



**TOWN OF LOS GATOS
COUNCIL MEETING AGENDA
AUGUST 04, 2026
110 EAST MAIN STREET AND TELECONFERENCE
TOWN COUNCIL CHAMBERS
7:00 PM**

*Rob Moore, Mayor
Maria Ristow, Vice Mayor
Mary Badame, Council Member
Matthew Hudes, Council Member
Rob Rennie, Council Member*

IMPORTANT NOTICE

This is a hybrid meeting and will be held in-person at the Town Council Chambers at 110 E. Main Street and virtually through Zoom Webinar (log-in information provided below). You may watch the Council meeting without providing public comment on Comcast cable channel 15 or at www.LosGatosCA.gov/TownYouTube. Members of the public may provide public comments for agenda items in-person or virtually by following the instructions listed at the end of the agenda.

The meeting will be teleconferenced pursuant to Government Code Section 54953(b)(3). Council Member Rob Rennie will be participating from a teleconference location at 400 Fairview Blvd. #172., Incline Village, NV, 89451. This teleconference location shall be accessible to the public for the open session portion of the meeting and the agenda will be posted at the teleconference location 72 hours before the meeting.

To watch and participate via Zoom, please go to:

<https://losgatosca-gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpJxYoK.1>

Enter Passcode: 577971

CALL MEETING TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS

- i. Friends of the Library Donation
- ii. Silicon Valley Clean Energy Recognition of Elaine Zou

CONSENT ITEMS *(Consent Items are considered routine Town business and may be approved by one motion. Any member of the Council may remove an item from the Consent Items for comment and action. Members of the public may provide input on any or multiple Consent Item(s) when the Mayor asks for public comments on the Consent Items. If you wish to comment, please follow the Participation Instructions located at the end of this agenda. If an item is removed, the Mayor has*

the sole discretion to determine when the item will be heard. Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)

1. Approve the Minutes of the June 16, 2026, Town Council Meeting.

RECOMMENDATION: Approve the Minutes of the June 16, 2026, Town Council Meeting.

2. Approve the Minutes of the June 23, 2026, Closed Session Town Council Meeting.

RECOMMENDATION: Approve the Minutes of the June 23, 2026, Closed Session Town Council Meeting.

3. Authorize the Town Manager to Execute the Fifth Amendment to the Agreement for Services with Traffic Management, Inc. to Increase the Contract Amount by \$43,006.15 for the 2026 Holiday Traffic Road Closures and Extend the Period of Performance to August 31, 2027.

RECOMMENDATION: Authorize the Town Manager to Execute the Fifth Amendment to the Agreement for Services with Traffic Management, Inc., increasing the contract amount by \$43,006.15 for the 2026 Halloween and Children's Holiday Parade road closures and traffic control services, for a total contract amount not to exceed \$178,406.79 and extend the period of performance to August 31, 2027.

4. Approve a Fourth Amendment to the Agreement for Services with Brightview Tree Care Services, Inc. to Increase Fiscal Year 2025–26 Compensation by \$41,117 for a Total Agreement Amount Not to Exceed \$1,117,232

RECOMMENDATION: Approve a Fourth Amendment to the Agreement for Services with Brightview Tree Care Services, Inc. to retroactively increase Fiscal Year 2025–26 compensation by \$41,117 for services already performed, increase the total agreement amount from \$1,076,115 to \$1,117,232, authorize payment of properly documented invoices within the amended contract amount, and authorize the Town Manager to execute the amendment.

5. Authorize the Town Manager to Execute a Third Amendment to the Agreement for Services with H.A. Bowen Electric, Inc., Increasing Compensation by \$7,000 for a Total Not to Exceed Amount of \$152,335.

RECOMMENDATION: Authorize the Town Manager to execute the Third Amendment to the Agreement for Services with H.A. Bowen Electric, Inc., increasing compensation by \$7,000 for a total agreement amount not to exceed \$152,335.

6. Authorize the Purchase of Library Books and Materials from Ingram During Fiscal Year 2026–27 in an Amount Not to Exceed \$132,800 and Waive Formal Bidding Requirements

RECOMMENDATION: Find that formal competitive bidding for the purchase of library books and other published materials would be impractical, would cause unnecessary expense or delay, and would be unlikely to result in a lower price pursuant to Town Code Section 2.50.130(b)(3); waive the formal bidding requirement; and authorize the Library Department to purchase library books and other published materials from Ingram during Fiscal Year 2026–27 in an aggregate amount not to exceed \$132,800.

