CODES & REGULATIONS COMMITTEE MEETING AGENDA

Monday, November 16th, 2026 at 5:25 P.M. Conference Room B – 100 Heart Boulevard

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1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES FROM THE COMMITTEE MEETING HELD 11-02-2026.**
4. **UNFINISHED BUSINESS**
5. **ITEMS FOR CONSIDERATION**
   a. Amendment to Chapter 6, Section 6-43 (a)(5)(d), Class “R-4” liquor license.
6. **PUBLIC COMMENT**
7. **GENERAL DISCUSSION**
8. **ADJOURN**