

City Council Meeting Agenda

Tuesday, March 11, 2025 at 6:00 PM City Hall – 520 East Ocean Blvd. Los Fresnos, TX 78566 https://cityoflosfresnos.com/meetings

NOTICE OF SAID MEETING IS HEREBY GIVEN BY THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT.

A. CALL MEETING TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. VISITORS REMARKS

To speak, you must sign in with the City Secretary prior to the meeting. You have a limit of 5 minutes to speak.

D. PUBLIC HEARING

E. CONSENT AGENDA

All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the City Council. The item may subsequently be removed from the Consent Agenda to be considered separately.

- 1. Consideration and ACTION to approve the minutes from February 11, 2025.
- Consideration and ACTION to approve the second reading of ordinance No. 565 to rezone the proposed Centaurus subdivision located at Espiritu Santo Grant Share 12 69.91 ACS out of 76.11 tr v-1 & trx-1 in the City of Los Fresnos, Texas from AG-Agricultural District to R-1 Single Family District for Block 1 through Block 8 and Block 9 to C-2 General Commercial District of the proposed Centaurus subdivision amending the official zoning map to reflect the new zoning; and providing an effective date for the implementation of this ordinance.
- 3. Consideration and ACTION to approve a Proclamation declaring April as Fair Housing Month in the City of Los Fresnos.
- 4. Consideration and ACTION to approve a Proclamation declaring April 6-12, 2025 as National Library Week in the City of Los Fresnos.
- 5. Consideration and ACTION to approve a Proclamation declaring April 15-19, 2025 as National Public Safety Telecommunicator's Week in the City of Los Fresnos.
- Consideration and ACTION to approve the action taken by Los Fresnos Community Development Board on funding the Earth Day event on Saturday, April 12, 2025.
- Consideration and ACTION to approve the Community Development Corporations action for upgrades to the parking areas at the Community Park and Memorial park.
- 8. Consideration and ACTION to excuse the absence of Luis Gonzalez from the February 11, 2025 City Council meeting.
- Consideration and ACTION to excuse the absence of Leo Casanova from the February 3, 2025 CDC meeting.
- 10. Consideration and ACTION to excuse the absence of Jacob Wasonga from the February 24, 2025 Planning and Zoning meeting.

F. ACTION ITEMS

- 1. Consideration and ACTION to approve a petition to be released from the Los Fresnos Extraterritorial Jurisdiction by a landowner with property located on Kretz Rd.
- Consideration and ACTION to approve the first and second reading of an ordinance releasing property from the city's Extraterritorial Jurisdiction.
- 3. Consideration and ACTION to approve the 2023-2024 Audit Report.
- 4. Consideration and ACTION to approve upgrades to the parking areas at the Police Department and the Community Center
- 5. Consideration and ACTION to approve emergency repairs that had to be done to the sewer system along Condor Drive between Veteran's Memorial Drive and Eagle Drive.
- Consideration and ACTION to approve the action taken by the Los Fresnos Community Development Board adding a full time position of Economic Development Coordinator to replace the current staffing structure.

G. ACKNOWLEDGEMENT OF THE CITY MANAGER'S REPORT

- 1. City Manager Report
 - A. Wastewater Collection System & Upgrade
 - B. Water Treatment Plant Expansion
 - C. Street Project
 - D. Drainage
 - E. Whipple Road
 - F. COVID-19
 - G. Veteran's Memorial
 - H. Water Funding
 - I. Wastewater Funding
 - J. Senior Citizens Program

H. ACKNOWLEDGMENT OF DEPARTMENT REPORTS

- 1. Financial Report 1. Monthly 2. Year to Date 3. Sales Tax
- Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits4. Recycling 5. Waste Water Treatment Plant Discharge Monitoring Report
- Police Department 1. Calls-By Type 2. Calls-By Date & Time 3. Incidents-By Violation
 Arrests-By Type 5. Accidents-By Streets & Intersection January 2025 1. Magistrates 2. Index Crimes by Zone
- 4. Municipal Court 1. City Monthly Report- January. Linebarger Monthly Report January 2025.
- 5. Library Report 1. Monthly Report
- 6. Fire Marshal's Report 1. Monthly Report
- 7. Fire Department Report 1. Monthly Report
- 8. Community Development Corporation 1. Minutes 2. CDC Consultant Report.
- 9. Planning & Zoning Commission Report 1. Minutes

I. CLOSED SESSION

 Closed session in accordance to the Texas Open Meetings Act, Government Code Chapter 551, Section 551.071-To deliberate pending litigation on a vehicle accident lawsuit involving a city vehicle.

J. OPEN SESSION

Open session in accordance to the Texas Open Meetings Act, Government Code Chapter 551, Section 551.071-Consideration and ACTION regarding pending litigation on a vehicle accident lawsuit involving a city vehicle.

K. ADJOURNMENT

This is to certify that I, Jacqueline Moya, posted this agenda on the front bulletin board of the City Hall and the city website at www.cityoflosfresnos.com on March 07, 2025, on or before 05:30 p.m. and it shall remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

/s/ Jacqueline Moya, City Secretary

Persons with any disabilities that would like to attend meetings must notify City Secretary 24 hours in advance so that the City can make arrangements for that disabled person.



Item Title:	Consideration and ACTION to approve the minutes from February 11,
	2025.

Recommendation:



City Council Meeting Minutes

Tuesday, February 11, 2025 at 6:00 PM City Hall – 520 East Ocean Blvd. Los Fresnos, TX 78566 https://cityoflosfresnos.com/meetings

NOTICE OF SAID MEETING IS HEREBY GIVEN BY THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT.

A. CALL MEETING TO ORDER

Mayor Flores called the meeting at 6:00 p.m.

PRESENT

Mayor Alejandro Flores

Place 1 Alberto Escobedo arrived at 6:09 p.m.

Place 2 Juan Munoz

Place 3 Gabriela Fernandez

Place 5 Terry Vinson

ABSENT

Place 4 Luis Gonzalez

B. INVOCATION AND PLEDGE OF ALLEGIANCE

Council member Gabriela Fernandez gave the invocation and led the audience in the Pledge of Allegiance.

C. VISITORS REMARKS

To speak, you must sign in with the City Secretary prior to the meeting. You have a limit of 5 minutes to speak.

There were none.

D. CONSENT AGENDA

All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the City Council. The item may subsequently be removed from the Consent Agenda to be considered separately.

Mayor Flores advised the council there were 11 consent agenda items and asked if there were any the council would like to pull for additional discussion. There were none.

1. Consideration and ACTION to approve the minutes from the regular council meeting on January 14, 2025 and special council meeting January 21, 2025.

Motion was made and seconded to approve the minutes from the regular council meeting on January 14, 2025 and special council meeting on January 21, 2025.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

Consideration and ACTION to approve the second reading of Ordinance No. 564. An
Ordinance providing for an amendment to Los Fresnos Code of Ordinance Chapter 34, Article
I, in General, Section 34.1, Definitions, Article II, Collection and Disposal, section 34.21, Carts,
34.25, Collection Routes, 34.26 Holidays and 34.27, Complaints, repealing all Ordinances and
parts of ordinances in conflict therewith.

Motion was made and seconded to approve the second reading of Ordinance No. 504. Arr Ordinance providing for an amendment to Los Fresnos Code of Ordinance Chapter 34, Article I, in General, Section 34.1, Definitions, Article II, Collection and Disposal, section 34.21, Carts, 34.25, Collection Routes, 34.26 Holidays and 34.27, Complaints, repealing all Ordinances and parts of ordinances in conflict therewith.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

3. Consideration and ACTION to approve the first reading of ordinance No. 565 to rezone the proposed Centaurus subdivision located at Espiritu Santo Grant Share 12 69.91 ACS out of 76.11 tr v-1 & trx-1 in the City of Los Fresnos, Texas from AG-Agricultural District to R-1 Single Family District for Block 1 through Block 8 and Block 9 to C-2 General Commercial District of the proposed Centaurus subdivision amending the official zoning map to reflect the new zoning; and providing an effective date for the implementation of this ordinance.

Motion was made and seconded to approve the first reading of ordinance No. 565 to rezone the proposed Centaurus subdivision located at Espiritu Santo Grant Share 12 69.91 ACS out of 76.11 tr v-1 & trx-1 in the City of Los Fresnos, Texas from AG-Agricultural District to R-1 Single Family District for Block 1 through Block 8 and Block 9 to C-2 General Commercial District of the proposed Centaurus subdivision amending the official zoning map to reflect the new zoning; and providing an effective date for the implementation of this ordinance.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

4. Consideration and Action to approve funding for Microsoft Office 365.

Motion was made and seconded to approve funding for Microsoft Office 365.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

5. Consideration and ACTION to approve the Quarterly Investment Portfolio Report ended as of December 31, 2024.

Motion was made and seconded to approve the Quarterly Investment Portfolio Report ended as of December 31, 2024.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

6. Consideration and ACTION to update the Military Policy in the Employee Policy Manual.

Motion was made and seconded to update the Military Policy in the Employee Policy Manual.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

7. Consideration and ACTION to approve a Memorandum of Understanding with the Texas Department of Public Safety for a Statewide Interoperable Channel Plan.

Motion was made and seconded to approve a Memorandum of Understanding with the Texas Department of Public Safety for a Statewide Interoperable Channel Plan.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

8. Consideration and ACTION to approve the Community Development Corporations action to fund the Los Fresnos Little League.

Motion was made and seconded to approve the Community Development Corporations action to fund the Los Fresnos Little League.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

9. Consideration and ACTION to excuse the absence of Desi Delgado from the January 20, 2025 Planning & Zoning meeting.

Motion was made and seconded to excuse the absence of Desi Delgado from the January 20, 2025 Planning & Zoning meeting.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

10. Consideration and ACTION to excuse the absence of Terry Vinson from the January 14, 2025 regular City Council meeting and the January 21, 2025 Special City Council meeting..

Motion was made and seconded to excuse the absence of Terry Vinson from the January 14, 2025 regular City Council meeting and the January 21, 2025 Special City Council meeting.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

11. Consideration and ACTION to excuse the absence of Juan Munoz from the January 14, 2025 regular City Council meeting.

Motion was made and seconded to excuse the absence of Juan Munoz from the January 14, 2025 regular City Council meeting.

Motion made by Place 3 Fernandez, Seconded by Place 5 Vinson. Voting Yea: Mayor Flores, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

E. ACTION ITEMS

 Consideration and ACTION to approve the final design plans and authorization to advertise invitations to bid for the CDV23-0338 Street Improvements Project funded by the Community Development Block Grant-Disaster Recovery Program (CDBG-DR) administered by the Texas Department of Agriculture (TDA) and take appropriate action.

Mr. Milum explained the grant funding and proposed project information. He answered questions from the council and discussed the proposed project.

Motion was made and seconded to approve the final design plans and authorization to advertise invitations to bid for the CDV23-0338 Street Improvements Project funded by the Community Development Block Grant-Disaster Recovery Program (CDBG-DR) administered by the Texas Department of Agriculture (TDA) and take appropriate action.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez. Voting Yea: Mayor Flores, Place 3 Fernandez, Place 5 Vinson

 Consideration and ACTION to approve change order number 3 for the 2021 Street, Sidewark, and Sewer Improvements Project.

Mr. Milum explained the change order and thanked Hanson for their hard work in preparing and reviewing the paperwork. He recommended approval and answered questions for the council.

Council member Albert Escobedo arrived at 6:09 p.m.

Motion was made and seconded to approve change order number 3 for the 2021 Street, Sidewalk, and Sewer Improvements Project.

Motion made by Place 5 Vinson, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

 Consideration and ACTION to approve the Los Fresnos Police Department 2024 Racial Profiling Report.

Mr. Milum reviewed the racial profiling report with the council. Mr. Milum and Chief Gonzalez answered questions for the council.

Motion was made and seconded to approve the Los Fresnos Police Department 2024 Racial Profiling Report.

Motion made by Place 3 Fernandez, Seconded by Place 1 Escobedo.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

4. Consideration and ACTION to appoint a member to the Planning and Zoning Commission.

Mayor Flores explained the Chairman of the Planning & Zoning mentioned to him the importance of having Juan Sierra back on the board. There was no questions or comments from the council.

Motion was made and seconded to appoint Juan Sierra to the Planning and Zoning Commission.

Motion made by Mayor Flores, Seconded by Place 1 Escobedo.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

5. Discussion and review of annexation, disannexation and extraterritorial jurisdiction (ETJ) procedures in the state of Texas.

Mr. Milum reviewed the de-annexation procedures and there were no questions from the council.

No action was taken.

F. ACKNOWLEDGEMENT OF THE CITY MANAGER'S REPORT

- 1. City Manager Report
 - A. Wastewater Collection System & Upgrade
 - B. Water Treatment Plant Expansion
 - C. Street Project
 - D. Drainage

- E. Whipple Road
- F. COVID-19
- G. Veteran's Memorial
- H. Water Funding
- I. Wastewater Funding
- J. Senior Citizens Program

Mayor Flores asked Mr. Milum if there was anything he would like to report on. Mr. Milum gave the council un update on the Veterans Memorial and the Senior Citizen Program.

Motion made by Place 2 Munoz, Seconded by Place 1 Escobedo.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

G. ACKNOWLEDGMENT OF DEPARTMENT REPORTS

Mr. Milum explained he included information on Community Development Corporation and Planning & Zoning in the department reports as requested by the council during his evaluation. Mayor Flores thanked Mr. Milum for the information.

1. Financial Report 1. Monthly 2. Year to Date 3. Sales Tax

Motion was made and seconded to approve the Financial Report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits
 Recycling 5. Waste Water Treatment Plant Discharge Monitoring Report

Motion was made and seconded to acknowledge the Public Works Report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

Police Department 1. Calls-By Type 2. Calls-By Date & Time 3. Incidents-By Violation
 Arrests-By Type 5. Accidents-By Streets & Intersection December 2024 1. Magistrates 2. Index Crimes by Zone

Motion was made and seconded to acknowledge the Police Department report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

4. Municipal Court 1. City Monthly Report- December 2024.Linebarger Monthly Report – December 2024

Motion was made and seconded to acknowledge the Municipal Court Report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

5. Library Report 1. Monthly Report

Motion was made and seconded to acknowledge the Library Report.

Section E. Item # 1.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

6. Fire Marshal's Report 1. Monthly Report

Motion was made and seconded to acknowledge the Fire Marshal's Report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

7. Fire Department Report 1. Monthly Report

Motion was made and seconded to acknowledge the Fire Department Report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

8. Community Development Corporation 1. Minutes 2. CDC Consultant Report.

Motion was made and seconded to acknowledge the Community Development Corporation report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

9. Planning & Zoning Commission Report 1. Minutes

Motion was made and seconded to acknowledge the Planning & Zoning Report.

Motion made by Place 2 Munoz, Seconded by Place 3 Fernandez.

Voting Yea: Mayor Flores, Place 1 Escobedo, Place 2 Munoz, Place 3 Fernandez, Place 5 Vinson

H. ADJOURNMENT

	-
Alejandro Flores, Mayor	
ATTEST:	
Jacqueline Moya, City Secretary	

The meeting was adjourned at 6:41 p.m.

ACTION ITEM REPURT



Item Title:

Consideration and ACTION to approve the second reading of ordinance No. 565 to rezone the proposed Centaurus subdivision located at Espiritu Santo Grant Share 12 69.91 ACS out of 76.11 tr v-1 & trx-1 in the City of Los Fresnos, Texas from AG-Agricultural District to R-1 Single Family District for Block 1 through Block 8 and Block 9 to C-2 General Commercial District of the proposed Centaurus

subdivision amending the official zoning map to reflect the new zoning;

and providing an effective date for the implementation of this

ordinance.

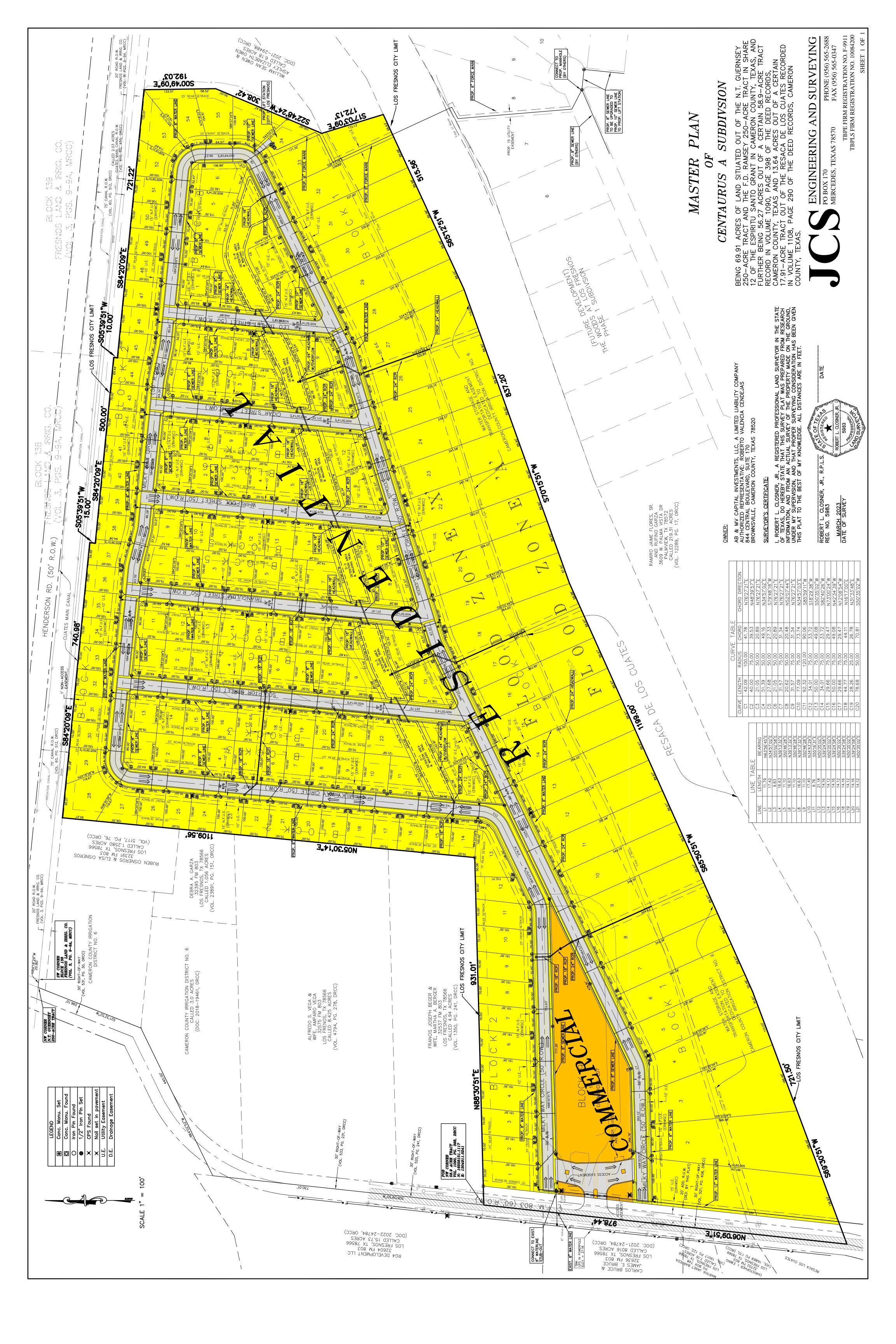
Recommendation:

This was approved by the Planning & Zoning Board in December. It was approved by the Council in January when we had a public hearing. This is the Ordinance that must be passed for it to become effective. It follows our zoning policies set forth in our comprehensive plan. The first reading was approve in February.

ORDINANCE NO. <u>565</u>

AN ORDINANCE TO REZONE THE PROPOSED CENTAURUS SUBDIVISION LOCATED AT ESPIRITU SANTO GRANT SHARE 12 69.91 ACS OUT OF 76.11 TR V-1 & TRX-1 IN THE CITY OF LOS FRESNOS, TEXAS FROM AG-AGRICULTURAL DISTRICT TO R-1 SINGLE FAMILY DISTRICT FOR BLOCK 1 THROUGH BLOCK 8 AND BLOCK 9 TO C-2 GENERAL COMMERCIAL DISTRICT OF THE PROPOSED CENTAURUS SUBDIVISION AMENDING THE OFFICIAL ZONING MAP TO REFLECT THE NEW ZONING; AND PROVIDING AN EFFECTIVE DATE FOR THE IMPLEMENTATION OF THIS ORDINANCE.

							cil for passage and adoption after the second of the Ordinance, a motion was made by
				1			e Ordinance be finally passed and adopted in
accordance	with	the	City's	Home	Rule	Charter.	The motion was seconded by
							and carried by the following voted:
Mayor Aleja	ndro Flo	ores					For Against Abstained
Councilmem	ber Alb	ert Esc	obedo				For Against Abstained
Councilmem	ber Juar	n Muno	Z				For Against Abstained
Mayor Pro-T	em Gab	riela F	ernandez				For Against Abstained
Councilmem	ber Luis	s Gonza	alez				For Against Abstained
Councilmem	ber Ten	ry Vins	on				For Against Abstained
BE IT ORD	AINED	BY T	HE CITY	COUN	CIL OF	THE CITY	Y OF LOS FRESNOS, TEXAS:
forth and des 69.91 ACS C	scribed t OUT OF ugh Blo	he prop '76.11' ck 8 an	oosed Cer TR V-1 & d Block 9	ntaurus Su & TRX-1 I to C-2 C	ıbdivisio from AC Seneral C	on located a G-Agricultu Commercial	section 3.0 Official Zoning Map, the area set at ESPIRITU SANTO GRANT SHARE 12 ral District to R-1 Single Family District for a District of the proposed Centaurus
SECTION 2 Exhibit "A".		Official	Zoning I	Map is ar	nended 1	to reflect th	ne zoning as described and shown on attached
SECTION 3.	. This o	rdinanc	e shall ta	ke effect	immedia	ately upon a	approval.
INTRODUC	C ED and	d APPI	ROVED	on the firs	st reading	g this <u>11th</u> d	lay of <u>February</u> , 2025.
APPROVEI	D and P.	ASSEI	on the s	econd and	l final re	eading this <u>l</u>	11 th day of March, 2025.
					_		
					M	Iayor, Aleja	andro Flores
ATTEST:							
City Secretar	ry, Jacai	ueline N	Moya				





Item Title:	Consideration and ACTION to approve a Proclamation declaring April
	as Fair Housing Month in the City of Los Fresnos.

Recommendation:

PROCLAMATION CITY OF LOS FRESNOS

APRIL AS FAIR HOUSING MONTH

WHEREAS,	Title VIII of the Civil Rights Act of 1968, as amended, prohibits discrimination in housing and declares it a national policy to provide, within constitutional limits, for fair housing in the United States; and					
WHEREAS,	the principle of Fair Housing is not only national law and national policy, but a fundamental human concept and entitlement for all Americans; and					
WHEREAS,	The National Fair Housing Law, during the month of April, provides an opportunity for all Americans to recognize that complete success in the goal of equal housing opportunity can only be accomplished with the help and cooperation of all Americans.					
Housing Mon	EFORE, we the City Council of the City of Los Fresnos, do proclaim April as Fair th in the City of Los Fresnos and do hereby urge all citizens of this locality to e of and support the Fair Housing law.					
IN WITNESS March, 2025.	WHEREOF, we have affixed the signature and seal on this the 11 th day of					
	Alejandro Flores, Mayor					
ATTEST:						
Jacqueline Mo	bya, City Secretary					



Item Title:	Consideration and ACTION to approve a Proclamation declaring April
	6-12, 2025 as National Library Week in the City of Los Fresnos.

Recommendation:

Section E. Item # 4.

City of Los Fresnos Proclamation National Library Week

WHEREAS, libraries offer the opportunity for everyone to connect with others, learn new skills, and pursue their passions, no matter where they are on life's journey;

WHEREAS, libraries have long served as trusted institutions, striving to ensure equitable access to information and services for all members of the community regardless of race, ethnicity, creed, ability, sexual orientation, gender identity, or socio-economic status;

WHEREAS, libraries adapt to the ever-changing needs of their communities, developing and expanding collections, programs, and services that are as diverse as the populations they serve;

WHEREAS, libraries are accessible and inclusive places that promote a sense of local connection, advancing understanding, civic engagement, and shared community goals;

WHEREAS, libraries play a pivotal role in economic development by providing resources and support for job seekers, entrepreneurs, and small businesses, thus contributing to local prosperity and growth;

WHEREAS, libraries make choices that are good for the environment and make sense economically, creating thriving communities for a better tomorrow;

WHEREAS, libraries are treasured institutions that preserve our collective heritage and knowledge, safeguarding both physical and digital resources for present and future generations;

WHEREAS, libraries are an essential public good and fundamental institutions in democratic societies, working to improve society, protect the right to education and literacy, and promote the free exchange of information and ideas for all;

WHEREAS, libraries, librarians, and library workers are joining library supporters and advocates across the nation to celebrate National Library Week;

NOW, THEREFORE, be it resolved that that the City Council of the City of Los Fresnos proclaim National Library Week, April 6-12, 2025. During this week, we encourage all residents to visit the Ethel L. Whipple Memorial Library and celebrate the adventures and opportunities they unlock for us every day. Ready, Set, Library!

Signed this day of, 2025	
	Alejandro Flores, Mayor
ATTEST:	
Jacqueline Moya, City Secretary	



Consideration and ACTION to approve a Proclamation declaring April 15-19, 2025 as National Public Safety Telecommunicator's Week in Item Title:

the City of Los Fresnos.

Recommendation:

Section E. Item # 5.

CITY OF LOS FRESNOS PROCLAMATION

National Public Safety Telecommunicators Week

WHEREAS, emergencies can occur at any time that require police, fire or emergency medical services; and,

WHEREAS, when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,

WHEREAS, the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the City of Los Fresnos emergency communications center; and,

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

WHEREAS, Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators of the Los Fresnos Police Department have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

WHEREAS, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year;

THEREFORE, BE IT RESOLVED that the City Council of the City of Los Fresnos declares the week of April 13 through 19, 2025, to be National Public Safety Telecommunicators Week in the City of Los Fresnos, in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

Signed this day of, 2025	
ATTEST:	Alejandro Flores, Mayor
Jacqueline Moya, City Secretary	



Item Title:

Consideration and ACTION to approve the action taken by Los Fresnos Community Development Board on funding the Earth Day event on Saturday, April 12, 2025.

Recommendation:

The CDC Board approved this at their meeting on Monday March 3.

We will be holding the Earth Day event at the Nature Park on Saturday, April 12 from 9 am to noon. This event has been a huge success the last 2 years and looks good for another year. We will have vendors supporting Earth Day, tours of the park, bird watching and just plenty of neat things to do and be involved in. We did not budget funds for this during budget time. We would like to budget \$3,000 now. It will be utilized for advertising, banners, flyers, chairs, tables, supplies, a DJ, prizes for drawings, etc.



Item Title: Consideration and ACTION to approve the Community Development

Corporations action for upgrades to the parking areas at the

Community Park and Memorial park.

Recommendation:

The CDC Board approved this at their meeting on March 3.

The Community Park and the Memorial Park parking lots need to be seal coated and restriped. That is something our staff cannot do. A company that specializes in that has submitted prices to have this done. It will be a huge improvement and preserve our parking areas at both parks for a long time. The price given is through a state contracted price of \$25,000 and it is a good price.

STRIPE RIGHT

298 private road 4429 Rhome, TX 76078 +18174845332 bids@stripe-right.com www.stripe-right.com



ESTIMATE

ADDRESS
Mark Milum
City of Los Fresnos
520 E Ocean Blvd

Los Fesnos, TX 78566

SHIP TO
Community Park - East Lot
- Sealcoat & Stripe
402 W Ocean Blvd

Los Fesnos, TX 78566

ESTIMATE 25066
DATE 01/30/2025

SCOPE OF WORK			UNITS	AMOUNT
5.00 - Spray Two (2) Coats Of Premium Asphalt Sealcoat Mixture	•	14,300	SF	5,000.00T
9.20 - Layout New Pavement Markings		1	LS	200.00T
1.05 - Stripe YELLOW Parking Stall		1,000	LF	400.00T
1.20 - Paint WHITE Traffic Arrow Marking		4	EA	200.00T
1.30 - Paint BLUE ADA Handicap Box & Stencil WHITE ADA Hand	2	EA	200.00T	
9.10 - Mobilization For Asphalt Maintenance	1	LS	1,500.00T	
9.00 - Mobilization For Parking Lot Striping		1	LS	500.00T
TIPS Contract #220605 or BuyBoard Contract #700-23	SUBTOTAL			8,000.00
	TAX			0.00
	TOTAL			\$8,000.00

Accepted By

Accepted Date



STRIPE RIGHT

298 private road 4429 Rhome, TX 76078 +18174845332 bids@stripe-right.com www.stripe-right.com



ESTIMATE

ADDRESS
Mark Milum
City of Los Fresnos
520 E Ocean Blvd
Los Fesnos, TX 78566

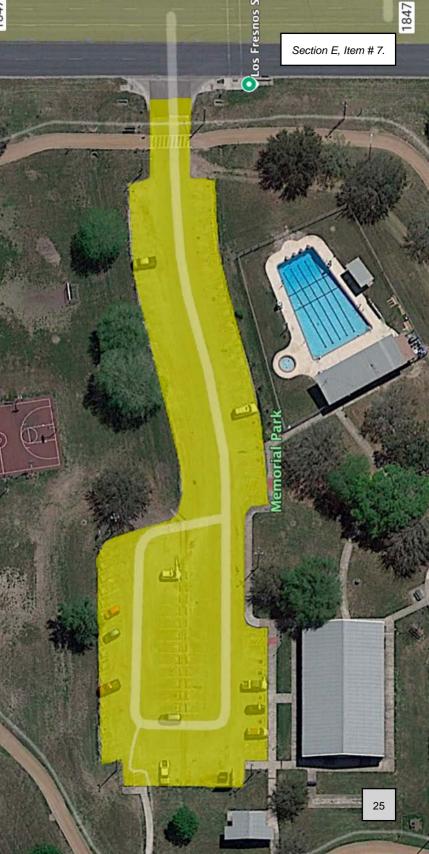
SHIP TO
Memorial Park
- Sealcoat & Stripe
900 N Arroyo Blvd
Los Fesnos, TX 78566

ESTIMATE 25065 DATE 01/30/2025

SCOPE OF WORK			UNITS	AMOUNT
5.00 - Spray Two (2) Coats Of Premium Asphalt Sealcoat Mixture		41,300	SF	10,000.00T
9.20 - Layout New Pavement Markings		1	LS	600.00T
1.05 - Stripe YELLOW Parking Stall		2,200	LF	700.00T
2.30 - Stripe WHITE 12" Solid Line		200	LF	200.00T
1.30 - Paint BLUE ADA Handicap Box & Stencil WHITE ADA Handicap Symbol			EA	200.00T
1.31 - Paint RED Pedestrian Ramp		2	EA	300.00T
9.10 - Mobilization For Asphalt Maintenance	1	LS	3,500.00T	
9.00 - Mobilization For Parking Lot Striping		1	LS	1,500.00T
TIPS Contract #220605 or BuyBoard Contract #700-23	SUBTOTAL			17,000.00
	TAX			0.00
	TOTAL			\$17,000.00

Accepted By

Accepted Date





Item Title: Consideration and ACTION to excuse the absence of Luis Gonzalez from the February 11, 2025 City Council meeting.

Recommendation:

Luis Gonzalez began serving in November 2021. Luis has made 46 of 56 meetings or 82%.



Item Title: Consideration and ACTION to excuse the absence of Leo Casanova

from the February 3, 2025 CDC meeting.

Recommendation:

Leo Casanova begin serving in July of 2020. Leo has made 48 of 54 meetings or 89%.



Item Title: Consideration and ACTION to excuse the absence of Jacob Wasonga from the February 24, 2025 Planning and Zoning meeting.

Recommendation:

Jacob Wasonga began serving in December 2023. Jacob has made 10 of 11 meetings or 91%.

ACTION ITEM REPORT



Item Title: Consideration and ACTION to approve a petition to be released from

the Los Fresnos Extraterritorial Jurisdiction by a landowner with

property located on Kretz Rd.

Recommendation:

Attached is all the documents that are necessary for this property to be released from our ETJ. As we reviewed during the last meeting, this is allowed by the State and as long as the follow the guidelines, the City has to release the property from the ETJ. Everything is complete.

