



**TOWN OF LOS GATOS
COUNCIL MEETING AGENDA
MARCH 17, 2026
110 EAST MAIN STREET AND TELECONFERENCE
TOWN COUNCIL CHAMBERS
7:00 PM**

*Rob Moore, Mayor
Maria Ristow, Vice Mayor
Mary Badame, Council Member
Matthew Hudes, Council Member
Rob Rennie, Council Member*

IMPORTANT NOTICE

This is a hybrid meeting and will be held in-person at the Town Council Chambers at 110 E. Main Street and virtually through Zoom Webinar (log-in information provided below). You may watch the Council meeting without providing public comment on Comcast cable channel 15 or at www.LosGatosCA.gov/TownYouTube. Members of the public may provide public comments for agenda items in-person or virtually by following the instructions listed at the end of the agenda.

To watch and participate via Zoom, please go to:

<https://logatosca-gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpjaxYoK.1>

Enter Passcode: 577971

CALL MEETING TO ORDER

ROLL CALL

PRESENTATIONS

- i. Small Business Recognition
- ii. Resident Recognition
- iii. American Red Cross Proclamation

PLEDGE OF ALLEGIANCE

CONSENT ITEMS *(Consent Items are considered routine Town business and may be approved by one motion. Any member of the Council may remove an item from the Consent Items for comment and action. Members of the public may provide input on any or multiple Consent Item(s) when the Mayor asks for public comments on the Consent Items. If you wish to comment, please follow the Participation Instructions located at the end of this agenda. If an item is removed, the Mayor has the sole discretion to determine when the item will be heard. Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)*

1. **Approve the Minutes of the March 3, 2026, Closed Session Town Council Meeting.**
RECOMMENDATION: Approve the Minutes of the March 3, 2026, Closed Session Town Council Meeting.
2. **Approve the Minutes of the March 3, 2026, Town Council Meeting.**
RECOMMENDATION: Approve the Minutes of the March 3, 2026, Town Council Meeting.
3. **Receive the Monthly Financial and Investment Report for January 2026.**
RECOMMENDATION: Receive the Monthly Financial and Investment Reports for January 2026.
4. **Accept the Annual Progress Report for the General Plan and Housing Element Implementation.**
RECOMMENDATION: Accept the Annual Progress Report for the General Plan and Housing Element implementation.
5. **Adopt a Resolution Approving the Final Map for Tract Number 10657 (Solana Project Located at 50 Los Gatos-Saratoga Road), Accepting the Dedications, and Approving and Authorizing the Town Manager to Execute the Subdivision Improvement Agreement, the Landscape Maintenance Agreement, the Stormwater Treatment Facilities Maintenance Agreement, and the Multi-Use Pathway Maintenance Agreement in Substantially the Form Presented.**
RECOMMENDATION: Adopt a resolution approving the final map for Tract Number 10657 (Solana Project located at 50 Los Gatos-Saratoga Road), accepting the dedications, and approving and authorizing the Town Manager to execute the Subdivision Improvement Agreement, the Landscape Maintenance Agreement, the Stormwater Treatment Facilities Maintenance Agreement, and the Multi-Use Pathway Maintenance Agreement, in substantially the form presented.
6. **Approve the 2026 Community Health and Senior Services (CHSSC) Work Plan.**
RECOMMENDATION: Approve the 2026 CHSSC work plan.
7. **Adopt a Resolution Confirming Action Only Minutes and Modifying the Minute Format.**
RECOMMENDATION: Adopt a resolution confirming the use of action-only minutes and modifying the current practice for public comment documentation.

VERBAL COMMUNICATIONS *(Members of the public are welcome to address the Town Council on any matter that is not listed on the agenda and is within the subject matter jurisdiction of the Town Council. The law generally prohibits the Town Council from discussing or taking action on such items. However, the Council may instruct staff accordingly. Town resources may not be used to facilitate audio or visual presentations. To ensure all agenda items are heard, this portion of the agenda is limited to 30 minutes. In the event additional speakers were not heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment. Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)*

OTHER BUSINESS *(Each speaker is limited to no more than three (3) minutes or such time as authorized by the Mayor.)*

8. Review and Provide Input on a Comprehensive Framework and Workplan for the Town’s Multi-Year Capital Improvement Program.

RECOMMENDATION: Receive a report on the workplan to develop a multi-year Capital Improvement Program; and provide input on the workplan and elements of the Capital Improvement Program.

COUNCIL MATTERS *(Members of the public who wish to speak on matters listed under Council Matters may do so under Verbal Communications.)*

a. Consider the Mayor's Request to Place a Diversity, Equity, and Inclusion (DEI) Commission Recommendation Regarding a Proposed “Hand[Righting] the Constitution” Project on a Future Agenda for Future Action.

RECOMMENDATION: Discuss the Mayor's request to place a DEI Commission recommendation regarding a proposed project entitled “Hand[Righting] the Constitution” on a future Town Council agenda for future action.

MANAGER MATTERS

ATTORNEY MATTERS AND CLOSED SESSION REPORT

ADJOURNMENT *(Council policy is to adjourn no later than midnight unless a majority of Council votes for an extension of time.)*

ADA NOTICE - In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Clerk’s Office at (408) 354-6834. Please notify the Clerk’s Office at least two (2) business days prior to the meeting so that reasonable arrangements can be made to ensure accessibility in compliance with 28 CFR §35.102-35.104 and related provisions.

NOTICE REGARDING SUPPLEMENTAL MATERIALS - Materials related to an item on this agenda submitted to the Town Council after initial distribution of the agenda packets are available for public inspection in the Clerk’s Office at Town Hall, 110 E. Main Street, Los Gatos and on the Town’s website at www.losgatosca.gov. Town Council agendas and related materials can be viewed online at <https://losgatos-ca.municodemeetings.com/>.

HOW TO PARTICIPATE

Members of the public may provide public comments for agenda items in-person or virtually through the Zoom Webinar by following the instructions listed below.

The public is welcome to provide oral comments in real-time during the meeting in three ways:

- **Zoom Webinar (Online):** To participate from a PC, Mac, iPad, iPhone or Android device. Please use this URL to join: <https://losgatosca.gov.zoom.us/j/86730363468?pwd=pfKQoh92JnbwOYwFvZqldSSWpJxYoK.1> Passcode: **577971**. You can also type in **867 3036 3468** in the “Join a Meeting” page on the Zoom website at www.zoom.us and use passcode **577971**. When the Mayor announces the item for which you wish to speak, click the “raise hand” feature in Zoom.
- **Telephone:** To participate by phone please dial 1 (408) 961-3927 or 1 (855) 758-1310 for US Toll-free and use Meeting ID: **867 3036 3468**. When the Mayor announces the item for which you wish to speak, press *9 on your telephone keypad to raise your hand.
- **In-Person:** Please complete a “speaker’s card” located on the back of the chamber benches and submit it to the Town Clerk before the meeting or when the Mayor announces the item for which you wish to speak.

NOTES: Comments will be limited to three (3) minutes or less at the Mayor’s discretion. If you are unable to participate in real-time, you may email to Clerk@losgatosca.gov the subject line “Public Comment Item #__” (insert the item number relevant to your comment).

Deadlines to submit written comments are:

- 3:00 p.m. the Thursday before the Council meeting for inclusion in the agenda packet.
- 3:00 p.m. the Friday and Monday before the Council meeting for inclusion in an addendum.
- 11:00 a.m. the day of the Council meeting for inclusion in a desk item.