ABATEMENT CONTRACTOR

Type II (5 + employees)

The issuance of this license does not ensure that asbestos indemnification insurance coverage has been acquired by the licensee. This license is nontransferable.

MIO 3003 (03/2019)
Authority: Michigan Public Act 135 of 1986, as amended

179548

APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- ☐ New Business (A business located within the City which was not licensed the previous year.)
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)
☒ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: NRC Builders

Name of Owner, Agent, or Manager: Fadi Fawaz - President

Location of Business: 24404 Catherine Industrial Dr Suite 300

Mailing Address: 24404 Catherine Industrial Dr Suite 300 Telephone No: 248-442-1187

City, State, & Zip: Novi MI 48375

Fax No.

Type of Business: General Contractor

Email Address: fadi@nrcbuilder.com

State of Michigan Sales Tax Number / Social Security or FEIN: 84-5078783

Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☒ No ☐ If ☒ yes, please include a copy of your state license certificate)

Horse or bicycle related businesses please include a copy of your certificate of liability insurance.

SIGNAGE:

NUMBER OF SIGNS 0

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW

EXISTING

TYPE & LOCATION

☐
☐
☐
☐

☐
☐
☐
☐

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

Applicant's Signature Fadi Fawaz

Date Signed 10/17/25

Make checks payable to the City of Mackinac Island

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Date Rec'd: October 20, 2025 Fee Rec'd: Check No.

Council Action Date: 10-29-25 Approved Denied License No 25-359 1/18

City of Mackinac Island
P.O. Box 455
Mackinac Island, MI 49757

Section XI, Itemh.

Telephone: (906) 847-3702
Fax: (906) 847-6430
Email: clerk@cityofmi.org

APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- ☐ New Business (A business located within the City which was not licensed the previous year.)
☐ Renewal Business (A business licensed the previous year and identical to previously approved license.)
☒ Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: Michigan Towers Inc

Name of Owner, Agent, or Manager: Mark W Stevenson

Location of Business: Traverse City

Mailing Address: 3783 Rennie School Road

Telephone No: 231-357-1514

City, State, & Zip: Traverse City, MI 49685

Fax No: none

Type of Business: General Contractor

Email Address: mstevenson@mitowers.com

State of Michigan Sales Tax Number / Social Security or FEIN: 47-3840665

Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes ☒ No ☐
(If yes, please include a copy of your state license certificate)

Horse or bicycle related businesses please include a copy of your certificate of liability insurance.

SIGNAGE:

NUMBER OF SIGNS 0

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW

EXISTING

TYPE & LOCATION

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

Applicant's Signature

Date Signed

Make checks payable to the City of Mackinac Island

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Date Rec'd: October 20, 2025 Fee Rec'd: Check No.

Council Action Date: 10-29-25 Approved Denied License No. 25-360

1/18

Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes
Residential Builders Section
P.O. Box 30254
Lansing, MI 48909

Section XI, Itemh.

Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes
Individual Builder License

MARK W STEVENSON
1322 MINKIN
TRAVERSE CITY, MI 49684

License No:
2101179553

Expiration Date:
05/31/2026

MARK W STEVENSON
1322 MINKIN
TRAVERSE CITY, MI 49684

GRETCHEN WHITMER
Governor

**Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes
Individual Builder License**

MARK W STEVENSON
1322 MINKIN
TRAVERSE CITY, MI 49684

MUST BE DISPLAYED IN A CONSPICUOUS PLACE

License No.
2101179553

Expiration Date:
05/31/2026

This document is duly
issued under the laws of the
State of Michigan

Permit No. V25-178

Permit Fee: Waived-DPW

Section XI, Itemj.

APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: F&V Operations

Contact Name: Stephanie Kozal

Address: 2960 Lucerne Dr SE

City: Grand Rapids

State: MI

Zip: 49546

Phone: 6164371141

Email: skoza1@fv-operations.com

Work Site: Biddle Point, Waste Water Plant

Reason Vehicle is Needed: Lift Station Cleaning, hydro-excavating and vehicle for tools/repairs

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required): Lift Station cleaning with vaccum/jet truck

Vehicle Description: Combination jet/vac truck /Pick up truck

CAT Vac Truck / Ford Pick Up

Make

Model/Description

Proposed Starting & Ending Date: Nov 3 - 7

Total Days of Usage: 5

Overnight Parking Location: Wastewater Treatment Plant

Boat Line & Dock: British Landing or Downtown based on weather conditions

Proposed Travel Route:

Escorted by DPW to downtown lift station and back to treatment plant to dispose of debris

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: **Date:** 10/16/2025

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: www.cityofmi.org for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.org

City Use: Application Received: 10.20.25

Fee Received: Waived Ck #: DPW

Date of Action on Application: 10.29.25 Approved: Denied: By: Council

Comments:

(03.05.2025)

Permit No. 125-179

APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Cloverland Electric Cooperative, Inc. Permit Fee: \$150

Contact Name: Johanna Wiltfong (for permitting); Pete Postula (local on-site (906) 440-1040) Date: 10/20/25

Address: 2916 W. M-28 City: Dafer

State: Michigan Zip: 49724 Fax#: (906) 635-6819

Phone #: (906) 632-5191 Email Address: jwiltfong@cloverland.com

Work Site: 2248 Edison Road

Reason Vehicle is Needed: Dielectric testing of utility trucks

Vehicle Description: Chevrolet License Plate# DF15530 Silverado 2500 HD (white & blue)
Make Model/Description

Proposed Starting & Ending Date: 11/18/25 - 11/18/25 Total Days of Usage: 1

What Boat Line & Dock: Arnold Freight - British Landing

Proposed Travel Route: From British Landing to 2248 Edison Road

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Johanna Wiltfong  Date: 10/20/25

Applications will not be submitted to City Council for approval until the fee is received.

