

# TOWN OF LOS GATOS HISTORIC PRESERVATION COMMITTEE - SPECIAL OCTOBER 29, 2025 110 EAST MAIN STREET TOWN COUNCIL CHAMBERS 4:00 PM

Lee Quintana, Chair Martha Queiroz, Vice Chair Susan Burnett, Planning Commissioner Emily Thomas, Planning Commissioner Alan Feinberg, Committee Member

### HOW TO PARTICIPATE

The Town of Los Gatos strongly encourages your active participation in the public process. If you are interested in providing oral comments during the meeting, you must attend inperson, complete a speaker's card, and return it to the staff. If you wish to speak to an item on the agenda, please list the item number on the speaker card. The time allocated to speakers may change to better facilitate the meeting. If you are unable to attend the meeting in-person, you are welcome to submit written comments via email to <a href="mailto:planning@losgatosca.gov">planning@losgatosca.gov</a>.

# **Public Comment During the Meeting:**

When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Town meeting.

Speakers at public meetings may be asked to provide their name and to state whether they are a resident of the Town of Los Gatos. Providing this information is not required.

# **Deadlines to Submit Written Comments:**

If you are unable to participate in person, you may email <u>planning@losgatosca.gov</u> with the subject line "Public Comment Item #\_" (insert the item number relevant to your comment). Persons wishing to submit written comments to be included in the materials provided to the Commission must provide the comments as follows:

- For inclusion in the agenda packet: by 11:00 a.m. the Friday before the Committee meeting.
- For inclusion in the agenda packet supplemental materials: by 11:00 a.m. on the day of the Committee meeting.
- For inclusion in a desk item: by 11:00 a.m. the day of the Committee meeting.

## **CALL MEETING TO ORDER**

# **ROLL CALL**

**OTHER BUSINESS** (Up to three minutes may be allotted to each speaker on any of the following items.)

1. Discussion of Potential Historic Preservation Topics to be Included in a Letter to the Town Council Regarding Future Historic Preservation Committee Workplan Items.

### **ADJOURNMENT**

**ADA NOTICE** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk's Office at (408) 354-6834. Notification at least two (2) business days prior to the meeting date will enable the Town to make reasonable arrangements to ensure accessibility to this meeting [28 CFR §35.102-35.104].