



**TOWN OF LOS GATOS  
COUNCIL MEETING AGENDA  
JUNE 16, 2026  
110 EAST MAIN STREET AND TELECONFERENCE  
TOWN COUNCIL CHAMBERS  
7:00 PM**

*Rob Moore, Mayor  
Maria Ristow, Vice Mayor  
Mary Badame, Council Member  
Matthew Hudes, Council Member  
Rob Rennie, Council Member*

**IMPORTANT NOTICE**

This is a hybrid meeting and will be held in-person at the Town Council Chambers at 110 E. Main Street and virtually through Zoom Webinar (log-in information provided below). You may watch the Council meeting without providing public comment on Comcast cable channel 15 or at [www.LosGatosCA.gov/TownYouTube](http://www.LosGatosCA.gov/TownYouTube). Members of the public may provide public comments for agenda items in-person or virtually by following the instructions listed at the end of the agenda.

Council Member Rob Rennie will be participating via teleconference pursuant to Government Code Section 54953(b)(3) from a location at 400 Fairview Blvd. #172., Incline Village, NV, 89451. The teleconference location shall be accessible to the public and the agenda will be posted at the teleconference location 72 hours before the meeting.

**To watch and participate via Zoom, please go to:**

<https://losgatosca-gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpjxYoK.1>

Enter Passcode: 577971

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

**CONSENT ITEMS** (*Consent Items are considered routine Town business and may be approved by one motion. Any member of the Council may remove an item from the Consent Items for comment and action. Members of the public may provide input on any or multiple Consent Item(s) when the Mayor asks for public comments on the Consent Items. If you wish to comment, please follow the Participation Instructions located at the end of this agenda. If an item is removed, the Mayor has the sole discretion to determine when the item will be heard. Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.*)

**1. Approve the Minutes of the June 2, 2026, Town Council Meeting.**

**RECOMMENDATION:** Approve the Minutes of the June 2, 2026, Town Council Meeting.

2. **Approve the Minutes of the June 8, 2026, Special, Closed Session Town Council Meeting.**  
RECOMMENDATION: Approve the Minutes of the June 8, 2026, Special Closed Session Town Council Meeting.
3. **Authorize the Town Manager to Execute a Fifth Amendment to the Agreement with Tyler Technologies to Add the Accounts Receivable API Toolkit for \$5,696 with a Contract Amount Not to Exceed \$1,384,317 and to Update the Insurance Language.**  
RECOMMENDATION: Authorize the Town Manager to execute a Fifth Amendment to the agreement with Tyler Technologies to add the Accounts Receivable API Toolkit for \$5,696 with a contract amount not to exceed \$1,384,317 and to update insurance language.
4. **Authorize the Town Manager to Execute a Five-Year Agreement for Software Services with TruePoint Solutions - DigEplan (LCT Software) DBA GovPath for Electronic Plan Review Services in an Amount Not to Exceed \$155,183.28 Over the Life of the Agreement.**  
RECOMMENDATION: Authorize the Town Manager to execute an Agreement for Software Services TruePoint Solutions - DigEplan (LCT Software) DBA GovPath for electronic plan review services in an amount not to exceed \$155,183.28 over the five-year term of the Agreement, with the first year not to exceed \$29,229.48.
5. **Authorize the Town Manager to Execute a Fourth Amendment to the Contract for Legal Services with the Law Firm of Atchison, Barisone & Condotti to Increase the Contract Amount by \$40,000 in an Amount Not to Exceed \$340,000 for Services Provided During the Contract Term of December 2022 through June 30, 2026.**  
RECOMMENDATION: Authorize the Town Manager to execute a fourth amendment to the contract for legal services with the law firm of Atchison, Barisone & Condotti to increase the contract amount by \$40,000 from \$300,000 to a cumulative contract amount not to exceed \$340,000 for the entire contract term beginning in December 2022 and ending June 30, 2026.
6. **Authorize the Town Manager or Designee to Enter into a Litigation Legal Services Agreement for FY 2026-27 with Goldfarb and Lipman in an Amount Not to Exceed \$200,000.**  
RECOMMENDATION: Authorize the Town Manager or designee to enter into a Litigation Legal Services Agreement for FY 2026-27 with Goldfarb and Lipman in an amount not to exceed \$200,000.
7. **Authorize the Town Manager to Execute a Second Amendment to an Agreement with NHA Advisors, LLC for Fiscal Condition Analysis, Fiscal Impact Analysis, and Asset Liability Management Studies to Extend the Contract to December 31, 2026.**  
RECOMMENDATION: Authorize the Town Manager to execute a second amendment to an agreement with NHA Advisors, LLC for fiscal condition analysis, fiscal impact analysis, and asset liability management studies to extend the contract to December 31, 2026.
8. **Adopt a Resolution Approving the Corrected American Federation of State, County and Municipal Employees (AFSCME) 2026-2027 Salary Schedule and Side Letter Agreement.**