Please visit: cityofmi.org for council dates & times

Mailing address: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.org

City Use: Application Received: 10-20-2025 Fee Received: _____ Ck #: _____

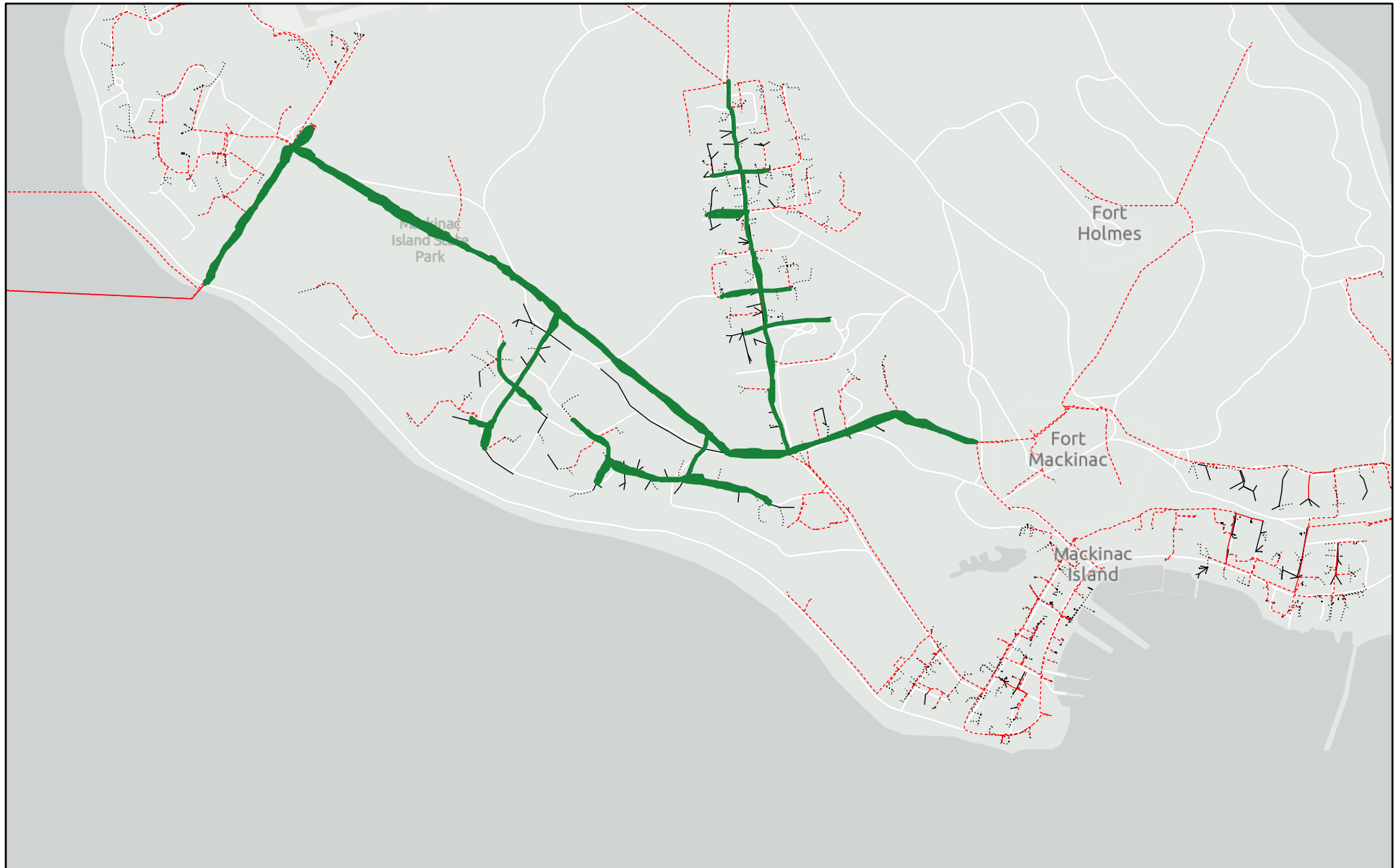
Date of Action on Application: 10-29-25 Approved: _____ Denied: _____ By: Council

Comments: _____

(11/8/2018)

Mac. Island Work Areas

Section XI, Item I.



10/20/2025

spans_6_18_25

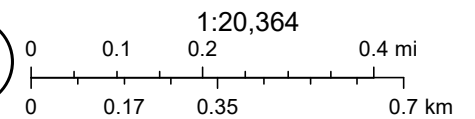
— Secondary OH

- - - Primary UG

— Primary OH

..... Secondary UG

— Green Signifies Work Areas



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community

3 Vehicle + 3 Trailer

Section XI, Item I.

