



**TOWN OF LOS GATOS  
COMPLETE STREETS AND TRANSPORTATION COMMISSION  
AGENDA  
JUNE 12, 2025  
41 MILES AVENUE  
RJ BRYANT SERVICE CENTER  
7:30 AM**

*Jeff Suzuki, Chair  
Erik Miller, Vice Chair  
Bill Ehlers, Commissioner  
Pradeep Khanal, Commissioner  
Alice Miano, Commissioner  
Elisabeth Tabinski, Commissioner  
Rushil Sharma, Youth Commissioner*

**HOW TO PARTICIPATE**

The Town of Los Gatos strongly encourages your active participation in the public process. If you are interested in providing oral comments during the meeting, you must attend in-person, complete a speaker's card, and return it to the staff. If you wish to speak to an item on the agenda, please list the item number on the speaker card. The time allocated to speakers may change to better facilitate the meeting. If you are unable to attend the meeting in-person, you are welcome to submit written comments via email to [ppwcomment@losgatosca.gov](mailto:ppwcomment@losgatosca.gov).

This meeting will be teleconferenced pursuant to Government Code Section 54953(b)(3).

Commissioner Miano will be participating from a teleconference location at 184 Kent Avenue, Apartment B-506, Brooklyn, NY 11249. The teleconference location shall be accessible to the public and the agenda will be posted at the teleconference location 72 hours before the meeting.

**Public Comment During the Meeting:**

When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Town meeting.

Speakers at public meetings may be asked to provide their name and to state whether they are a resident of the Town of Los Gatos. Providing this information is not required.

**Deadlines to Submit Written Comments:**

If you are unable to participate in person, you may email with the subject line "Public Comment Item #\_" (insert the item number relevant to your comment). Persons wishing to submit written comments to be included in the materials provided to the Commission must provide the comments as follows:

For inclusion in the agenda packet: 11:00 a.m. the Friday before the Commission meeting.

For inclusion in the agenda packet supplemental materials: by 11:00 a.m. on the day before the Commission meeting.

**CALL MEETING TO ORDER**

## ROLL CALL

**CONSENT ITEMS** *(Items appearing on the Consent are considered routine Town business and may be approved by one motion. Members of the public may provide input on any Consent Item(s) when the Chair asks for public comment on the Consent Items.)*

1. Approve Complete Streets & Transportation Commission Meeting Minutes of May 08, 2025

**VERBAL COMMUNICATIONS** *(Members of the public are welcome to address the Complete Streets and Transportation Commission on any matter that is not listed on the agenda and is within the subject matter jurisdiction of the Commission. To ensure all agenda items are heard, this portion of the agenda is limited to 30 minutes. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment. Each speaker is limited to three minutes or such time as authorized by the Chair.)*

**OTHER BUSINESS** *(Up to three minutes may be allotted to each speaker on any of the following items.)*

2. Youth Commission Report (Verbal Report if Youth Commissioner present)
3. Letter of Support for SSA4A Grant Application for Highway 17 Overcrossing (Attachment)  
Recommended Action: *Authorize the Commission Chairperson to sign a letter of support of Town's application for federal grant funding to support construction of the Highway 17 Bicycle and Pedestrian Overcrossing.*
4. Safe Routes to School Quarterly Report (Verbal Report)
5. Senior Services Roadmap Transportation Section (Presentation by Community Health and Senior Services Commission)
6. June 2024 - June 2025 Ad Hoc Committee Discussion
  - a. Discuss and Adopt the Final Beach Traffic Measures Report (Written Report)  
Recommended Action: *Endorse the Report and Recommend that Staff Share with Town Council*
  - b. VTA Bus Passes - Chair Suzuki, Commissioner Miano and Youth Commissioner Sharma (Written Report)  
Recommended Action: *Endorse the Report and Recommend that Staff Share with Town Council*
  - c. Motion to Close the Beach Traffic and VTA Bus Pass Ad Hoc Committees
  - d. Discussion of Potential New Ad Hoc Committees (Attachment - CSTC Work Plan)
7. PPW Department Report
  - a. Project Updates (Verbal Report)
  - b. Future Agenda Items (Attachment)
8. BPAC Report (Erik Miller - Term expires June 2026)

## COMMISSIONER REPORTS

## ADJOURNMENT

**ADA NOTICE** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk's Office at (408) 354-6834. Notification at least two (2) business days prior to the meeting date will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR §35.102-35.104]