RELEASE OF AREA BY PETITION OF LANDOWNER FROM EXTRATERRITORIAL JURISDICTION

TO THE MAYOR OF THE CITY OF LOS FRESNOS, TEXAS

We the undersigned owners of the hereinafter described tract of land do hereby petition your honorable body for removal of said land from the current City of Los Fresnos Extraterritorial Jurisdiction (ETJ) limits under the authority granted in the Texas Local Government Code, Chapter 42, Subsection 42.102, the following described territory, to wit:

METES & BOUNDS DESCRIPTION

Being 1.18 acres of land out of Block 111, Fresnos Land and Irrigation Company Subdivision in Shares 12 and 22 Espiritu Santo Grant, recorded in Volume 3, Pages 9 and 9A, Map Records of Cameron County, Texas; said 1.18 acre of land being more particularly described by metes and bounds as follows:

COMMENCING at an iron pin for the northwest corner of Block 111, Fresnos Land and Irrigation Company Subdivision and being in the centerline of Kretz Road (40-foot overall right-of-way)(X=1319473.0486, Y=16563343.5081, Texas State Plane Coordinate System, South Zone, NAD83); Thence east along the north boundary of Block 111 and along the centerline of Kretz Road, South 85 degrees 43 minutes 16 seconds East (S 84° 55' E Plat) a distance of 139.87 feet to a point in the center of Kretz Road; Thence leaving the north boundary of Block 111 and leaving the centerline of Kretz Road, South 03 degrees 58 minutes 06 seconds West a distance of 20.00 to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" found in the south right-of-way of Kretz Road, for the POINT OF BEGINNING and the northwest corner of the tract herein described (X=1319611.1446, Y=16563313.1205, Texas State Plane Coordinate System, South Zone, NAD83);

Thence, along the north line of said 1.18 acre tract said line also being the south right-of-way for Kretz Road, South 85 degrees 43 minutes 16 seconds East (S 84° 55' E Plat) a distance of 213.84 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for the northeast corner of the tract herein described;

Thence, leaving the south right-of-way of Kretz road and along the east line of said 1.18 acre tract also being the west right-of-way line of Union Pacific Railroad South 04 degrees 07 minutes 28 seconds West (S 04° 55' W Plat) a distance of 20.00 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719", continuing a total distance of 186.40 to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for a point in the east line;

Thence, continuing on the east line of said 1.18 acre tract also being the west right-of-way line of Union Pacific Railroad South 04 degrees 06 minutes 44 seconds West a distance of 53.00 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for the southeast corner of the tract herein described;

Thence, along the south line of said 1.18 acre tract North 85 degrees 43 minutes 16 seconds West a distance of 213.84 feet to a 1/2-inch iron rod with plastic cap stamped "MEDINA 5719" for the southwest of the tract herein described;

Thence, along the west line of said 1.18 acre tract North 04 degrees 06 minutes 44 seconds East a distance of 53.00 feet to a 1/2-inch iron rod with plastic cap stamped "MEDINA 5719" for a point in the west line;

Thence, continuing along the west line of said 1.18 acre tract North 04 degrees 07 minutes 28 seconds East a distance of 166.40 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719", continuing a total distance of 186.40 to a 1/2-inch iron rod with plastic cap stamped "MEDINA 5719" to the POINT OF BEGINNING, containing 1.18 acres of land more or less in these Metes and Bounds.

We certify that this petition is signed by each person or entity having an interest in said land.

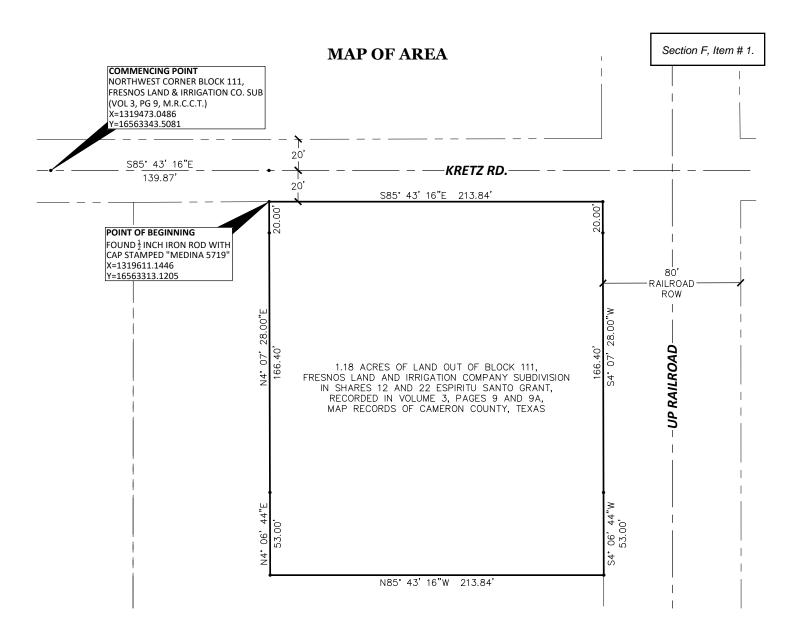
LAND OWNERS

By:	Victa R. Dozóg	By:	Deana a Dongala
Printed Name:	VICTOR L. GONZALEZ	Printed Name:	DIANA A. GONZALEZ
Date:	2-26-2025	Date:	2-26-2025
D.O.B.:	4-15-53	D.O.B.:	10-27-52
Place of F	Residence		

33952 Kretz Road Los Fresnos, Texas 78566

EXHIBIT A

Map of Area



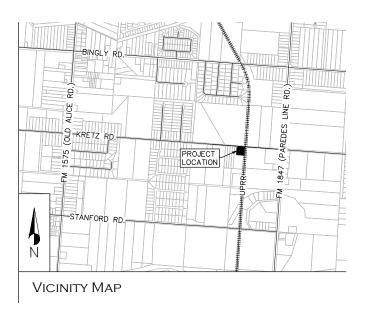


EXHIBIT B

Latest Survey & Original Deeds



APPROX 0.25 MILE

OF

TO PAREDES LINE

ROAD-FM 1847

0.337 ACRE OUT OF BLOCK 111,

FRESNOS LAND & IRRIGATION

COMPANY SUBDIVISION/

(VQL. 1265, PG 127, O.R.C.C.T.)

FILED 2 FEB 1982 .

0.163 ACRE OUT OF BLOCK 111, FRESNOS

LAND & IRRIGATION COMPANY SUBDIVISION

(VOL, 9177, PG 293, O.R.C.C.T

FILED 2 JUL 2003

S85° 43' 16"E 213.84'

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES IN ZONE "X", AS PER THE NATIONAL FLOOD INSURANCE PROGRAM OF COMMUNITY NO. 480101, PANEL NO. 0475, SUFFIX "F", REVISED FEBRUARY 16, 2018.

SURVEYOR CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY AS DESCRIBED HEREIN WAS MONUMENTED ON THE GROUND, THAT THE ONLY VISIBLE IMPROVEMENTS ON THE GROUND ARE AS SHOWN: THAT THERE IS NO VISIBLE OVERLAPPING, APPARENT CONFLICT, OR VISIBLE EASEMENTS EXCEPT AS SHOWN HEREIN, THIS SURVEY CONFORMS TO THE MINIMUM STANDARDS OF PRACTICE PROMULGATED BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

JOSE D. MEDINA, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5719

19 November 2024



GENERAL NOTES

1. BASIS OF BEARINGS AS PER THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 83.

BLK 109 | BLK 110

BLK 112

BLK 111

COMMENCING POINT

(VOL 3, PG 9, M.R.C.C.T.)

NORTHWEST CORNER BLOCK 111.

FRESNOS LAND & IRRIGATION CO. SUB

X = 1319473.0486 Y = 16563343.5081

N85° 43' 16"W

POINT OF BEGINNING

X = 1319597.7382

Y = 16563127.2032

FOUND 1/2 INCH IRON ROD WITH

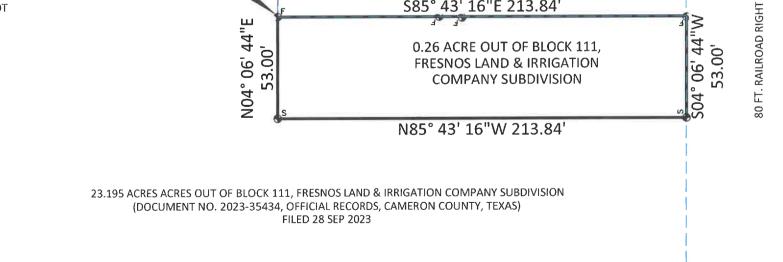
CAP STAMPED MEDINA 5719

139.87

2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A COMMITMENT FOR TITLE INSURANCE AND MAY BE SUBJECT TO EASEMENTS AND RESERVATIONS NOT REFLECTED HEREON.

LEGEND

6	IRON ROD FOUND		
● NF	NAIL FOUND		
• S	IRON ROD SET WITH CAP STAMPED MEDINA 5719		



-RIGHT OF WAY

0.05 ACRE

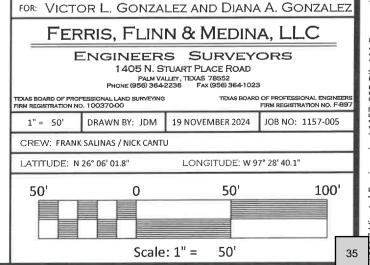
232, O.R.C.C.T.)

(VOL. 23685, PG.

FILED 13 SEP 2018

BOUNDARY SURVEY OF:

0.26 ACRE OUT OF A 23.195 ACRE TRACT RECORDED IN DOCUMENT NO. 2023-35434, OFFICIAL RECORDS, CAMERON COUNTY, TEXAS FILED 28 SEPTEMBER 2023 AND BEING OUT OF BLOCK 111, FRESNOS LAND AND IRRIGATION COMPANY SUBDIVISION, RECORDED IN VOLUME 3, PAGES 9 AND 9A, MAP **RECORDS OF CAMERON COUNTY, TEXAS**



125-WARRANTY DEED

DEED RECORDS

VOL 1265 PAGE 127

TEXAS STANDARD FORM

.

The State of Texas,

3073

Know All Men by These Presents:

County of CAMERON

That PROTACIO ABREGO, JR., not joined herein by my wife, as the property conveyed herein constitutes no part of our homestead,

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey, unto the said Victor L. Gonzalez and wife, Diana A. Gonzalez

of the County of Cameron State of Texas all that certain tract, piece or parcel of land situated in the County of Cameron, State of Texas, to-wit:

0.337 acre tract out of a Tract No. 6, containing 4.965 Acres; said 4,965 acre tract being a portion of a 33.3 acre tract in Blocks 111, 112 and 128, Fresno Land and Irrigation Co. Subdivision, Share 22, Espiritu Santo Grant, Cameron County, Texas; said 0.337 Acre Tract being more particularly described as follows:

From an iron pin for the Northwest corner of Block 111; thence, along the North line of Block 111, S 84° - 55' E, a distance of 248.67 feet to a point; thence, S 4° - 55' W, a distance of 20.0 feet to an iron pin on the south right-of-way line of a 40.0 foot road and the Point of Beginning of this Tract;

Thence, along the south right-of-way line of a 40.0 ft. road, S 84° - 55' E, a distance of 105.0 feet to an iron pin on the west right-of-way line of the Southern Pacific Railroad;

Thence, along the west right-of-way line of the Southern Pacific Railroad, S 4° - 55' W. a distance of 140.0 feet to an iron pin for the southeast corner of th is tract;

Thence, along the south line of this tract, N 840 - 55' W, a distance of 105.0 feet to an iron pin for the southwest corner of this tract;

VOL 1265P4GE 128

Thence, along the west line of this tract and 105.0 feet west of and parallel to the west right-of-way line of the Southern Pacific Railroad, N 4° - 55' E, a distance of 140.0 feet to THE PLACE OF BEGINNING;

Containing 0.337 acre of land, more or less.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Victor L. Gonzalez and wife, Diana A. Gonzalez, themselves, their

heirs and assigns forever and do hereby bind myself, my

heirs, executors and administrators, to Warrant and Forever Defend, all and singular the said premises unto the said

Victor L. Gonzalez and wife, Diana A. Gonzalez, themselves, their

heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand at Lynwood, California this 29th. day of December , 1981.

Witness at request of Grantor:

Protacio Abrego, Jr.

Value Chalin

Dest Merkeling

vol 1265page 129

		Service of the Servic	OFFICIAL SEAL	
CALIFO			GUNTHER R. SEFI	IG
THE STATE OF THE WASK		ACKNOWLEDGMENT	NOTARY PUBLIC-CALIFO PRINCIPAL OFFICE I	N
COUNTY OF LOS ANGELES			My Commission Expires April 11, 198	1Y 34
BEFORE ME, the undersign			· · · · · · · · · · · · · · · · · · ·	() E3 ()
	Protacio	Abrego, Jr.		
known to me to be the person that he executed the as	whose name is	subscribed to the foregoes and consideration therein	oing instrument, and acknowledged to expressed.	me
GIVEN UNDER MY HAND				2
(L.S.)		Sun	the Riche	
My Commission Expires: AfRicall,	6 44	Notary Public in and	for the State of Texas	
	SINGLE	ACKNOWLEDGMENT		
THE STATE OF TEXAS,	}		• •	
COUNTY OF) 	fo dan managaritar as a s		
BEFORE ME, the undersign	ed authority, on th	as day personally appeared		
		subscribed to the foregoes and consideration therein	oing instrument, and acknowledged to	me
GIVEN UNDER MY HAND			ay of A.D. 19	
(L.S.)				
My Commission Expires:		Notary Public in and	for the State of Texas	
	CORPORATIO	ON ACKNOWLEDGMENT		
THE STATE OF TEXAS,	1			
COUNTY OF	Š			
BEFORE ME, the undersigne	ed authority, on th	is day personally appeared		
			known to me to be the person and offi	lcer
whose name is subscribed to the foreg	oing instrument an		<u>•</u>	
a corporation, and that he executed	the same as the	act of such corporation for	or the purposes and consideration ther	rein
expressed, and in the capacity therein				
GIVEN UNDER MY HAND	AND SEAL OF O	FFICE, this the day of	A,D, 19	
(L.S.)				
My Commission Expires:		Notary Public in and	for the State of Texas	
THE STATE OF TEXAS,	1			_
COUNTY OF	the foregoing instr	ument of writing with its	pertificate of authentication, was filed	for
record in my office on the	day of	·	A. D. 19 at o'clock	M.,
and was duly recorded by me on the	day of		A. D. 19	
in Vol. page	of the Record	ds of said County.		٠,
WITNESS MY HAND and th			my office in	
the day and year last above written.				

County Clerk

County, Texas

	4 7 2 11		
The Odge Company Cort is to			選
28° MA 40° 6 5 8378 Services And 20° 5 8378	FILED FOR	יאני סי	30 Tarran
7 -	RECORD	MO;	理事
2	A.D. 19		red

"ATE OF TEXAS

I hereby certify that this instrument was FILED on the date and at the time stamped hereon by me and wer puly RECORDED in the Volume and page of the named PECORDE at Cameron County, Texas at stamped hereon by me.



Sed. Divers

County Chart

Connected Double, Texas

1982



Section F, Item # 1.

GIFT WARRANTY DEED

Date:

June 26, 2003

Grantor:

PROTACIO S. ABREGO

Grantor's Mailing Address (including county):

P.O. Box 1886

Los Fresnos, Texas 78566 (Cameron County)

Grantee:

VICTOR L. GONZALEZ and wife, DIANA A. GONZALEZ

Grantee's Mailing Address (including county):

P.O. Box 1886

Los Fresnos, Texas 78566 (Cameron County)

Consideration:

The Love and affection Grantor holds for Grantee.

Property (including improvements):

Being a 0.163-Acre Tract of land more or less, out of a certain Tract No. 6, containing 4.965 acres; said 4.965-acre tract in Block One Hundred Eleven (111) and One Hundred Twelve (112) and One Hundred Twenty-Eight (128), Fresnos Land and Irrigation Company Subdivision, Share 22, Espiritu Santo Grant, Cameron County, Texas; said 0.163-Acre Tract being more particularly located and described as follows:

COMMENCING, at the Northwest corner of Block 111, thence along the North line of Block 111, South 84 deg. 55 min. East, a distance of 236.83 feet to a point, and South 4 deg. 55 min. West, a distance of 20 feet to the South right-of-way of said Kretz Road (40ft. R. O. W.) for the Northwest corner and PLACE OF BEGINNING of the Tract herein described:

- 1. THENCE, along the Western Boundary of this tract South 4 deg. 55 min. West, a distance of 186.40 feet to the Southwest Corner of this Tract.
- 2. THENCE, along South Boundary of this tract South 84 deg. 55 min. East, distance of 116.84 feet to the West right-of-way of the Southern Pacific Railroad for the Southeast corner of this Tract.
- 3. THENCE, along the Eastern Boundary of this tract and the West right-of-way of the Southern Pacific Railroad North 4 deg. 55 min. East, a distance of 46.40 feet to a one-half inch diameter iron rod found for the Southeast Corner of a 0.337 acre tract is as recorded in Volume 999, Page 133, of the Deed of Trust Records of Cameron County, Texas and a corner of this Tract.
- 4. THENCE, along the South Boundary of said 0.337 acre tract North 84 deg. 55 min. West, a distance of 105.00 feet to a one-half inch diameter iron rod found for the Southwest Corner of said 0.337 acre tract and a corner of this Tract.
- 5. THENCE, along the West Boundary of said 0.337 acre tract North 4 deg. 55 min. East, a distance of 140.00 feet to a one-half inch diameter iron rod found along the South right-of-way of said Kretz Road for the Northwest Corner of said 0.337 acre tract and a corner of this Tract.
- 6. THENCE, along the South right-of-way of said Kretz Road North 84 deg. 55 min. West, a distance of 11.84 feet to the PLACE OF BEGINNING.

CONTAINING, 0.163 acre of land, more or less.

Reservations from and Exceptions to Conveyance and Warranty:

Easements, restrictions, mineral reservations and other conditions of record, if any, affecting the Property, and to all indebtedness owing thereon.

GRANTOR, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, GRANTS, SELLS, and CONVEYS to GRANTEE the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, TO HAVE and TO HOLD it to GRANTEE, GRANTEE'S heirs, successors and assigns forever. GRANTOR binds GRANTOR and GRANTOR'S heirs and successors to WARRANT and FOREVER DEFEND all and singular the Property to GRANTEE and GRANTEE'S heirs, successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty.

When the context requires, singular nouns and pronouns include the plural.

PROTACIO S. ABREGO

THE STATE OF TEXAS

§

COUNTY OF CAMERON

This instrument was acknowledged before me on June ______, 2003 by PROTACIO S. ABREGO.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

Notary's Commission Expires:

AFTER RECORDING RETURN TO:

PREPARED IN THE LAW OFFICES OF:

MR. & MRS. VICTOR L. GONZALEZ P.O. Box 1886 Los Fresnos, Texas 78566

EARL V. TYLER Brownsville, Texas EVT #2003-T188 FILED AND RECORDED OFFICIAL PUBLIC RECORDS On: Jul 02:2003 at 04:52P

Document Augher:

By Yazzin Hernandez Joe G Rivera, County Clerk Cameron County

***** Electronically Recorded Document *****

Cameron County

Sylvia Garza-Perez Cameron County Clerk Brownsville, Texas Section F, Item # 1.

Document Number: 2018-33574

Recorded As : ELECTRONIC RECORDING

Recorded On: September 13, 2018

Recorded At: 03:32:30 pm

Number of Pages: 4

Book-VI/Pg: Bk-OR VI-23685 Pg-232

Recording Fee: \$44.00

Parties:

Direct-

Indirect-

Receipt Number: 876322

Processed By: Amanda Barbosa

THIS PAGE IS PART OF THE INSTRUMENT



I hereby certify that this instrument was filed on the date and time stamped hereon and was duly recorded in the Official Public Records in Cameron County, Texas. Ighun oberer

Section F, Item # 1.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY RE SECULOR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

General Warranty Gift Deed

Date:

EDWARDS ABSTRACT

September 10, 2018

Grantor:

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

Grantor's Mailing Address:

Protacio S. Abrego a/k/a Protacio Abrego, Jr. 33845 Stanford Rd. Los Fresnos, TX 78566

Grantee:

Victor L. Gonzalez and wife, Diana A. Gonzalez

Grantee's Mailing Address:

Victor L. Gonzalez and wife, Diana A. Gonzalez P. O. Box 1886 33952 Kretz Rd. Los Fresnos, TX 78566

Consideration: Love of, and affection for, Grantee.

Property (including any improvements): Being a 0.05 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; said 0.05 Acre Tract of land being more particularly described by metes and bounds on attached Exhibit "A".

Reservations from Conveyance: None

Exceptions to Conveyance and Warranty:

- 1. Any and all easements, conditions, and restrictions, if any, and all outstanding oil, gas, mineral and/or royalty reservations and/or interests, if any, relating to the hereinabove described real property, to the extent, and only to the extent, that the same remain in force and effect, shown of record in the office of the County Clerk of Cameron County, Texas, and all easements apparent upon the ground.
- 2. ANY CLAIM OR ALLEGATION THAT THE LAND, DESCRIBED HEREIN WAS CONVEYED IN VIOLATION OF V.A.T.C LOCAL GOVERNMENT CODE, SECTIONS 212.004, ET SEQ, OR 232.001, ET SEQ, OR IN VIOLATION OF ANY COUNTY OR MUNICIPAL ORDINANCE AFFECTING SUBDIVISIONS, OR ANY LOSS OF USE OF THE LAND BY REASON THEREOF.
- 3. Taxes for the year 2018, which Grantee has agreed to pay.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, gives, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

)

)

This instrument was prepared based on information furnished by the parties, and no independent title search has been made.

Protacio S. Abrego a/k/a Protacio Abrego, fr.

STATE OF TEXAS

COUNTY OF CAMERON

This instrument was acknowledged before me on Soptember 13, 2018, by Protacio S. Abrego a/k/a Protacio Abrego, Jr.

Notary Public, State of Texas

My commission expires: 177-Z8

PREPARED IN THE OFFICE OF: Rountree Law Firm 222 East Van Buren, Suite 101

HARLINGEN, TX 78550-6804

AFTER RECORDING RETURN TO: Victor L. Gonzalez and wife, Diana A. Gonzalez P. O. Box 1886 33952 Kretz Rd.

Los Fresnos, TX 78566

Exhibit A

METES AND BOUNDS 0.05 ACRE OUT OF BLOCK 111, FRESNONS LAND & IRRIGATION

BEING 0.05 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; said 0.05 Acre Tract of land being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of Block 111, Fresnos Land & Irrigation Company Subdivision and being the Centerline of Kretz Road (Having 40 Feet of Right of way); (Having coordinate values of X = 1319473.0486 Y = 16563343.5081based on the Texas State Plane Coordinate System, South Zone, NAD83);

THENCE along the north boundary of Block One Hundred Eleven (111) and along the Centerline of Kretz Road, South 85 Deg 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 224.83 Feet to a point;

THENCE leaving the North boundary of Block 111 and leaving the Centerline of Kretz Road, **South 04 Deg. 06 Min. 44 Sec. West** (S 04° 55' W-Plat) a distance of **20.00 Feet** to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set on the South Right of way of Kretz Road, for the Northwest corner and **POINT OF BEGINNING** of the tract herein described; (Having coordinate values of $X = 1319695.8178 \ Y = 16563306.7852$ based on the Texas State Plane Coordinate System, South Zone, NAD83);

- 1) THENCE along the South Right of way of a Kretz Road, South 85 Deg. 43 Min. 16 Sec. East (S 84° .55' E-Plat) a distance of 12.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set on the Northwest corner of a 0.163 Acre Tract of land recorded in Volume 9177, Page 293, Official Records of Cameron County, Texas; from which a 1/2 inch iron rod found bears N 09° 05' 29" W a distance of 1.08 Feet, for the Northeast corner of the tract herein described;
- 2) THENCE leaving the South Right of way of Kretz Road and along the west boundary of the 0.163 Acre Tract, South 04 Deg. 06 Min. 44 Sec. West a distance of 186.40 Feet to a point being the Southwest corner of the 0.163 Acre Tract from which a 1/2 inch iron rod found bears S 32° 22' 24" West a distance of 0.57 Feet, for the Southeast corner of the tract herein described;
- 3) THENCE leaving the West boundary of the 0.163 Acre Tract, North 85 Deg. 43 Min. 16 Sec. West a distance of 12.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described;
- 4) THENCE North 04 Deg. 06 Min. 44 Sec. East a distance of 186.40 feet to the POINT OF BEGINNING; Containing 0.05 Acre of land within these metes and bounds.

Basis of bearings as per the Texas State Place Coordinate System, South Zone, NAD 83. A plat of survey accompanies this metes and bounds. All dimensions are feet and decimals thereof.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY RESORTED THE FOLLOWING INFORMATION FROM ANY INSTRUMENT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

General Warranty Deed

Date:

November 13, 2019

Grantor:

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

Grantor's Mailing Address:

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

33845 Stanford Rd. Los Fresnos, TX 78566

Grantee:

Victor L. Gonzalez and wife, Diana A. Gonzalez

Grantee's Mailing Address:

Victor L. Gonzalez and wife, Diana A. Gonzalez

P. O. Box 1886 33952 Kretz Rd.

Los Fresnos, TX 78566

Consideration: Cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

Property (including any improvements): BEING 0.36 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; and being out of the remainder of a 33.30 Acre Tract recorded in Volume 317, Page 387, Deed Records, Cameron County, Texas; said 0.36PLOT Acre Tract of land being more particularly described by metes and bounds on attached Exhibit "A".

Reservations from Conveyance: None

Exceptions to Conveyance and Warranty:

- 1. Any and all easements, conditions, and restrictions, if any, and all outstanding oil, gas, mineral and/or royalty reservations and/or interests, if any, relating to the hereinabove described real property, to the extent, and only to the extent, that the same remain in force and effect, shown of record in the office of the County Clerk of Cameron County, Texas, and all easements apparent upon the ground.
- 2. ANY CLAIM OR ALLEGATION THAT THE LAND, DESCRIBED HEREIN WAS CONVEYED IN VIOLATION OF V.A.T.C LOCAL GOVERNMENT CODE, SECTIONS 212.004, ET SEQ, OR 232.001, ET SEQ, OR IN VIOLATION OF ANY COUNTY OR MUNICIPAL ORDINANCE AFFECTING SUBDIVISIONS, OR ANY LOSS OF USE OF THE LAND BY REASON THEREOF.

Taxes for the year 2019, which Grantee has agreed to pay. 3.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, gives, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

This instrument was prepared based on information furnished by the parties, and no independent title search has been made.

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

STATE OF TEXAS

COUNTY OF W

AMALIA PUENTES-ZUAZUA NOTARY PUBLIC STATE OF TEXAS NOTARY ID 12541562-0

This instrument was acknowledged before me on Abrego a/k/a Protacio Abrego, Jr.

, 2019, by Protacio S.

Notary Public, State of Texas

My commission expires:

PREPARED IN THE OFFICE OF: Rountree Law Firm

222 East Van Buren, Suite 101 HARLINGEN, TX 78550-6804

AFTER RECORDING RETURN TO:

Victor L. Gonzalez and wife, Diana A. Gonzalez

P. O. Box 1886

33952 Kretz Rd.

Los Fresnos, TX 78566

Exhibit "A"

METES AND BOUNDS 0.36 ACRE OUT OF BLOCK 111, FRESNOS LAND & IRRIGATION

BEING 0.36 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; and being out of the remainder of a 33.30 Acre Tract recorded in Volume 317, Page 387, Deed Records, Cameron County, Texas; said 0.36PLOT Acre Tract of land being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of Block 111, Fresnos Land & Irrigation Company Subdivision and being the Centerline of Kretz Road (Having 40 Feet of Right of way); (Having coordinate values of X = 1319473.0486 Y = 16563343.5081 based on the Texas State Plane Coordinate System, South Zone, NAD83);

THENCE along the north boundary of Block One Hundred Eleven (111) and along the Centerline of Kretz Road, South 85 Deg 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 139.83 Feet to a point;

THENCE leaving the North boundary of Block 111 and leaving the Centerline of Kretz Road, **South 04 Deg. 06 Min. 44 Sec. West** (S 04° 55' W-Plat) a distance of **20.00 Feet** to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set on the South Right of way of Kretz Road, for the Northwest corner and **POINT OF BEGINNING** of the tract herein described; (Having coordinate values of X = 1319611.0548 Y = 16563313.1270 based on the Texas State Plane Coordinate System, South Zone, NAD83);

- 1) THENCE along the South Right of way of a Kretz Road, South 85 Deg. 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 85.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 found for the Northwest corner of a 0.05 Acre Tract of land recorded in Volume 23685, Page 232, Official Records of Cameron County, Texas, for the Northeast corner of the tract herein described;
- 2) THENCE leaving the South Right of way of Kretz Road and along the west boundary of the 0.05 Acre Tract, South 04 Deg. 06 Min. 44 Sec. West a distance of 186.40 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 found and being the Southwest corner of the 0.163 Acre Tract, for the Southeast corner of the tract herein described;
- 3) THENCE leaving the West boundary of the 0.05 Acre Tract, North 85 Deg. 43 Min. 16 Sec. West a distance of 85.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described;
- 4) THENCE North 04 Deg. 06 Min. 44 Sec. East a distance of 186.40 feet to the POINT OF BEGINNING; Containing 0.36 Acre of land within these metes and bounds.

Basis of bearings as per the Texas State Place Coordinate System, South Zone, NAD 83. A plat of survey accompanies this metes and bounds. All dimensions are feet and decimals thereof.

Cameron County Sylvia Garza-Perez Cameron County Clerk

Instrument Number: 44442

eRecording - Real Property

Recorded On: December 05, 2019 11:25 AM Number of Pages: 4

" Examined and Charged as Follows: "

Total Recording: \$44.00

******* THIS PAGE IS PART OF THE INSTRUMENT *********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information: Record and Return To:

Document Number: 44442 ERX

Receipt Number: 20191205000063

Recorded Date/Time: December 05, 2019 11:25 AM

User: Amanda B DALLAS TX

Station: cclerk19_12



STATE OF TEXAS COUNTY OF CAMERON

I hereby certify that this Instrument was FILED In the File Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of County, Texas.

Sylvia Garza-Perez Cameron County Clerk Cameron County, TX

50

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

General Warranty Deed

Date:

December 13, 2024

Grantor:

MAEBEA LAND HOLDINGS, LLC., A TEXAS LIMITED LIABILITY COMPANY

Grantor's Mailing Address:

MAEBEA LAND HOLDINGS, LLC.

A TEXAS LIMITED LIABILITY COMPANY

5454 Lamplight Pass Brownsville, Texas 78526

Grantee:

Victor L Gonzalez and wife, Diana A Gonzalez

Grantee's Mailing Address:

Victor L Gonzalez and Diana A Gonzalez

33952 Kretz Rd

Los Fresnos, Texas 78566

Consideration: Cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

Property (including any improvements):

BEING 0.26 Acre of Land out of a 23.195 Acre Tract recorded in Document No. 2023-35434, Official Records of Cameron County, Texas and being out of Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; said 0.26 Acre Tract of land being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of Block 111, Fresnos Land & Irrigation Company Subdivision and being the Centerline of Kretz Road (Having 40 Feet of Right of way); (Having coordinate values of X = 1319473.0486 Y = 16563343.5081 based on the Texas State Plane Coordinate System, South Zone, NAD83);

THENCE along the North boundary of Block One Hundred Eleven (111) and along the Centerline of Kretz Road, South 85 Deg 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 139.87 Feet to a point;

THENCE leaving the North boundary of Block 111 and leaving the Centerline of Kretz Road, South 04 Deg. 06 Min. 44 Sec. West (S 04° 55' W-Plat) at distance of 20.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 found on the South Right of way of Kretz Road, a total distance of 206.40 Feet to a 1/2-inch iron rod with plastic cap stamped MEDINA 5719 found at the southwest corner of a 0.36 Acre Tract recorded in Document No. 2019-44442, Official Records of Cameron County, Texas, for the Northwest corner and POINT OF BEGINNING of the tract herein described; (Having coordinate values of $X = 1319597.7382 \ Y = 16563127.2032$ based on the Texas State Plane Coordinate System, South Zone, NAD83);

2024 - 43260 12/16/2024 11:57 AM Page 2 of 5

- 1) THENCE along the South boundary of said 0.36 Acre, South 85 Deg. 43 Min. 16 Sec. Eas Section F, Item # 1. 55° E-Plat) a distance of 213.84 Feet to a point, being the Southeast corner of a 0.163 Acre Tract recorded in Volume 9177, Page 293, Official Records of Cameron County, Texas, for the Northeast corner of the tract herein described;
- 2) THENCE leaving the South boundary of the 0.163 Acre Tract, South 04 Deg. 06 Min. 44 Sec. West at a distance of 0.44 Feet pass a 1/2-inch iron rod found, a total distance of 53.00 Feet to a 1/2-inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described;
- 3) THENCE North 85 Deg. 43 Min. 16 Sec. West a distance of 213.84 Feet to a 1/2-inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described;
- 4) THENCE North 04 Deg. 06 Min. 44 Sec. East a distance of 53.00 Feet to the POINT OF BEGINNING; Containing 0.26 Acre of land within these metes and bounds.