Permit No. V25-180

Permit Fee: \$275.00

APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Cloverland Electric Cooperative, Inc.

Contact Name: Johanna Wiltfong/Matt Sirk

Address: 2916 W. M-28

City: Dafer

State: MI

Zip: 49724

Phone: 906-632-5191/906-379-7146

Email: jwiltfong@cloverland.com

Work Site: Various locations - systematically work down the overhead electric line corridors on the island; maps attached.

Reason Vehicle is Needed: Tree maintenance of existing overhead electric lines

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required): _____

Specialized equipment and vehicle for tree maintenance

Vehicle Description: 2023 Ford F-750

Altec LR8-60E70 (License Plate PWW3245)

Make

Model/Description

Proposed Starting & Ending Date: 11/17/25-11/19/25 & 11/24/25-11/26/25

Total Days of Usage: 6

Overnight Parking Location: 2248 Edison Road

Boat Line & Dock: Matt Sirk arranging

Proposed Travel Route: _____

From ferry to 2248 Edison Rd, to various needed locations, back to 2248 Edison &/or back to ferry.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Johanna Wiltfong

Date: 10/20/25

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: www.cityofmi.org for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.org

City Use: Application Received: 10.21.2025 Fee Received: _____ Ck #: _____

Date of Action on Application: 10.29.25 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)

Permit No. V25-181Permit Fee: \$275.00**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT****CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE****Applicant Name:** Cloverland Electric Cooperative, Inc. **Contact Name:** Johanna Wiltfong/Matt Sirk**Address:** 2916 W. M-28 **City:** Dafer **State:** MI**Zip:** 49724 **Phone:** 906-632-5191/906-379-7146 **Email:** jwiltfong@cloverland.com**Work Site:** Various locations - systematically work down the overhead electric line corridors on the island; maps attached.**Reason Vehicle is Needed:** Tree maintenance of existing overhead electric lines**Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required):** _____Specialized equipment and vehicle for tree maintenance

Vehicle Description: <u>2023 Ford F-750</u>	<u>Altec LR8-56 (License Plate PXD1533)</u>
Make	Model/Description

Proposed Starting & Ending Date: 11/17/25-11/19/25 & 11/24/25-11/26/25 **Total Days of Usage:** 6**Overnight Parking Location:** 2248 Edison Road**Boat Line & Dock:** Matt Sirk arranging**Proposed Travel Route:** _____From ferry to 2248 Edison Rd, to various needed locations, back to 2248 Edison &/or back to ferry.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Johanna Wiltfong **Date:** 10/20/25**Applications will not be submitted to City Council for approval until the fee has been received.****Please visit:** www.cityofmi.org for council meeting dates & times**Mailing address & Payments made to:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757**Phone:** 906-847-3702**Fax:** 906-847-6430**Email:** clerk@cityofmi.org**City Use:** Application Received: 10.21.25 Fee Received: _____ Ck #: _____Date of Action on Application: 10.29.25 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)

Permit No. V25-182Permit Fee: \$275.00**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT****CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE****Applicant Name:** Cloverland Electric Cooperative, Inc. **Contact Name:** Johanna Wiltfong/Matt Sirk**Address:** 2916 W. M-28 **City:** Dafer **State:** MI**Zip:** 49724 **Phone:** 906-632-5191/906-379-7146 **Email:** jwiltfong@cloverland.com**Work Site:** Various locations - systematically work down the overhead electric line corridors on the island; maps attached.**Reason Vehicle is Needed:** Tree maintenance of existing overhead electric lines**Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required):** _____Specialized equipment and vehicle for tree maintenance

Vehicle Description: <u>2023 Ford F-750</u>	<u>Altec LR8-56 (License Plate PWW3244)</u>
Make	Model/Description

Proposed Starting & Ending Date: 11/17/25-11/19/25 & 11/24/25-11/26/25 **Total Days of Usage:** 6**Overnight Parking Location:** 2248 Edison Road**Boat Line & Dock:** Matt Sirk arranging**Proposed Travel Route:** _____From ferry to 2248 Edison Rd, to various needed locations, back to 2248 Edison &/or back to ferry.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Johanna Wiltfong **Date:** 10/20/25**Applications will not be submitted to City Council for approval until the fee has been received.****Please visit:** www.cityofmi.org for council meeting dates & times**Mailing address & Payments made to:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757**Phone:** 906-847-3702**Fax:** 906-847-6430**Email:** clerk@cityofmi.org**City Use:** Application Received: 10.21.25 Fee Received: _____ Ck #: _____Date of Action on Application: 10.29.25 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)

Permit No. T25-142Permit Fee: \$15.00

APPLICATION FOR TEMPORARY TRAILER PERMIT

CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Cloverland Electric Cooperative, Inc. Contact Name: Johanna Wiltfong / Matt SirkAddress: 2916 W. M-28 City: Dafer State: MIZip: 49724 Phone: 906-632-5191 / 906-379-7146 Email: jwiltfong@cloverland.comWork Site: Various locations - systematically work down the overhead electric line corridors on the island; maps attachedReason Trailer is Needed: Tree maintenance of existing overhead electric lines

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: _____
Specialized trailer for tree maintenance to be pulled behind Truck #3

Trailer Description:	Make	Model/Description	Weight
2023 Bandit		200UC	CLS1-600# & less

Proposed Starting & Ending Date: 11/17/25-11/19/25 & 11/24/25-11/26/25 Total Days of Usage: 6Overnight parking location: 2248 Edison RoadBoat Line & Dock: Matt Sirk arrangingProposed Travel Route: From ferry to 2248 Edison Rd, to various needed locations, back to 2248 Edison &/or back to ferry

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Johanna Wiltfong Date: 10/20/25

Applications will not be submitted to City Council for approval until the fee is received.