7. **Authorize the Town Manager to Execute a Fifth Amendment to the Contract for Legal Services with the Law Firm of Atchison, Barisone & Condotti to Increase the Contract Amount by \$10,000 in an Amount Not to Exceed \$350,000 for Services Provided During the Contract Term of December 2022 through June 30, 2026.**

RECOMMENDATION: Authorize the Town Manager to execute a fifth amendment to the contract for legal services with the law firm of Atchison, Barisone & Condotti to increase the contract amount by \$10,000 from \$340,000 to a cumulative contract amount not to exceed \$350,000 for the entire contract term beginning in December 2022 and ending June 30, 2026.

8. **Approve the Revisions to the Town's Investment Policy as Recommended by the Council Finance Committee**

RECOMMENDATION: Approve the revisions to the Town's Investment Policy as recommended by the Finance Commission.

9. **Receive the Monthly Financial and Investment Report for May 2026**

RECOMMENDATION: Receive the Monthly Financial and Investment Report for May 2026.

10. **Approve and Ratify the Accounts Payable Check Registers and Payroll Reports**

RECOMMENDATION: Approve the Accounts Payable Check Registers dated June 12, June 19, June 26, July 3, July 10, July 17, and July 24, 2026, and ratify and approve the Payroll Reports dated June 12, June 26, July 10, and July 24, 2026.

11. **Adoption of Resolution Establishing a Policy Which Delegates Tort Liability Claims Handling Responsibilities to the California Joint Powers Insurance Authority (CJPIA)**

RECOMMENDATION: Adoption of resolution establishing a policy which delegates tort liability claims handling responsibilities to the California Joint Powers Insurance Authority (CJPIA).

12. **Approve Response to 2026 Santa Clara County Civil Grand Jury Report, "Pothole Damage: Improving Claims Processes within Santa Clara County"**

RECOMMENDATION: Review, consider, and approve the Town of Los Gatos response to the Santa Clara County Civil Grand Jury report titled "Pothole Damage: Improving claims processes within Santa Clara County"; authorize the Mayor to sign the transmittal letter; and direct staff to submit the response to the Presiding Judge of the Superior Court, file the response with the Town Clerk, and take related administrative actions required by law.

13. **Approve Response to 2025-2026 Santa Clara County Civil Grand Jury Report, "VTA's Management and Oversight of BART Silicon Valley Phase II" and Authorize the Mayor to Sign the Transmittal Letter**

RECOMMENDATION: Review, consider, and approve the Town of Los Gatos response to the Santa Clara County Civil Grand Jury report titled "VTA's Management and Oversight of BART Silicon Valley Phase II"; authorize the Mayor to sign the transmittal letter; and direct staff to submit the response to the Presiding Judge of the Superior Court, file the response with the Town Clerk, and take related administrative actions required by law.

VERBAL COMMUNICATIONS *(Members of the public are welcome to address the Town Council on any matter that is not listed on the agenda and is within the subject matter jurisdiction of the Town Council. The law generally prohibits the Town Council from discussing or taking action on such items. However, the Council may instruct staff accordingly. Town resources may not be used to facilitate audio or visual presentations. To ensure all agenda items are heard, this portion of the agenda is limited to 30 minutes. In the event additional speakers were not heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment. Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)*

PUBLIC HEARINGS *(Presentations during the Public Hearings portion of the agenda by appellants and applicants, including any expert or consultant assisting with the presentation, shall be limited to a total of no more than five (5) minutes for all speakers. Appellants and applicants shall be provided no more than three (3) minutes to rebut at the end of the public hearing. Visual presentations that require the use of staff resources shall be limited to appellants and applicants. Members of the public testifying at public hearings shall be limited to no more than three (3) minutes, or such time as authorized by the Mayor.)*

14. Conduct a Public Hearing to Consider Objections to the 2026 Weed Abatement Program Assessment Report and Adopt a Resolution Confirming the Report and Authorizing the Collection of the Assessment Charges

RECOMMENDATION: Staff recommends that Town Council conduct a public hearing to consider objections to the 2026 Weed Abatement Program Assessment Report and adopt a resolution confirming the report and authorizing the collection of assessment charges.

15. Consider a Recommendation of Approval by the Planning Commission and Introduce an Ordinance Amending Chapter 29 (Zoning Regulations) of the Town Code Regarding Accessory Dwelling Units and Definitions. The Proposed Amendments are Not Subject to CEQA Review Pursuant to CEQA, Section 15061 (b)(3), Because it can be Seen with Certainty that they will not Significantly Affect the Physical Environment in that they Make Minor Changes to the Regulations Applicable to Accessory Dwelling Units and Definitions. Additionally, the Proposed Amendments are Statutorily Exempt Pursuant to Public Resources Code Section 21080.17. Town Code Amendment Application A-26-001. Project Location: Town Wide. Applicant: Town of Los Gatos. Project Planner: Sean Mullin.