Reservations from Conveyance: None

Exceptions to Conveyance and Warranty:

- a) Right of Parties in possession.
- b) Oil, Gas and Mineral Lease(s) dated April 3, 1980, recorded in Volume 126, Page 588, Oil and Gas Records, Cameron County, Texas.
- c) Oil, Gas and Mineral Lease(s) dated May 5, 1980, recorded in Volume 126, Page 689, Oil and Gas Records, Cameron County, Texas.
- d) Oil, Gas and Mineral Lease(s) dated May 5, 1980, recorded in Volume 126, Page 692, Oil and Gas Records, Cameron County, Texas.
- e) Oil, Gas and Mineral Lease(s) dated May 6, 1980, recorded in Volume 126, Page 695, Oil and Gas Records, Cameron County, Texas.
- f) Oil, Gas and Mineral Lease(s) dated May 6, 1980, recorded in Volume 126, Page 698, Oil and Gas Records, Cameron County, Texas.
- g) Oil, Gas and Mineral Lease(s) dated February 1, 1967, recorded in Volume 97, Page 40, Oil and Gas Records, Cameron County, Texas.
- h) All leases, grants, exceptions or reservations of coal, lignite, oil, gas and other minerals, together with all rights, privileges and immunities relating thereto, appearing in the Public Records.
- i) All leases, grants, exceptions, or reservations of the geothermal energy and associated resources below the surface of the land, together with all rights, privileges and immunities relating thereto, appearing in the public records, as provided by §2703.056(a) of the Texas Insurance Code.
- j) Right of way over, through, across and upon said land for its canals, laterals and irrigation systems, as reserved in deed dated November 15, 1919, recorded in Volume 88, Page 111, of the Deed Records, Cameron County, Texas.

k) Right of way easement dated June 11, 1977, recorded in Volume 1163, Page 779, Deed R Cameron County, Texas.

Section F, Item # 1.

- 1) Irrigation Pipeline Easement in favor of Cameron County Irrigation District No. 6.
- m) Right of way Easement dated October 14, 2016, recorded in Volume 22185, Page 48, Official Records, Cameron County, Texas.
- n) Resolution dated September 01, 1973, recorded in Volume 88, Page 454, Deed Records, Cameron County, Texas.
- o) Easements and reservations as may appear upon the recorded map and dedication of said subdivision.
- p) Taxes for the year 2025, which Grantee has agreed to pay.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

Except as specifically stated in this Deed, Grantor hereby specifically disclaims any warranty, guaranty, or representations, oral or written, past, present, or future, of, as to, or concerning (i) the nature and condition of the property, including but not by way of limitation, the water, soil, and geology, and suitability thereof and of the Property for any and all activities and uses which Grantee may elect to conduct thereon; (ii) the manner, construction, condition, and state of repair or lack of repair of any improvements located thereon; (iii) except for any warranties contained in the Deed, the nature and extent of any right-of-way, lease, possession, lien, encumbrance, license, reservation, condition or otherwise; and (iv) the compliance of the property or its operation with any laws, rules, ordinances, or regulations of any government or other body. The sale of the property as provided for herein is made on an "as is" basis, and Grantee expressly acknowledges that in consideration of the agreements of Grantor herein, except as otherwise specified herein, Grantor MAKES NO WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, INCLUDING, BUT NOT LIMITED, TO ANY WARRANTY OF CONDITION, ACCESS TO THE PROPERTY, HABITABILITY, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY.

When the context requires, singular nouns and pronouns include the plural.

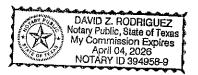
MAEBEA LAND HOLDINGS, LLC., A TEXAS LIMITED LIABILITY COMPANY

Shaun D. Tilley, Member

Melissa M. Tilley, Member

Section F, Item # 1.

STATE OF TEXAS)
COUNTY OF CAMERON)



Notary Public, State of Texas My commission expires:

4-4-26

AFTER RECORDING RETURN TO: Victor L Gonzalez and Diana A Gonzalez 33952 Kretz Rd Los Fresnos, Texas 78566

Cameron County Sylvia Garza-Perez Cameron County Clerk

Instrument Number: 2024-43260

eRecording - Real Property

Recorded On: December 16, 2024 11:57 AM Number of Pages: 5

" Examined and Charged as Follows: "

Total Recording: \$47.00

******* THIS PAGE IS PART OF THE INSTRUMENT ********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information: Record and Return To:

Document Number: 43260 CSC Global
Receipt Number: 20241216000086 835 E LEVEE

Recorded Date/Time: December 16, 2024 11:57 AM

User: Julian M BROWNSVILLE TX 78520

Station: CCLERK19_09



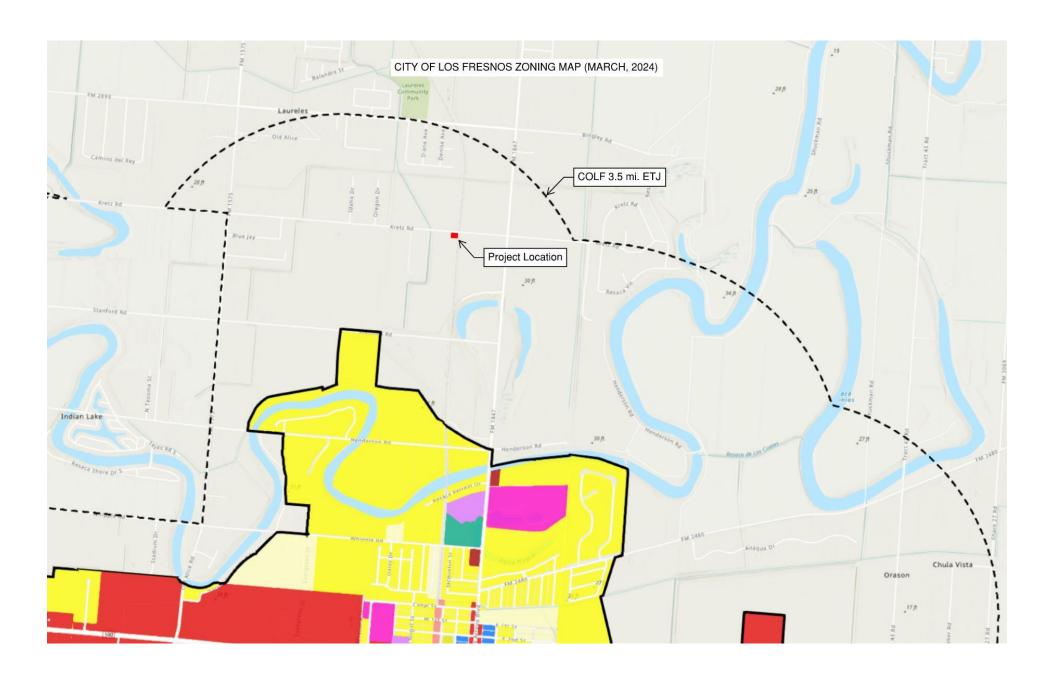
STATE OF TEXAS COUNTY OF CAMERON

I hereby certify that this Instrument was FILED In the File Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of County, Texas.

Sylvia Garza-Perez Cameron County Clerk Cameron County, TX

EXHIBIT C

City of Los Fresnos ETJ Map



ACTION ITEM REPORT



Item Title: Consideration and ACTION to approve the first and second reading of

an ordinance releasing property from the city's Extraterritorial

Jurisdiction.

Recommendation:

Attached is all the documents that are necessary for this property to be released from our ETJ. As we reviewed during the last meeting, this is allowed by the State and as long as the follow the guidelines, the City has to release the property from the ETJ. Everything is complete.

I recommend approval.

ORDINANCE NO. 566

AN ORDINANCE RELEASING PROPERTY FROM THE CITY'S EXTRATERRITORIAL JURISDICTION HEREINAFTER DESCRIBED TERRITORY TO THE CITY OF LOS FRESNOS, TEXAS, CAMERON COUNTY AND REDUCING THE BOUNDARY LIMITS OF SAID CITY SO AS TO EXCLUDE SAID HEREINAFTER DESCRIBED PROPERTY WITHIN THE CITYS EXTRA TERRITORIAL JURISDICTION, FINDING THAT ALL REQUIRED LEGAL CONDITIONS HAVE BEEN SATISFIED; TERMINATING THE RIGHTS AND PRIVILEGES CONFERRED IN THE PROPERTY AND ITS INHABITANTS UPON RELEASE OF THE PROPERTY FROM THE CITY OF LOS FRESNOS; PROVIDING FOR AMENDING AND CORRECTING THE OFFICIAL BOUNDARIES OF THE CITY OF LOS FRESNOS, TEXAS; AS HERETOFORE ADOPTED; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING A REPEALER CLAUSE.

This ordinance was introduced and submi	itted to the	City Council fo	r passage ar	nd adoption aft	er the
second reading of the Ordinance. After p	presentation	and discussion	of the Ordin	nance, a motion	n was
made by		tha	t the Ordina	nce be finally p	assed
and adopted in accordance with the Cit	ty's Home	Rule Charter.	The motio	n was seconde	ed by
		ar	nd carried by	the following v	oted:
Mayor Alejandro Flores		For	_ Against	_ Abstained	
Councilmember Albert Escobedo		For	_ Against	_ Abstained	
Councilmember Juan Munoz		For	_ Against	_ Abstained	
Mayor Pro-Tem Gabriela Fernandez		For	_ Against	_ Abstained	
Councilmember Luis Gonzalez		For	_ Against	_ Abstained	
Councilmember Terry Vinson		For	_ Against	_ Abstained	

WHEREAS, Chapter 42 of the Texas Local Government Code, authorizes the release of property from the city's Extra Territorial Jurisdiction by petition of the landowners of the territory, subject to the laws of this state.

WHEREAS, the procedures prescribed by the Texas Local Government Code and the laws of this state have been duly followed with respect to the following described territory, to wit:

(see attached legal description exhibit "A1")

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LOS FRESNOS, TEXAS:

SECTION 1. That the heretofore described property is hereby released from the city's Extraterritorial Jurisdiction to the City of Los Fresnos, Cameron County, Texas, and that the boundary limits of the City of Los Fresnos be and the same are hereby reduced to exclude the above described territory within the city's Extraterritorial Jurisdiction of the City of Los Fresnos, and terminating the rights and privileges conferred in the property and its inhabitants upon release of the property from the City of Los Fresnos.

1

SECTION 2. It is hereby declared to be the intention of the City Council that if any word phrase, clause, sentence, paragraph, or section of this Ordinance is declared to be illegal, invalid, or unconstitutional by valid judgment or decree of a court of competent jurisdiction, such adjudication shall not affect the application of any remaining word, phase, clause, sentence, paragraph, or section of this Ordinance.

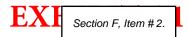
SECTION 3. Any provision of any prior ordinance of the City, weather codified or uncodified, which is in conflict with any provision of this Ordinance, is hereby repealed to the extent of the conflict, but all other provisions of the ordinance of the City, whether codified or uncodified, which are not in conflict with the provisions of this Ordinance shall remain in full force and effect.

SECTION 4. This Ordinance shall become effective upon passage and publication of the caption of this ordinance as required by the City Charter and State law.

INTRODUCED and APPROVED on the first reading of	on this <u>day</u> of, 2025.
APPROVED and PASSED on the second and final read	ding on this, 2025.
	ejandro Flores, Mayor
Cit	ty of Los Fresnos
ATTEST:	

Jacqueline Moya, City Secretary

2



RELEASE OF AREA BY PETITION OF LANDOWNER FROM EXTRATERRITORIAL JURISDICTION

TO THE MAYOR OF THE CITY OF LOS FRESNOS, TEXAS

We the undersigned owners of the hereinafter described tract of land do hereby petition your honorable body for removal of said land from the current City of Los Fresnos Extraterritorial Jurisdiction (ETJ) limits under the authority granted in the Texas Local Government Code, Chapter 42, Subsection 42.102, the following described territory, to wit:

METES & BOUNDS DESCRIPTION

Being 1.18 acres of land out of Block 111, Fresnos Land and Irrigation Company Subdivision in Shares 12 and 22 Espiritu Santo Grant, recorded in Volume 3, Pages 9 and 9A, Map Records of Cameron County, Texas; said 1.18 acre of land being more particularly described by metes and bounds as follows:

COMMENCING at an iron pin for the northwest corner of Block 111, Fresnos Land and Irrigation Company Subdivision and being in the centerline of Kretz Road (40-foot overall right-of-way)(X=1319473.0486, Y=16563343.5081, Texas State Plane Coordinate System, South Zone, NAD83); Thence east along the north boundary of Block 111 and along the centerline of Kretz Road, South 85 degrees 43 minutes 16 seconds East (S 84° 55' E Plat) a distance of 139.87 feet to a point in the center of Kretz Road; Thence leaving the north boundary of Block 111 and leaving the centerline of Kretz Road, South 03 degrees 58 minutes 06 seconds West a distance of 20.00 to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" found in the south right-of-way of Kretz Road, for the POINT OF BEGINNING and the northwest corner of the tract herein described (X=1319611.1446, Y=16563313.1205, Texas State Plane Coordinate System, South Zone, NAD83);

Thence, along the north line of said 1.18 acre tract said line also being the south right-of-way for Kretz Road, South 85 degrees 43 minutes 16 seconds East (S 84° 55' E Plat) a distance of 213.84 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for the northeast corner of the tract herein described;

Thence, leaving the south right-of-way of Kretz road and along the east line of said 1.18 acre tract also being the west right-of-way line of Union Pacific Railroad South 04 degrees 07 minutes 28 seconds West (S 04° 55' W Plat) a distance of 20.00 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719", continuing a total distance of 186.40 to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for a point in the east line;

Thence, continuing on the east line of said 1.18 acre tract also being the west right-of-way line of Union Pacific Railroad South 04 degrees 06 minutes 44 seconds West a distance of 53.00 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for the southeast corner of the tract herein described;

Thence, along the south line of said 1.18 acre tract North 85 degrees 43 minutes 16 seconds West a distance of 213.84 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for the southwest of the tract herein described;

Thence, along the west line of said 1.18 acre tract North 04 degrees 06 minutes 44 seconds East a distance of 53.00 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" for a point in the west line;

Thence, continuing along the west line of said 1.18 acre tract North 04 degrees 07 minutes 28 seconds East a distance of 166.40 feet to a ½-inch iron rod with plastic cap stamped "MEDINA 5719", continuing a total distance of 186.40 to a ½-inch iron rod with plastic cap stamped "MEDINA 5719" to the **POINT OF BEGINNING**, containing 1.18 acres of land more or less in these Metes and Bounds.

We certify that this petition is signed by each person or entity having an interest in said land.

LAND OWNERS

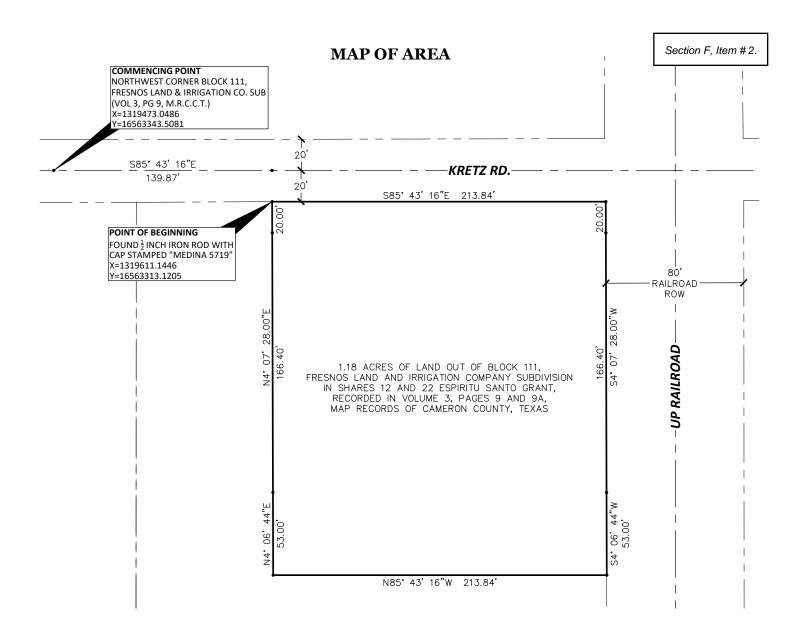
By:	Victa R. Logo'S	By:	Deana a Dongala
Printed Name:	VICTOR L. GONZALEZ	Printed Name:	DIANA A. GONZALEZ
Date:	2-26-2025	Date:	2-26-2025
D.O.B.:	4-15-53	D.O.B.:	10-27-52
Place of F	Residence		

Los Fresnos, Texas 78566

33952 Kretz Road

EXHIBIT A

Map of Area



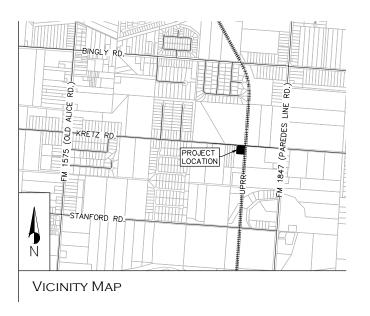
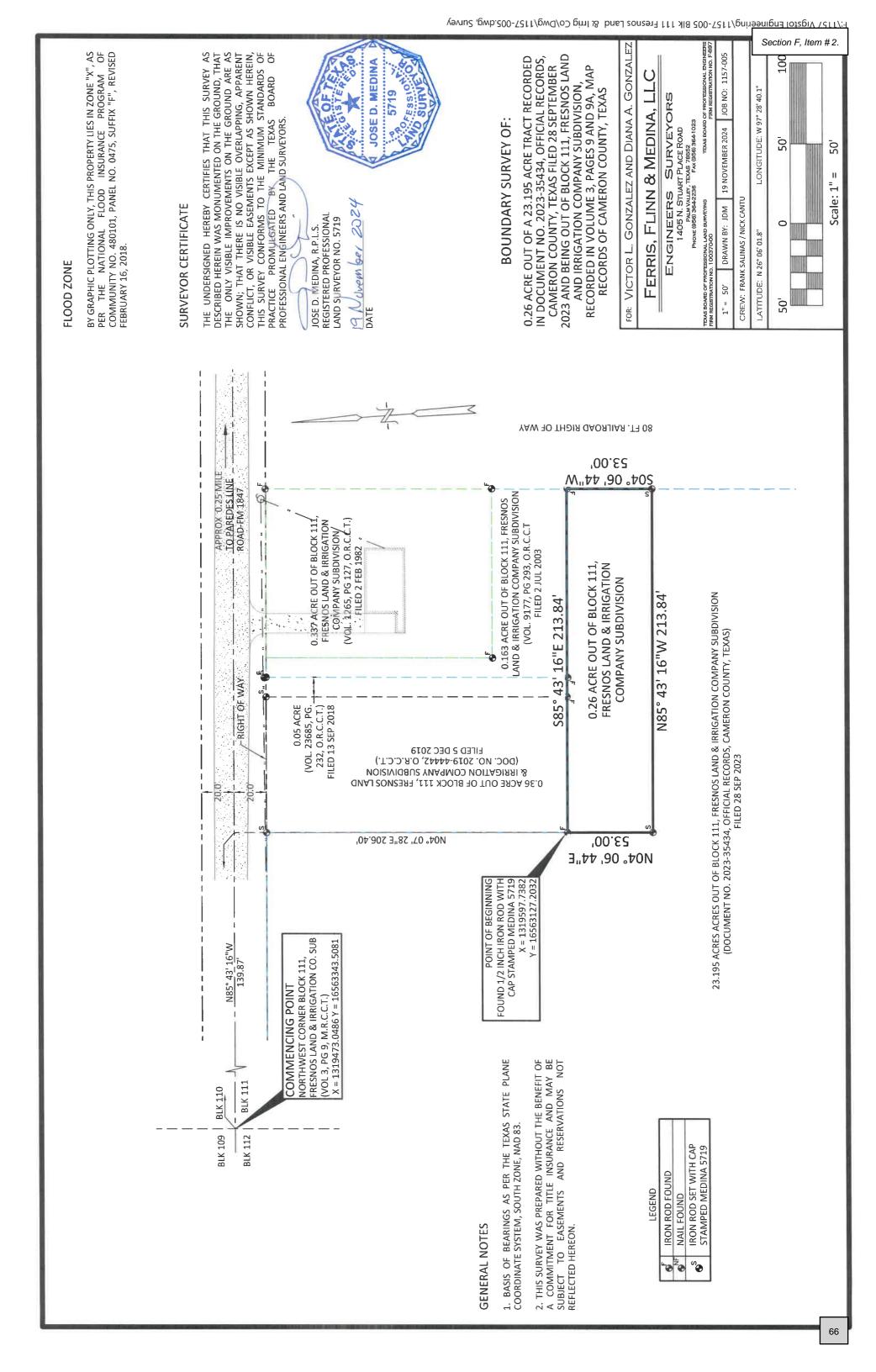


EXHIBIT B

Latest Survey & Original Deeds



125-WARRANTY DEED

DEED RECORDS

VOL 1265 PAGE 127

TEXAS STANDARD FORM

.

The State of Texas,

3073

Know All Men by These Presents:

County of CAMERON

That PROTACIO ABREGO, JR., not joined herein by my wife, as the property conveyed herein constitutes no part of our homestead,

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey, unto the said Victor L. Gonzalez and wife, Diana A. Gonzalez

of the County of Cameron State of Texas all that certain tract, piece or parcel of land situated in the County of Cameron, State of Texas, to-wit:

0.337 acre tract out of a Tract No. 6, containing 4.965 Acres; said 4,965 acre tract being a portion of a 33.3 acre tract in Blocks 111, 112 and 128, Fresno Land and Irrigation Co. Subdivision, Share 22, Espiritu Santo Grant, Cameron County, Texas; said 0.337 Acre Tract being more particularly described as follows:

From an iron pin for the Northwest corner of Block 111; thence, along the North line of Block 111, S 84° - 55° E, a distance of 248.67 feet to a point; thence, S 4° - 55° W, a distance of 20.0 feet to an iron pin on the south right-of-way line of a 40.0 foot road and the Point of Beginning of this Tract;

Thence, along the south right-of-way line of a 40.0 ft. road, S 84° - 55° E, a distance of 105.0 feet to an iron pin on the west right-of-way line of the Southern Pacific Railroad;

Thence, along the west right-of-way line of the Southern Pacific Railroad, S 4° - 55' W. a distance of 140.0 feet to an iron pin for the southeast corner of th is tract;

Thence, along the south line of this tract, N 840 - 55' W, a distance of 105.0 feet to an iron pin for the southwest corner of this tract;

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Thence, along the west line of this tract and 105.0 feet west of and parallel to the west right-of-way line of the Southern Pacific Railroad, N 4° - 55' E, a distance of 140.0 feet to THE PLACE OF BEGINNING;

Containing 0.337 acre of land, more or less.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Victor L. Gonzalez and wife, Diana A. Gonzalez, themselves, their

heirs and assigns forever and do hereby bind myself, my

heirs, executors and administrators, to Warrant and Forever Defend, all and singular the said premises unto the said

Victor L. Gonzalez and wife, Diana A. Gonzalez, themselves, their

heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand at Lynwood, California this 29th. day of December , 1981.

Witness at request of Grantor:

Protacio Abrego, Jr.

Value of St. of

Dest Mentoding

68

vol 1265 PAGE 129

OFFICIAL SEAL
GUNTHER R. SEELIG
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY CALIFORNIA SINGLE ACKNOWLEDGMENT THE STATE OF THE WASK My Commission Expires April 11, 1984 LOS ANGELES COUNTY OF BEFORE ME, the undersigned authority, on this day personally appeared Protacio Abrego, Jr. whose name is subscribed to the foregoing instrument, and acknowledged to me known to me to be the person he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 19th day of JANUARY A.D. 19 82 (L.S.) My Commission Expires: AfRicall, 1684 Notary Public in and for the State of Texas SINGLE ACKNOWLEDGMENT THE STATE OF TEXAS, COUNTY OF BEFORE ME, the undersigned authority, on this day personally appeared known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the day of A.D. 19 (L.S.) My Commission Expires: ... Notary Public in and for the State of Texas CORPORATION ACKNOWLEDGMENT THE STATE OF TEXAS, COUNTY OF BEFORE ME, the undersigned authority, on this day personally appeared , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the (L.S.) My Commission Expires: Notary Public in and for the State of Texas THE STATE OF TEXAS. COUNTY OF I HEREBY CERTIFY that the foregoing instrument of writing with its certificate of authentication, was filed for record in my office on the day of . A. D. 19 o'clock M., and was duly recorded by me on the A. D. 19 day of , of the Records of said County. page WITNESS MY HAND and the Seal of the County Court of said County, at my office in the day and year last above written.

County Clerk

By _

(L. S.)

County, Texas

. Deputy.

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7 -	RECORD	MO;	理事
2	A.D. 19		red

. 'ATE OF TEXAS COUNTY OF CAMEFON

I hereby certify that this instrument was FILED on the date and at the time stamped hereon by me and wer puly RECORDED in the Volume and page of the named PECORDE of Cameron County, Texas as examples hereon by me.



Sed. Divers

County Ours

Conners Dourse, Texas

1982

Section F. Item # 2

GIFT WARRANTY DEED

Date:

June 26, 2003

Grantor:

PROTACIO S. ABREGO

Grantor's Mailing Address (including county):

P.O. Box 1886

Los Fresnos, Texas 78566 (Cameron County)

Grantee:

VICTOR L. GONZALEZ and wife, DIANA A. GONZALEZ

Grantee's Mailing Address (including county):

P.O. Box 1886

Los Fresnos, Texas 78566 (Cameron County)

Consideration:

The Love and affection Grantor holds for Grantee.

Property (including improvements):

Being a 0.163-Acre Tract of land more or less, out of a certain Tract No. 6, containing 4.965 acres; said 4.965-acre tract in Block One Hundred Eleven (111) and One Hundred Twelve (112) and One Hundred Twenty-Eight (128), Fresnos Land and Irrigation Company Subdivision, Share 22, Espiritu Santo Grant, Cameron County, Texas; said 0.163-Acre Tract being more particularly located and described as follows:

COMMENCING, at the Northwest corner of Block 111, thence along the North line of Block 111, South 84 deg. 55 min. East, a distance of 236.83 feet to a point, and South 4 deg. 55 min. West, a distance of 20 feet to the South right-ofway of said Kretz Road (40ft. R. O. W.) for the Northwest corner and PLACE OF BEGINNING of the Tract herein described:

- 1. THENCE, along the Western Boundary of this tract South 4 deg. 55 min. West, a distance of 186.40 feet to the Southwest Corner of this Tract.
- THENCE, along South Boundary of this tract South 84 deg. 55 min. 2. East, distance of 116.84 feet to the West right-of-way of the Southern Pacific Railroad for the Southeast corner of this Tract.
- THENCE, along the Eastern Boundary of this tract and the West right-3. of-way of the Southern Pacific Railroad North 4 deg. 55 min. East, a distance of 46.40 feet to a one-half inch diameter iron rod found for the Southeast Corner of a 0.337 acre tract is as recorded in Volume 999, Page 133, of the Deed of Trust Records of Cameron County, Texas and a corner of this Tract.
- 4. THENCE, along the South Boundary of said 0.337 acre tract North 84 deg. 55 min. West, a distance of 105.00 feet to a one-half inch diameter iron rod found for the Southwest Corner of said 0.337 acre tract and a corner of this Tract.
- THENCE, along the West Boundary of said 0.337 acre tract North 4 deg. 5. 55 min. East, a distance of 140.00 feet to a one-half inch diameter iron rod found along the South right-of-way of said Kretz Road for the Northwest Corner of said 0.337 acre tract and a corner of this Tract.
- THENCE, along the South right-of-way of said Kretz Road North 84 6. deg. 55 min. West, a distance of 11.84 feet to the PLACE OF BEGINNING.

CONTAINING, 0.163 acre of land, more or less.

Reservations from and Exceptions to Conveyance and Warranty:

Easements, restrictions, mineral reservations and other conditions of record, if any, affecting the Property, and to all indebtedness owing thereon.

GRANTOR, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, GRANTS, SELLS, and CONVEYS to GRANTEE the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, TO HAVE and TO HOLD it to GRANTEE, GRANTEE'S heirs, successors and assigns forever. GRANTOR binds GRANTOR and GRANTOR'S heirs and successors to WARRANT and FOREVER DEFEND all and singular the Property to GRANTEE and GRANTEE'S heirs, successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty.

When the context requires, singular nouns and pronouns include the plural.

PROTACIO S. ABREGO

THE STATE OF TEXAS

§

COUNTY OF CAMERON

This instrument was acknowledged before me on June ______, 2003 by PROTACIO S. ABREGO.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

Notary's Commission Expires:

AFTER RECORDING RETURN TO:

PREPARED IN THE LAW OFFICES OF:

MR. & MRS. VICTOR L. GONZALEZ P.O. Box 1886 Los Fresnos, Texas 78566 EARL V. TYLER Brownsville, Texas EVT #2003-T188 FILED AND RECORDED OFFICIAL PUBLIC RECORDS On: Jul 02,2003 at 04,52P

Document Aughers

By Yazzin Hernandez Joe G Rivera, County Clerk Cameron County

***** Electronically Recorded Document *****

Cameron County

Sylvia Garza-Perez Cameron County Clerk Brownsville, Texas Section F, Item # 2.

Document Number: 2018-33574

Recorded As : ELECTRONIC RECORDING

Recorded On: September 13, 2018

Recorded At: 03:32:30 pm

Number of Pages: 4

Book-VI/Pg: Bk-OR VI-23685 Pg-232

Recording Fee: \$44.00

Parties:

Direct-

Indirect-

Receipt Number: 876322

Processed By: Amanda Barbosa

THIS PAGE IS PART OF THE INSTRUMENT



I hereby certify that this instrument was filed on the date and time stamped hereon and was duly recorded in the Official Public Records in Cameron County, Texas. Splundoberer 74

Section F, Item # 2.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY RE SECULOR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

General Warranty Gift Deed

Date:

EDWARDS ABSTRACT

September 10, 2018

Grantor:

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

Grantor's Mailing Address:

Protacio S. Abrego a/k/a Protacio Abrego, Jr. 33845 Stanford Rd.

Los Fresnos, TX 78566

Grantee:

Victor L. Gonzalez and wife, Diana A. Gonzalez

Grantee's Mailing Address:

Victor L. Gonzalez and wife, Diana A. Gonzalez

P. O. Box 1886 33952 Kretz Rd.

Los Fresnos, TX 78566

Consideration: Love of, and affection for, Grantee.

Property (including any improvements): Being a 0.05 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; said 0.05 Acre Tract of land being more particularly described by metes and bounds on attached Exhibit "A".

Reservations from Conveyance: None

Exceptions to Conveyance and Warranty:

- 1. Any and all easements, conditions, and restrictions, if any, and all outstanding oil, gas, mineral and/or royalty reservations and/or interests, if any, relating to the hereinabove described real property, to the extent, and only to the extent, that the same remain in force and effect, shown of record in the office of the County Clerk of Cameron County, Texas, and all easements apparent upon the ground.
- 2. ANY CLAIM OR ALLEGATION THAT THE LAND, DESCRIBED HEREIN WAS CONVEYED IN VIOLATION OF V.A.T.C LOCAL GOVERNMENT CODE, SECTIONS 212.004, ET SEQ, OR 232.001, ET SEQ, OR IN VIOLATION OF ANY COUNTY OR MUNICIPAL ORDINANCE AFFECTING SUBDIVISIONS, OR ANY LOSS OF USE OF THE LAND BY REASON THEREOF.
- 3. Taxes for the year 2018, which Grantee has agreed to pay.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, gives, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

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This instrument was prepared based on information furnished by the parties, and no independent title search has been made.

Protacio S. Abrego a/k/a Protacio Abrego, fr.

STATE OF TEXAS

COUNTY OF CAMERON

This instrument was acknowledged before me on Sophable 13, 2018, by Protacio S.

Abrego a/k/a Protacio Abrego, Jr.