Please visit: www.cityofmi.org for Council dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.orgCity Use: Application Received: 10.21.25 Fee Received: _____ Ck #: _____Date of Action on Application: 10.29.25 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)

Permit No. T25-143Permit Fee: \$10.

Section XI, ItemI.

APPLICATION FOR TEMPORARY TRAILER PERMIT
CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**Applicant Name:** Cloverland Electric Cooperative, Inc. **Contact Name:** Johanna Wiltfong / Matt Sirk**Address:** 2916 W. M-28 **City:** Dafer **State:** MI**Zip:** 49724 **Phone:** 906-632-5191 / 906-379-7146 **Email:** jwiltfong@cloverland.com**Work Site:** Various locations - systematically work down the overhead electric line corridors on the island; maps attached**Reason Trailer is Needed:** Tree maintenance of existing overhead electric lines

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: _____
Specialized trailer for tree maintenance to be pulled behind Truck #1

Trailer Description:	2023 Bandit	200UC	CLS1-600# & less
	Make	Model/Description	Weight

Proposed Starting & Ending Date: 11/17/25-11/19/25 & 11/24/25-11/26/25 **Total Days of Usage:** 6**Overnight parking location:** 2248 Edison Road**Boat Line & Dock:** Matt Sirk arranging**Proposed Travel Route:** From ferry to 2248 Edison Rd, to various needed locations, back to 2248 Edison &/or back to ferry

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Johanna Wiltfong **Date:** 10/20/25**Applications will not be submitted to City Council for approval until the fee is received.****Please visit:** www.cityofmi.org for Council dates & times**Mailing address & Payments made to:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757**Phone:** 906-847-3702**Fax:** 906-847-6430**Email:** clerk@cityofmi.org**City Use:** Application Received: 10.21.25 Fee Received: _____ Ck #: _____Date of Action on Application: 10.29.25 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)

Permit No. T25-144Permit Fee: # 15.

Section XI, ItemI.

APPLICATION FOR TEMPORARY TRAILER PERMIT
CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**Applicant Name:** Cloverland Electric Cooperative, Inc. **Contact Name:** Johanna Wiltfong / Matt Sirk**Address:** 2916 W. M-28 **City:** Dafer **State:** MI**Zip:** 49724 **Phone:** 906-632-5191 / 906-379-7146 **Email:** jwiltfong@cloverland.com**Work Site:** Various locations - systematically work down the overhead electric line corridors on the island; maps attached**Reason Trailer is Needed:** Tree maintenance of existing overhead electric lines

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: _____
Specialized trailer for tree maintenance to be pulled behind Truck #2

Trailer Description:	Make	Model/Description	Weight
<u>2023 Bandit</u>	<u>200UC</u>	<u>CLS1-600# & less</u>	

Proposed Starting & Ending Date: 11/17/25-11/19/25 & 11/24/25-11/26/25 **Total Days of Usage:** 6**Overnight parking location:** 2248 Edison Road**Boat Line & Dock:** Matt Sirk arranging**Proposed Travel Route:** From ferry to 2248 Edison Rd, to various needed locations, back to 2248 Edison &/or back to ferry

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Johanna Wiltfong **Date:** 10/20/25

Applications will not be submitted to City Council for approval until the fee is received.

Please visit: www.cityofmi.org for Council dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.org

City Use: Application Received: 10.21.25 Fee Received: _____ Ck #: _____

Date of Action on Application: 10.29.25 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)

AT&T PROJECT -
A05BVSE
7474 MARKET ST
HEALTH CENTER

INDIVIDUAL
APPLICATION AND PERMIT
FOR USE OF CITY
STREETS AND RIGHT OF WAY

\$5,000 Bond (cashier's)
\$1,000 Fee - One - UCI

Section XI, Itemm.

This permit is incomplete without page 2
PLEASE PRINT IN INK OR TYPE

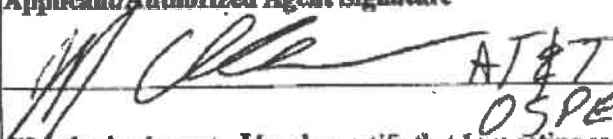
Applicants Name JEFF COLLARD AT&T OSPE	Contractor Name (Individual, Company, etc.) UCI - UNDERGROUND CONTRACTOR INC
Mailing Address 514 E MITCHELL ST	Mailing Address 30561 ANDERSEN CT
City, State, Zip PETOSKEY MI 49770	City, State, Zip WIXOM MI 48393
Contact's Name & Phone Number 586-764-8260 JC7643@ATT.COM	Phone MIKE DWYER 248-630-5225

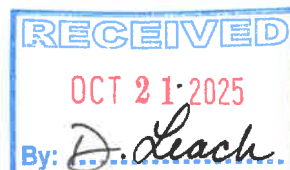
Request: I do hereby make application for a permit to use the right of way of the following city streets.

