



**TOWN OF LOS GATOS  
COMPLETE STREETS AND TRANSPORTATION COMMISSION  
AMENDED AGENDA  
FEBRUARY 08, 2024  
41 MILES AVENUE  
RJ BRYANT SERVICE CENTER  
7:30 AM**

*Alice Miano, Chair  
Jeff Suzuki, Vice Chair  
Bill Ehlers, Commissioner  
Eric Miller, Commissioner  
Jeff Thompson, Commissioner  
Vacant, Commissioner  
Rushil Sharma, Youth Commissioner*

**HOW TO PARTICIPATE**

The Town of Los Gatos strongly encourages your active participation in the public process. If you are interested in providing oral comments during the meeting, you must attend in-person, complete a speaker's card, and return it to the staff. If you wish to speak to an item on the agenda, please list the item number on the speaker card. The time allocated to speakers may change to better facilitate the meeting. If you are unable to attend the meeting in-person, you are welcome to submit written comments via email to [ppwcomment@losgatosca.gov](mailto:ppwcomment@losgatosca.gov).

**Public Comment During the Meeting:**

When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Town meeting.

Speakers at public meetings may be asked to provide their name and to state whether they are a resident of the Town of Los Gatos. Providing this information is not required.

**Deadlines to Submit Written Comments:**

If you are unable to participate in person, you may email with the subject line "Public Comment Item #\_" (insert the item number relevant to your comment). Persons wishing to submit written comments to be included in the materials provided to the Commission must provide the comments as follows:

For inclusion in the agenda packet: 11:00 a.m. the Friday before the Commission meeting.

For inclusion in the agenda packet supplemental materials: by 11:00 a.m. on the day before the Commission meeting.

Persons wishing to make an audio/visual presentation on any agenda item must submit the presentation electronically, either in person or via email to [ppwcomment@losgatosca.gov](mailto:ppwcomment@losgatosca.gov) by 3:00 p.m. the day before the Commission meeting.

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSENT ITEMS** *(Items appearing on the Consent are considered routine Town business and may be approved by one motion. Members of the public may provide input on any Consent Item(s) when the Chair asks for public comment on the Consent Items.)*

1. Approve Complete Streets & Transportation Commission Regular Minutes of January 11, 2024.

**VERBAL COMMUNICATIONS** *(Members of the public are welcome to address the Complete Streets and Transportation Commission on any matter that is not listed on the agenda and is within the subject matter jurisdiction of the Commission. To ensure all agenda items are heard, this portion of the agenda is limited to 30 minutes. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment. Each speaker is limited to three minutes or such time as authorized by the Chair.)*

**OTHER BUSINESS** *(Up to three minutes may be allotted to each speaker on any of the following items.)*

2. Youth Commission - Rushil Sharma (Verbal Report)
3. 2023 Priorities (Verbal Report)
  - A. Transportation Demand Management – Commissioners Thompson & Ehlers
  - B. Senior Services Transportation – Chair Miano, Vice Chair Suzuki, Commissioner Thompson (need to reduce by one member until full commission)
  - C. General Traffic Safety – Chair Miano and Commissioner Miller
  - D. Public Written Comment\*

*Reminder: Final reports due in May 2024 and each topic sunsets*

4. PPW Department Report
  - A. Shuttle Service / Via Follow Up - Nicolle Burnham (Verbal)
  - B. Beach Traffic - Nicolle Burnham (Attachment Beach Traffic FAQs)
  - C. Highway 17 / Route 9 Interchange Project Update - Gary Heap (Verbal)
  - D. Shannon Road Bike/Ped Project Update - Gary Heap (Verbal)
  - E. Pedestrian Signals at Main and Santa Cruz - Mike Vroman (Verbal)
  - F. Future Agenda Items (Attachment)

***Recommendation: Receive update and provide information attached***

5. VTA BPAC - Commissioner Miller (Verbal Report)
6. Consideration of Date Change for March Meeting\*

## **COMMISSIONER REPORTS**

**ADJOURNMENT**      Next meeting scheduled: March 14, 2024

**ADA NOTICE** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk's Office at (408) 354- 6834. Notification at least two (2) business days prior to the meeting date will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR §35.102-35.104]

\*Amended to add Item 3.D. – Public Comment and Item 6.