Notary Public, State of Texas

My commission expires: 10-28-202

PREPARED IN THE OFFICE OF: Rountree Law Firm 222 East Van Buren, Suite 101 HARLINGEN, TX 78550-6804

PAULA MARTÍN
Notary Public, State of Texas
Notary ID # 252092-6
My Commission Expires
October 28, 2021

AFTER RECORDING RETURN TO: Victor L. Gonzalez and wife, Diana A. Gonzalez P. O. Box 1886 33952 Kretz Rd. Los Fresnos, TX 78566

Exhibit A

METES AND BOUNDS 0.05 ACRE OUT OF BLOCK 111, FRESNONS LAND & IRRIGATION

BEING 0.05 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; said 0.05 Acre Tract of land being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of Block 111, Fresnos Land & Irrigation Company Subdivision and being the Centerline of Kretz Road (Having 40 Feet of Right of way); (Having coordinate values of X = 1319473.0486 Y = 16563343.5081based on the Texas State Plane Coordinate System, South Zone, NAD83);

THENCE along the north boundary of Block One Hundred Eleven (111) and along the Centerline of Kretz Road, South 85 Deg 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 224.83 Feet to a point;

THENCE leaving the North boundary of Block 111 and leaving the Centerline of Kretz Road, **South 04 Deg. 06 Min. 44 Sec. West** (S 04° 55' W-Plat) a distance of **20.00 Feet** to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set on the South Right of way of Kretz Road, for the Northwest corner and **POINT OF BEGINNING** of the tract herein described; (Having coordinate values of $X = 1319695.8178 \ Y = 16563306.7852$ based on the Texas State Plane Coordinate System, South Zone, NAD83);

- 1) THENCE along the South Right of way of a Kretz Road, South 85 Deg. 43 Min. 16 Sec. East (S 84° .55' E-Plat) a distance of 12.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set on the Northwest corner of a 0.163 Acre Tract of land recorded in Volume 9177, Page 293, Official Records of Cameron County, Texas; from which a 1/2 inch iron rod found bears N 09° 05' 29" W a distance of 1.08 Feet, for the Northeast corner of the tract herein described;
- 2) THENCE leaving the South Right of way of Kretz Road and along the west boundary of the 0.163 Acre Tract, South 04 Deg. 06 Min. 44 Sec. West a distance of 186.40 Feet to a point being the Southwest corner of the 0.163 Acre Tract from which a 1/2 inch iron rod found bears S 32° 22' 24" West a distance of 0.57 Feet, for the Southeast corner of the tract herein described;
- 3) THENCE leaving the West boundary of the 0.163 Acre Tract, North 85 Deg. 43 Min. 16 Sec. West a distance of 12.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described;
- 4) THENCE North 04 Deg. 06 Min. 44 Sec. East a distance of 186.40 feet to the POINT OF BEGINNING; Containing 0.05 Acre of land within these metes and bounds.

Basis of bearings as per the Texas State Place Coordinate System, South Zone, NAD 83. A plat of survey accompanies this metes and bounds. All dimensions are feet and decimals thereof.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY RESORDED TO STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

General Warranty Deed

Date:

November 13, 2019

Grantor:

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

Grantor's Mailing Address:

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

33845 Stanford Rd. Los Fresnos, TX 78566

Grantee:

Victor L. Gonzalez and wife, Diana A. Gonzalez

Grantee's Mailing Address:

Victor L. Gonzalez and wife, Diana A. Gonzalez

P. O. Box 1886 33952 Kretz Rd.

Los Fresnos, TX 78566

Consideration: Cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

Property (including any improvements): BEING 0.36 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; and being out of the remainder of a 33.30 Acre Tract recorded in Volume 317, Page 387, Deed Records, Cameron County, Texas; said 0.36PLOT Acre Tract of land being more particularly described by metes and bounds on attached Exhibit "A".

Reservations from Conveyance: None

Exceptions to Conveyance and Warranty:

- 1. Any and all easements, conditions, and restrictions, if any, and all outstanding oil, gas, mineral and/or royalty reservations and/or interests, if any, relating to the hereinabove described real property, to the extent, and only to the extent, that the same remain in force and effect, shown of record in the office of the County Clerk of Cameron County, Texas, and all easements apparent upon the ground.
- 2. ANY CLAIM OR ALLEGATION THAT THE LAND, DESCRIBED HEREIN WAS CONVEYED IN VIOLATION OF V.A.T.C LOCAL GOVERNMENT CODE, SECTIONS 212.004, ET SEQ, OR 232.001, ET SEQ, OR IN VIOLATION OF ANY COUNTY OR MUNICIPAL ORDINANCE AFFECTING SUBDIVISIONS, OR ANY LOSS OF USE OF THE LAND BY REASON THEREOF.

3. Taxes for the year 2019, which Grantee has agreed to pay.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, gives, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

This instrument was prepared based on information furnished by the parties, and no independent title search has been made.

Protacio S. Abrego a/k/a Protacio Abrego, Jr.

STATE OF TEXAS

COUNTY OF WILLIAMSON

AMALIA PUENTES-ZUAZUA
NOTARY PUBLIC STATE OF TEXAS
MY COMM. EXP. 12/18/2021
NOTARY ID 12541562-0

, 2019, by Protacio S.

This instrument was acknowledged before me on

Abrego a/k/a Protacio Abrego, Jr.

Notary Public, State of Texas

My commission expires:

PREPARED IN THE OFFICE OF: Rountree Law Firm 222 East Van Buren, Suite 101

HARLINGEN, TX 78550-6804

AFTER RECORDING RETURN TO:

Victor L. Gonzalez and wife, Diana A. Gonzalez

P. O. Box 1886

33952 Kretz Rd.

Los Fresnos, TX 78566

Exhibit "A"

METES AND BOUNDS 0.36 ACRE OUT OF BLOCK 111, FRESNOS LAND & IRRIGATION

BEING 0.36 Acre of Land out of a Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; and being out of the remainder of a 33.30 Acre Tract recorded in Volume 317, Page 387, Deed Records, Cameron County, Texas; said 0.36PLOT Acre Tract of land being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of Block 111, Fresnos Land & Irrigation Company Subdivision and being the Centerline of Kretz Road (Having 40 Feet of Right of way); (Having coordinate values of X = 1319473.0486 Y = 16563343.5081 based on the Texas State Plane Coordinate System, South Zone, NAD83);

THENCE along the north boundary of Block One Hundred Eleven (111) and along the Centerline of Kretz Road, South 85 Deg 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 139.83 Feet to a point;

THENCE leaving the North boundary of Block 111 and leaving the Centerline of Kretz Road, **South 04 Deg. 06 Min. 44 Sec. West** (S 04° 55' W-Plat) a distance of **20.00 Feet** to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set on the South Right of way of Kretz Road, for the Northwest corner and **POINT OF BEGINNING** of the tract herein described; (Having coordinate values of X = 1319611.0548 Y = 16563313.1270 based on the Texas State Plane Coordinate System, South Zone, NAD83);

- 1) THENCE along the South Right of way of a Kretz Road, South 85 Deg. 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 85.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 found for the Northwest corner of a 0.05 Acre Tract of land recorded in Volume 23685, Page 232, Official Records of Cameron County, Texas, for the Northeast corner of the tract herein described;
- 2) THENCE leaving the South Right of way of Kretz Road and along the west boundary of the 0.05 Acre Tract, South 04 Deg. 06 Min. 44 Sec. West a distance of 186.40 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 found and being the Southwest corner of the 0.163 Acre Tract, for the Southeast corner of the tract herein described:
- 3) THENCE leaving the West boundary of the 0.05 Acre Tract, North 85 Deg. 43 Min. 16 Sec. West a distance of 85.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described;
- 4) THENCE North 04 Deg. 06 Min. 44 Sec. East a distance of 186.40 feet to the POINT OF BEGINNING; Containing 0.36 Acre of land within these metes and bounds.

Basis of bearings as per the Texas State Place Coordinate System, South Zone, NAD 83. A plat of survey accompanies this metes and bounds. All dimensions are feet and decimals thereof.

Cameron County Sylvia Garza-Perez Cameron County Clerk

Instrument Number: 44442

eRecording - Real Property

Recorded On: December 05, 2019 11:25 AM Number of Pages: 4

" Examined and Charged as Follows: "

Total Recording: \$44.00

******* THIS PAGE IS PART OF THE INSTRUMENT *********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information: Record and Return To:

Document Number: 44442 ERX

Receipt Number: 20191205000063

Recorded Date/Time: December 05, 2019 11:25 AM

User: Amanda B DALLAS TX

Station: cclerk19_12



STATE OF TEXAS COUNTY OF CAMERON

I hereby certify that this Instrument was FILED In the File Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of County, Texas.

Sylvia Garza-Perez Cameron County Clerk Cameron County, TX NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU WAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

General Warranty Deed

Date:

December 13, 2024

Grantor:

MAEBEA LAND HOLDINGS, LLC., A TEXAS LIMITED LIABILITY COMPANY

Grantor's Mailing Address:

MAEBEA LAND HOLDINGS, LLC.

A TEXAS LIMITED LIABILITY COMPANY

5454 Lamplight Pass Brownsville, Texas 78526

Grantee:

Victor L Gonzalez and wife, Diana A Gonzalez

Grantee's Mailing Address:

Victor L Gonzalez and Diana A Gonzalez

33952 Kretz Rd

Los Fresnos, Texas 78566

Consideration: Cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

Property (including any improvements):

BEING 0.26 Acre of Land out of a 23.195 Acre Tract recorded in Document No. 2023-35434, Official Records of Cameron County, Texas and being out of Block One Hundred Eleven (111), Fresnos Land & Irrigation Company Subdivision in Shares 12 and 22, Espiritu Santo Grant, recorded in Volume 3, Page 9 and 9-A, Map Records of Cameron County, Texas; said 0.26 Acre Tract of land being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of Block 111, Fresnos Land & Irrigation Company Subdivision and being the Centerline of Kretz Road (Having 40 Feet of Right of way); (Having coordinate values of X = 1319473.0486 Y = 16563343.5081 based on the Texas State Plane Coordinate System, South Zone, NAD83);

THENCE along the North boundary of Block One Hundred Eleven (111) and along the Centerline of Kretz Road, South 85 Deg 43 Min. 16 Sec. East (S 84° 55' E-Plat) a distance of 139.87 Feet to a point;

THENCE leaving the North boundary of Block 111 and leaving the Centerline of Kretz Road, South 04 Deg. 06 Min. 44 Sec. West (S 04° 55' W-Plat) at distance of 20.00 Feet to a 1/2 inch iron rod with plastic cap stamped MEDINA 5719 found on the South Right of way of Kretz Road, a total distance of 206.40 Feet to a 1/2-inch iron rod with plastic cap stamped MEDINA 5719 found at the southwest corner of a 0.36 Acre Tract recorded in Document No. 2019-44442, Official Records of Cameron County, Texas, for the Northwest corner and POINT OF BEGINNING of the tract herein described; (Having coordinate values of $X = 1319597.7382 \ Y = 16563127.2032$ based on the Texas State Plane Coordinate System, South Zone, NAD83);

2024 - 43260 12/16/2024 11:57 AM Page 2 of 5

- THENCE along the South boundary of said 0.36 Acre, South 85 Deg. 43 Min. 16 Sec. Eas Section F, Item # 2. 55' E-Plat) a distance of 213.84 Feet to a point, being the Southeast corner of a 0.163 Acre Tract recorded in Volume 9177, Page 293, Official Records of Cameron County, Texas, for the Northeast corner of the tract herein described;
- 2) THENCE leaving the South boundary of the 0.163 Acre Tract, South 04 Deg. 06 Min. 44 Sec. West at a distance of 0.44 Feet pass a 1/2-inch iron rod found, a total distance of 53.00 Feet to a 1/2-inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described;
- 3) THENCE North 85 Deg. 43 Min. 16 Sec. West a distance of 213.84 Feet to a 1/2-inch iron rod with plastic cap stamped MEDINA 5719 set, for the Southwest corner of the tract herein described:
- 4) THENCE North 04 Deg. 06 Min. 44 Sec. East a distance of 53.00 Feet to the POINT OF BEGINNING; Containing 0.26 Acre of land within these metes and bounds.

Reservations from Conveyance: None

Exceptions to Conveyance and Warranty:

- a) Right of Parties in possession.
- b) Oil, Gas and Mineral Lease(s) dated April 3, 1980, recorded in Volume 126, Page 588, Oil and Gas Records, Cameron County, Texas.
- c) Oil, Gas and Mineral Lease(s) dated May 5, 1980, recorded in Volume 126, Page 689, Oil and Gas Records, Cameron County, Texas.
- d) Oil, Gas and Mineral Lease(s) dated May 5, 1980, recorded in Volume 126, Page 692, Oil and Gas Records, Cameron County, Texas.
- e) Oil, Gas and Mineral Lease(s) dated May 6, 1980, recorded in Volume 126, Page 695, Oil and Gas Records, Cameron County, Texas.
- f) Oil, Gas and Mineral Lease(s) dated May 6, 1980, recorded in Volume 126, Page 698, Oil and Gas Records, Cameron County, Texas.
- g) Oil, Gas and Mineral Lease(s) dated February 1, 1967, recorded in Volume 97, Page 40, Oil and Gas Records, Cameron County, Texas.
- h) All leases, grants, exceptions or reservations of coal, lignite, oil, gas and other minerals, together with all rights, privileges and immunities relating thereto, appearing in the Public Records.
- i) All leases, grants, exceptions, or reservations of the geothermal energy and associated resources below the surface of the land, together with all rights, privileges and immunities relating thereto, appearing in the public records, as provided by §2703.056(a) of the Texas Insurance Code.
- j) Right of way over, through, across and upon said land for its canals, laterals and irrigation systems, as reserved in deed dated November 15, 1919, recorded in Volume 88, Page 111, of the Deed Records, Cameron County, Texas.

2024 - 43260 12/16/2024 11:57 AM Page 3 of 5

k) Right of way easement dated June 11, 1977, recorded in Volume 1163, Page 779, Deed R Cameron County, Texas.

Section F, Item # 2.

- 1) Irrigation Pipeline Easement in favor of Cameron County Irrigation District No. 6.
- m) Right of way Easement dated October 14, 2016, recorded in Volume 22185, Page 48, Official Records, Cameron County, Texas.
- n) Resolution dated September 01, 1973, recorded in Volume 88, Page 454, Deed Records, Cameron County, Texas.
- o) Easements and reservations as may appear upon the recorded map and dedication of said subdivision.
- p) Taxes for the year 2025, which Grantee has agreed to pay.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

Except as specifically stated in this Deed, Grantor hereby specifically disclaims any warranty, guaranty, or representations, oral or written, past, present, or future, of, as to, or concerning (i) the nature and condition of the property, including but not by way of limitation, the water, soil, and geology, and suitability thereof and of the Property for any and all activities and uses which Grantee may elect to conduct thereon; (ii) the manner, construction, condition, and state of repair or lack of repair of any improvements located thereon; (iii) except for any warranties contained in the Deed, the nature and extent of any right-of-way, lease, possession, lien, encumbrance, license, reservation, condition or otherwise; and (iv) the compliance of the property or its operation with any laws, rules, ordinances, or regulations of any government or other body. The sale of the property as provided for herein is made on an "as is" basis, and Grantee expressly acknowledges that in consideration of the agreements of Grantor herein, except as otherwise specified herein, Grantor MAKES NO WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, INCLUDING, BUT NOT LIMITED, TO ANY WARRANTY OF CONDITION, ACCESS TO THE PROPERTY, HABITABILITY, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY.

When the context requires, singular nouns and pronouns include the plural.

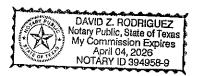
MAEBEA LAND HOLDINGS, LLC., A TEXAS LIMITED LIABILITY COMPANY

Shaun D. Tilley, Member

Melissa M. Tilley, Member

Section F, Item # 2.

		\wedge	
This instrument was acknowledged Melissa M. Tilley, members of Maebo		73, 2024, by Shaun D. Tilly Texas Limited Liability Company.	/ and
COUNTY OF CAMERON)		
STATE OF TEXAS)		



Notary Public, State of Texas My commission expires: 4-4-24

AFTER RECORDING RETURN TO: Victor L Gonzalez and Diana A Gonzalez 33952 Kretz Rd Los Fresnos, Texas 78566

Cameron County Sylvia Garza-Perez Cameron County Clerk

Instrument Number: 2024-43260

eRecording - Real Property

Recorded On: December 16, 2024 11:57 AM Number of Pages: 5

" Examined and Charged as Follows: "

Total Recording: \$47.00

******* THIS PAGE IS PART OF THE INSTRUMENT *********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information: Record and Return To:

Document Number: 43260 CSC Global
Receipt Number: 20241216000086 835 E LEVEE

Recorded Date/Time: December 16, 2024 11:57 AM

User: Julian M BROWNSVILLE TX 78520

Station: CCLERK19_09



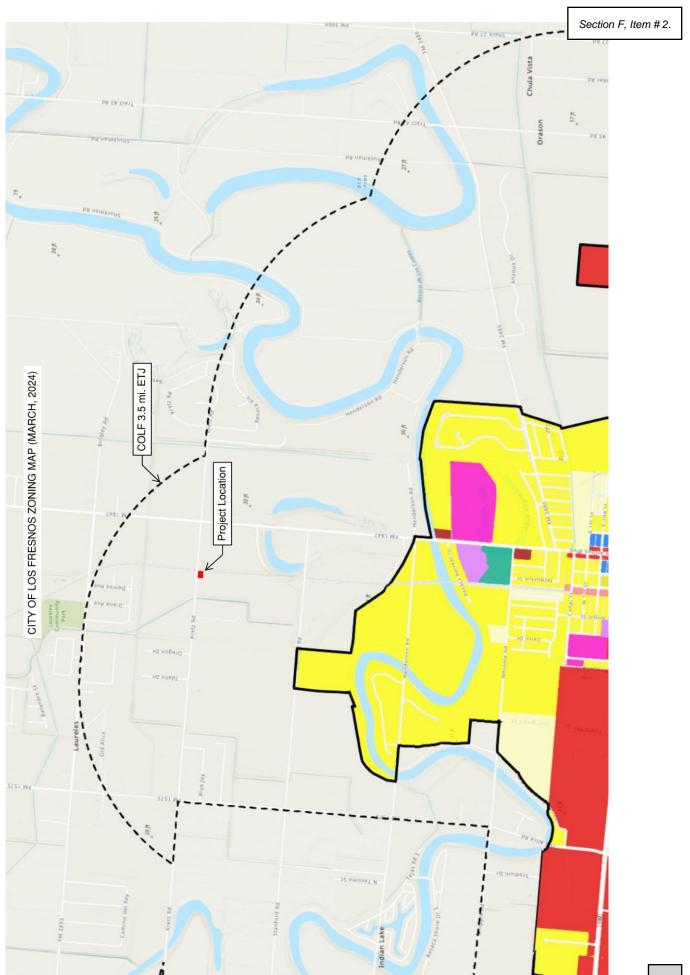
STATE OF TEXAS COUNTY OF CAMERON

I hereby certify that this Instrument was FILED In the File Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of County, Texas.

Sylvia Garza-Perez Cameron County Clerk Cameron County, TX

EXHIBIT C

City of Los Fresnos ETJ Map





tem Title:	Consideration and ACTION to approve the 2023-2024 Aud	it Report.
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Recommendation:

The audit firm will be present to hand out and review the audit report.

I recommend approval.



Item Title: Consideration and ACTION to approve upgrades to the parking areas

at the Police Department and the Community Center

Recommendation:

Since we area upgrading the parking areas at the Community Park and the Memorial Park, and the contractor will be in Los Fresnos for that job, I got a quote to seal and re-stripe the parking lot at the Police Department and the Community Center. The state approved contracted price is \$5,000. This is very reasonable and will preserve these lots for many more years. We have the funds available under street repairs.

I recommend approval.

STRIPE RIGHT

298 private road 4429 Rhome, TX 76078 +18174845332 bids@stripe-right.com www.stripe-right.com



ESTIMATE

ADDRESS Mark Milum

City of Los Fresnos 520 E Ocean Blvd Los Fesnos, TX 78566 SHIP TO

Police Dept. & Community Center

- Sealcoat & Stripe 200 N Brazil

Los Fesnos, TX 78566

ESTIMATE 25067
DATE 01/30/2025

SCOPE OF WORK		QTY	UNITS	AMOUNT
5.00 - Spray Two (2) Coats Of Premium Asphalt Sealcoat Mixture		17,600	SF	3,000.00T
9.20 - Layout New Pavement Markings		1	LS	200.00T
1.05 - Stripe YELLOW Parking Stall		1,700	LF	400.00T
1.20 - Paint WHITE Traffic Arrow Marking			EA	200.00T
1.30 - Paint BLUE ADA Handicap Box & Stencil WHITE ADA Handicap Symbol			EA	200.00T
9.10 - Mobilization For Asphalt Maintenance	1	LS	500.00T	
9.00 - Mobilization For Parking Lot Striping		1	LS	500.00T
TIPS Contract #220605 or BuyBoard Contract #700-23	SUBTOTAL			5,000.00
TAX				0.00
	TOTAL			\$5,000.00

Accepted By

Accepted Date



Item Title:

Consideration and ACTION to approve emergency repairs that had to be done to the sewer system along Condor Drive between Veteran's Memorial Drive and Eagle Drive.

Recommendation:

We had a major collapse in the main sewer line that runs from the city hall to the east towards the lift station along Condor Drive. The line is very deep requiring large trench boxes for protection and dewatering in order to get the water level below the sewer lines to do the work. A large portion of the line had to be replaced due to the collapse and additionally due to the line having a bow in it. It involved replacing 2 driveways. The cost for this work was \$96,679.96.

We have funding left over from our 2014 loan for water and sewer extensions to the west to be prepared for the arrival of Walmart. The funding allows for water and sewer work. The amount we have left over is \$97,180. We can utilize these funds. This will leave a balance of \$500.04 that we will use for another project. If will allow us to close out that project completely by the end of this year.

I recommend approval.



JOB DESCRIPTION

Job Title: Economic Development Coordinator.

Department: CDC

Supervisor: City Manager

Purpose:

Under the general supervision of the City Manager this position is responsible for all economic development planning and implementation on behalf of the LFCDC and the City including the programs and practices that lead to private and public sector jobs that result in the capital investment, job creation, and expanded property tax-based valuations and city sales tax revenues. This position is resposible for the development and implemation of economic and redevelopment plans, programs and services both commercial and industrial. This includes, but is not limited to monitoring present business activity, developing a way to retain current businesses and assist in their development and growth and attracting new businesses to the city. This position also assists in the economic development budget and has fiduciary oversight for appropriate record keeping and internal control procedures.

Principle Duties:

- Assists the City Manager by developing and administering a comprehensive economic development strategy for the City of Los Fresnos.
- Responsible for verifying the achievement of quantifiable jobs, revenue and business expansion goals of assisted companies.
- Assists in planning, coordinating, and delivering assistance, information, and services to assigned leads and prospects.
- Facilitate job creation and private capital investment in the community by using "best practices" in economic development.

- Administer incentive programs and develop new programs as dictated by market conditions to take advantage of market conditions.
- Develop and implement an annual budget and marketing plan.
- Represent the City and attend trade shows, industry gatherings, and other economic development missions to promote the City for private investment and job creation.
- Participate in regional economic development initiatives.
- Represent the City on appropriate Economic Development Boards or Committees.
- Develop both short-term and long-term economic plans and programs to enhance current economic activity in the City, but also to encourage further economic activity.
- Coordinate the preparation of marketing materials which will assist in responding
 to inquires about local economic development opportunities in the City, including
 information about utilities, taxes, zoning, transportation, community services and
 financing tools.
- Develop and maintain a comprehensive inventory of available buildings and sites in the community for economic purposes and track business movement into and out of the City.
- Coordinate marketing plans and serve as a liaison for the City in conjunction with Chamber of Commerce, and other related organizations.
- Utilize economic development financial tools and incentives approved by the LFCDC Board to attract commercial and other developments to Los Fresnos, Texas.
- Management of Day-to-day economic development operations.
- Monitoring all economic development projects.
- Management of business development and business retention programs.
- Utilize local, state and federal incentive programs for local business and industry.
- Coordination and plan research activities for interested prospects, grant proposals, and information databases.
- Oversee the development of the CDC Website and City Welcome Sign.
- Attend all LF CDC Board meetings and provide a report of monthly activities.
- Help coordinate all city Events such as Christmas in the Park, Halloween Festival, Easter Celebration, Independence Day Celebration, Fireworks, Earth Day, along with all City Sponsored events as well such as the Conjunto Festival, Cowboy Cook-off, Rodeo and Livestock show.
- Excellent Customer relations.
- Ability to establish and maintain good working relationships with City employees and public.
- Operations, organizations, policies and ordinances that affect economic development.
- Business recruitment skills and techniques; marketing and promotion techniques.
- Applicable laws, codes, and regulations concerning land use property development.

- Community market trends in land development, retail, industrial, and office markets. Development costs of office, retail, industrial and commercial buildings.
- Market analysis as it relates to the potential development of a specific site.
- Negotiation skills and techniques; consensus building skills.
- · Customer service skills.
- Prepare economic development reports, memoranda, and other correspondence.
- Make verbal presentations before a variety community groups and communicate effectively with the media.
- Ability to be multi-task oriented.
- Participate in staff development and other in-service activities for professional growth.
- · Perform other duties as assigned.

Knowledge, Skills and Abilities Required

- Knowledge of Texas 4B sales tax statute and operations.
- Knowledge of the Open Meetings and Public Information Act.
- Knowledge of budgetary and financial procedures for economic development operation.
- Working knowledge of modern technology, computers and software.
- Knowledge of principles and practices of economic and rural development, redevelopment, commercial real estate, budgeting and finance, supervision, and small business practices
- Effectively communicate, both orally and in written form.
- Provide leadership skills in accomplishing the goals of the economic development corporation.
- Exhibit characteristics of being a self-motivated and innovative individual.
- Possess a valid Texas Driver's License.
- Must pass a drug test, driver's license check and criminal history background check.

Preferred Qualifications:

- Graduate of an accredited four-year college or university with a degree in economics, real estate, business management, finance, public administration, marketing, urban planning, or a closely related field.
- Minimum of 3 to 5 years of economic development experience.
- Bilingual in Spanish

Working Conditions and Physical Requirements:

Individual works primarily in an air-conditioned office environment. Manual dexterity of fingers and the use of hands are required for utilization of office equipment. Physical demands for the position require the lifting of moderate objects up to 10 pounds. Normally will work 5 days, 40-hour week as required or as demanded by the job, but will

include evenings and weekends as necessary for economic development and city events. Attendance at workshops, seminars, conferences, orientations, trainings, meetings, city events or other sessions is mandatory.

NOTE

The above statements are intended to describe the general nature and level of work being performed by employees assigned to this positon. They are not intended to be thought of as a complete list of all possible responsibilities, duties, and/or skills of all personnel so classified. The "performs other work as required or assigned" statement is to be understood that it may be necessary to expand an employee's duties and/or responsibilities on a daily or permanent basis.

THE CITY OF LOS FRESNOS' GOAL IS TO ENSURE CUSTOMERS RECEIVE THE BEST POSSIBLE EXPERIENCE.

Employee Signature	Date
Department Head Signature	Date
City Manager Signature	Date

Created: March 2025



Item Title:

Consideration and ACTION to approve the action taken by the Los Fresnos Community Development Board adding a full time position of Economic Development Coordinator to replace the current staffing structure.

Recommendation: The CDC Board approved this at their meeting on Monday March 3.

Los Fresnos continues to grow and evolve from a small country town with growth and development continuing at a fast pace to a City with increasing needs. Due to this, I believe it is time to have a full time employee to handle of oversee our economic development. The liaison and interns have done a phenomenal job over the last 10 plus years. Our needs have grown past this to require more from this department.

Attached is a proposed job description for that full time position. The pay for this position would be just under \$25 per hour or \$50,000 per year to a high of \$35 per hour or \$72,800 per year depending on experience, knowledge and various other factors that will be determined depending on the candidate chosen. Benefits are not included so that adds about \$15,000 to \$20,000 per year.

Current Financial Impact:

\$25,334 Interns - Part Time

\$ 2,106 Benefits

\$41,600 Liaison – Part Time

\$69,040 Total

Proposed Financial Impact (Maximum)

\$72,800 Economic Development Coordinator – Full Time

\$18,108 Benefits \$90,902 Total

Maximum Increase in budget of \$21,862. We do have the funding for this in the current budget and in future years to sustain the position.

The current liaison will be eligible to apply for the new position. If not selected, I recommend we pay 12 weeks or \$9,600 to allow time to secure other employment due to the long term commitment and work over many years.

I recommend approval.

ACTION ITEM REPORT



Item Title:

City Manager Report

- A. Wastewater Collection System & Upgrade
- B. Water Treatment Plant Expansion
- C. Street Project
- D. Drainage
- E. Whipple Road
- F. COVID-19
- G. Veteran's Memorial
- H. Water Funding
- I. Wastewater Funding
- J. Senior Citizens Program

Recommendation:

A. Wastewater Collection System & Upgrade - We have about \$700,000 in grant funds to complete additional projects at the Wastewater Plant. We received approval from TWDB to allow us to utilize the funds for areas that need improvement at the plant. Hanson Professional Services is working with TWDB to get the approval so we can get bids.

Additionally, the sewer relocation project on FM 1575 that is required by TxDot is almost complete.

B. Water Treatment Plant Expansion – There are only little items left to be completed. It is taking a long time due to certain products not being available. The plant is not operational at this time waiting for some tanks for chemicals to arrive and be installed, some vales and more of the electronic functions to be operational. We should start producing water by mid-April.

TCEQ conducted an inspection of our reservoirs. We are working on a plan to address the recommendations.

C. We have received a grant award for \$500,000 for the CDBG funding for the next cycle to repair 7th from Palma to Fresno; 9th from Mesquite to Olmo; 5th from Mesquite to Palma. We have solicited bids and should have it for approval in the April meeting.

Other streets in need of repair but not funded include (We have applied for a \$750,000 grant and should know it February if we received the grant): Canal from 1847 to Mesquite; Mesquite from 100 to Canal; 1st from Nogal to the cul-de-sac; 2nd from 1847 to Alamo; Ebano from 100 to 3rd; Nogal from 10th to the shooting range as well as a few others. We are working on a financing plan to address these issues as well as targeting East 1st Street and East 5th Street since both have never been developed. We discussed this several months ago regarding borrowing the funds to complete these. However, we want

to wait to determine the financial impact the water and sewer work that must be done will have on the budget and our citizens on their water, sewer and trash bill.

D. Drainage - Hanson Professional Services has made good progress on these drainage projects. The loan and grant were funded. It is \$843,704 in loan forgiveness which means a grant, free money. It also includes a zero percent interest loan for \$860,000 for the rest of the project. This will be for drainage of Resaca Escondida (south of Nature Park), drainage improvements along Whipple Road and Valle Alto Subdivision and ditches to Highway 100 and a city wide drainage study and plan. Hanson is working on the environmental clearance on the projects. This final approval of the environmental could take from 6 months to a year.

Also we have identified the back up of water along Highway 100 near the Motel and just past the school to the west of FM 1575. Both are the responsibility of TxDot. They don't see it as a major issue so are not interested in doing anything. However, as development occurs behind the Motel and along Evergreen Street soon, we will divert drainage water to the north and away from that area. We are hopeful it will be enough to make a difference during large rain events.

We sent a letter to Cameron County Drainage District # 1 on 2 areas where we feel like they as the drainage district collecting taxes in this area, should take over some drainage ditches that area currently not owned and maintained by anyone (well property is owned by the local property owner). Easements need to be acquired and then the ditches need to be cleaned and maintained. Another area of concern is south on California Road where the drainage ditches are not maintained by anyone. We are working with CCID#6, CCDD#4, the County and a developer to redirect the water. This was discussed at length with the CCDD#1 Board. It was agreed to look at one area at a time to see how this can be dealt with. The concern is if CCDD#1 agrees to take over this area or these areas, it will open the door for many others. I have suggested the CCDD#1 staff to look at all areas that need to be taken over, calculate initial costs and then ongoing costs on an ongoing basis to determine how this can be done. As of now they say it is not in their budget to do these types of things.

- E. Whipple Road Engineering is in progress. They are currently identifying all the utilities that are near the roadway and may need to be moved. If you have driven the road you will see all kinds of small flogs indicating locations of the utilities. Construction is scheduled in 2026.
- F. COVID-19 The total amount of funds that we received is \$1,941,898.48. There are still some amounts that I am waiting to come in before I can provide you with an accurate accounting of all the projects that have been approved by the Council but we estimated that all the funds will be utilized once all the projects are done.
- G. Veteran's Memorial Landscaping is being installed. Some items of concern have been identified for them to correct. Once it is complete we will decide on a date to hold an event.
- H. Water Funding We have continued to seek funding in any means possible for upgrades that are needed as part of a system wide study we conducted about 8 years ago. We were notified last week we were approved for funding in the amount of \$13,252,290. TWDB let us know the offering of funding; Loan Forgiveness (grant) for \$9,063,103 or 68.4%, Zero Percent Loan for\$2,190,000 or 16.5%, Equivalency Loan at an interest rate of about 3% for \$1,999,187 or 15.1%. This will require an increase in water rates but we will have to run all the numbers and see how the wastewater is funded as well before we put it all together. It was scheduled to get final approval from TWDB in March but have delayed that due to the need to update the CCN with us and Olmito Water Supply.
- I. Wastewater Funding We have continued to seek funding in any means possible for upgrades that are needed as part of a system wide study we conducted about 8 years ago. We were notified last week we

were approved for funding in the amount of \$5,867,618. TWDB let us know the offering of hunding:

Loan Forgiveness (grant) for \$4,082,618 or 69.6% and an Equivalency Loan at an interest rate of about 3% for \$\$1,785,000 or 30,4%. This will require an increase in water rates but we will have to run all the numbers and see how the wastewater is funded as well before we put it all together. This was scheduled to get final approval from TWDB in March but is delayed waiting to see what happens on the water side.