Street or Other MARKET ST FROM CADOTTE 500' NORTH TO HEALTH CENTER 747 MARKET	Location (Give distance and direction from nearest main intersection.)
Date work to start on NOV 2025	Date work to be completed by DEC 2025
Purpose: BORE FIBER OPTIC IN GREENBELT ON MARKET FROM CADOTTE TO HEALTH CENTER AT 7474 MARKET ST -3-4' DEEP AT 1-3' OF EDGE OF RD IN GREENBELT -FOLLOW EXISTING COPPER CABLE FOR UNIFORMITY PLACE 3 FIBERGLASS HANDHOLES AT 7556, 7504 AND 7474 MARKET ST NEXT TO EXISTING AT&T PEDS FOR UNIFORMITY - ALL WORK AND RESTORAL TO BE TO THE SATISFACTION OF THE RESIDENTS, BUSINESSES AND THE MACK ISLE MUNICIPALITY BEFORE CONTRACTOR WILL BE COMPENSATED -NO TRAFFIC OR PEDESTRIAN CONFLICTS EXPECTED	

I certify that I accept the following:

1. Commencement of work set forth in the permit application constitutes acceptance of the permit as issued.
2. Failure to object within ten (10) days to the permit as issued constitutes acceptance to the permit as issued.
3. If this permit is accepted by either of the above methods, I will comply with the provisions of the permit.

Applicant/Authorized Agent Signature  AT&T OSPE	Date _____
(If authorized agent - I hereby certify that I am acting as an authorized agent on behalf of the named applicant.)	



City Clerk

From: COLLARD, JEFFREY W <jc7632@att.com>
Sent: Tuesday, October 21, 2025 3:29 PM
To: David Lipovsky; Dennis Dombroski
Cc: City Clerk
Subject: A05BVSE -PERMIT APP FOR FIBER BORE FOR HEALTH CENTER 7474 MARKET
Attachments: A05BVSE -MACK ISLAND PERMIT APP.pdf; A05BVSE PERMIT APP PRINT.pdf

Dave, Danielle, Dennis,

Hope all is well. I have a permit application for fiber bore in the greenbelt on Market starting at Cadotte going NE to the health center at 7474 Market. I would be happy to take a day and meet with you to put eyes on it before it goes to the council if you'd like? We can pick a day next week and meet up. Also attached is the design plan. I know it's downtown , but it's all greenbelt. Take a look and let me know what you think.

Regards,

Jeff Collard

AT&T OSP Design Engineer

(Traverse City Surrounding Area, as well as All of Northern Lower MI, Mackinaw Island, and the Eastern U.P.)

