TOWN OF LOS GATOS
YOUTH COMMISSION AGENDA
NOVEMBER 10, 2026
110 EAST MAIN STREET, TOWN COUNCIL CHAMBERS
7:00 PM

Chair Elijah Asheghian
Commissioners: Heerod Amini, Alex Casal Monserrat, Claudia Casal Monserrat, Saketh Chinnakotla, Georgina Cobb, Jason Colclough, Maanya Dixit, Ivan Habib, Nia Khanna, Mira Nanduru, Haneen Nuru, Dhanya Ramanan, Ryan Santosh, Aariv Shah, Arnav Singhal, Mathilde Skalberg, Jenny Wang, Elaine Zou

IMPORTANT NOTICE

This meeting will be held in person at the location listed above. Members of the public may provide written or oral comments on agenda items by following the instructions listed at the end of the agenda.

CALL MEETING TO ORDER

ROLL CALL

CONSENT ITEMS *(Consent Items are considered routine Town business and may be approved by one motion. Any member of the Commission may remove an item from the Consent Items for comment and action. Members of the public may provide input on any or multiple Consent Item(s) when the Chair asks for public comments on the Consent Items. If you wish to comment, please follow the Participation Instructions located at the end of this agenda. If an item is removed, the Chair has the sole discretion to determine when the item will be heard. Each speaker is limited to no more than three (3) minutes or such time as authorized by the Chair.)*

1. Approve the Draft Minutes of the September 8, 2026 Meeting
2. Approve the Draft Minutes of the October 13, 2026 Meeting

VERBAL COMMUNICATIONS *(Members of the public are welcome to address the Youth Commission on any matter that is not listed on the agenda and is within the subject matter jurisdiction of the Commission. Town resources may not be used to facilitate audio or visual presentations. To ensure all agenda items are heard, this portion of the agenda is limited to 30 minutes. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment. Each speaker is limited to three minutes or such time as authorized by the Chair.)*

OTHER BUSINESS *(Each speaker is limited to no more than three (3) minutes or such time as authorized by the Chair.)*

3. Board and Commission Updates
4. Ad-Hoc Breakouts, Discussion of Timelines for Activities
5. Ad-Hoc Reports

6. Outreach Ad-Hoc Holiday Parade Finalization

ADJOURNMENT

ADA NOTICE - In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Clerk's Office at (408) 354-6834. Please notify the Clerk's Office at least two (2) business days prior to the meeting so that reasonable arrangements can be made to ensure accessibility in compliance with 28 CFR §35.102-35.104 and related provisions.

HOW TO PARTICIPATE

The Town of Los Gatos strongly encourages your active participation in the public process. If you are interested in providing oral comments during the meeting, you must attend in-person, complete a speaker's card, and return it to the staff. If you wish to speak to an item on the agenda, please list the item number on the speaker card. The time allocated to speakers may change to better facilitate the meeting. If you are unable to attend the meeting in-person, you are welcome to submit written comments via email to cmartinez@losgatosca.gov.

Public Comment During the Meeting:

When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Town meeting.

Speakers at public meetings may be asked to provide their name and to state whether they are a resident of the Town of Los Gatos. Providing this information is not required.

Deadlines to Submit Written Comments:

If you are unable to participate in person, you may email cmartinez@losgatosca.gov with the subject line "Public Comment Item #_" (insert the item number relevant to your comment). Persons wishing to submit written comments to be included in the materials provided to the Commission must provide the comments as follows:

For inclusion in the agenda packet supplemental materials or desk item: by 11:00 a.m. on the day of the Commission meeting.