J. Senior Citizen's Program - I have made a change for the program to be directly under my supervision the same way the Community Health Program is. See the attached calendar of events for March. As you can see there is a full schedule of events. Also attached is the numbers of folks we have. As previously mentioned, bingo is popular and other events have little to no interest. All seems to be moving along smoothly.

March 2025



Los Fresnos Senior Citizen Program

204 N. Brazil Street

	Saturday	H	∞	5	22	59	
956-233-4350	Friday	28	COFFEE & BINGO 8:00 AM-11:00 AM Doctors Appointments 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Doctors Appointments 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Doctors Appointments 1:00 PM	COFFEE & BINGO 8:00 AM-11:00AM Doctors Appointments 1:00 PM	or older.
	Thursday	27	COFFEE & BINGO 8:00 AM-11:00 AM Amor Eterno 11:00 AM Dominos/Cards 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM English Class 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Exercise 11:00 PM Dominos/Card 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM English Class 1:00 PM	Eligible participants must be 60 years old or older. Eligible participants under 60 years of age are as follows: Spouse is eligible & participates in the program If a person is disabled & lives with a 60-year or older participant Serves as a volunteer at a nutrition site
	Wednesday	26	COFFEE & BINGO 8:00 AM-11:00 AM Food Pantry Pick Up 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Commodity Pick Up 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM 510 Church Pantry 1:00 PM	26 COFFEE & BINGO 8:00 AM-11:00 AM Mail Walk 1:00 PM	Eligible participants must be 60 years Eligible participants under 60 years of age are as follows: Spouse is eligible & participates in the program if a person is disabled & lives with a 60-year or older part Serves as a volunteer at a nutrition site
	Tuesday	25	4 COFFEE & BINGO 8:00 AM-11:00 AM Sit & Fit 11:00 AM Cards 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Nutrition Lesson 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Cargiver SOS Well Med Charitable Foundation 11:00 AM	COFFEE & BINGO 8:00 AM-11:00 AM English Class 12:30 PM Games 1:00 PM	Information:
	Monday	24 SERVIED OPAILY	COFFEE & BINGO 8:00 AM-11:00 AM English Class 1:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Amigos Casa 1 Dance 1:00 PM-3:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Nail Day 1:00 PM-2:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Amigos Casa 8 Dance 1:00 PM-3:00 PM	COFFEE & BINGO 8:00 AM-11:00 AM Nature Park 1:00 PM
	Sunday	23 24 24 SERVIED DRIVE	OF THE PARTY OF TH	ത	16	23	102

SENIOR CITIZENS FEBRUARY ACTIVITY

DATE	DAY	ACTIVITY	ATTTENDANCE
		Coffee & Bingo	19
3-Feb	Monday	Meal	32 Congregate/30 Home
		Coffee & Bingo Meal VIDA Plena Seguros Coffee & Bingo Meal Cards Coffee & Bingo Meal Cards/TV/Walking Coffee & Bingo Meal San Juan Shrine Coffee & Bingo Exercise Meal TV/Movie Coffee & Bingo Meal Cards/Dominos Coffee & Bingo Meal Cards/Dominos Coffee & Bingo Meal Cards/Dominos Coffee & Bingo Meal Cards Coffee & Bingo Exercise Meal Coffee & Bingo Art/Coloring Meal Coffee & Bingo Meal Coffee & Bingo Art/Coloring Meal Coffee & Bingo Meal	Seguros No Show
		Coffee & Bingo	25
4-Feb	Tuesday	Meal	30 Congregate/30 Home
		Cards	0
		Coffee & Bingo	15
5-Feb	Wednesday	Meal	32 Congregate/30 Home
		Cards/TV/Walking	0
		Coffee & Bingo	24
6-Feb	Thursday	Meal	30 Congregate/30 Home
		San Juan Shrine	0
		Coffee & Bingo	25
7-Feb	Friday	Exercise	10
7-reb	Tiluay	Meal	32 Congregate/30 Home
		TV/Movie	0
		Coffee & Bingo	16
10-Feb	Monday	Meal	30 Congregate/30 Home
		Cards/Dominos	0
		Coffee & Bingo	30
11-Feb	Tuesday	Meal	28 Congregate/30 Home
		Cards	0
		Coffee & Bingo	22
12-Feb	Wednesday	Exercise	12
		Meal	32 Congregate/30 Home
		Coffee & Bingo	25
13-Feb	Thursday	Art/Coloring	0
		Meal	32 Congregate/30 Home
		Coffee & Bingo	19
14-Feb	Friday	Meal	64 Congregate/60 Home
		Doctor's Appointments	0

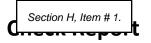
SENIOR CITIZENS FEBRUARY ACTIVITY

DATE	DAY	ACTIVITY	ATTTENDANCE
		Coffee & Bingo	Holiday
17-Feb	Monday	Meal	Meals Given on
		Cards/Dominos	14-Feb
		Coffee & Bingo	29
18-Feb	Tuesday	Meal	32 Congregate/30 Home
		Mall Walk	0
		Coffee & Bingo	24
19-Feb	Wednesday	Meal	32 Congregate/30 Home
		Park Walking	0
		Coffee & Bingo	25
20-Feb	Thursday	Meal	35 Congregate/30 Home
		Visit Amigos Harlingen	0
		Coffee & Bingo	25
21-Feb	Friday	Meal	36 Congregate/30 Home
		Doctor's Appointments	0
		Coffee & Bingo	26
24-Feb	Monday	Exercise	13
		Meal	39 Congregate/30 Home
		Coffee & Bingo	27
25-Feb	Tuesday	Meal	39 Congregate/30 Home
		Grocery Pickup	0
		Coffee & Bingo	23
26-Feb	Wednesday	Meal	39 Congregate/30 Home
20-165	Wednesday	Commodity Pickup	0
		Cards	3
		Coffee & Bingo	26
27-Feb	Thursday	Meal	39 Congregate/30 Home
		Cards/Dominos	3
		Coffee & Bingo	19
28-Feb	Friday	Meal	39 Congregate/30 Home
		Doctor's Appointments	0



Recommendation:

I recommend approval.





City of Los Fresnos, TX

By Check Number
Date Range: 02/01/2025 - 02/28/2025

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: FVB1-GENE		02/06/2025	Dec. les	0.00	2 4 2 4 6 0	42740
08269	107 NURSERY & GARDEN CENTER	02/06/2025	Regular	0.00	2,121.60	
08272	ADT COMMERCIAL LLC	02/06/2025	Regular	0.00	528.00	
01567 01301	AGRIDULCE EVENTS LIMITED LIABILITY COMPAN	02/06/2025 02/06/2025	Regular	0.00 0.00	850.00	42720
05120	AGUILAR'S AUTOMOTIVE AND DIESEL REPAIR SI	1. 1.	Regular	0.00	209.98	
	ALPHA CARD	02/06/2025	Regular	0.00		
09860 08353	AT&T MOBILITY	02/06/2025 02/06/2025	Regular Regular	0.00	1,623.67 1,055.24	
01377	ATLAS TECHNOLOGIES, INC	02/06/2025	Regular	0.00	19,785.02	
04345	Burton McCumber & Longoria, LLP	02/06/2025	Regular	0.00	1,000.00	
00004	CAMERON COUNTY CLERK'S OFFICE	02/06/2025	Regular	0.00	1,940.29	
01510	CITY OF LOS FRESNOS	02/06/2025	Regular	0.00	2,122.32	
08103	DIVERSITECH SYSTEMS & SALES GROUP, INC	02/06/2025	Regular	0.00	1,049.00	
01571	EMILIO GOMEZ	02/06/2025	Regular	0.00	130.00	
00225	EMILIO MARTINEZ	02/06/2025	Regular	0.00	2,550.00	
08386	GENE DANIELS	02/06/2025	Regular	0.00	776.00	
08196	JUAN C SANCHEZ GOMEZ	02/06/2025	Regular	0.00		42733
03005	LA HORMIGA TIRE SHOP	02/06/2025	Regular	0.00	4,642.80	
00305	LINEBARGER GOGGAN BLAIR & SAMPSON	02/06/2025	Regular	0.00	3,750.00	
08239	LOS FRESNOS CHAMBER OF COMMERCE	02/06/2025	Regular	0.00	•	42736
02480	LONER BIO CRANDE VALLEY	02/06/2025	Regular	0.00	1,505.00	
08675	LOWER RIO GRANDE VALLEY LUIS ANGEL RAMOS	02/06/2025	Regular	0.00	7,297.36	
01568		02/06/2025	Regular	0.00	100.00	
05785	MARIA FLORES	02/06/2025	Regular	0.00	685.00	
06450	MAXIMINO TORRES	02/06/2025	Regular	0.00	21,107.66	
01558	MOTOROLA SOLUTIONS, INC	02/06/2025	Regular	0.00	· ·	42742
01275	Netanya Stroud PITNEY BOWES INC	02/06/2025	Regular	0.00	172.18	
00915	PURCHASE POWER	02/06/2025	Regular	0.00	515.68	
07855	REGION STAFFING, INC	02/06/2025	Regular	0.00	1,843.20	
08263	RIO COMFORT A/C & HEATING, LLC	02/06/2025	Regular	0.00	1,374.00	
01160	ROCHA INFRASTRUCTURE CONST&EXC	02/06/2025	Regular	0.00	1,475.00	
01105	RODOLFO RAMIREZ	02/06/2025	Regular	0.00	· ·	42748
01645	STAPLES	02/06/2025	Regular	0.00	-2,000.11	
01645	STAPLES	02/06/2025	Regular	0.00	2,000.11	
01317	Sweetwater Sound Holdings, LLC	02/06/2025	Regular	0.00	3,626.87	
08372	TMHRA	02/06/2025	Regular	0.00	100.00	
08257	TOTAL IMAGING SOLUTIONS, INC	02/06/2025	Regular	0.00	893.23	
08455	VEAE COMMUNICATION SERVICES LLC	02/06/2025	Regular	0.00	11,334.00	
08298	VESTIS GROUP, INC	02/06/2025	Regular	0.00	•	42754
00680	ZARSKY LUMBER	02/06/2025	Regular	0.00	179.39	42755
08298	VESTIS GROUP, INC	02/07/2025	Regular	0.00	269.85	
07555	SMARTCOM TELEPHONE	02/10/2025	Regular	0.00	1,222.49	
08243	KLEBERG COUNTY	02/10/2025	Regular	0.00	300.00	
09075	TIMECLOCK PLUS LLC	02/10/2025	Regular	0.00	2,727.28	
08047	BIANCA ROCHA	02/13/2025	Regular	0.00	170.26	
01581	ELIZA CARDENAS	02/18/2025	Regular	0.00		42761
01645	STAPLES	02/18/2025	Regular	0.00		42762
01645	STAPLES	02/18/2025	Regular	0.00	73.98	42762
01301	AGUILAR'S AUTOMOTIVE AND DIESEL REPAIR SI		Regular	0.00	694.72	
07320	ALLIED WASTE SERVICES	02/20/2025	Regular	0.00	85,629.00	
01565	AMAZON.COM	02/20/2025	Regular	0.00	617.89	
05130	APPLIED CONCEPTS INC	02/20/2025	Regular	0.00		42766
01302	BIG M PEST CONTROL, LLC	02/20/2025	Regular	0.00	545.00	
03545	CITY OF BROWNSVILLE	02/20/2025	Regular	0.00		42768
01583	DELIA RAMOS	02/20/2025	Regular	0.00	100.00	
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Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
01575	DEON DRE MANUEL GONZALEZ	02/20/2025	Regular	0.00	100.00	
05895	DIRECT ENERGY-UTILITY OPERATIONS	02/20/2025	Regular	0.00	17,515.23	42771
01211	EDWARD GUERRERO	02/20/2025	Regular	0.00	650.00	
01532	ENTERPRISE FM TRUST	02/20/2025	Regular	0.00	8,468.97	
02635	FASTSIGNS	02/20/2025	Regular	0.00	354.17	
00206	FIRESTONE BFS RETAIL & COMMERCIAL	02/20/2025	Regular	0.00	638.20	
04635	FOUR STAR DRIVE IN RESTAURANT	02/20/2025	Regular	0.00	125.00	
09440	FUELMAN	02/20/2025	Regular	0.00	6,619.95	
01579	GOMEZ, PAULA LEE	02/20/2025	Regular	0.00	190.00	
01572	Graciela De Leon	02/20/2025	Regular	0.00	640.00	
08053	GRANICUS,LLC	02/20/2025	Regular	0.00	931.94	
09685	HANSON PROFESSIONAL SERVICES, INC.	02/20/2025	Regular	0.00	3,338.00	
02650	HECTOR GONZALEZ	02/20/2025	Regular	0.00	100.00	
01574	ISABEL BARRERA	02/20/2025	Regular	0.00	100.00	
07755	JACQUELINE MOYA	02/20/2025	Regular	0.00	100.00	
08248	KONICA MINOLTA PREMIERE FINANCE	02/20/2025	Regular	0.00	440.92	
08196	LA HORMIGA TIRE SHOP	02/20/2025	Regular	0.00		42786
01585	LAURA MENDOZA GUTIERREZ	02/20/2025	Regular	0.00	100.00	
03405	LEXISNEXIS RISK DATA MANAGEMENT INC	02/20/2025	Regular	0.00	200.00	
08239	LOS FRESNOS NEWS	02/20/2025	Regular	0.00		42789
01577	MARIA G SOVERON	02/20/2025	Regular	0.00		42790
01573	Maria M Martinez	02/20/2025	Regular	0.00		42791
01580	MARTINEZ, EMILIO	02/20/2025	Regular	0.00	130.00	
05785	MAXIMINO TORRES	02/20/2025	Regular	0.00	560.00	
01274	NewLane Finance Company	02/20/2025	Regular	0.00	583.00	
01369	ODP Business Solutions, LLC	02/20/2025	Regular	0.00	371.25	
00413 00925	O'REILLY AUTO PARTS	02/20/2025	Regular	0.00 0.00	309.66 650.00	
00430	PEDERSON CONSTRUCTION CO	02/20/2025 02/20/2025	Regular	0.00		42797
01275	PETTY CASH	02/20/2025	Regular Regular	0.00	250.92	
01566	PITNEY BOWES INC	02/20/2025	Regular	0.00	1,998.31	
07855	PROMO DIRECT	02/20/2025	Regular	0.00	2,150.40	
01582	REGION STAFFING, INC	02/20/2025	Regular	0.00	100.00	
01576	ROBERT BETANCOURT	02/20/2025	Regular	0.00	100.00	
07555	ROSALIA LOERA SMARTCOM TELEPHONE	02/20/2025	Regular	0.00	1,222.49	
05350	TEAM GRAPHIX & AWARDS	02/20/2025	Regular	0.00	710.00	
01038	TEXAS SOUTHMOST COLLEGE DISTRICT	02/20/2025	Regular	0.00	4,500.00	
08017	THE GRAFIK SPOT LLC	02/20/2025	Regular	0.00	300.00	
05415	TIME WARNER CABLE	02/20/2025	Regular	0.00		42808
08257	TOTAL IMAGING SOLUTIONS, INC	02/20/2025	Regular	0.00	1,415.80	
04650	TYLER TECHNOLOGIES	02/20/2025	Regular	0.00	1,881.67	
01584	VANESSA YVETTE VALDEZ	02/20/2025	Regular	0.00	125.00	
08455	VEAE COMMUNICATION SERVICES LLC	02/20/2025	Regular	0.00	1,990.00	
08298	VESTIS GROUP, INC	02/20/2025	Regular	0.00	232.19	
01578	YOLANDA RAMIREZ	02/20/2025	Regular	0.00	100.00	
00680	ZARSKY LUMBER	02/20/2025	Regular	0.00	118.87	42815
01154	CARSTAR COLLISION SPECIALIST OF LOS FRESNO	02/21/2025	Regular	0.00	2,671.70	42816
00112	THE BROWNSVILLE HERALD	02/26/2025	Regular	0.00	500.00	42817
00001	CITY OF L.F. PAYROLL ACCT	02/14/2025	Bank Draft	0.00	124,890.75	DFT0001054
01645	STAPLES	02/06/2025	Bank Draft	0.00	160.86	DFT0001066
01645	STAPLES	02/06/2025	Bank Draft	0.00	224.04	DFT0001067
01645	STAPLES	02/06/2025	Bank Draft	0.00	593.62	DFT0001068
01645	STAPLES	02/06/2025	Bank Draft	0.00	79.96	DFT0001069
01645	STAPLES	02/06/2025	Bank Draft	0.00	39.16	DFT0001070
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	128.15	DFT0001071
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	2,295.89	DFT0001072
08174	ELAVON, INC	02/03/2025	Bank Draft	0.00	197.77	DFT0001073

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For Fiscal: 2024-2025 Period Ending: 02/28/2025

		Original	Current	Period	Fiscal	Variance Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
Fund: 01 - GENERAL	FUND						
	- PROPERTY TAXES						
Revenue							
01-400-0100	CURRENT PROP TAXES	1,389,115.00	1,389,115.00	62,861.91	1,687,894.22	298,779.22	121.51 %
01-400-0105	PROPERTY TAX DISCOUNT	-55,000.00	-55,000.00	1.00	-43,791.36	11,208.64	79.62 %
01-400-0110	DELINQUENT PROP TAXES	25,000.00	25,000.00	3,763.59	29,772.88	4,772.88	119.09 %
01-400-0120	PENALTY & INT	26,000.00	26,000.00	3,113.71	8,363.23	-17,636.77	32.17 %
01-400-0130	PROPERTY TAX ADUSTMENT	-25,000.00	-25,000.00	-9,992.42	-41,207.53	-16,207.53	164.83 %
	Revenue Total:	1,360,115.00	1,360,115.00	59,747.79	1,641,031.44	280,916.44	120.65 %
	Department: 400 - PROPERTY TAXES Total:	1,360,115.00	1,360,115.00	59,747.79	1,641,031.44	280,916.44	120.65 %
Department: 407	- POLICE						
Revenue							
01-407-0240	MUNICIPAL COURT REVENUE	650,000.00	650,000.00	76,176.30	285,390.57	-364,609.43	43.91 %
01-407-0241	COURT FEES-TECH	24,000.00	24,000.00	2,429.90	9,183.10	-14,816.90	38.26 %
01-407-0242	LOCAL TRUANCY PREVENTION FUND	26,000.00	26,000.00	2,873.16	10,841.17	-15,158.83	41.70 %
01-407-0243	LOCAL MUNICIPAL JURY FUND	500.00	500.00	57.50	216.70	-283.30	43.34 %
01-407-0260	COURT FEES-JUDGE	75.00	75.00	10.00	42.50	-32.50	56.67 %
01-407-0270	COURT FEES- SECURITY	26,500.00	26,500.00	2,903.60	10,987.10	-15,512.90	41.46 %
01-407-0280	COURT FEES-CHILD SAFETY FUND	7,000.00	7,000.00	816.00	1,750.00	-5,250.00	25.00 %
01-407-0290	COURT FEES-SPECIAL EXPENSE	46,000.00	46,000.00	3,828.50	17,054.60	-28,945.40	37.08 %
<u>01-407-0300</u>	NSF REVENUE	0.00	0.00	40.00	40.00	40.00	0.00 %
<u>01-407-0310</u> 01-407-1045	POLICE RECORD FEES	200.00	200.00	12.00	132.00	-68.00	66.00 %
<u>01-407-1043</u> <u>01-407-1061</u>	SHOOTING RANGE REVENUE	34,000.00	34,000.00	2,295.00	10,500.00	-23,500.00	30.88 %
01-407-1001	POLICE EDUCATION FROM STATE	1,500.00	1,500.00	0.00	0.00	-1,500.00	0.00 % 50.25 %
01-407-1091	VEST BVP GRANT SERVICE CONTRACT - LFCISD	1,750.00	1,750.00	0.00 0.00	879.36 0.00	-870.64	0.00 %
01 107 1031	Revenue Total:	28,000.00 845,525.00	28,000.00 845,525.00	91,441.96	347,017.10	-28,000.00 - 498,507.90	41.04 %
		<u> </u>	•	<u> </u>	·	·	
	Department: 407 - POLICE Total:	845,525.00	845,525.00	91,441.96	347,017.10	-498,507.90	41.04 %
•	- CODE ENFORCEMENT						
Revenue 01-410-1014	CARACE CALE REPAIRE	2 000 00	2 000 00	240.00	4 220 00	4 770 00	44.00.0/
01-410-1014	GARAGE SALE PERMITS	3,000.00	3,000.00	210.00	1,230.00	-1,770.00	41.00 %
01-410-1020	HEALTH INSPECTIONS TRANSFER IN - SELF SUPPORTING D	4,500.00 736,370.00	4,500.00 736,370.00	310.00 0.00	2,080.00 297,266.10	-2,420.00 -439,103.90	46.22 % 40.37 %
01-410-1130	LOT MOWING	500.00	500.00	0.00	0.00	-439,103.90	0.00 %
04 140 4400	Revenue Total:	744,370.00	744,370.00	520.00	300,576.10	-443,793.90	40.38 %
	Department: 410 - CODE ENFORCEMENT Total:	744,370.00	744,370.00	520.00	300,576.10	-443,793.90	40.38 %
Department: 412	•	•	,		, -	,	
Revenue	JOHN WASTE						
01-412-1090	GARBAGE COLLECTION-RESIDENTIAL	26,000.00	26,000.00	12,436.28	109,622.11	83,622.11	421.62 %
01-412-1100	GARBAGE COLLECTION-COMMERCI	35,000.00	35,000.00	3,318.67	61,515.81	26,515.81	175.76 %
01-412-1110	COLLECTED SALES TAX-GARBAGE	19,500.00	19,500.00	1,972.21	9,767.63	-9,732.37	50.09 %
01-412-1112	GARBAGE PENALTIES RECEIVABLE	35,000.00	35,000.00	3,294.91	15,791.10	-19,208.90	45.12 %
	Revenue Total:	115,500.00	115,500.00	21,022.07	196,696.65	81,196.65	170.30 %
	Department: 412 - SOLID WASTE Total:	115,500.00	115,500.00	21,022.07	196,696.65	81,196.65	170.30 %
Department: 416	- LIBRARY						
Revenue							
01-416-1017	LIBRARY-COPY MACHINE/FAXES	7,000.00	7,000.00	679.99	2,448.21	-4,551.79	34.97 %

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For Fiscal: 2024-2025 Pe

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		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
01-416-1131	LIBRARY REVENUES	1,500.00	1,500.00	105.50	569.10	-930.90	37.94 %
	Revenue Total:	8,500.00	8,500.00	785.49	3,017.31	-5,482.69	35.50 %
	Department: 416 - LIBRARY Total:	8,500.00	8,500.00	785.49	3,017.31	-5,482.69	35.50 %
Department: 430 - FRAM	NCHISE FEES						
Revenue 01-430-0200	CT.TT C. 1 - C T. 1 V	4 075 000 00	4 076 000 00	224 422 72	0.45.005.00	4 400 505 00	40.70.0/
01-430-0200	STATE SALES TAX HOTEL/MOTEL TAX	1,976,000.00 20,000.00	1,976,000.00 20,000.00	231,408.79 965.76	845,395.00 5,935.07	-1,130,605.00	42.78 % 29.68 %
01-430-0210	FRANCHISE FEE - AEP	200,000.00	20,000.00	16,175.44	92,111.30	-14,064.93 -107,888.70	46.06 %
01-430-0220	AT&T LEASE	39,600.00	39,600.00	0.00	9,900.00	-29,700.00	25.00 %
01-430-0230	FRANCHISE FEE - AT & T	1,100.00	1,100.00	0.00	3,516.11	2,416.11	319.65 %
01-430-0245	FRANCHISE FEE - TWC	50,000.00	50,000.00	10,490.08	20,940.18	-29,059.82	41.88 %
01-430-0256	PEG CAPITAL FEE	10,000.00	10,000.00	2,098.01	4,188.03	-5,811.97	41.88 %
<u>01-430-0261</u>	FRANCHISE FEE - GARBAGE	105,000.00	105,000.00	9,514.33	37,714.20	-67,285.80	35.92 %
01-430-0271	FRANCHISE FEE - TEXAS GAS	7,000.00	7,000.00	0.00	4,195.17	-2,804.83	59.93 %
<u>01-430-0275</u>	SKYWAY	8,900.00	8,900.00	769.76	3,848.80	-5,051.20	43.24 %
<u>01-430-0281</u>	RIGHT OF WAY FRANCHISE FEES Revenue Total:	5,000.00 2,422,600.00	5,000.00 2,422,600.00	1,487.07 272,909.24	3,409.44 1,031,153.30	-1,590.56 -1,391,446.70	68.19 % 42.56 %
	Department: 430 - FRANCHISE FEES Total:	2,422,600.00	2,422,600.00	272,909.24	1,031,153.30	-1,391,446.70	42.56 %
Department: 444 - MISC	•	2,422,000.00	2,422,000.00	272,303.24	1,031,133.30	-1,391,440.70	42.30 %
Revenue	LELLANEOUS						
01-444-1000	INTEREST EARNED	115,000.00	115,000.00	0.00	37,411.62	-77,588.38	32.53 %
01-444-1002	CDC ADMIN REVENUE	15,000.00	15,000.00	0.00	0.00	-15,000.00	0.00 %
01-444-1015	LICENSE & PERMITS	180,000.00	180,000.00	19,723.37	74,742.54	-105,257.46	41.52 %
01-444-1025	RENTAL FEE COMMUNITY CENTER	14,000.00	14,000.00	2,600.00	9,225.00	-4,775.00	65.89 %
01-444-1027	MISCELLANEOUS INCOME	15,000.00	26,375.00	3,073.13	22,676.92	-3,698.08	85.98 %
01-444-1028	RENTAL FEES PARKS	2,300.00	2,300.00	265.00	1,015.00	-1,285.00	44.13 %
<u>01-444-1029</u> 01-444-1040	COMMUNITY CENTER BLDG SECURI	4,500.00	4,500.00	720.00	2,160.00	-2,340.00	48.00 %
<u>01-444-1040</u> <u>01-444-1081</u>	PLAT REVIEW FEES POOL ADMISSION/ RENTAL	20,000.00 4,800.00	20,000.00 4,800.00	0.00 0.00	61,425.00 200.00	41,425.00 -4,600.00	307.13 % 4.17 %
01-444-1085	CREDIT CARD PROCESSING FEE	25,000.00	25,000.00	3,043.95	11,022.50	-13,977.50	44.09 %
01-444-1094	SWIMMING LESSONS INCOME	18,000.00	18,000.00	0.00	0.00	-18,000.00	0.00 %
	Revenue Total:	413,600.00	424,975.00	29,425.45	219,878.58	-205,096.42	51.74 %
	Department: 444 - MISCELLANEOUS Total:	413,600.00	424,975.00	29,425.45	219,878.58	-205,096.42	51.74 %
Department: 490 - GRAI	NTS						
Revenue							
<u>01-490-1251</u>	GRANT REVENUE - OSG OVERTIME	81,320.00	81,320.00	0.00	61,394.58	-19,925.42	75.50 %
01-490-1253	GRANT REVENUE - LBSP	50,000.00	50,000.00	0.00	0.00	-50,000.00	0.00 %
01-490-1254	REIMBURSE-DSRIP COMMUNITY H	60,000.00	60,000.00	7,000.00	42,162.16	-17,837.84	70.27 %
<u>01-490-1255</u> <u>01-490-7560</u>	HOMELAND SECURITY GRANT	32,500.00	32,500.00	0.00	0.00	-32,500.00	0.00 %
<u>01-490-8000</u>	REIMB FROM FIRE/EMS TRANSFER IN	98,200.00 0.00	98,200.00 0.00	0.00 0.00	0.00	-98,200.00 702,631.50	0.00 % 0.00 %
01 130 0000	Revenue Total:	322,020.00	322,020.00	7,000.00	702,631.50 806,188.24	484,168.24	250.35 %
	Department: 490 - GRANTS Total:	322,020.00	322,020.00	7,000.00	806,188.24	484,168.24	250.35 %
Department: 502 - ADM	IINISTRATION			•	•	·	
Expense							
01-502-01100	ADMINISTRATIVE SALARIES	327,780.00	327,780.00	23,892.31	123,904.18	203,875.82	37.80 %
<u>01-502-01500</u>	OVERTIME SALARIES EXPENSE	1,250.00	1,250.00	64.56	589.90	660.10	47.19 %
<u>01-502-02100</u>	PAYROLL TAXES - FICA	20,400.00	20,400.00	1,475.59	7,668.84	12,731.16	37.59 %
<u>01-502-02105</u>	PAYROLL TAXES - MEDICARE	4,770.00	4,770.00	345.12	1,793.64	2,976.36	37.60 %
<u>01-502-02106</u> <u>01-502-02107</u>	HEALTH INSURANCE EXPENSE	43,161.00	43,161.00	3,687.40	17,597.04	25,563.96	40.77 %
<u>01-502-02107</u> <u>01-502-02150</u>	PAYROLL TAXES - TWC RETIREMENT EXPENSE	702.00 22,637.00	702.00 22,637.00	11.24 1,679.40	45.77 8,727.22	656.23 13,909.78	6.52 % 38.55 %
<u>01-502-02160</u>	WORKMAN'S COMPENSATION INS	658.00	658.00	51.37	281.09	376.91	38.33 % 42.72 %
01-502-02210	OTHER INSURANCE	245.00	245.00	18.70	90.10	154.90	36.78 %
01-502-03110	ATTORNEY	10,000.00	10,000.00	0.00	5,575.00	4,425.00	55.75 %
01-502-03115	AUDITOR	27,000.00	27,000.00	0.00	19,785.02	7,214.98	73.28 %