Contact Me at -(586)764-8260

Or Email - JC7632@att.com



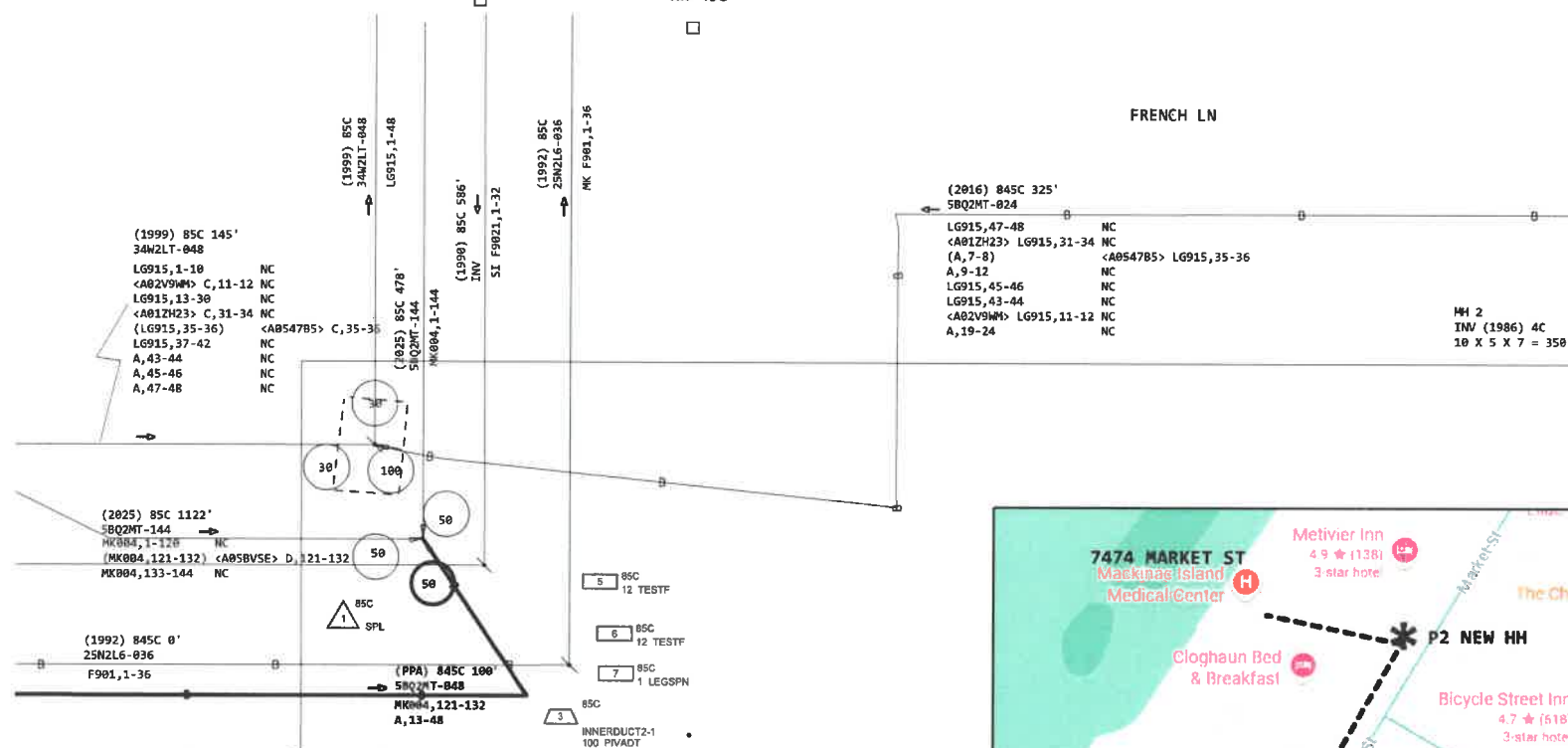
COPPER OMITTED FROM THIS PRINT

mk0101b01f
FOTERM
WW 438'

mk0101b01m
COPL1
WW 438'

HOBAN ST

FRENCH LN



ROD AND PLACE IPP
IF POSSIBLE -IF NOT
ROD AND PLACE RAW
FIBER - SEE P2 FOR
BORE TASKS



MACKINAW ISLAND
MACKINAC COUNTY

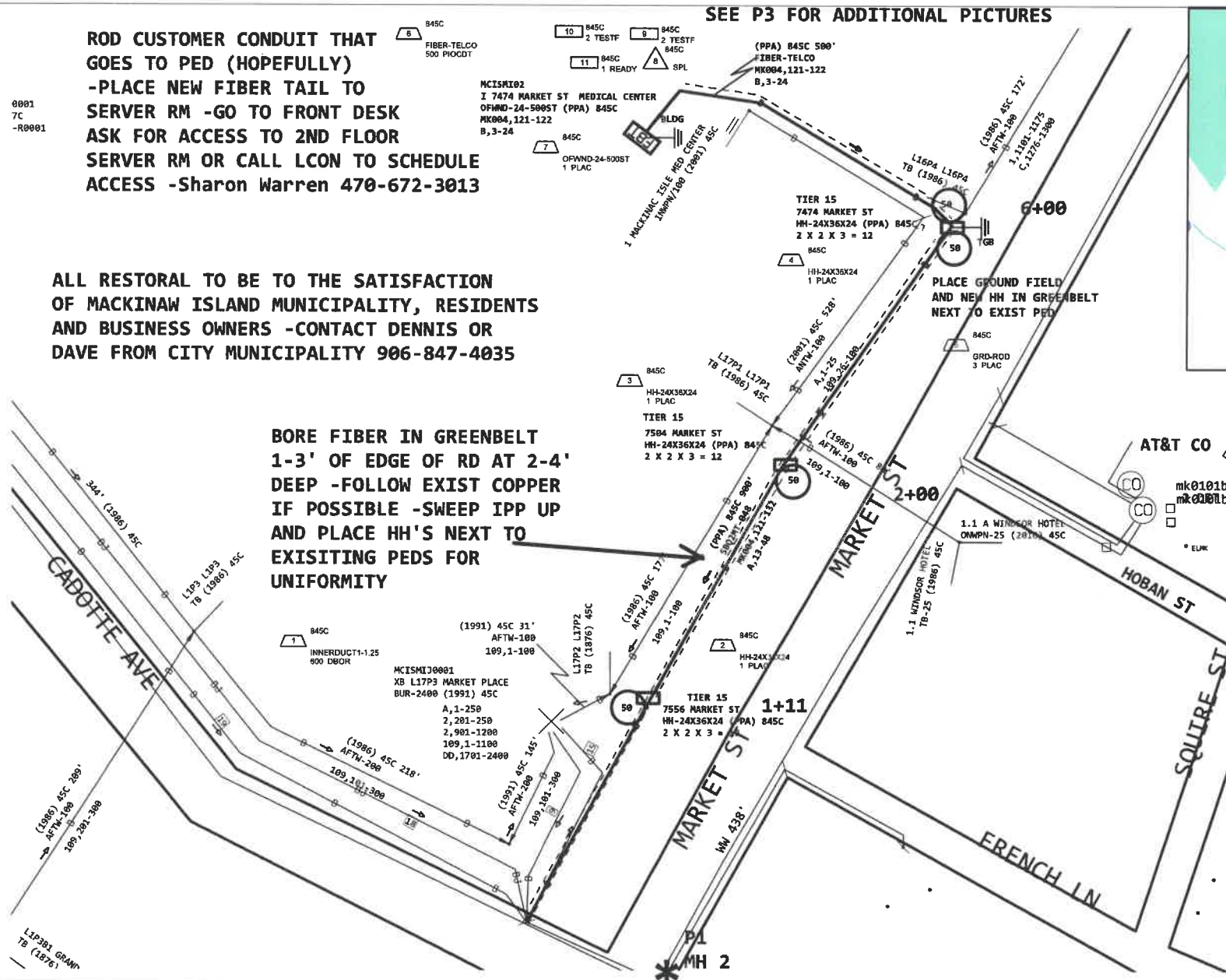
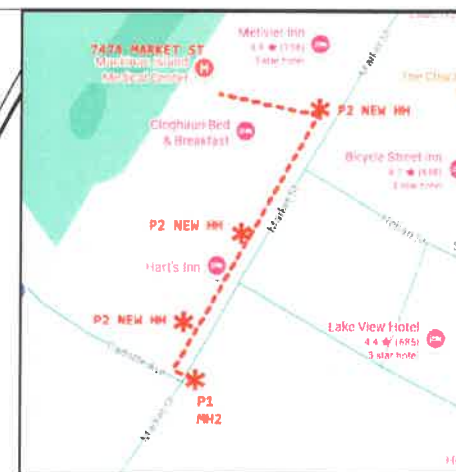
PROJECT # A05BVSE		DATE SVC REQ'D 03/30/2026	
NPANNX 906847	GEO LOC M29921	CLLI mcismimn	
PRIMARY ENGR.: COLLARD, JEFFREY			
ENGR. ID: JC7632		PERMIT REQ'D. N	
PHONE #: 5867648260		PRINT 1 OF 3	

