



**TOWN OF LOS GATOS
YOUTH COMMISSION AGENDA
MARCH 12, 2024
110 EAST MAIN STREET, TOWN COUNCIL CHAMBERS
7:00 PM**

*Esha Bagora, Saketh Chinnakotla, Pravin
Balasingham, Maia Bernholz, Cody Chen, Taj
Chunawala, Kaedon Chung, Colette Dougher,
Yilin Fang, Mikaela Hammer-Longosz, Ryan
Idemoto, Anjali Kalia, Sophia Krish, Jay
Mallugari, Gwyneth Pang, Rushil Sharma,
Aanya Singh, Arthur Wang, Lincoln Withrow*

HOW TO PARTICIPATE

The Town of Los Gatos strongly encourages your active participation in the public process. If you are interested in providing oral comments during the meeting, you must attend in-person, complete a speaker's card, and return it to the staff. If you wish to speak to an item on the agenda, please list the item number on the speaker card. The time allocated to speakers may change to better facilitate the meeting. If you are unable to attend the meeting in-person, you are welcome to submit written comments via email to cmartinez@losgatosca.gov.

Public Comment During the Meeting:

When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Town meeting. Speakers at public meetings may be asked to provide their name and to state whether they are a resident of the Town of Los Gatos. Providing this information is not required.

Deadlines to Submit Written Comments:

If you are unable to participate in person, you may email cmartinez@losgatosca.gov with the subject line "Public Comment Item #_" (insert the item number relevant to your comment). Persons wishing to submit written comments to be included in the materials provided to the Commission must provide the comments as follows:

For inclusion in the agenda packet: by 11:00 a.m. the Wednesday before the meeting.

For inclusion in the agenda packet supplemental materials or desk item: by 11:00 a.m. on the day of the Commission meeting.

Persons wishing to make an audio/visual presentation on any agenda item must submit the presentation electronically, either in person or via email to cmartinez@losgatosca.gov by 3:00 p.m. the day of the meeting.

CALL MEETING TO ORDER

ROLL CALL

CONSENT ITEMS *(Items appearing on the Consent are considered routine Town business and may be approved by one motion. Members of the public may provide input on any Consent Item(s) when the Chair asks for public comment on the Consent Items.)*

1. Approve Meeting Minutes 2/13/24

VERBAL COMMUNICATIONS *(Members of the public are welcome to address the Youth Commission on any matter that is not listed on the agenda and is within the subject matter jurisdiction of the Commission. To ensure all agenda items are heard, this portion of the agenda is limited to 30 minutes. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment. Each speaker is limited to three minutes or such time as authorized by the Chair.)*

OTHER BUSINESS *(Up to three minutes may be allotted to each speaker on any of the following items.)*

2. LG Commission Report out
 - a. Arts & Culture
 - b. Community Health & Sr. Services
 - c. Library
 - d. Parks
 - e. Complete Streets & Transportation
 - f. DEI (First Meeting 1/17)
3. Ad-Hoc Committees- Update on projects and finalize details
 - a. Community Outreach (events) – progress/update
 - b. Environmental- progress/update
 - c. Easter SNAP Event (March 30th – 10 am- 12pm)- outreach
 - o 14 students volunteered to attend (confirm)
 - o Items to purchase
 - d. Spring into Green (April 12th- 10 am-1 pm)
 - o Flyers for student recruitment, Narcan, plastic ordinance, SNAP
 - e. Environmentally Friendly Business/Youth Friendly Business of the Year (May)- will discuss at 3/26 meeting
 - o Any early selections?
 - f. Expand single use plastic ordinance update of outreach- videos
 - g. Teen Wellness- progress/update
 - h. Additional dog days (Spring- determine date)
 - i. Fentanyl awareness & training of Narcan- Outreach (posters, morning announcements, videos, training)
 - j. Traffic Safety- progress/update
 - o E-Bike outreach, training course offered by CHP- Outreach to local Bike shops

4. Reminder- Upcoming Meetings

- a. March 26th - special meeting at Police Operations Building
- b. April- No meeting

ADJOURNMENT

ADA NOTICE In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk's Office at (408) 354- 6834. Notification at least two (2) business days prior to the meeting date will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR §35.102-35.104]