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		Original	Current	Period	Eiseal	Variance Favorable	Dorcont
		Original Total Budget	Current Total Budget	Activity	Fiscal Activity	(Unfavorable)	Percent Used
		Total Baaget	rotal bauget	•	•	(Ginarorabic)	
01-502-03120	VALLEY METRO SERVICE	21,995.00	21,995.00	0.00	0.00	21,995.00	0.00 %
01-502-04100	OFFICE SUPPLIES & PRINTING	23,000.00	23,000.00	1,671.00	11,274.87	11,725.13	49.02 %
01-502-04110	POSTAGE	2,000.00	2,000.00	50.19	453.03	1,546.97	22.65 %
01-502-05100	ELECTRICITY	15,000.00	15,000.00	2,260.69	5,198.39	9,801.61	34.66 %
01-502-05120 01-502-05130	TELEPHONE	14,174.00	14,174.00	439.67	3,396.80	10,777.20	23.97 %
01-502-06100	UTILITIES-CITY HALL	7,500.00	7,500.00	0.00	1,120.94	6,379.06	14.95 %
01-502-06120	ADVERTISING	10,000.00	10,000.00	500.00	7,833.00	2,167.00	78.33 %
01-502-06130	LF CHAMBER OF COMMERCE ADV. HEADS & BEDS	45,000.00	45,000.00	3,750.00	15,000.00	30,000.00	33.33 % 100.00 %
01-502-09100	TRAVEL & TRAINING	22,000.00 16,000.00	22,000.00 16,000.00	0.00 0.00	22,000.00 3,787.64		23.67 %
01-502-09110	ADMIN EXPENSE	2,000.00	2,000.00	0.00	0.00	12,212.36 2,000.00	0.00 %
01-502-10100	DUES & MEMBERSHIP	7,000.00	7,000.00	465.97	4,548.98	2,451.02	64.99 %
01-502-11100	MAINTENANCE OF EQUIPMENT	24,000.00	24,000.00	1,070.23	7,391.23	16,608.77	30.80 %
01-502-11110	MAINTENANCE OF EQUITMENT	10,000.00	10,000.00	536.40	7,331.23	2,708.39	72.92 %
01-502-12100	BUILDING INSURANCE	33,000.00	33,000.00	0.00	0.00	33,000.00	0.00 %
01-502-12110	LIABILITY INSURANCE	12,000.00	12,000.00	0.00	17,142.72	-5,142.72	142.86 %
01-502-13500	CAPITAL OUTLAY	0.00	0.00	0.00	80,686.46	-80,686.46	0.00 %
01-502-14100	TECHNOLOGY MAINTENANCE AGRE	75,542.00	75,542.00	5,506.14	35,528.51	40,013.49	47.03 %
01-502-30250	PROFESSIONAL SERVICES	500.00	500.00	0.00	0.00	500.00	0.00 %
01-502-99100	MISCELLANEOUS	6,000.00	6,000.00	0.00	674.17	5,325.83	11.24 %
01-502-99101	EVENTS	7,500.00	7,500.00	0.00	3,000.00	4,500.00	40.00 %
	Expense Total:	812,814.00	812,814.00	47,475.98	412,386.15	400,427.85	50.74 %
	Department: 502 - ADMINISTRATION Total:	812,814.00	812,814.00	47,475.98	412,386.15	400,427.85	50.74 %
Department:	503 - MUNICIPAL COURT						
Expense							
01-503-01100	COURT CLERK SALARY	138,760.00	138,760.00	11,096.93	56,623.78	82,136.22	40.81 %
01-503-01500	OVERTIME SALARIES EXPENSE	3,500.00	3,500.00	207.83	606.10	2,893.90	17.32 %
01-503-02100	FICA EXPENSE	8,820.00	8,820.00	692.05	3,504.80	5,315.20	39.74 %
01-503-02105	MEDICARE EXPENSE	2,063.00	2,063.00	161.85	819.68	1,243.32	39.73 %
01-503-02106	HEALTH INSURANCE EXPENSE	21,581.00	21,581.00	2,011.44	9,844.14	11,736.86	45.61 %
01-503-02107	STATE UNEMPLOY TAX EXPENSE	351.00	351.00	5.75	22.26	328.74	6.34 %
01-503-02150	TMRS EXPENSE	9,787.00	9,787.00	792.47	4,011.81	5,775.19	40.99 %
01-503-02160	WORKER'S COMP	285.00	285.00	180.44	894.04	-609.04	313.70 %
01-503-02210 01-503-03100	OTHER INSURANCE	122.00	122.00	8.50	42.50	79.50	34.84 %
01-503-03110	JUDGE	35,000.00	35,000.00	2,500.00	10,900.00	24,100.00	31.14 %
01-503-04100	ATTORNEY SUPPLIES	20,000.00	20,000.00	0.00 -87.99	4,050.00	15,950.00	20.25 % 63.24 %
01-503-04110	POSTAGE	4,000.00 3,000.00	4,000.00 3,000.00	50.19	2,529.54 768.14	1,470.46 2,231.86	25.60 %
01-503-05120	TELEPHONE	3,300.00	3,300.00	370.42	3,813.43	-513.43	115.56 %
01-503-09100	TRAVEL & TRAINING	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
01-503-10100	DUES & MEMBERSHIPS	150.00	150.00	0.00	30.83	119.17	20.55 %
01-503-14110	COURT TECHNOLOGY	29,853.00	29,853.00	200.00	2,370.80	27,482.20	7.94 %
01-503-30110	CREDIT CARD SERVICE CHARGE	45,000.00	45,000.00	0.00	20,438.47	24,561.53	45.42 %
01-503-99100	MISCELLANEOUS	200.00	200.00	0.00	0.00	200.00	0.00 %
	Expense Total:	328,772.00	328,772.00	18,189.88	121,270.32	207,501.68	36.89 %
	Department: 503 - MUNICIPAL COURT Total:	328,772.00	328,772.00	18,189.88	121,270.32	207,501.68	36.89 %
Department:	504 - TAX ASSESSOR COLLECTOR						
Expense							
01-504-30100	TAX APPRAISAL DISTRICT FEE	45,317.00	45,317.00	0.00	11,681.00	33,636.00	25.78 %
01-504-30300	COUNTY CONTRACT M&O	24,000.00	24,000.00	597.48	17,462.44	6,537.56	72.76 %
	Expense Total:	69,317.00	69,317.00	597.48	29,143.44	40,173.56	42.04 %
	Department: 504 - TAX ASSESSOR COLLECTOR Total:	69,317.00	69,317.00	597.48	29,143.44	40,173.56	42.04 %
=	505 - INFORMATION TECHNOLOGY						
Expense 01-505-01100	INFORMATION TECHNOLOGY	62.04 * 00	62.044.00	2.22	4.000.00	F0.444.3:	7.70.07
<u>01-505-01100</u> <u>01-505-02100</u>	INFORAMTION TECHNOLOGY SALA	63,014.00	63,014.00	0.00	4,902.66	58,111.34	7.78 %
01-303-02100	PAYROLL TAXES FICA	3,907.00	3,907.00	0.00	303.33	3,603.67	7.76 %

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						Variance	
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
				,	,	(
<u>01-505-02105</u>	PAYROLL TAXES MEDICARE	914.00	914.00	0.00	70.93	843.07	7.76 %
<u>01-505-02106</u>	HEALTH INSURANCE EXPENSE	7,194.00	7,194.00	0.00	0.01	7,193.99	0.00 %
01-505-02107	PAYROLL TAXES TWC	117.00	117.00	0.00	0.00	117.00	0.00 %
01-505-02150	TMRS RETIREMENT EXPENSE	4,335.00	4,335.00	0.00	343.68	3,991.32	7.93 %
<u>01-505-02160</u>	WORKMAN'S COMPENSATION	134.00	134.00	0.00	10.61	123.39	7.92 %
01-505-02210	OTHER INSURANCE	41.00	41.00	0.00	0.00	41.00	0.00 %
01-505-02220	CONTRACT- IT SERVICES	9,600.00	9,600.00	2,790.00	9,160.00	440.00	95.42 %
01-505-14000	TECHNOLOGY HARDWARE	36,000.00	36,000.00	0.00	4,501.94	31,498.06	12.51 %
01-505-14010	SOFTWARE	9,250.00	9,250.00	0.00	800.00	8,450.00	8.65 %
<u>01-505-14030</u>	NETWORK	2,000.00	2,000.00	13.25	67.97	1,932.03	3.40 %
	Expense Total:	136,506.00	136,506.00	2,803.25	20,161.13	116,344.87	14.77 %
Department: 50	5 - INFORMATION TECHNOLOGY Total:	136,506.00	136,506.00	2,803.25	20,161.13	116,344.87	14.77 %
Department: 506 - ELECTION	NI						
Expense	•						
<u>01-506-03000</u>	ELECTIONS CONTRACT	10,000.00	10,000.00	0.00	0.00	10,000.00	0.00 %
01-506-06100	ADVERTISING	500.00	500.00	0.00	0.00	500.00	0.00 %
01-506-09100	TRAVEL & SCHOOL	2,000.00	2,000.00	0.00	968.77	1,031.23	48.44 %
	Expense Total:	12,500.00	12,500.00	0.00	968.77	11,531.23	7.75 %
		·	•			•	
	Department: 506 - ELECTION Total:	12,500.00	12,500.00	0.00	968.77	11,531.23	7.75 %
Department: 507 - POLICE							
Expense							
<u>01-507-01100</u>	SALARIES EXPENSE	1,366,008.00	1,366,008.00	104,412.25	541,463.35	824,544.65	39.64 %
<u>01-507-01500</u>	POLICE OVERTIME SALARIES EXPE	55,000.00	55,000.00	2,845.74	15,887.52	39,112.48	28.89 %
<u>01-507-01510</u>	OVERTIME - COMMUNITY CENTER	5,000.00	5,000.00	428.98	1,522.93	3,477.07	30.46 %
<u>01-507-01515</u>	OVERTIME-STONE GARDEN	78,320.00	78,320.00	7,405.01	58,397.15	19,922.85	74.56 %
<u>01-507-01520</u>	OVERTIME - SCHOOL SECURITY	6,000.00	6,000.00	0.00	3,455.46	2,544.54	57.59 %
01-507-01525	OVERTIME - LBSP	50,000.00	50,000.00	3,376.56	3,376.56	46,623.44	6.75 %
<u>01-507-02100</u>	FICA EXPENSE	96,058.00	96,058.00	7,246.28	38,209.14	57,848.86	39.78 %
<u>01-507-02105</u>	MEDICARE EXPENSE	22,464.00	22,464.00	1,694.70	8,936.02	13,527.98	39.78 %
<u>01-507-02106</u>	HEALTH INSURANCE EXPENSE	187,032.00	187,032.00	16,426.76	74,343.85	112,688.15	39.75 %
<u>01-507-02107</u>	STATE UNEMPLOY TAX EXPENSE	3,042.00	3,042.00	44.13	218.09	2,823.91	7.17 %
01-507-02150	TMRS EXPENSE	106,593.00	106,593.00	8,304.65	43,749.62	62,843.38	41.04 %
01-507-02160	WORKER'S COMP	34,681.00	34,681.00	2,700.09	14,412.96	20,268.04	41.56 %
01-507-02210	OTHER INSURANCE	1,061.00	1,061.00	82.12	381.70	679.30	35.98 %
01-507-03100	BREATHALAZER CONTRACT	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
<u>01-507-03115</u>	FORENSICS	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00 %
<u>01-507-04100</u>	ADMINISTRATIVE SUPPLIES	19,000.00	19,000.00	330.28	6,003.73	12,996.27	31.60 %
<u>01-507-04110</u>	JANITORIAL SUPPLIES	2,000.00	2,000.00	0.00	707.70	1,292.30	35.39 %
<u>01-507-04115</u>	EMPLOYEE SCREENINGS	3,000.00	3,000.00	0.00	990.73	2,009.27	33.02 %
<u>01-507-04120</u>	UNIFORMS	20,000.00	20,000.00	0.00	90.00	19,910.00	0.45 %
<u>01-507-04130</u>	PRISONER EXPENSE	2,000.00	2,000.00	0.00	490.00	1,510.00	24.50 %
01-507-04140	POLICE EQUIPMENT	26,000.00	26,000.00	597.09	4,778.75	21,221.25	18.38 %
01-507-04145	VEST BVP EXPENSE	2,800.00	2,800.00	0.00	1,431.54	1,368.46	51.13 %
<u>01-507-05100</u> 01-507-05120	ELECTRICITY	12,000.00	12,000.00	1,761.83	4,611.53	7,388.47	38.43 %
<u>01-507-05120</u> <u>01-507-05130</u>	TELEPHONE	27,200.00	27,200.00	2,108.89	9,766.99	17,433.01	35.91 %
<u>01-507-05135</u> <u>01-507-05135</u>	UTILITIES - POLICE	1,100.00	1,100.00	0.00	344.64	755.36	31.33 %
01-507-07100	UTILTIES - TRAINING CENTER	700.00	700.00	0.00	206.72	493.28	29.53 %
01-507-08100	FUEL FOR VEHICLES	60,000.00	60,000.00	5,060.07	20,156.43	39,843.57	33.59 %
01-507-09100	REPAIRS TO VEHICLES	36,000.00	36,000.00	12,690.37	28,565.72	7,434.28	79.35 %
<u>01-507-09100</u> <u>01-507-09110</u>	TRAVEL & TRAINING	10,000.00 1,500.00	10,000.00 1,500.00	0.00 0.00	287.00 525.00	9,713.00 975.00	2.87 % 35.00 %
01-507-10100	STATE EDUCATION TRAINING DUES & MEMBERSHIPS	1,500.00	1,000.00	0.00	30.84	969.16	35.00 %
<u>01-507-10100</u> <u>01-507-11100</u>	MAINTENANCE OF EQUIPMENT	2,000.00	2,000.00	528.00	30.84 771.49		3.08 % 38.57 %
<u>01-507-11110</u>	MAINTENANCE OF EQUIPMENT	8,500.00	8,500.00	765.80	1,645.00	1,228.51 6,855.00	19.35 %
<u>01-507-11120</u>	MAINTENANCE OF SHOOTING RAN	25,000.00	25,000.00	0.00	5,721.22	19,278.78	22.88 %
<u>01-507-12100</u>	BUILDING INSURANCE	7,000.00	7,000.00	0.00	0.00	7,000.00	0.00 %
01-507-12110	LIABILITY INSURANCE	36,000.00	36,000.00	0.00	29,496.04	6,503.96	81.93 %
	E., WILLIT I INSURANCE	30,000.00	30,000.00	0.00	25,450.04	0,303.30	01.55 /0

Budget Report				For Fisc	ai: 2024-2025 Pe		
						Variance	
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
01-507-13500	CARITAL CUTIAN	50,000,00	52 000 00		40.540.00	4 450 70	04.60.0/
01-507-14100	CAPITAL OUTLAY	53,000.00	53,000.00	0.00	48,549.30	4,450.70	91.60 %
	TECHNOLOGY MAINTENANCE AGRE	110,603.00	110,603.00	67.47	64,134.53	46,468.47	57.99 %
01-507-30100	SCHOOL SUPPORT/EXPLORERS	6,000.00	6,000.00	0.00	1,345.65	4,654.35	22.43 %
01-507-30200	CAPITAL LEASE	12,984.00	24,359.00	0.00	0.00	24,359.00	0.00 %
01-507-99100	MISCELLANEOUS	500.00	500.00	0.00	0.00	500.00	0.00 %
	Expense Total:	2,501,146.00	2,512,521.00	178,877.07	1,035,004.90	1,477,516.10	41.19 %
	Department: 507 - POLICE Total:	2,501,146.00	2,512,521.00	178,877.07	1,035,004.90	1,477,516.10	41.19 %
Department: 508 -	EIDE						
Expense	FINL						
01-508-02160	WORKERS COMP	1,500.00	1,500.00	0.00	0.00	1,500.00	0.00 %
01-508-03100		•	•			•	29.25 %
01-508-03110	FIRE MARSHAL	10,000.00	10,000.00	0.00	2,925.00	7,075.00	
	SPECIAL SERVICES- CONTRACT	175,000.00	175,000.00	0.00	43,750.00	131,250.00	25.00 %
01-508-04100	SUPPLIES	1,250.00	1,250.00	0.00	0.00	1,250.00	0.00 %
01-508-05120	TELEPHONE	360.00	360.00	26.50	135.95	224.05	37.76 %
01-508-05130	UTILITIES - FIRE DEPARTMENT	1,000.00	1,000.00	0.00	173.70	826.30	17.37 %
01-508-12100	BUILDING INSURANCE	13,500.00	13,500.00	0.00	0.00	13,500.00	0.00 %
<u>01-508-12110</u>	LIABILITY INSURANCE	25,000.00	25,000.00	0.00	26,577.15	-1,577.15	106.31 %
	Expense Total:	227,610.00	227,610.00	26.50	73,561.80	154,048.20	32.32 %
	Department: 508 - FIRE Total:	227,610.00	227,610.00	26.50	73,561.80	154,048.20	32.32 %
Damaston anti- 500	FNCINEERING	•					
Department: 509 -	ENGINEERING						
Expense 01-509-03000	CONTRACT, DULL DINC INCRECTOR	120 000 00	420 000 00	7 207 26	27 006 70	02.002.24	20.47.0/
01-509-30100	CONTRACT- BUILDING INSPECTOR	130,000.00	130,000.00	7,297.36	37,006.79	92,993.21	28.47 %
	PLAT REVIEW	20,000.00	20,000.00	3,338.00	4,388.00	15,612.00	21.94 %
01-509-30120	ENGINEERING	27,500.00	27,500.00	0.00	30,322.00	-2,822.00	110.26 %
	Expense Total:	177,500.00	177,500.00	10,635.36	71,716.79	105,783.21	40.40 %
	Department: 509 - ENGINEERING Total:	177,500.00	177,500.00	10,635.36	71,716.79	105,783.21	40.40 %
Denartment: 510 -	CODE ENFORCEMENT						
Expense	CODE ENTONCENTENT						
01-510-01100	ENVIRONMENTAL OFFICER SALARIES	110,173.00	110,173.00	9,144.75	48,703.61	61,469.39	44.21 %
01-510-01500	OVERTIME SALARIES	4,000.00	4,000.00	46.16	1,311.92	2,688.08	32.80 %
01-510-02100		•	•		<u>.</u>	3,985.55	
<u>01-510-02105</u>	PAYROLL TAXES FICA	7,079.00	7,079.00 1,656.00	568.17	3,093.45	•	43.70 %
01-510-02106	PAYROLL TAXES MEDICARE	1,656.00	•	132.88	723.47	932.53	43.69 %
01-510-02107	HEALTH INSURANCE	14,387.00	14,387.00	1,340.96	6,562.76	7,824.24	45.62 %
	PAYROLL TWC	234.00	234.00	1.99	18.00	216.00	7.69 %
01-510-02150	TMRS	7,856.00	7,856.00	644.29	3,506.10	4,349.90	44.63 %
01-510-02160	WORKMAN'S COMPENSATION	2,613.00	2,613.00	325.17	1,681.25	931.75	64.34 %
01-510-02210	OTHER INS	82.00	82.00	6.80	34.00	48.00	41.46 %
<u>01-510-03100</u>	ORDINANCE ENFORCEMENT	6,000.00	6,000.00	0.00	0.00	6,000.00	0.00 %
01-510-04100	SUPPLIES & POSTAGE	11,000.00	11,000.00	50.18	3,732.75	7,267.25	33.93 %
01-510-05120	TELEPHONE/INTERNET	1,600.00	1,600.00	26.50	312.41	1,287.59	19.53 %
01-510-07100	FUEL FOR VEHICLES	5,500.00	5,500.00	178.09	1,124.00	4,376.00	20.44 %
<u>01-510-08100</u>	REPAIRS TO VEHICLES	2,500.00	2,500.00	90.00	708.35	1,791.65	28.33 %
01-510-09100	TRAVEL & TRAINING	1,500.00	1,500.00	0.00	0.00	1,500.00	0.00 %
01-510-11100	MAINTENANCE OF EQUIPMENT	500.00	500.00	0.00	0.00	500.00	0.00 %
01-510-11110	MAINTENANCE OF BUILDING	2,000.00	2,000.00	25.00	125.00	1,875.00	6.25 %
01-510-12110	LIABILITY INSURANCE	550.00	550.00	0.00	554.68	-4.68	100.85 %
01-510-30100	ANIMAL CONTROL	850.00	850.00	0.00	254.88	595.12	29.99 %
01-510-99100	MISCELLANEOUS	500.00	500.00	0.00	297.18	202.82	59.44 %
01-510-99115	BAD DEBT EXPENSE- LOT MOWING	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
	Expense Total:	183,580.00	183,580.00	12,580.94	72,743.81	110,836.19	39.63 %
	<u> </u>	·	•		-	<u> </u>	
	Department: 510 - CODE ENFORCEMENT Total:	183,580.00	183,580.00	12,580.94	72,743.81	110,836.19	39.63 %
Department: 511 -	EMERGENCY MEDICAL SERV						
Expense							
01-511-02160	WORKER'S COMP	27,000.00	27,000.00	0.00	20,117.55	6,882.45	74.51 %
01-511-05120	TELEPHONE	350.00	350.00	39.75	149.20	200.80	42.63 %
01-511-05130	UTILITIES-AMBULANCE SERVICE	5,600.00	5,600.00	0.00	1,960.24	3,639.76	35.00 %

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Budget Report For Fiscal: 2024-2025 Pe

						Mariana	
		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
01-511-12100	BUILDING INSURANCE	7,200.00	7,200.00	0.00	0.00	7,200.00	0.00 %
01-511-12110	LIABILITY INSURANCE	25,500.00	25,500.00	0.00	27,872.50	-2,372.50	109.30 %
01-511-30000	LOS FRESNOS AMBULANCE SERVICE	180,000.00	180,000.00	0.00	45,000.00	135,000.00	25.00 %
	Expense Total:	245,650.00	245,650.00	39.75	95,099.49	150,550.51	38.71 %
Departm	ent: 511 - EMERGENCY MEDICAL SERV Total:	245,650.00	245,650.00	39.75	95,099.49	150,550.51	38.71 %
Department: 512 - SOI	LID WASTE						
Expense 01-512-05100	FLECTRICITY	275.00	275.00	0.00	0.00	275.00	0.00.0/
01-512-99115	ELECTRICITY BAD DEBT EXPENSE	375.00 3,500.00	375.00 3,500.00	0.00 0.00	0.00 -7.34	375.00 3,507.34	0.00 % -0.21 %
<u>01 312 33113</u>	Expense Total:	3,875.00	3,875.00	0.00	-7.34 - 7.34	3,882.34	-0.21 %
	Department: 512 - SOLID WASTE Total:	3,875.00	3,875.00	0.00	-7.34	3,882.34	-0.19 %
Department: 514 - STR	•	,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			,,,,,	
Expense							
01-514-01100	SALARIES EXPENSE	116,080.00	116,080.00	2,764.33	18,897.78	97,182.22	16.28 %
01-514-01125	CONTRACT LABOR	26,624.00	26,624.00	1,024.00	7,654.40	18,969.60	28.75 %
01-514-01130	CONTRACT LABOR- OVERTIME	2,000.00	2,000.00	0.00	9.60	1,990.40	0.48 %
<u>01-514-01500</u>	OVERTIME SALARIES EXPENSE	3,000.00	3,000.00	195.65	1,330.92	1,669.08	44.36 %
<u>01-514-02100</u> 01-514-02105	FICA EXPENSE	5,732.00	5,732.00	179.75	1,244.82	4,487.18	21.72 %
01-514-02106	MEDICARE EXPENSE HEALTH INSURANCE EXPENSE	1,340.00	1,340.00	42.04 670.48	291.12	1,048.88	21.73 %
01-514-02107	STATE UNEMPLOY TAX EXPENSE	17,984.00 293.00	17,984.00 293.00	2.96	3,281.38 7.78	14,702.62 285.22	18.25 % 2.66 %
01-514-02150	TMRS EXPENSE	6,361.00	6,361.00	207.49	1,418.03	4,942.97	22.29 %
01-514-02160	WORKER'S COMP	1,899.00	1,899.00	70.33	480.64	1,418.36	25.31 %
01-514-02210	OTHER INSURANCE	102.00	102.00	3.40	17.00	85.00	16.67 %
01-514-04100	TOOLS & SUPPLIES	3,500.00	3,500.00	98.90	858.78	2,641.22	24.54 %
01-514-05100	ELECTRICITY (STREET LIGHTS)	104,000.00	104,000.00	9,166.29	47,327.42	56,672.58	45.51 %
01-514-07100	FUEL FOR VEHICLES	8,000.00	8,000.00	483.60	1,726.93	6,273.07	21.59 %
<u>01-514-08100</u>	REPAIRS TO VEHICLES	7,000.00	7,000.00	243.08	2,467.01	4,532.99	35.24 %
<u>01-514-09100</u>	TRAVEL & TRAINING	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00 %
<u>01-514-10100</u> 01-514-11100	DUES AND MEMBERSHIP	15,000.00 28,556.00	15,000.00	0.00 650.00	409.26 5,774.25	14,590.74	2.73 % 20.22 %
01-514-11110	STREET DRAINAGE & REPAIRS STREET SIGNS & REPAIRS	5,000.00	28,556.00 5,000.00	0.00	0.00	22,781.75 5,000.00	0.00 %
01-514-11120	MOWING MACHINE REPAIRS	7,500.00	7,500.00	0.00	3,293.48	4,206.52	43.91 %
01-514-12110	LIABILITY INSURANCE	2,500.00	2,500.00	0.00	2,324.03	175.97	92.96 %
01-514-13500	CAPITAL OUTLAY	0.00	0.00	0.00	117,892.39	-117,892.39	0.00 %
<u>01-514-13515</u>	SIDEWALK PROJECTS	0.00	0.00	0.00	49,364.10	-49,364.10	0.00 %
01-514-13520	STREET PROJECTS	50,003.00	50,003.00	0.00	321,010.57	-271,007.57	641.98 %
	Expense Total:	414,474.00	414,474.00	15,802.30	587,081.69	-172,607.69	141.64 %
	Department: 514 - STREETS Total:	414,474.00	414,474.00	15,802.30	587,081.69	-172,607.69	141.64 %
Department: 515 - PAF	RKS						
Expense 01-515-01100	SALARIES EXPENSE	122,278.00	122,278.00	7,619.54	40,045.57	82,232.43	32.75 %
<u>01-515-01105</u>	POOL LABOR	101,894.00	101,894.00	2,761.61	14,533.05	87,360.95	14.26 %
01-515-01106	SWIMMING LESSONS INSTRUCTOR	20,000.00	20,000.00	0.00	0.00	20,000.00	0.00 %
01-515-01125	CONTRACT LABOR	53,248.00	53,248.00	972.80	15,296.00	37,952.00	28.73 %
01-515-01130	CONTRACT LABOR - OVERTIME	500.00	500.00	153.60	638.40	-138.40	127.68 %
01-515-01500	OVERTIME SALARIES EXPENSE	5,000.00	5,000.00	740.86	3,656.98	1,343.02	73.14 %
01-515-02100	FICA EXPENSE	14,209.00	14,209.00	683.37	3,580.12	10,628.88	25.20 %
<u>01-515-02105</u>	MEDICARE EXPENSE	3,319.00	3,319.00	159.81	837.27	2,481.73	25.23 %
<u>01-515-02106</u>	HEALTH INSURANCE EXPENSE	25,177.00	25,177.00	2,011.44	9,844.14	15,332.86	39.10 %
<u>01-515-02107</u> <u>01-515-02150</u>	STATE UNEMPLOY TAX EXPENSE	2,633.00	2,633.00	11.14	35.16	2,597.84	1.34 %
<u>01-515-02160</u> <u>01-515-02160</u>	TMRS EXPENSE WORKER'S COMP	8,756.00 3,825.00	8,756.00 3,825.00	586.06 211.41	3,063.55 1,106.95	5,692.45 2,718.05	34.99 % 28.94 %
<u>01-515-02100</u> <u>01-515-02210</u>	OTHER INSURANCE	3,825.00 143.00	3,825.00 143.00	211.41 10.20	1,106.95 51.00	92.00	28.94 % 35.66 %
01-515-04100	TOOLS & SUPPLIES	10,000.00	10,000.00	27.98	1,577.77	8,422.23	15.78 %
01-515-04110	POOL SUPPLIES	2,500.00	2,500.00	0.00	0.00	2,500.00	0.00 %
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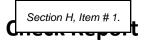
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						Variance	
		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Favorable (Unfavorable)	Percent Used
<u>01-515-05100</u>	ELECTRICITY - PARKS	10,000.00	10,000.00	0.00	3,347.33	6,652.67	33.47 %
<u>01-515-05110</u>	ELECTRICITY - POOL	8,000.00	8,000.00	0.00	2,169.22	5,830.78	27.12 %
<u>01-515-05115</u>	ELECTRICITY - BOYS & GIRLS CLUB	10,000.00	10,000.00	703.51	2,962.71	7,037.29	29.63 %
01-515-05116	ELECTRICITY - ALAMO WAREHOUSE	4,000.00	4,000.00	0.00	1,246.59	2,753.41	31.16 %
<u>01-515-05120</u>	TELEPHONE	200.00	200.00	39.75	94.47	105.53	47.24 %
<u>01-515-05130</u>	UTILITIES - COMMUNITY PARK	3,500.00	3,500.00	0.00	995.85	2,504.15	28.45 %
<u>01-515-05131</u> <u>01-515-05132</u>	UTILITIES - NATURE PARK	1,200.00	1,200.00	0.00	313.25	886.75	26.10 %
01-515-05135	UTILITIES - POOL	3,000.00	3,000.00	0.00	1,865.72	1,134.28	62.19 %
01-515-05136	UTILITIES - BOYS & GIRLS CLUB UTILITIES - ALAMO WAREHOUSE	1,000.00 750.00	1,000.00 750.00	0.00 0.00	288.04 220.89	711.96 529.11	28.80 % 29.45 %
01-515-07100	FUEL FOR VEHICLES	10,000.00	10,000.00	898.19	3,930.03	6,069.97	39.30 %
01-515-08100	REPAIRS TO VEHICLES	5,000.00	5,000.00	406.60	2,945.63	2,054.37	58.91 %
01-515-11100	MOWING MACHINE REPAIRS	15,000.00	15,000.00	0.00	3,615.35	11,384.65	24.10 %
<u>01-515-11110</u>	POOL MAINTENANCE	4,000.00	4,000.00	0.00	0.00	4,000.00	0.00 %
01-515-11120	POOL CHEMICALS	11,000.00	11,000.00	0.00	0.00	11,000.00	0.00 %
<u>01-515-11130</u>	PARK MAINTENANCE	20,000.00	20,000.00	688.58	4,083.31	15,916.69	20.42 %
<u>01-515-11135</u>	FIELD MAINTENANCE	6,000.00	6,000.00	0.00	1,017.50	4,982.50	16.96 %
<u>01-515-11136</u>	ALAMO WHSE MAINTENANCE	1,500.00	1,500.00	88.00	670.00	830.00	44.67 %
<u>01-515-11145</u>	BOYS & GIRLS CLUB	60,000.00	60,000.00	0.00	15,000.00	45,000.00	25.00 %
<u>01-515-12100</u>	BUILDING INSURANCE	1,600.00	1,600.00	0.00	0.00	1,600.00	0.00 %
01-515-12110	LIABILITY INSURANCE	6,000.00	6,000.00	0.00	6,265.40	-265.40	104.42 %
<u>01-515-30101</u>	HIKE AND BIKE TRAIL PROJECT	150,000.00	150,000.00	0.00	0.00	150,000.00	0.00 %
<u>01-515-30200</u>	CAPITAL LEASE	20,469.00	20,469.00	0.00	0.00	20,469.00	0.00 %
01-515-99100	MISCELLANEOUS	600.00	600.00	0.00	0.00	600.00	0.00 %
	Expense Total:	726,301.00	726,301.00	18,774.45	145,297.25	581,003.75	20.01 %
	Department: 515 - PARKS Total:	726,301.00	726,301.00	18,774.45	145,297.25	581,003.75	20.01 %
Department: 516 - LIBRARY							
Expense							
<u>01-516-01100</u>	SALARIES EXPENSE	137,634.00	137,634.00	10,172.17	52,847.71	84,786.29	38.40 %
<u>01-516-01500</u>	OVERTIME SALARIES EXPENSE	1,500.00	1,500.00	0.00	322.91	1,177.09	21.53 %
<u>01-516-02100</u> 01-516-02105	FICA EXPENSE	8,626.00	8,626.00	627.96	3,282.50	5,343.50	38.05 %
<u>01-516-02105</u> <u>01-516-02106</u>	MEDICARE EXPENSE	2,018.00	2,018.00	146.87	767.69	1,250.31	38.04 %
01-516-02107	HEALTH INSURANCE EXPENSE STATE UNEMPLOY TAX EXPENSE	14,387.00 374.00	14,387.00 374.00	1,340.96 7.56	6,562.76 22.89	7,824.24 351.11	45.62 % 6.12 %
<u>01-516-02150</u>	TMRS EXPENSE	7,450.00	7,450.00	581.38	3,027.19	4,422.81	40.63 %
01-516-02160	WORKER'S COMP	373.00	373.00	15.00	140.98	232.02	37.80 %
01-516-02210	OTHER INSURANCE	82.00	82.00	6.80	34.00	48.00	41.46 %
01-516-04100	OFFICE SUPPLIES & POSTAGE	3,100.00	3,100.00	201.41	1,569.94	1,530.06	50.64 %
<u>01-516-05100</u>	ELECTRICITY	5,300.00	5,300.00	876.28	2,234.79	3,065.21	42.17 %
<u>01-516-05120</u>	TELEPHONE	1,400.00	1,400.00	13.25	375.02	1,024.98	26.79 %
<u>01-516-09100</u>	TRAVEL & TRAINING	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00 %
<u>01-516-10100</u>	DUES & MEMBERSHIP	450.00	450.00	0.00	211.83	238.17	47.07 %
<u>01-516-11100</u>	MAINTENANCE OF EQUIPMENT	1,000.00	1,000.00	0.00	450.00	550.00	45.00 %
01-516-11110	MAINTENANCE OF BUILDING	4,200.00	4,200.00	65.00	929.97	3,270.03	22.14 %
<u>01-516-12100</u>	BUILDING INSURANCE	5,400.00	5,400.00	0.00	0.00	5,400.00	0.00 %
<u>01-516-12110</u>	LIABILITY INSURANCE	2,500.00	2,500.00	0.00	2,662.66	-162.66	106.51 %
<u>01-516-13110</u>	LEASE COPIER	3,500.00	3,500.00	0.00	1,249.55	2,250.45	35.70 %
<u>01-516-13500</u> <u>01-516-14100</u>	CAPITAL OUTLAY	0.00	5,706.20	0.00	5,706.20	0.00	100.00 %
<u>01-516-30100</u>	TECHNOLOGY MAINTENACE AGRE	6,948.00	6,948.00	8.12	1,910.68	5,037.32	27.50 %
01-516-99100	BOOKS MISCELLANEOUS	8,500.00 2,000.00	8,500.00 1,824.80	0.00 0.00	41.86 910.36	8,458.14 914.44	0.49 % 49.89 %
	Expense Total:	217,742.00	223,273.00	14,062.76	85,261.49	138,011.51	38.19 %
	Department: 516 - LIBRARY Total:	217,742.00	223,273.00	14,062.76	85,261.49	138,011.51	38.19 %
Donortmont: E17 COMMENT	·	21,,, 72.00	223,273.00	1-,002.70	03,201.43	100,011.01	33.13 /0
Department: 517 - COMMUN	NIIY CENIEK						
Expense 01-517-04100	SUPPLIES	2,500.00	2,500.00	88.56	1,070.61	1,429.39	42.82 %
	JOI I LILJ	2,300.00	۷,500.00	00.30	1,0,0.01	1,4∠3.39	74.04 70
01-517-08100	VEHICLE REPAIRS	0.00	0.00	694.72	694.72	-694.72	0.00 %