ROD CUSTOMER CONDUIT THAT GOES TO PED (HOPEFULLY)
-PLACE NEW FIBER TAIL TO SERVER RM -GO TO FRONT DESK ASK FOR ACCESS TO 2ND FLOOR SERVER RM OR CALL LCON TO SCHEDULE ACCESS -Sharon Warren 470-672-3013

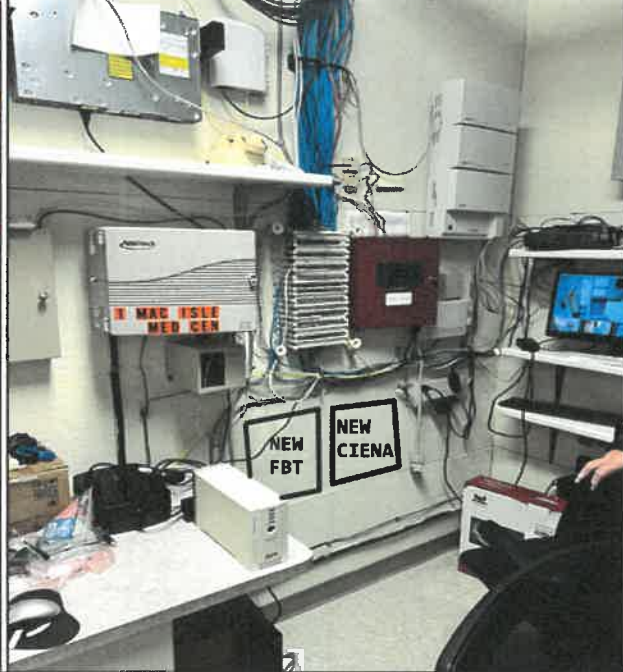
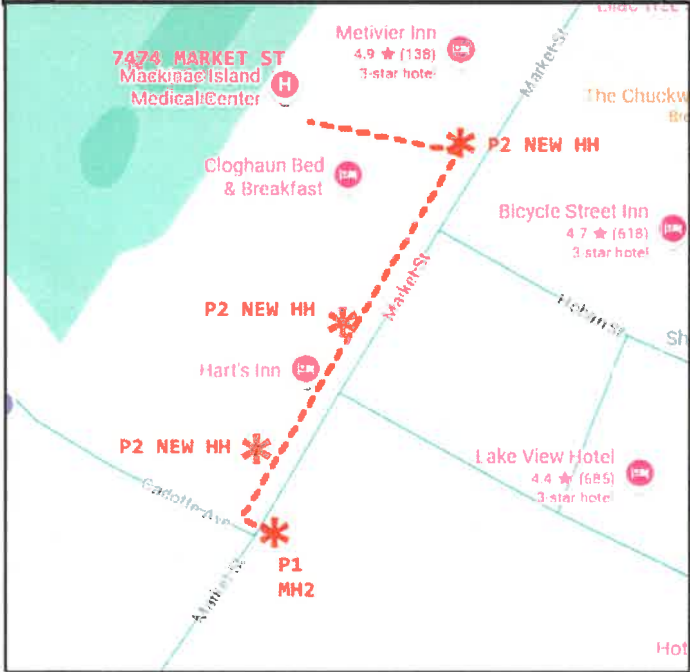
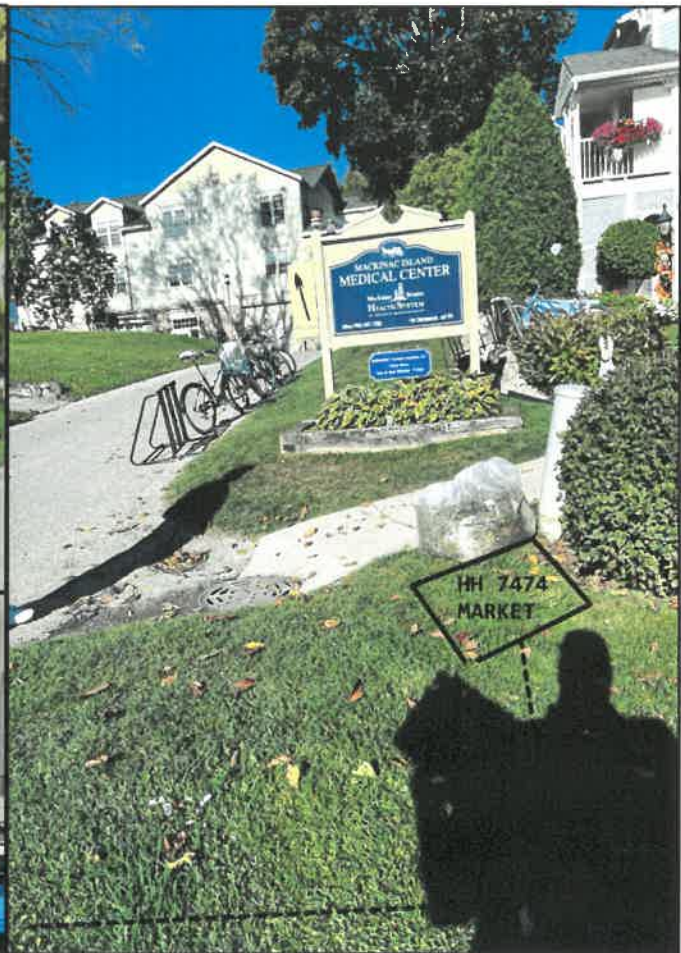
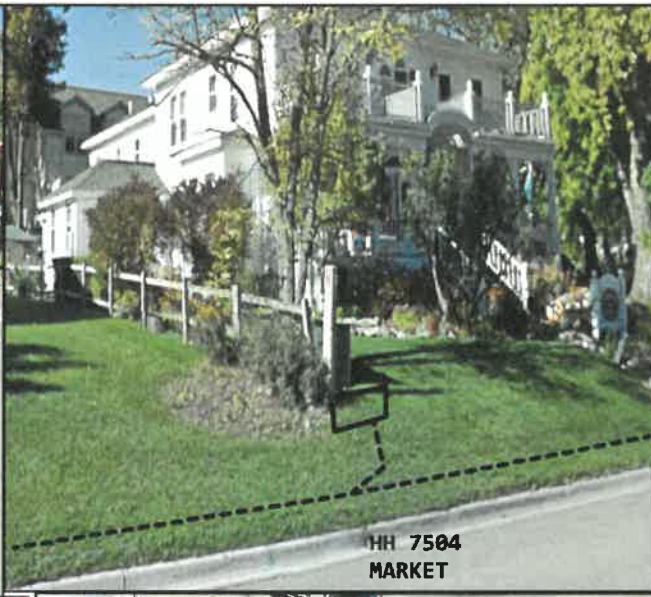
ALL RESTORAL TO BE TO THE SATISFACTION OF MACKINAW ISLAND MUNICIPALITY, RESIDENTS AND BUSINESS OWNERS -CONTACT DENNIS OR DAVE FROM CITY MUNICIPALITY 906-847-4035