RECOMMENDATION: Adopt a resolution approving the corrected salary schedule for the American Federation of State, County and Municipal Employees (AFSCME) to reflect the negotiated 4% increase for the 2026-2027 fiscal year, effective July 5, 2026; and approve and authorize the Town Manager to execute a Side Letter of Agreement between the Town of Los Gatos and the American Federation of State, County and Municipal Employees (AFSCME) to correct the 2026-2027 salary schedule.

9. **Authorize the Town Manager to Execute a First Amendment to the Agreement for Services with Assure MSP, Inc. to Increase Compensation by \$18,898.43 for a Total Agreement Amount of \$233,898.43.**

RECOMMENDATION: Authorize the Town Manager to execute a First Amendment to the Agreement for Services with Assure MSP, Inc. to add the Police Operations Building intercom improvements and a La Rinconada Park security camera installation, and increase compensation by \$18,898.43 for a total agreement amount of \$233,898.43.

10. **Authorize the Town Manager to Execute an Agreement for Professional Services with Sanbell for Engineering Design, Alternatives Analysis, Surveying, Easement Preparation, and Bid-Phase Support for the 709 University Avenue Drainage System Replacement Project in the amount of \$98,895.**

RECOMMENDATION: Authorize the Town Manager to execute an Agreement for Professional Services with Sanbell for engineering design services alternatives analysis, surveying, easement preparation, and bid-phase support for the 709 University Avenue Drainage System Replacement Project (4628313; CIP No. 8160423) in the amount of \$98,895.

11. **Authorize the Town Manager to Execute an Agreement for Professional Services with Sanbell for Engineering, Environmental, and Permitting Services for the Vasona Oak Storm Drainage Repair Project in the amount of \$128,923**

RECOMMENDATION: Authorize the Town Manager to execute an Agreement for Professional Services with Sanbell for engineering design, environmental technical studies, CEQA documentation, and multiagency permitting support for the Vasona Oak Storm Drainage Repair Project (4628316; CIP No. 8160418) in an amount of \$128,923.

12. **Authorize the Town Manager to Execute a Professional Services Agreement with Liebert Cassidy Whitmore (LCW) For a Three-Year Term with a Total Not-To-Exceed Amount of \$120,000**

RECOMMENDATION: Authorize the Town Manager to execute a Professional Services Agreement with Liebert Cassidy Whitmore (LCW) for a three-year term with a total not to exceed amount of \$120,000.

13. **Authorize the Town Manager to Execute a Fourth Amendment to the Agreement for Consultant Services with AMS Electric LLC (dba Prime Electric LLC) for the Library Battery Power Supply Project**

RECOMMENDATION: Authorize the Town Manager to execute a Fourth Amendment to the Agreement for Consultant Services with AMS Electric LLC (dba Prime Electric LLC) to extend the term and time of performance through September 30, 2026, for the Library Battery Power Supply Project (4118721, 4218721; CIP 821-2505).

**14. Receive the Monthly Financial and Investment Report for April 2026.**

RECOMMENDATION: Receive the Monthly Financial and Investment Reports for April 2026.

**15. Authorize the Town Manager to Execute a Construction Agreement with California Roofing Co. Inc., in an Amount Not to Exceed \$182,440 for a Roof Replacement at the Adult Recreation Center.**

RECOMMENDATION: Authorize the Town Manager to execute a Construction Agreement with California Roofing Co. Inc., in an amount not to exceed \$182,440 for a Roof Replacement at the Adult Recreation Center.

**16. Adopt a Resolution Accepting the FY2022-23 Safe Streets and Roads for All Grant Agreement and Authorize the Town Manager to Execute the Agreement in the Amount of \$640,000.**

RECOMMENDATION: Staff recommends that the Town Council:

- a. adopt a resolution accepting the FY22-23 Safe Streets and Roads for All (SS4A) grant agreement; and
- b. authorize the Town Manager to execute the agreement in the amount of \$640,000.