For Fiscal: 2024-2025 Pe

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						Variance	
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
01-517-11100	MAINTENIANCE OF FOLLIDATAIT	027.00	027.00	0.00	0.00	027.00	0.00.0/
01-517-11110	MAINTENANCE OF EQUIPMENT MAINTENANCE OF BUILDING	937.00 2,000.00	937.00 2,000.00	0.00 0.00	0.00 52.97	937.00 1.947.03	0.00 % 2.65 %
01 317 11110	Expense Total:	5,437.00	5,437.00	783.28	1,818.30	3,618.70	33.44 %
	_	<u> </u>	•		<u> </u>	<u> </u>	
	Department: 517 - COMMUNITY CENTER Total:	5,437.00	5,437.00	783.28	1,818.30	3,618.70	33.44 %
•	:: 518 - EMERGENCY MANAGEMENT						
Expense							
01-518-01100	COORDINATOR SALARY	6,145.00	6,145.00	472.70	2,458.04	3,686.96	40.00 %
01-518-02100 01-518-02105	FICA	381.00	381.00	29.30	152.37	228.63	39.99 %
01-518-02103	MEDICARE	89.00	89.00	6.86	35.67	53.33	40.08 %
01-518-02107	STATE UNEMPLOYMENT TAX EXPE TMRS	117.00	117.00	0.00	10.59	106.41	9.05 %
01-518-02160	WORKERS COMPENSATION	423.00 141.00	423.00 141.00	33.14 12.92	172.33 71.06	250.67 69.94	40.74 % 50.40 %
01-518-04100	SUPPLIES	5,000.00	5,000.00	1,475.00	1,364.08	3,635.92	27.28 %
01-518-05120	TELEPHONE/COMMUNICATION	25,000.00	25,000.00	0.00	120.00	24,880.00	0.48 %
01-518-07110	DIESEL FUEL - DISASTER	1,000.00	1,000.00	0.00	341.33	658.67	34.13 %
01-518-09100	TRAVEL & TRAINING	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
01-518-11100	MAINTENANCE EQUIPMENT	1,500.00	1,500.00	0.00	0.00	1,500.00	0.00 %
01-518-14100	TECHNOLOGY MAINTENANCE AGRE	45,743.00	45,743.00	0.00	52,044.33	-6,301.33	113.78 %
	Expense Total:	88,539.00	88,539.00	2,029.92	56,769.80	31,769.20	64.12 %
	Department: 518 - EMERGENCY MANAGEMENT Total:	88,539.00	88,539.00	2,029.92	56,769.80	31,769.20	64.12 %
	•	00,333.00	00,333.00	2,023.32	30,703.00	31,703.20	04.12 /0
•	:: 519 - OTHER GENERAL EXPENSES						
Expense 01-519-30160	OUTSOURCE PAYROLL SERVICE	3,000.00	3,000.00	0.00	3,087.00	-87.00	102.90 %
01-519-30170	RCI TECHNOLOGIES- FA/RECORDS	8,000.00	8,000.00	0.00	388.30	7,611.70	4.85 %
01-519-30260	THANKSGIVING/CHRISTMAS PARTY	7,500.00	15,500.00	0.00	12,970.02	2,529.98	83.68 %
	Expense Total:	18,500.00	26,500.00	0.00	16,445.32	10,054.68	62.06 %
	Department: 519 - OTHER GENERAL EXPENSES Total:	18,500.00	26,500.00	0.00	16,445.32	10,054.68	62.06 %
	·	10,500.00	20,300.00	0.00	10,445.52	10,054.00	02.00 /0
•	:: 522 - EXPENDITURES CH 59						
Expense 01-522-30130	TRANSFER OUT	2,250.00	2,250.00	0.00	0.00	2,250.00	0.00 %
	Expense Total:	2,250.00	2,250.00	0.00	0.00	2,250.00	0.00 %
	Department: 522 - EXPENDITURES CH 59 Total:	2,250.00	2,250.00	0.00	0.00	2,250.00	0.00 %
	·	2,230.00	2,230.00	0.00	0.00	2,230.00	0.00 /0
•	:: 523 - DSRIP-COMMUNITY HEALT						
Expense 01-523-01100	CALABIEC EVDENCE	20 456 00	20.456.00	2.050.40	45 202 60	22.072.22	40.00.0/
01-523-01500	SALARIES EXPENSE OVERTIME	38,456.00	38,456.00	2,958.40	15,383.68	23,072.32	40.00 % 0.00 %
01-523-02100	FICA EXPENSE	500.00 2,415.00	500.00	0.00 177.60	0.00 925.02	500.00	38.30 %
01-523-02105	MEDICARE EXPENSE	565.00	2,415.00 565.00	41.54	216.36	1,489.98 348.64	38.29 %
01-523-02106	HEALTH INSURANCE EXPENSE	7,194.00	7,194.00	670.48	3,281.38	3,912.62	45.61 %
01-523-02107		117.00	117.00	2.95	7.39	109.61	6.32 %
01-523-02150		2,680.00	2,680.00	207.38	1,078.38	1,601.62	40.24 %
01-523-02160		650.00	650.00	56.24	292.45	357.55	44.99 %
01-523-02210		41.00	41.00	3.40	17.00	24.00	41.46 %
01-523-04100	SUPPLIES	6,000.00	6,000.00	782.00	3,848.42	2,151.58	64.14 %
01-523-05120	TELEPHONE	1,100.00	1,100.00	0.00	351.18	748.82	31.93 %
	Expense Total:	59,718.00	59,718.00	4,899.99	25,401.26	34,316.74	42.54 %
	Department: 523 - DSRIP-COMMUNITY HEALT Total:	59,718.00	59,718.00	4,899.99	25,401.26	34,316.74	42.54 %
	Fund: 01 - GENERAL FUND Surplus (Deficit):	-1.00	-13,532.00	155,273.09	1,695,434.35	1,708,966.351	2,529.07 %
	Report Surplus (Deficit):	-1.00	-13,532.00	155,273.09	1,695,434.35	1,708,966.351	
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City of Los Fresnos, TX

By Check Number
Date Range: 02/01/2025 - 02/28/2025

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
	TER & SEWER CHECKING	02/06/2025	Danulas	0.00	2 200 00	152044
08068	A3 CONTRACTORS & SERVICES, LLC	02/06/2025	Regular	0.00 0.00	3,200.00	
08272 09860	ADT COMMERCIAL LLC	02/06/2025 02/06/2025	Regular	0.00		152945 152946
01298	AT&T MOBILITY	02/06/2025	Regular	0.00	1,915.00	
01298	Bio-Aquatic Testing, Inc.	02/06/2025	Regular	0.00	19,739.54	
00120	Burton McCumber & Longoria, LLP	02/06/2025	Regular Regular	0.00	2,169.05	
08410	CCID #6	02/06/2025	Regular	0.00	7,517.97	
00004	CHEMTRADE CHEMICALS US LLC	02/06/2025	Regular	0.00	•	152951
05895	CITY OF LOS FRESNOS	02/06/2025	Regular	0.00	11,061.75	
02325	DIRECT ENERGY-UTILITY OPERATIONS	02/06/2025	Regular	0.00	-	152953
08103	EAST RIO HONDO WATER	02/06/2025	Regular	0.00		152954
01549	EMILIO GOMEZ	02/06/2025	Regular	0.00	-2,709.58	
01549	Estevan Atkinson	02/06/2025	Regular	0.00	2,709.58	
08265	Estevan Atkinson	02/06/2025	Regular	0.00	16,295.00	
07860	INTEGRITY TESTING, INC	02/06/2025	Regular	0.00	-	152957
01400	LINDE GAS & EQUIPMENT INC M&G INDUSTRIAL SUPPLIES	02/06/2025	Regular	0.00		152958
06895	MAGIC VALLEY ELECTRIC COOPERATIVE	02/06/2025	Regular	0.00		152959
05785	MAXIMINO TORRES	02/06/2025	Regular	0.00		152960
09755	NEW CORE INC	02/06/2025	Regular	0.00	6,612.23	
00915	PURCHASE POWER	02/06/2025	Regular	0.00	•	152962
07535	PVS DX INC.	02/06/2025	Regular	0.00	5,274.40	
07855	REGION STAFFING, INC	02/06/2025	Regular	0.00	2,796.80	
01131	RIO GRANDE WASTE CO LLC	02/06/2025	Regular	0.00	5,400.00	
01750	TX COMMISSION ON	02/06/2025	Regular	0.00	-	152966
08299	UNIFIRST HOLDINGS INC	02/06/2025	Regular	0.00		152967
01524	UNITED STATES PLASTIC CORP	02/06/2025	Regular	0.00	1,030.76	
08298	VESTIS GROUP, INC	02/06/2025	Regular	0.00	•	152969
00680	ZARSKY LUMBER	02/06/2025	Regular	0.00		152970
08298	VESTIS GROUP, INC	02/07/2025	Regular	0.00		152971
07555	SMARTCOM TELEPHONE	02/10/2025	Regular	0.00		152972
01471	120 WATER, INC	02/20/2025	Regular	0.00	15,200.00	
01302	BIG M PEST CONTROL, LLC	02/20/2025	Regular	0.00	25.00	152974
08070	DEPARTMENT OF STATE HEALTH SERVICES	02/20/2025	Regular	0.00	57.18	152975
02325	EAST RIO HONDO WATER	02/20/2025	Regular	0.00	286.44	152976
01549	Estevan Atkinson	02/20/2025	Regular	0.00	2,709.58	152977
02960	FEL-GLO, INC	02/20/2025	Regular	0.00	2,850.00	152978
09440	FUELMAN	02/20/2025	Regular	0.00	1,438.25	152979
09685	HANSON PROFESSIONAL SERVICES, INC.	02/20/2025	Regular	0.00	1,375.00	152980
08690	LUIS MASCORRO	02/20/2025	Regular	0.00	950.00	152981
05785	MAXIMINO TORRES	02/20/2025	Regular	0.00	250.00	152982
01274	NewLane Finance Company	02/20/2025	Regular	0.00	106.00	152983
00413	O'REILLY AUTO PARTS	02/20/2025	Regular	0.00	191.30	152984
00925	PEDERSON CONSTRUCTION CO	02/20/2025	Regular	0.00	400.00	152985
08213	PUMPS OF HOUSTON, INC	02/20/2025	Regular	0.00	3,455.00	152986
07855	REGION STAFFING, INC	02/20/2025	Regular	0.00	2,240.00	152987
01131	RIO GRANDE WASTE CO LLC	02/20/2025	Regular	0.00	500.00	152988
07555	SMARTCOM TELEPHONE	02/20/2025	Regular	0.00	401.14	152989
01645	STAPLES	02/20/2025	Regular	0.00	296.81	152990
04650	TYLER TECHNOLOGIES	02/20/2025	Regular	0.00	975.66	152991
08299	UNIFIRST HOLDINGS INC	02/20/2025	Regular	0.00	410.48	152992
08455	VEAE COMMUNICATION SERVICES LLC	02/20/2025	Regular	0.00	800.00	152993
08298	VESTIS GROUP, INC	02/20/2025	Regular	0.00	152.52	152994
00680	ZARSKY LUMBER	02/20/2025	Regular	0.00	284.78	152995
00001	CITY OF L.F. PAYROLL ACCT	02/14/2025	Bank Draft	0.00	39,865.62	DFT0001057

Date Rang Section H, Item # 1. **Check Report**

					_	
Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
01645	STAPLES	02/06/2025	Bank Draft	0.00	80.43	DFT0001061
01645	STAPLES	02/06/2025	Bank Draft	0.00	80.44	DFT0001062
01645	STAPLES	02/06/2025	Bank Draft	0.00	296.82	DFT0001063
01645	STAPLES	02/06/2025	Bank Draft	0.00	36.99	DFT0001064
01645	STAPLES	02/06/2025	Bank Draft	0.00	37.00	DFT0001065
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	4,371.95	DFT0001074
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	4,371.96	DFT0001075
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	1,198.19	DFT0001076
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	1,198.20	DFT0001077
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	1,109.43	DFT0001078
08222	OPENEDGE	02/03/2025	Bank Draft	0.00	1,109.44	DFT0001079

Bank Code FVB2 Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	81	52	0.00	126,141.20
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	-2,709.58
Bank Drafts	12	12	0.00	53,756.47
EFT's	0	0	0.00	0.00
_	93	65	0.00	177.188.09

2/26/2025 4:07:07 PM

City of Los Fresnos, TX



For Fiscal: 2024-2025 Period Ending: 02/28/2025

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
Fund: 05 - UTILITY FUI	ND						
Department: 444 - I	MISCELLANEOUS						
Revenue 05-444-1020	NAISCELL ANEOLIS INICONAE	0.00	0.00	10.050.00	10 000 00	10 000 00	0.00.0/
05-444-5010	MISCELLANEOUS INCOME WATER SALES REVENUES	0.00 1,360,000.00	0.00 1,360,000.00	10,950.00 184,046.85	10,989.80 622,388.91	10,989.80 -737,611.09	0.00 % 45.76 %
05-444-5020	WATER TAP FEES	30,000.00	30,000.00	0.00	73,200.00	43,200.00	244.00 %
05-444-5030	WATER UTL. EXP. FEES & CAPITAL	14,000.00	14,000.00	0.00	38,850.00	24,850.00	277.50 %
05-444-5040	PROCESSING FEES	25,000.00	25,000.00	1,050.00	10,325.00	-14,675.00	41.30 %
05-444-5050	15% PENALTIES	64,000.00	64,000.00	5,266.66	26,710.91	-37,289.09	41.74 %
05-444-5080	INTEREST EARNED	78,000.00	78,000.00	0.00	25,362.29	-52,637.71	32.52 %
05-444-5095	NSF CHARGES	500.00	500.00	80.00	280.00	-220.00	56.00 %
05-444-6010	SEWER REVENUES	1,160,000.00	1,160,000.00	102,853.91	500,944.26	-659,055.74	43.18 %
05-444-6012	SEWER REVENUE - INDIAN LAKE	124,000.00	124,000.00	0.00	59,257.87	-64,742.13	47.79 %
05-444-6014	SEWER REVENUE - EAST RIO HONDO	302,000.00	302,000.00	0.00	77,377.31	-224,622.69	25.62 %
05-444-6020	SEWER TAP FEES	14,000.00	14,000.00	437.50	98,787.50	84,787.50	705.63 %
05-444-9901	TRANSFER IN	73,064.00	73,064.00	0.00	0.00	-73,064.00	0.00 %
	Revenue Total:	3,244,564.00	3,244,564.00	304,684.92	1,544,473.85	-1,700,090.15	47.60 %
	Department: 444 - MISCELLANEOUS Total:	3,244,564.00	3,244,564.00	304,684.92	1,544,473.85	-1,700,090.15	47.60 %
Department: 502 - A	ADMINISTRATION						
Expense							
05-502-01100	SALARIES - WATER	402,313.00	402,313.00	27,268.86	146,652.41	255,660.59	36.45 %
05-502-01125	CONTRACT LABOR	39,936.00	39,936.00	1,120.00	12,070.40	27,865.60	30.22 %
05-502-01130	CONTRACT LABOR -OT	1,500.00	1,500.00	0.00	1,152.00	348.00	76.80 %
<u>05-502-01500</u>	OVERTIME SALARIES EXPENSE	26,000.00	26,000.00	2,651.73	12,348.97	13,651.03	47.50 %
<u>05-502-02100</u>	FICA EXPENSE	26,555.00	26,555.00	1,838.56	9,781.80	16,773.20	36.84 %
<u>05-502-02105</u>	MEDICARE EXPENSE	6,210.00	6,210.00	429.99	2,287.69	3,922.31	36.84 %
<u>05-502-02106</u>	HEALTH INSURANCE EXPENSE	57,908.00	57,908.00	4,860.86	23,564.73	34,343.27	40.69 %
<u>05-502-02107</u>	STATE UNEMPLOY TAX EXPENSE	942.00	942.00	14.42	56.84	885.16	6.03 %
<u>05-502-02140</u>	OPEB EXPENSE - WATER	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
<u>05-502-02150</u>	TMRS EXPENSE	29,469.00	29,469.00	2,097.43	11,049.35	18,419.65	37.49 %
05-502-02160 05-502-02210	WORKER'S COMP	5,461.00	5,461.00	364.68	1,928.64	3,532.36	35.32 %
05-502-02210 05-502-03115	OTHER INSURANCE	328.00	328.00	23.48	115.69	212.31	35.27 %
<u>05-502-04100</u>	AUDITOR	12,000.00	12,000.00	0.00	9,869.77	2,130.23	82.25 %
<u>05-502-05100</u>	SUPPLIES & POSTAGE	13,500.00	13,500.00	-414.23 0.00	3,838.06	9,661.94	28.43 % 33.99 %
05-502-05120	ELECTRICITY TELEPHONE	15,000.00 7,544.00	15,000.00 7,544.00	454.14	5,098.69 2,219.34	9,901.31 5,324.66	29.42 %
05-502-06100	ADVERTISING	500.00	500.00	0.00	0.00	500.00	0.00 %
05-502-09100	TRAVEL & TRAINING	3,500.00	3,500.00	0.00	173.75	3,326.25	4.96 %
05-502-10100	DUES & MEMBERSHIP	1,000.00	1,000.00	0.00	601.83	398.17	60.18 %
05-502-12100	STRUCTURE INSURANCE	21,000.00	21,000.00	0.00	0.00	21,000.00	0.00 %
05-502-12110	LIABILITY INSURANCE	11,000.00	11,000.00	0.00	8,950.24	2,049.76	81.37 %
05-502-30115	CREDIT CARD EXPENSE	31,500.00	31,500.00	0.00	23,949.03	7,550.97	76.03 %
05-502-30250	PROFESSIONAL SERVICES	500.00	500.00	0.00	0.00	500.00	0.00 %
05-502-99100	MISCELLANEOUS	1,000.00	1,000.00	0.00	46.58	953.42	4.66 %
05-502-99115	BAD DEBT EXPENSE	4,000.00	4,000.00	0.00	-12.73	4,012.73	-0.32 %
	Expense Total:	721,666.00	721,666.00	40,709.92	275,743.08	445,922.92	38.21 %
	Department: 502 - ADMINISTRATION Total:	721,666.00	721,666.00	40,709.92	275,743.08	445,922.92	38.21 %
Department: 505 - I	NFORMATION TECHNOLOGY						
Expense							
05-505-01100	INFORMATION TECHNOLOGY SALA	31,507.00	31,507.00	0.00	2,451.32	29,055.68	7.78 %
05-505-02100	FICA EXPENSE	1,953.00	1,953.00	0.00	151.66	1,801.34	7.77 %

Section H, Item # 1.

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
05-505-02105	MEDICARE EXPENSE	457.00	457.00	0.00	35.47	421.53	7.76 %
05-505-02106	HEALTH INSURANCE EXPENSE	3,597.00	3,597.00	0.00	-0.01	3,597.01	0.00 %
05-505-02107	TWC EXPENSE	59.00	59.00	0.00	0.00	59.00	0.00 %
05-505-02150	TMRS EXPENSE	2,168.00	2,168.00	0.00	171.83	1,996.17	7.93 %
05-505-02160	WORKER'S COMP INS.(TML)	67.00	67.00	0.00	5.31	61.69	7.93 %
05-505-02210	OTHER INSURANCE EXPENSE	20.00	20.00	0.00	0.01	19.99	0.05 %
05-505-02220	CONTRACT- IT SERVICES	0.00	0.00	800.00	2,400.00	-2,400.00	0.00 %
<u>05-505-14000</u>	HARDWARE	12,750.00	12,750.00	0.00	2,250.97	10,499.03	17.65 %
05-505-14010	SOFTWARE	4,625.00	4,625.00	0.00	0.00	4,625.00	0.00 %
<u>05-505-14030</u>	NETWORK	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00 %
	Expense Total:	58,203.00	58,203.00	800.00	7,466.56	50,736.44	12.83 %
Departn	nent: 505 - INFORMATION TECHNOLOGY Total:	58,203.00	58,203.00	800.00	7,466.56	50,736.44	12.83 %
Department: 520 - C	APTIAL OUTLAY						
Expense 05-520-13500	WATER METERS	75,000.00	75,000.00	0.00	0.00	75,000.00	0.00 %
05-320-13300	Expense Total:	75,000.00 75,000.00	75,000.00 75,000.00	0.00	0.00	75,000.00 75,000.00	0.00 %
	Department: 520 - CAPTIAL OUTLAY Total:	75,000.00	75,000.00	0.00	0.00	75,000.00	0.00 %
Department: 526 - V	•	73,000.00	73,000.00	0.00	0.00	75,000.00	0.00 /0
Expense	TATER SUPPLIES						
05-526-04100	CHEMICALS	100,000.00	100,000.00	0.00	49,552.54	50,447.46	49.55 %
05-526-04110	SUPPLIES, TOOLS & EQUIPMENT	12,000.00	12,000.00	77.88	3,448.27	8,551.73	28.74 %
05-526-04120	UNIFORMS & CLOTHING	5,000.00	5,000.00	205.24	1,971.09	3,028.91	39.42 %
05-526-04130	WATER CONNECTIONS	20,000.00	20,000.00	30,400.00	46,040.53	-26,040.53	230.20 %
05-526-04150	WATER TESTING	7,500.00	7,500.00	57.18	2,515.78	4,984.22	33.54 %
05-526-07100	FUEL FOR VEHICLES	10,000.00	10,000.00	719.12	6,110.88	3,889.12	61.11 %
	Expense Total:	154,500.00	154,500.00	31,459.42	109,639.09	44,860.91	70.96 %
	Department: 526 - WATER SUPPLIES Total:	154,500.00	154,500.00	31,459.42	109,639.09	44,860.91	70.96 %
•	MAINTENANCE OF WATER S						
Expense							
<u>05-527-11100</u> 05-527-11150	WATER PLANT MAINTENANCE	4,000.00	4,000.00	38.39	18,539.31	-14,539.31	463.48 %
<u>05-527-11150</u>	WAREHOUSE MAINTENANCE	8,500.00	8,500.00	394.36	2,617.50	5,882.50	30.79 %
	Expense Total:	12,500.00	12,500.00	432.75	21,156.81	-8,656.81	169.25 %
•	THE PART OF THE PARTY OF THE PA	42 500 00	12 500 00	400.75	24 456 04	0.555.04	460 35 0/
Department: 528 - N	ment: 527 - MAINTENANCE OF WATER S Total:	12,500.00	12,500.00	432.75	21,156.81	-8,656.81	169.25 %
•	ment: 527 - MAINTENANCE OF WATER S Total: MAINTENANCE OF WATER E	12,500.00	12,500.00	432.75	21,156.81	-8,656.81	169.25 %
Expense 05-528-08100	MAINTENANCE OF WATER E	·	ŕ			·	
Expense	MAINTENANCE OF WATER E REPAIRS TO VEHICLES	6,000.00	6,000.00	2,938.95	7,030.42	-1,030.42	117.17 %
Expense 05-528-08100	MAINTENANCE OF WATER E	6,000.00 15,000.00	6,000.00 15,000.00		7,030.42 13,260.43	-1,030.42 1,739.57	
Expense 05-528-08100 05-528-11200	MAINTENANCE OF WATER E REPAIRS TO VEHICLES WATER PLANT EQUIPMENT	6,000.00	6,000.00	2,938.95 3,455.00	7,030.42	-1,030.42	117.17 % 88.40 %
Expense 05-528-08100 05-528-11200 05-528-11210	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE	6,000.00 15,000.00 10,000.00	6,000.00 15,000.00 10,000.00	2,938.95 3,455.00 0.00	7,030.42 13,260.43 7,678.41	-1,030.42 1,739.57 2,321.59	117.17 % 88.40 % 76.78 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS	6,000.00 15,000.00 10,000.00 25,000.00	6,000.00 15,000.00 10,000.00 25,000.00	2,938.95 3,455.00 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00	-1,030.42 1,739.57 2,321.59 25,000.00	117.17 % 88.40 % 76.78 % 0.00 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: ment: 528 - MAINTENANCE OF WATER E Total:	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95	7,030.42 13,260.43 7,678.41 0.00 27,969.26	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74	117.17 % 88.40 % 76.78 % 0.00 % 49.95 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: ment: 528 - MAINTENANCE OF WATER E Total: VATER PURCHASES	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74	117.17 % 88.40 % 76.78 % 0.00 % 49.95 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04100	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: ment: 528 - MAINTENANCE OF WATER E Total: VATER PURCHASES C.C.I.D. #6 WATER	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 28,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 28,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 58.60 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: ment: 528 - MAINTENANCE OF WATER E Total: VATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04100	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: ment: 528 - MAINTENANCE OF WATER E Total: VATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total:	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 28,000.00 15,602.00 43,602.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51 20,307.31	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49 23,294.69	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 % 46.57 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04100 05-529-04110	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: MATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total: Department: 529 - WATER PURCHASES Total:	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04100 05-529-04110	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: ment: 528 - MAINTENANCE OF WATER E Total: VATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total:	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 28,000.00 15,602.00 43,602.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51 20,307.31	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49 23,294.69	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 % 46.57 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04100 05-529-04110 Department: 530 - V Expense 05-530-14100	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: MATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total: Department: 529 - WATER PURCHASES Total: WATER MISCELLANEOUS EX TECHNOLOGY MAINTENANCE AGRE	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 49,986.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 49,986.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00 0.00 2,833.50	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51 20,307.31 20,307.31	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49 23,294.69 40,195.54	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 % 46.57 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04110 Department: 530 - V Expense 05-530-14100 05-530-30100	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: MATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total: Department: 529 - WATER PURCHASES Total: WATER MISCELLANEOUS EX TECHNOLOGY MAINTENANCE AGRE AGENT FEE ON WATER BONDS	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 43,602.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 43,602.00 49,986.00 1,100.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00 0.00 2,833.50 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51 20,307.31 20,307.31	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49 23,294.69 40,195.54 1,100.00	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 % 46.57 % 19.59 % 0.00 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04100 05-529-04110 Department: 530 - V Expense 05-530-14100 05-530-30110	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: MATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total: Department: 529 - WATER PURCHASES Total: VATER MISCELLANEOUS EX TECHNOLOGY MAINTENANCE AGRE AGENT FEE ON WATER BONDS TEXAS WATER COMM. PERMIT	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 43,602.00 49,986.00 1,100.00 5,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 43,602.00 49,986.00 1,100.00 5,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00 0.00 2,833.50 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51 20,307.31 9,790.46 0.00 4,726.05	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49 23,294.69 40,195.54 1,100.00 273.95	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 % 46.57 % 19.59 % 0.00 % 94.52 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04110 Department: 530 - V Expense 05-530-14100 05-530-30110 05-530-30170	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: MATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total: Department: 529 - WATER PURCHASES Total: VATER MISCELLANEOUS EX TECHNOLOGY MAINTENANCE AGRE AGENT FEE ON WATER BONDS TEXAS WATER COMM. PERMIT SLUDGE REMOVAL	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 15,602.00 43,602.00 49,986.00 1,100.00 5,000.00 5,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 43,602.00 49,986.00 1,100.00 5,000.00 5,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00 0.00 2,833.50 0.00 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51 20,307.31 20,307.31 9,790.46 0.00 4,726.05 0.00	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49 23,294.69 23,294.69 40,195.54 1,100.00 273.95 5,000.00	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 % 46.57 % 19.59 % 0.00 % 94.52 % 0.00 %
Expense 05-528-08100 05-528-11200 05-528-11210 05-528-11230 Depart Department: 529 - V Expense 05-529-04100 05-529-04110 Department: 530 - V Expense 05-530-14100 05-530-30110	REPAIRS TO VEHICLES WATER PLANT EQUIPMENT WATER LINE MAINTENANCE FIRE HYDRANT REPAIRS Expense Total: MATER PURCHASES C.C.I.D. #6 WATER TOWN INDIAN LAKE-WATER PURC Expense Total: Department: 529 - WATER PURCHASES Total: VATER MISCELLANEOUS EX TECHNOLOGY MAINTENANCE AGRE AGENT FEE ON WATER BONDS TEXAS WATER COMM. PERMIT	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 43,602.00 49,986.00 1,100.00 5,000.00	6,000.00 15,000.00 10,000.00 25,000.00 56,000.00 56,000.00 28,000.00 15,602.00 43,602.00 43,602.00 49,986.00 1,100.00 5,000.00	2,938.95 3,455.00 0.00 0.00 6,393.95 6,393.95 0.00 0.00 0.00 2,833.50 0.00 0.00	7,030.42 13,260.43 7,678.41 0.00 27,969.26 27,969.26 16,406.80 3,900.51 20,307.31 9,790.46 0.00 4,726.05	-1,030.42 1,739.57 2,321.59 25,000.00 28,030.74 28,030.74 11,593.20 11,701.49 23,294.69 40,195.54 1,100.00 273.95	117.17 % 88.40 % 76.78 % 0.00 % 49.95 % 49.95 % 58.60 % 25.00 % 46.57 % 19.59 % 0.00 % 94.52 %

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		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
05-530-30520	SOUTHMOST REGIONAL M&O	125,957.00	125,957.00	0.00	0.00	125,957.00	0.00 %
05-530-30525	SRWA- EXCESS WATER CONSUMPT	200,000.00	200,000.00	0.00	0.00	200,000.00	0.00 %
05-530-99999	DEPRECIATION EXPENSE	230,000.00	230,000.00	0.00	0.00	230,000.00	0.00 %
	Expense Total:	620,043.00	620,043.00	2,833.50	14,516.51	605,526.49	2.34 %
	Department: 530 - WATER MISCELLANEOUS EX Total:	620,043.00	620,043.00	2,833.50	14,516.51	605,526.49	2.34 %
Department	:: 532 - WATER BONDED INDEBTEDN	,	•	·	•	•	
Expense							
05-532-30200	CAPITAL LEASE	17,949.00	17,949.00	0.00	0.00	17,949.00	0.00 %
05-532-80125	SRWA - DEBT SERVICE	51,899.00	51,899.00	0.00	0.00	51,899.00	0.00 %
	Expense Total:	69,848.00	69,848.00	0.00	0.00	69,848.00	0.00 %
	Department: 532 - WATER BONDED INDEBTEDN Total:	69,848.00	69,848.00	0.00	0.00	69,848.00	0.00 %
-	:: 534 - SEWER ADMINISTRATION						
Expense 05-534-01100	CALABIEC CEMED	402 242 00	402 242 00	27.260.06	146 652 41	255 660 50	26.45.0/
05-534-01100	SALARIES - SEWER CONTRACT LABOR	402,313.00	402,313.00	27,268.86	146,652.41	255,660.59 27,609.60	36.45 % 30.87 %
05-534-01130	CONTRACT LABOR CONTRACT LABOR - OT	39,936.00 1,500.00	39,936.00 1,500.00	1,120.00 0.00	12,326.40 896.00	604.00	59.73 %
05-534-01500	OVERTIME SALARIES EXPENSE	26,000.00	26,000.00	2,651.73	12,348.97	13,651.03	47.50 %
05-534-02100	FICA EXPENSE	26,555.00	26,555.00	1,838.56	9,781.80	16,773.20	36.84 %
05-534-02105	MEDICARE EXPENSE	6,210.00	6,210.00	429.99	2,287.69	3,922.31	36.84 %
05-534-02106	HEALTH INSURANCE EXPENSE	57,908.00	57,908.00	4,860.86	23,564.73	34,343.27	40.69 %
05-534-02107	STATE UNEMPLOY TAX EXPENSE	942.00	942.00	14.42	56.84	885.16	6.03 %
05-534-02140	OPEB EXPENSE - SEWER	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
05-534-02150	TMRS EXPENSE	29,469.00	29,469.00	2,097.43	11,049.35	18,419.65	37.49 %
05-534-02160	WORKER'S COMP	5,461.00	5,461.00	364.68	1,928.64	3,532.36	35.32 %
05-534-02210	OTHER INSURANCE	328.00	328.00	23.48	115.69	212.31	35.27 %
05-534-03115	AUDITOR	13,500.00	13,500.00	0.00	9,869.77	3,630.23	73.11 %
05-534-03140	COLLECTION FEES - ERHWS	22,000.00	22,000.00	1,342.99	6,996.03	15,003.97	31.80 %
05-534-04100	SUPPLIES & POSTAGE	13,000.00	13,000.00	-414.26	3,838.12	9,161.88	29.52 %
05-534-05100	ELECTRICITY	88,000.00	88,000.00	49.52	34,974.13	53,025.87	39.74 %
05-534-05120	TELEPHONE	7,544.00	7,544.00	454.14	2,219.38	5,324.62	29.42 %
05-534-05130	LIFT STATIONS - WATER ERHWS	4,400.00	4,400.00	286.44	2,194.58	2,205.42	49.88 %
05-534-05135 05-534-09100	UTILITES - WASTEWATER	5,500.00	5,500.00	0.00	1,825.28	3,674.72	33.19 %
05-534-09100	TRAVEL & TRAINING	2,500.00	2,500.00	0.00	173.75	2,326.25	6.95 %
05-534-10100	DUES & MEMBERSHIP CAPITAL OUTLAY	200.00	200.00	0.00	0.98	199.02	0.49 % 0.00 %
05-534-12100	STRUCTURE INSURANCE	20,000.00 2,750.00	20,000.00 2,750.00	0.00 0.00	0.00 0.00	20,000.00 2,750.00	0.00 %
05-534-12110	LIABILITY INSURANCE	10,750.00	10,750.00	0.00	8,950.24	1,799.76	83.26 %
05-534-30115	CREDIT CARD EXPENSE	31,500.00	31,500.00	0.00	23,949.10	7,550.90	76.03 %
05-534-30120	ENGINEERING	5,500.00	5,500.00	0.00	0.00	5,500.00	0.00 %
05-534-30250	PROFESSIONAL SERVICES	500.00	500.00	1,375.00	7,745.00	•	1,549.00 %
05-534-99100	MISCELLANEOUS	1,000.00	1,000.00	0.00	846.59	153.41	84.66 %
05-534-99115	BAD DEBT EXPENSE	3,000.00	3,000.00	0.00	-13.56	3,013.56	-0.45 %
	Expense Total:	831,266.00	831,266.00	43,763.84	324,577.91	506,688.09	39.05 %
	Department: 534 - SEWER ADMINISTRATION Total:	831,266.00	831,266.00	43,763.84	324,577.91	506,688.09	39.05 %
Department	:: 535 - INFORMATION TECHNOLOG						
Expense		<u> </u>				·	
05-535-01100	ADMINISTRATION SALARY	31,507.00	31,507.00	0.00	2,451.32	29,055.68	7.78 %
05-535-02100	FICA EXPENSE	1,953.00	1,953.00	0.00	151.66	1,801.34	7.77 %
05-535-02105	MEDICARE EXPENSE	457.00	457.00	0.00	35.47	421.53	7.76 %
05-535-02106 05-535-02107	HEALTH INSURANCE EXPENSE	3,597.00	3,597.00	0.00	-0.01	3,597.01	0.00 %
05-535-02107	TWC EXPENSE	59.00	59.00	0.00	0.00	59.00	0.00 %
05-535-02150	TMRS EXPENSE	2,168.00	2,168.00	0.00	171.83	1,996.17	7.93 % 7.93 %
05-535-02100	WORKER'S COM. INS. (TML)	67.00	67.00 20.00	0.00	5.31	61.69	
05-535-02220	LIFE & DENTAL INSURANCE EXPENS CONTRACT- IT SERVICES	20.00 0.00	20.00 0.00	0.00 800.00	0.01 2,400.00	19.99 -2,400.00	0.05 % 0.00 %
05-535-14000	HARDWARE	12,750.00	12,750.00	0.00	2,400.00	10,499.03	17.65 %
	HANDWANE	12,730.00	12,730.00	0.00	2,230.97	10,433.03	17.05 70