Ordinance Title: An Ordinance of the Town Council of the Town of Los Gatos Amending Chapter 29, Zoning Regulations, of the Town Code Regarding Accessory Dwelling Units and Definitions.

RECOMMENDATION: Accept the Planning Commission's recommendation and introduce an Ordinance amending Chapter 29 (Zoning Regulations) of the Town Code regarding accessory dwelling units and definitions.

OTHER BUSINESS *(Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)*

16. Introduction of an Omnibus Ordinance Amending the Town Code to Make Minor Updates and Clarifications

Ordinance Title: An Omnibus Ordinance of the Town Council of the Town of Los Gatos Amending the Town of Los Gatos Town Code to Correct Grammatical Errors, Clarify Language, Conform the Codes to Current State Law, Conform Codes to Administrative Practices and Facts, and to Make Other Administrative, Technical, and Non-Substantive Amendments

RECOMMENDATION: Introduce an ordinance amending various sections of the Town of Los Gatos Municipal Code to correct grammatical errors, clarify existing provisions, ensure consistency with current State and Federal Law, and make administrative, technical, and non-substantive changes.

17. Electronic Pet Containment and Town’s Fence Regulations

RECOMMENDATION: Receive information regarding electronic pet containment and the Town’s existing fence regulations and provide direction to staff.

18. Allocation of \$20,000 in Supplemental Sustaining Grant Funds and Consideration of Continued Funding Eligibility for Counseling and Support Services for Youth (CASSY)

RECOMMENDATION: Review the requests for supplemental Sustaining Grant funding; allocate the available supplemental funding; and determine whether CASSY should remain a Sustaining Grant recipient for FY2026-27.

COUNCIL MATTERS *(Members of the public who wish to speak on matters listed under Council Matters may do so under Verbal Communications.)*

MANAGER MATTERS

ATTORNEY MATTERS AND CLOSED SESSION REPORT

ADJOURNMENT *(Council policy is to adjourn no later than midnight unless a majority of Council votes for an extension of time.)*

ADA NOTICE - In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Clerk’s Office at (408) 354-6834. Please notify the Clerk’s Office at least two (2) business days prior to the meeting so that reasonable arrangements can be made to ensure accessibility in compliance with 28 CFR §35.102-35.104 and related provisions.

NOTICE REGARDING SUPPLEMENTAL MATERIALS - Materials related to an item on this agenda submitted to the Town Council after initial distribution of the agenda packets are available for public inspection in the Clerk’s Office at Town Hall, 110 E. Main Street, Los Gatos and on the Town’s website at www.losgatosca.gov. Town Council agendas and related materials can be viewed online at <https://losgatos-ca.municodemeetings.com/>.

HOW TO PARTICIPATE

Members of the public may provide public comments for agenda items in-person or virtually through the Zoom Webinar by following the instructions listed below.

The public is welcome to provide oral comments in real-time during the meeting in three ways:

Zoom Webinar (Online): To participate from a PC, Mac, iPad, iPhone or Android device.

Please use this URL to join: [https://losgatosca-](https://losgatosca.gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpjxYoK.1)

[gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpjxYoK.1](https://losgatosca.gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpjxYoK.1)

Passcode: **577971**. You can also type in **867 3036 3468** in the “Join a Meeting” page on the Zoom website at www.zoom.us and use passcode **577971**. When the Mayor announces the item for which you wish to speak, click the “raise hand” feature in Zoom.

Telephone: To participate by phone please dial 1 (408) 961-3927 or 1 (855) 758-1310 for US Toll-free and use Meeting ID: **867 3036 3468**. When the Mayor announces the item for which you wish to speak, press *9 on your telephone keypad to raise your hand.

In-Person: Please complete a “speaker’s card” located on the back of the chamber benches and submit it to the Town Clerk before the meeting or when the Mayor announces the item for which you wish to speak.

NOTES: Comments will be limited to three (3) minutes or less at the Mayor’s discretion. If you are unable to participate in real-time, you may email to Clerk@losgatosca.gov the subject line “Public Comment Item #__” (insert the item number relevant to your comment).

Deadlines to submit written comments are:

- 3:00 p.m. the Thursday before the Council meeting for inclusion in the agenda packet.

- 3:00 p.m. the Friday and Monday before the Council meeting for inclusion in an addendum.

- 11:00 a.m. the day of the Council meeting for inclusion in a desk item.