**17. Authorize the Town Manager to Execute a Second Amendment to the Agreement for Pre-Employment Background Services with Secure Solutions, Extending Their Agreement to June 30, 2028, and Increasing the Not-to-Exceed Amount to \$150,000.**

RECOMMENDATION: Authorize the Town Manager to execute a second amendment to the agreement for pre-employment background services with Secure Solutions, extending the agreement to June 30, 2028, and increasing the not-to-exceed amount to \$150,000.

**18. Approve the Accounts Payable Check Registers and Payroll Report.**

RECOMMENDATION: Approve the Accounts Payable Check Registers for May 29 and June 1 and Payroll Report for May 29.

**VERBAL COMMUNICATIONS** *(Members of the public are welcome to address the Town Council on any matter that is not listed on the agenda and is within the subject matter jurisdiction of the Town Council. The law generally prohibits the Town Council from discussing or taking action on such items. However, the Council may instruct staff accordingly. Town resources may not be used to facilitate audio or visual presentations. To ensure all agenda items are heard, this portion of the agenda is limited to 30 minutes. In the event additional speakers were not heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment. Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)*

**PUBLIC HEARINGS** *(Presentations during the Public Hearings portion of the agenda by appellants and applicants, including any expert or consultant assisting with the presentation, shall be limited to a total of no more than five (5) minutes for all speakers. Appellants and applicants shall be provided no more than three (3) minutes to rebut at the end of the public hearing. Visual presentations that require the use of staff resources shall be limited to appellants and applicants. Members of the public testifying at public hearings shall be limited to no more than three (3)*

*minutes, or such time as authorized by the Mayor.)*

- 19. Continue Consideration of an Appeal of the Planning Commission Decision to Approve a Request for Modification of an Existing Conditional Use Permit for Expanded Hours of Operation in an Institution for Religious Observance (West Valley Muslim Association) on Property Zoned R-1:8. Located at 16769 Farley Road. APN 424-21-062. Conditional Use Permit Application U-24-010. Categorically Exempt Pursuant to CEQA Guidelines Section 15301: Existing Facilities. Property Owner: West Valley Muslim Association, Osmar Ghafoor, President. Applicant: Razi Mohiuddin. Project Planner: Jocelyn Shoopman.**

**RECOMMENDATION:** Continue this appeal hearing to a date certain of August 18, 2026.

- 20. Conduct a Brush Abatement Program Public Hearing to Consider Objections to the Proposed Removal of Brush on Parcels Listed on the 2026 Wildland Urban Interface (WUI) Area Non-Compliant Parcel List and Order Abatement.**

**RECOMMENDATION:** Conduct a Brush Abatement Program Public Hearing to Consider Objections to the Proposed Removal of Brush on Parcels Listed on the 2026 Wildland Urban Interface (WUI) Area Non-Compliant Parcel List and Order Abatement.

- 21. Conduct a Public Hearing to Hear Protests and Adopt Resolutions Confirming the Diagrams and Assessments and Levying and Authorizing the Collection of Assessments for Landscape and Lighting Assessment Districts No. 1 and 2 for Fiscal Year 2026-27**

**RECOMMENDATION:** Conduct a public hearing to hear protests and take the following actions for Landscape and Lighting Assessment Districts No. 1 and No. 2 for Fiscal Year 2026-27:

- a. Adopt resolutions confirming the diagrams and assessments and levying and authorizing the collection of assessments for Landscape and Lighting Assessment District No. 1 (Blackwell Drive Benefit Zone, Kennedy Meadows Benefit Zone, Santa Rosa Heights Benefit Zone, Vasona Heights Benefit Zone, and Hillbrook Drive Benefit Zone).
- b. Adopt resolutions confirming the diagram and assessments and levying and authorizing the collection of assessments for Landscape and Lighting Assessment District No. 2 (Gemini Court Benefit Zone).

- 22. Adopt a Resolution Approving the Proposed Fee Schedule for the Adopt-a-Bench Program for Fiscal Year 2026-27.**

**RECOMMENDATION:** Adopt a resolution establishing a fee for the Adopt-a-Bench Program in the amount of \$9,865.00 for the initial 10-year term and \$5,911.00 for each subsequent 10-year renewal term, or in such other amounts as determined by the Town Council.