BORE FIBER IN GREENBELT 1-3' OF EDGE OF RD AT 2-4' DEEP -FOLLOW EXIST COPPER IF POSSIBLE -SWEEP IPP UP AND PLACE HH'S NEXT TO EXISITING PEDS FOR UNIFORMITY

SEE P3 FOR ADDITIONAL PICTURES



PROJECT #		DATE SVC REQ'D	
A05BVSE		03/30/2026	
NPANNX	GEO LOC	CLJ	mcismimm
906847	M29921		
PRIMARY ENGR.: COLLARD, JEFFREY			
ENGR. ID: JC7632		PERMIT REQ'D. N	
PHONE #: 5867648260		PRINT 2 OF 3	



PROJECT # A05BVSE		DATE SVC REQ'D 03/30/2026
NPANNX 906847	GEO LOC M29921	CLUJ mcismimn
PRIMARY ENGR.: COLLARD, JEFFREY		
ENGR. ID: JC7632		PERMIT REQ'D. N
PHONE #: 5867648260		PRINT 3 OF 3

AT&T Proprietary (Internal Use Only.) Not for use or disclosure outside of AT&T companies except under written agreement.

Permit No. V25-183Permit Fee: \$150.00**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT****CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**Applicant Name: NRC Builders LLC Contact Name: Robert RizkAddress: 24404 Catherine Industrial Dr Ste 300 City: Novi State: MIZip: 48375 Phone: 248-670-7327 Email: bob@nrcbuilder.comWork Site: Grand HotelReason Vehicle is Needed: Dumpster for Renovation

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required):

Due to the weight and size of dumpsterVehicle Description: NA MIC Dumpster NA
Make Model/DescriptionProposed Starting & Ending Date: 11/3/2025- 02/28/2026 Total Days of Usage: 120Overnight Parking Location: Grand Hotel

Boat Line & Dock: _____

Proposed Travel Route: _____

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 10/23/25

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: www.cityofmi.org for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.orgCity Use: Application Received: 10.24.25 Fee Received: \$150.00 Ck #: 3321Date of Action on Application: 10.29.25 Approved: _____ Denied: _____ By: CouncilComments: * Must re-submit for each new dumpster

(03.05.2025)