**OTHER BUSINESS** *(Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)*

- 23. Approve the Annual Agreement for Services with the Los Gatos Chamber of Commerce to Manage the Town's Destination Marketing Services, Visit Los Gatos, and the Town's Visitors Information Center, for a Total Amount of \$88,000.**

RECOMMENDATION: Approve the Annual Agreement for Services with the Los Gatos Chamber of Commerce to manage the Town's Destination Marketing Services, Visit Los Gatos, and the Town's Visitors Information Center, for a total amount of \$88,000.

- 24. Adopt a Resolution to Sell the 4 Tait Avenue Property (APN: 510-44-054); Approve and Authorize the Town Manager to Sign the Historic Covenant; and Authorize the Town Manager to Negotiate and Execute All Other Required Documents for the Sale, Including a Sale Agreement Accepting an Offer of \$3,800,000 for the Property in Substantially the Form Presented**

RECOMMENDATION: Adopt a resolution to sell the 4 Tait Avenue Property (APN: 510-44-054); approve and authorize the Town Manager to sign the Historic Covenant; and authorize the Town Manager to negotiate and execute all required documents for the sale, including a Sale Agreement accepting an offer of \$3,800,000 for the property in substantially the form presented.

- 25. Approve a Remote Public Access Disruption Policy and an Amendment to Agenda Format and Rules Policy 2-01; and Adopt a Resolution Determining What Constitutes Reasonable Efforts to Encourage Public Participation in Meetings**

RECOMMENDATION: Approve a Remote Public Access Disruption Policy; approve an amendment to the Agenda Format and Rules Policy 2-01; and adopt a resolution establishing what constitutes reasonable efforts to encourage public participation in meetings.

**COUNCIL MATTERS** (*Members of the public who wish to speak on matters listed under Council Matters may do so under Verbal Communications.*)

## **MANAGER MATTERS**

## **ATTORNEY MATTERS AND CLOSED SESSION REPORT**

**ADJOURNMENT** (*Council policy is to adjourn no later than midnight unless a majority of Council votes for an extension of time.*)

**ADA NOTICE** - In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Clerk's Office at (408) 354-6834. Please notify the Clerk's Office at least two (2) business days prior to the meeting so that reasonable arrangements can be made to ensure accessibility in compliance with 28 CFR §35.102-35.104 and related provisions.

**NOTICE REGARDING SUPPLEMENTAL MATERIALS** - Materials related to an item on this agenda submitted to the Town Council after initial distribution of the agenda packets are available for public inspection in the Clerk's Office at Town Hall, 110 E. Main Street, Los Gatos and on the Town's website at [www.losgatosca.gov](http://www.losgatosca.gov). Town Council agendas and related materials can be viewed online at <https://losgatos-ca.municodemeetings.com/>.

## **HOW TO PARTICIPATE**

Members of the public may provide public comments for agenda items in-person or virtually through the Zoom Webinar by following the instructions listed below.

The public is welcome to provide oral comments in real-time during the meeting in three ways:

- **Zoom Webinar (Online):** To participate from a PC, Mac, iPad, iPhone or Android device. Please use this URL to join: <https://losgatosca.gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpjxYoK.1>  
Passcode: **577971**. You can also type in **867 3036 3468** in the “Join a Meeting” page on the Zoom website at [www.zoom.us](http://www.zoom.us) and use passcode **577971**. When the Mayor announces the item for which you wish to speak, click the “raise hand” feature in Zoom.
- **Telephone:** To participate by phone please dial 1 (408) 961-3927 or 1 (855) 758-1310 for US Toll-free and use Meeting ID: **867 3036 3468**. When the Mayor announces the item for which you wish to speak, press \*9 on your telephone keypad to raise your hand.
- **In-Person:** Please complete a “speaker’s card” located on the back of the chamber benches and submit it to the Town Clerk before the meeting or when the Mayor announces the item for which you wish to speak.

**NOTES:** Comments will be limited to three (3) minutes or less at the Mayor’s discretion. If you are unable to participate in real-time, you may email to [Clerk@losgatosca.gov](mailto:Clerk@losgatosca.gov) the subject line “Public Comment Item #\_\_” (insert the item number relevant to your comment).

Deadlines to submit written comments are:

- 3:00 p.m. the Thursday before the Council meeting for inclusion in the agenda packet.
- 3:00 p.m. the Friday and Monday before the Council meeting for inclusion in an addendum.
- 11:00 a.m. the day of the Council meeting for inclusion in a desk item.