Dauget Report				101113	.ui. 2024 2023 i		
			_			Variance	_
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
05-535-14010	COLLINABLE	4 635 00	4.625.00	0.00	0.00	4 635 00	0.00.9/
05-535-14030	SOFTWARE	4,625.00	4,625.00	0.00	0.00	4,625.00	0.00 %
05-555-14050	NETWORK	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00 %
	Expense Total:	58,203.00	58,203.00	800.00	7,466.56	50,736.44	12.83 %
D	epartment: 535 - INFORMATION TECHNOLOG Total:	58,203.00	58,203.00	800.00	7,466.56	50,736.44	12.83 %
Department: 5	36 - SEWER SUPPLIES						
Expense							
05-536-04100	CHEMICALS	32,000.00	32,000.00	0.00	17,834.43	14,165.57	55.73 %
05-536-04110	SUPPLIES, TOOLS & EQUIPMENT	8,000.00	8,000.00	0.00	904.47	7,095.53	11.31 %
05-536-04120	UNIFORMS & CLOTHING	5,000.00	5,000.00	205.24	1,875.79	3.124.21	37.52 %
05-536-04130	SEWER CONNECTIONS	1,500.00	1,500.00	0.00	939.51	560.49	62.63 %
05-536-04150	SEWER TESTING	23,000.00	23,000.00	1,095.00	7,046.00	15,954.00	30.63 %
05-536-06100	ADVERTISING	500.00	500.00	0.00	0.00	500.00	0.00 %
05-536-07100							
05-536-07110	FUEL FOR VEHICLES	10,000.00	10,000.00	719.13	6,110.91	3,889.09	61.11 %
05-550-07110	DIESEL Expense Total:	5,000.00 85,000.00	5,000.00 85,000.00	0.00 2,019.37	0.00 34,711.11	5,000.00 50,288.89	0.00 % 40.84 %
		·	<u> </u>	•	•	•	
	Department: 536 - SEWER SUPPLIES Total:	85,000.00	85,000.00	2,019.37	34,711.11	50,288.89	40.84 %
Department: 5	37 - MAINTENANCE OF SEWER S						
Expense							
05-537-11100	SEWER PLANT MAINTENANCE	4,500.00	4,500.00	101.87	596.35	3,903.65	13.25 %
05-537-11150	LIFT STATION MAINTENANCE	4,000.00	4,000.00	111.93	15,849.25	-11,849.25	396.23 %
	Expense Total:	8,500.00	8,500.00	213.80	16,445.60	-7,945.60	193.48 %
D	Department: 537 - MAINTENANCE OF SEWER S Total:	8,500.00	8,500.00	213.80	16,445.60	-7,945.60	193.48 %
	•	2,220.00	5,555.55		,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
•	38 - MAINTENANCE OF SEWER E						
Expense 05-538-08100	DED AIDS TO MELLISLES	6 000 00	6 000 00	465.04	2 720 04	2 260 40	45 54 0/
05-538-08100	REPAIRS TO VEHICLES	6,000.00	6,000.00	165.91	2,730.81	3,269.19	45.51 %
	REPAIRS TO BACKHOE	5,000.00	5,000.00	0.00	822.99	4,177.01	16.46 %
05-538-11200	SEWER PLANT EQUIPMENT	20,000.00	20,000.00	475.00	3,215.64	16,784.36	16.08 %
05-538-11210	SEWER LINE MAINTENANCE	28,211.00	28,211.00	200.00	31,005.14	-2,794.14	109.90 %
05-538-11220	SEWER CLEANING MACHINE REPAI	2,000.00	2,000.00	31.67	31.67	1,968.33	1.58 %
05-538-11230	LIFT STATION EQUIP.	20,000.00	20,000.00	475.00	12,133.27	7,866.73	60.67 %
	Expense Total:	81,211.00	81,211.00	1,347.58	49,939.52	31,271.48	61.49 %
D	Pepartment: 538 - MAINTENANCE OF SEWER E Total:	81,211.00	81,211.00	1,347.58	49,939.52	31,271.48	61.49 %
Department: 5	39 - SEWER MISC. EXPENSES						
Expense							
05-539-14100	TECHNOLOGY MAINTENANCE AGRE	18,905.00	18,905.00	2,833.50	7,540.19	11,364.81	39.88 %
05-539-30110	TEXAS WATER COMMISSION	9,000.00	9,000.00	0.00	8,684.22	315.78	96.49 %
05-539-30170	SLUDGE REMOVAL	13,000.00	13,000.00	0.00	1,414.00	11,586.00	10.88 %
05-539-99999	DEP. EXPENSE SEWER	530,000.00	530,000.00	0.00	0.00	530,000.00	0.00 %
	Expense Total:	570,905.00	570,905.00	2,833.50	17,638.41	553,266.59	3.09 %
	Department: 539 - SEWER MISC. EXPENSES Total:	570,905.00	570,905.00	2,833.50	17,638.41	553,266.59	3.09 %
Donostroont: F	41 - SEWER BONDED INDEBTEDN	,	,	_,		,	
•	41 - SEWER BONDED INDEBTEDIN						
Expense 05-541-30200	CADITALLEACE	17.040.00	17.040.00	0.00	0.00	17.040.00	0.00.0/
05-541-50200	CAPITAL LEASE	17,949.00	17,949.00	0.00 0.00	0.00	17,949.00	0.00 % 0.00 %
	Expense Total:	17,949.00	17,949.00			17,949.00	
De	epartment: 541 - SEWER BONDED INDEBTEDN Total:	17,949.00	17,949.00	0.00	0.00	17,949.00	0.00 %
Department: 5	52 - TRANSFER OUT						
Expense							
05-552-30130	TRANSFER OUT - SERIES 2008 (USDA)	111,406.00	111,406.00	0.00	78,681.25	32,724.75	70.63 %
05-552-30132	TRANSFER OUT- SERIES 2009 (TWD	190,000.00	190,000.00	0.00	190,000.00	0.00	100.00 %
05-552-30136	TRANSFER OUT - SERIES 2015A (CW	100,690.00	100,690.00	0.00	100,690.00	0.00	100.00 %
05-552-30138	TRANSFER OUT - SERIES 2015 (DWS	136,134.00	136,134.00	0.00	136,134.00	0.00	100.00 %
05-552-30140	TRANSFER OUT - SERIES 2009	31,525.00	31,525.00	0.00	28,584.85	2,940.15	90.67 %
05-552-30316	TRANSFER OUT - AGENT FEES	3,800.00	3,800.00	0.00	3,550.00	250.00	93.42 %
05-552-30319	TRANSFER OUT - SERIES 2020 (DWS	119,828.00	119,828.00	0.00	104,914.00	14,914.00	87.55 %
	·						

Section H, Item # 1.

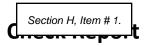
For Fiscal: 2024-2025 Pe

Section H, Item # 1.

05-552-30320	

	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Favorable (Unfavorable)	Percent Used
TRANSFER OUT - SERIES 2020 (CWS	46,787.00	46,787.00	0.00	40,893.50	5,893.50	87.40 %
Expense Total:	740,170.00	740,170.00	0.00	683,447.60	56,722.40	92.34 %
Department: 552 - TRANSFER OUT Total:	740,170.00	740,170.00	0.00	683,447.60	56,722.40	92.34 %
Fund: 05 - UTILITY FUND Surplus (Deficit):	-960,002.00	-960,002.00	171,077.29	-66,551.48	893,450.52	6.93 %
Report Surplus (Deficit):	-960,002.00	-960,002.00	171,077.29	-66,551.48	893,450.52	6.93 %

3/3/2025 3:31:43 PM





City of Los Fresnos, TX

By Check Number
Date Range: 02/01/2025 - 02/28/2025

Vendor Number Bank Code: FVB9-CDC	Vendor Name CHECKING	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
01377	Burton McCumber & Longoria, LLP	02/06/2025	Regular	0.00	5,958.25	3642
06945	DESIDERIO MARTINEZ	02/06/2025	Regular	0.00	1,600.00	3643
00305	LOS FRESNOS CHAMBER OF COMMERCE	02/06/2025	Regular	0.00	1,500.00	3644
00915	PURCHASE POWER	02/06/2025	Regular	0.00	96.60	3645
01645	STAPLES	02/06/2025	Regular	0.00	62.82	3646
08017	THE GRAFIK SPOT LLC	02/06/2025	Regular	0.00	2,205.00	3647
08257	TOTAL IMAGING SOLUTIONS, INC	02/06/2025	Regular	0.00	17.53	3648
06945	DESIDERIO MARTINEZ	02/20/2025	Regular	0.00	1,600.00	3649
01274	NewLane Finance Company	02/20/2025	Regular	0.00	39.75	3650
08257	TOTAL IMAGING SOLUTIONS, INC	02/20/2025	Regular	0.00	164.35	3651
00001	CITY OF L.F. PAYROLL ACCT	02/14/2025	Bank Draft	0.00	466.41	DFT0001056

Bank Code FVB9 Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	10	10	0.00	13,244.30
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	466.41
EFT's	0	0	0.00	0.00
_	11	11	0.00	13,710.71





For Fiscal: 2024-2025 Period Ending: 02/28/2025

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
Fund: 09 - COMM	IUNITY DEVELOPMENT COR						
Department: 45	52 - CDC DISBURSEMENTS						
Revenue							
09-452-1000	INTEREST EARNED	14,400.00	14,400.00	0.00	5,274.25	-9,125.75	36.63 %
09-452-1132	SALES TAX	670,800.00	670,800.00	77,136.27	281,798.34	-389,001.66	42.01 %
	Revenue Total:	685,200.00	685,200.00	77,136.27	287,072.59	-398,127.41	41.90 %
	Department: 452 - CDC DISBURSEMENTS Total:	685,200.00	685,200.00	77,136.27	287,072.59	-398,127.41	41.90 %
Department: 57	75 - COMMUNITY DEVELOPMENT						
Expense							
09-575-01100	SALARIES	25,334.00	25,334.00	432.00	4,836.00	20,498.00	19.09 %
09-575-02100	FICA EXPENSE	1,571.00	1,571.00	26.78	299.82	1,271.18	19.08 %
09-575-02105	MEDICARE EXPENSE	367.00	367.00	6.26	70.11	296.89	19.10 %
09-575-02107	TWC EXPENSE	117.00	117.00	0.43	4.83	112.17	4.13 %
<u>09-575-02160</u>	WORKER'S COMP	51.00	51.00	0.94	10.48	40.52	20.55 %
09-575-03110	ATTORNEY	500.00	500.00	0.00	0.00	500.00	0.00 %
09-575-03115	AUDITOR	8,000.00	8,000.00	0.00	5,958.25	2,041.75	74.48 %
09-575-03120	PROFESSIONAL SERVICES	41,600.00	41,600.00	1,600.00	16,000.00	25,600.00	38.46 %
09-575-03121	BUSINESS RECRUIT AND DEVELOPME	18,000.00	18,000.00	1,500.00	7,500.00	10,500.00	41.67 %
09-575-04100	OFFICE SUPPLIES & PRINTING	5,500.00	5,500.00	0.00	404.30	5,095.70	7.35 %
09-575-06100	CITY PROMOTION	54,500.00	54,500.00	0.00	27,500.00	27,000.00	50.46 %
09-575-06120	ADVERTISING	12,580.00	12,580.00	0.00	1,425.00	11,155.00	11.33 %
<u>09-575-09100</u>	TRAVEL/SEMINARS	3,000.00	3,000.00	0.00	414.63	2,585.37	13.82 %
<u>09-575-10100</u>	DUES & MEMBERSHIPS	2,000.00	2,000.00	39.75	7,203.92	-5,203.92	360.20 %
<u>09-575-11150</u>	SPECIAL PROJECTS	188,416.00	188,416.00	0.00	111,258.39	77,157.61	59.05 %
09-575-12100	INSURANCE	300.00	300.00	0.00	270.52	29.48	90.17 %
09-575-13500	CAPITAL OUTLAY	101,800.00	101,800.00	0.00	0.00	101,800.00	0.00 %
<u>09-575-30100</u>	BUSINESS INCENTIVE PROGRAM	40,000.00	40,000.00	0.00	2,807.07	37,192.93	7.02 %
09-575-30129	GENERAL FUND ADMIN	15,000.00	15,000.00	0.00	0.00	15,000.00	0.00 %
09-575-30131	TRANSFER DEBT SERVICE I&S	268,064.00	268,064.00	0.00	0.00	268,064.00	0.00 %
<u>09-575-99100</u>	MISCELLANEOUS	300.00	300.00	0.00	0.00	300.00	0.00 %
	Expense Total:	787,000.00	787,000.00	3,606.16	185,963.32	601,036.68	23.63 %
De	partment: 575 - COMMUNITY DEVELOPMENT Total:	787,000.00	787,000.00	3,606.16	185,963.32	601,036.68	23.63 %
Fund: 09 -	COMMUNITY DEVELOPMENT COR Surplus (Deficit):	-101,800.00	-101,800.00	73,530.11	101,109.27	202,909.27	-99.32 %
	Report Surplus (Deficit):	-101,800.00	-101,800.00	73,530.11	101,109.27	202,909.27	-99.32 %

2/26/2025 4:02:49 PM

Sales Tax Report FY 24-25

		2c			1	1-1/2c (General Fund Portion	Portion)			1/2c (CDC Portion	ion)	
			Inc(Dec)	Inc(Dec)			Inc(Dec)	Inc(Dec)			Inc(Dec)	nc(Dec)
Paid	FY23-24	FY22-23	(\$)	(%)	FY23-24	FY22-23	(\$)	(%)	FY23-24	FY22-23	<u>(\$)</u>	(%)
October	243,943.95	185,244.88	58,699.07	31.69%	182,957.96	138,933.66	44,024.30	31.69%	60,985.99	46,311.22	14,674.77	31.69%
November	222,593.76	184,490.56	38,103.20	20.65%	166,945.32	138,367.92	28,577.40	20.65%	55,648.44	46,122.64	9,525.80	20.65%
December	181,035.06	168,404.27	12,630.79	7.50%	135,776.30	126,303.20	9,473.09	7.50%	45,258.77	42,101.07	3,157.70	7.50%
January	183,910.88	167,540.80	16,370.08	9.77%	137,933.16	125,655.60	12,277.56	9.77%	45,977.72	41,885.20	4,092.52	9.77%
February	246,747.09	229,682.55	17,064.54	7.43%	185,060.32	172,261.91	12,798.41	7.43%	61,686.77	57,420.64	4,266.14	7.43%
March	177,249.93	159,308.68	17,941.25	11.26%	132,937.45	119,481.51	13,455.94	11.26%	44,312.48	39,827.17	4,485.31	11.26%
April	183,718.30	202,435.05	(18,716.75)	-9.25%	137,788.73	151,826.29	(14,037.56)	-9.25%	45,929.58	50,608.76	(4,679.19)	-9.25%
May	252,041.13	249,102.32	2,938.81	1.18%	189,030.85	186,826.74	2,204.11	1.18%	63,010.28	62,275.58	734.70	1.18%
June	203,263.59	158,463.23	44,800.36	28.27%	152,447.69	118,847.42	33,600.27	28.27%	50,815.90	39,615.81	11,200.09	28.27%
ylnt	193,451.68	187,822.61	5,629.07	3.00%	145,088.76	140,866.96	4,221.80	3.00%	48,362.92	46,955.65	1,407.27	3.00%
August	234,275.31	298,745.71	(64,470.40)	-21.58%	175,706.48	224,059.28	(48,352.80)	-21.58%	58,568.83	74,686.43	(16,117.60)	-21.58%
September	212,384.99	201,318.09	11,066.90	5.50%	159,288.74	150,988.57	8,300.17	2.50%	53,096.25	50,329.52	2,766.73	2.50%
TOTAL SALES ACTIVITIES	\$ 2,534,615.67	\$ 2,392,558.75	\$ 142,056.92	5.94%	\$ 1,900,961.75	\$ 1,794,419.06 \$	106,542.69	2.94%	\$ 633,653.92	\$ 598,139.69 \$	35,514.23	5.94%

		2c			1	1-1/2c (General Fund P	ortion)			1/2c (CDC Porti	ou)	
			(Dec)	Inc(Dec)			, 1	Inc(Dec)			Inc(Dec)	Inc(Dec)
Paid	FY24-25		<u>(\$)</u>	(%)	FY24-25	FY23-24	(\$)	(%)	FY24-25	FY23-24	(\$)	(%)
October	198,363.69		(45,580.26)	-18.68%	148,772.77	182,957.96	(34, 185.20)	-18.68%	49,590.92	60,985.99	(11,395.07)	-18.68%
November				0.02%	166,977.27	166,945.32	31.95	0.02%	55,659.09	55,648.44	10.65	0.02%
December	205,582.15			13.56%	154,186.61	135,776.30	18,410.32	13.56%	51,395.54	45,258.77	6,136.77	13.56%
January	192,066.09	183,910.88	8,155.20	4.43%	144,049.56	137,933.16	6,116.40	4.43%	48,016.52	45,977.72	2,038.80	4.43%
February	308,545.06			25.05%	231,408.80	185,060.32	46,348.48	25.05%	77,136.27	61,686.77	15,449.49	25.05%
TOTAL SALES ACTIVITIES	\$ 1,127,193.35	\$ 1,078,230.74	φ.	4.54%	\$ 845,395.01	\$ 808,673.06	36,721.95	4.54%	\$ 281,798.34	\$ 269,557.69 \$	12,240.65	4.54%

**** Sales Tax Amount may be adjusted a the end of the year based on actuals sales activity amounts.

2/13/2025

ACTION ITEM REPORT



Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling 5. Waste Water Treatment Plant Discharge Monitoring Report Item Title:

Recommendation:

I recommend approval.



February 2025

Water Treatment Plant activity:

Total Output: 15,603,200

Daily Average: 557,257

% of Capacity: 55.7%

Waste Water Treatment Plant activity:

Total Output: 19,308,000

Daily Average: 689,571

% of Capacity: 69.0%



Public Works Monthly Report for February 2025

CALLS FOR SERVICE	MONTH TOTAL	YEAR TO DATE
Service Connects/Disconnects	115	330
Rereads/Meter Info	124	224
Water Taps	8	22
Sewer Taps	2	5
Change Meter	13	16
Service Check for Water Leak at Account	16	30
Repaired Leak	4	10
Call for Sewer Stoppage	7 .	22
City Sewer Lines Unstopped	5	18
Code Enforcement/Other	4	18
Garbage Collection	44	76
Pothole Repairs	40	145
Street Sign Replacement/Repaired	1	. 1
Asphalt Used (ton)	1.25	7.45
Gravel Used (ton)	1	1
Fire Hydrants Flushed and Oiled	9	18
Fire Hydrants Repaired	0	0
Valves Repaired	0	0
Manholes Cleaned/Repaired	3	8

Mail barn

Raul Garcia, Public Works Manager reporting on behalf of Carlos Salazar, Director of Public Works

PROJECTS: 0 -ZZZZZZZZZZ

03/05/2025 12:41 PM PROJECT VALUATION AND FEE REPORT PAGE: 1

APPLIED DATES: 0/00/0000 THRU 99/99/9999 ISSUED DATES: 2/01/2025 THRU 2/28/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

PROJECT	ISSUE DATE	NAME	LOCATION	CONTRACTOR	DESCRIPTION	PROJ TYPE
133546	2/03/2025	MARTINEZ, DAVID	115 FINCH DRIVE	ALPHA DM H	RESIDENTIAL BUILDING	NEW
133547	2/03/2025	REAL ESTATE OUTFITTERS INC	208 N ARROYO BLVD	OWNER	COMMERCIAL REMODEL/PARKING	ALT
133548	2/03/2025	TEXAS 100 BAR & GRILL	31796 STATE HWY 100	JM SERVICE	COMMERCIAL ADDITION/PARKING	ALT
133549	2/05/2025	DELAFUENTE, JOSE	182 VILLAGE EAST DRIVE	OWNER	ACCESSORY BUILDING/PATIO CO	NEW
133550	2/05/2025	UR HOME TEXAS LLC	515 ORIOLE DRIVE	OWNER	RESIDENTIAL BUILDING	NEW
133551	2/10/2025	THE VAZQUEZ DRIVE-THRU	210 S ARROYO BLVD	INDUSTRIAL	FIRE SUPPRESSION SYSTEM INS	ALT
133552	2/11/2025	ROBYN'S CHEESECAKE CAFE	32412 STATE HWY 100 STE E	OWNER	COMMERCIAL- NEW OWNER/TENAN	ALT
133553	2/11/2025	GOMEZ, BASILIO III	115 MAGNOLIA STREET	JG ELECTRI	ELECTRICAL PERMIT	ALT
133554	2/12/2025	PASSAMENTT, GRACIELA	32762 EBONY RD	OWNER	WATER/SEWER TAPS	TAPS
133555	2/14/2025	KUHNS, BONNIE A	111 S CUATES DRIVE	OWNER	PLUMBING PERMIT	ALT
133557	2/19/2025	PEREZ, RODRIGO	402 E 8TH STREET	OWNER	RESIDENTIAL REMODEL/ADDITIO	ALT
133558	2/19/2025	MARTINEZ, PABLO J	307 E 7TH STREET	OWNER	ACCESSORY BUILDING	NEW
133559	2/19/2025	JOY SIGNATURE HOMES INC	111 MARIGOLD DRIVE	JOY SIGNAT	RESIDENTIAL BUILDING	NEW
133560	2/19/2025	JOY SIGNATURE HOMES INC	102 MARIGOLD DRIVE	JOY SIGNAT	RESIDENTIAL BUILDING	NEW
133561	2/19/2025	JOY SIGNATURE HOMES INC	104 MARIGOLD DRIVE	JOY SIGNAT	RESIDENTIAL BUILDING	NEW
133562	2/19/2025	JOY SIGNATURE HOMES INC	106 MARIGOLD DRIVE	JOY SIGNAT	RESIDENTIAL BUILDING	NEW
133563	2/19/2025	JOY SIGNATURE HOMES INC	108 MARIGOLD DRIVE	JOY SIGNAT	RESIDENTIAL BUILDING	NEW
133564	2/19/2025	JOY SIGNATURE HOMES INC	110 MARIGOLD DRIVE	JOY SIGNAT	RESIDENTIAL BUILDING	NEW
133565	2/19/2025	ENCINO HOMES NO.1 L.P.	100 LILLY STREET	OAK	RESIDENTIAL BUILDING	NEW
133566	2/21/2025	MOSES, TOMMY L	100 w 7TH STREET	ZEPEDA	IRRIGATION PERMIT	I
133567	2/24/2025	SOUTHERN COASTAL BEND CABIN	707 W OCEAN BLVD STE C	OWNER	COMMERCIAL- NEW OWNER/TENAN	ALT
133569	2/25/2025	MIRELES, GUADALUPE	404 E 6TH STREET	TUFF SHEDD	ACCESSORY BUILDING/STORAGE	NEW
133570	2/25/2025	SMOKY SHOP #2	32819 STATE HWY 100 104	TAURO	COMMERCIAL- NEW OWNER/TENAN	ALT
133571	2/25/2025	GASCA, SANDRA	604 VALLE ALTO DRIVE	OWNER	RESIDENTIAL ADDITION/PORCH	ALT

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PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZ APPLIED DATES: 0/00/0000 THRU 99/99/9999

ISSUED DATES: 2/01/2025 THRU 2/28/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

*** TOTALS *** NUMBER OF PROJECTS: 27

STATUS: ALL

PROJECT	ISSUE DATE	NAME	LOCATION	CONTRACTOR	DESCRIPTION	PROJ TYPE
133572	2/25/2025	HANDS OF HEALING RESIDENTIA	32799 STATE HWY 100	CAVA ELECT	ELECTRICAL PERMIT	ALT
133573	2/26/2025	AGUILAR, PATRICIA	32874 EBONY RD	OWNER	WATER/SEWER TAPS	TAPS
133574	2/28/2025	BANDIT SMOKE SHOP	208 E OCEAN BLVD STE B	JC GRAPHIC	SIGN PERMIT	S

PAGE: 2

Section H, Item # 2.

VALUATION: 1,344,185.00 FEES: 18,002.17

03/05/2025 12:41 PM

PROJECTS: 0 -ZZZZZZZZZZZ

PROJECT VALUATION AND FEE REPORT PAGE: 3

APPLIED DATES: 0/00/0000 THRU 99/99/9999 ISSUED DATES: 2/01/2025 THRU 2/28/2025

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

*** SEGMENT RECAP ***

PROJECT SEGMENT - DESCRIPTION	# OF SEGMENTS	VALUATION	FEE
A - ACCESSORY BUILDING PERMIT	3	8,735.00	300.00
B - BUILDING PERMIT	4	30,540.00	2,164.50
COMM - COMM: NEW OWNER/TENANT	3	0.00	240.00
E - ELECTRICAL PERMIT	14	0.00	3,450.00
EDAP - EDAP AREA SEWER CONNECTIO	2	0.00	875.00
FIRE - FIRE SUPPRESSION SYSTEM	1	0.00	60.00
I - IRRIGATION PERMIT M	1	4,410.00	60.00
M - MECHANICAL PERMIT M	9	0.00	785.32
N - BUILDING PERMIT M	9	1,298,500.00	7,587.35
P - PLUMBING PERMIT M	11	0.00	2,380.00
SIGN - SIGN PERMIT	1	2,000.00	100.00
*** TOTALS ***	58	1,344,185.00	18,002.17

Section H, Item # 2.

03/05/2025 12:41 PM PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999
ISSUED DATES: 2/01/2025 THRU 2/28/2025
EXPIRE DATES: 0/00/0000 THRU 99/99/9999

Section H, Item #2.

PAGE: 4

STATUS: ALL

*** BUILDING CODE RECAP ***

BUILDING CODE - DESCRIPTION	# OF PROJECTS	# OF SEGMENTS	VALUATION	FEES
BLANK - *BLANK* 101 - SINGLE FAMILY ATTACHED	26 1	47 11	1,344,185.00 0.00	15,622.17 2,380.00
*** TOTALS ***	27	58	1,344,185.00	18,002.17

03/05/2025 12:41 PM PROJECT VALUATION AND FEE REPORT PAGE: 5

SELECTION CRITERIA

Section H, Item #2.

REPORT SELECTION

PROJECT RANGE FROM: 0 THROUGH ZZZZZZZZZZ

PROJECT STATUS: All
CONTRACTOR: All
PROJECT TYPE: All
SEGMENT: All

VALUATION RANGE FROM: 0.00 THROUGH 999,999,999.99

PROJECT DATES

APPLIED RANGE FROM: 00/00/0000 THROUGH 99/99/9999 ISSUED RANGE FROM: 02/01/2025 THROUGH 02/28/2025

USE SEGMENT DATES: NO

EXPIRE RANGE FROM: 00/00/0000 THROUGH 99/99/9999

USE SEGMENT DATES: NO

PRINT OPTIONS

TOTALS ONLY: NO
INCLUDE SEGMENTS: NO
COMMENT CODES: None

*** END OF REPORT ***

CITY OF LOS FRESNOS

Recycling Program
Total Number of Guest
February 2025

Date	Tuesdays at Memorial Park 7 am - 11 am
02/04/25	29
02/11/25	30
02/18/25	27
02/25/25	38
Totals	124

Date	Thusdays at Wal-Mart Parking 4 pm - 8 pm
02/06/25	32
02/13/25	21
02/20/25	20
02/27/25	36
Totals	109

Date	Saturdays at City Hall 9 am - 1 pm
02/01/25	37
02/08/25	25
02/15/25	0
02/22/25	16
Totals	78

Total attendance for the Month of February 311
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Form Approved OMB No. 2040-0004 expires on 07/31/2026

DMR Copy of Record

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business email address), confidential business information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit #:	TX0091243	Permittee:	tee:	LOS FRESNOS, CITY OF	S, CITY OF		Facility:	CITY OF	CITY OF LOS FRESNOS WWTP	WWTP	
Major:	Yes	Permit	Permittee Address:	520 E OCEAN BLVD LOS FRESNOS, TX 78566	I BLVD IS, TX 78566		Facility Location:	909 S NC LOS FRE	909 S NOGAL STREET LOS FRESNOS, TX 78566	10	
Permitted Feature:	001 External Outfall	Discharge:	arge:	001-A DOMESTIC FACILITY - 001	ACILITY - 001						
Report Dates & Status											
Monitoring Period:	From 01/01/25 to 01/31/25	DMR	DMR Due Date:	02/20/25			Status:	NetDMR	NetDMR Validated		
Considerations for Form Completion	-										
NTERIM PHASE EFFECTIVE UPON	INTERIM PHASE EFFECTIVE UPON ISSUANCE AND LASTING THROUGH THE COMPLETION OF EXPANSION TO THE 2.0 MGD FACILITY.	OMPLETION OF	EXPANSION TO TH	E 2.0 MGD FACILITY.							
Principal Executive Officer											
First Name:	CARLOS	Title:		DIRECTOR O	DIRECTOR OF PUBLIC WORKS		Telephone:	956-233-5768	5768		
Last Name:	SALAZAR										
No Data Indicator (NODI)		_									
Form NODI:	1										
Param	Monitoring Location	Season # Param. NODI		Qua	:	3	Quality or Conce			# of Ex. Frequency of Analysis	s Sample Type
Code			Sample Qualifier 1	1 Value 1 Qualifier 2	Value 2 Units	Qualifier 1 Value 1 Qu	Qualifier 2 Value 2 Qualif	Qualifier 3 Value 3	Units 19 - mg/l	02/07 - Twice Every We	GR - Grab
00300 Oxygen, dissolved [DO]	1 - Effluent Gross	1 0	Permit Req.		1 1	4.0 MO MIN		18	19 - mg/L	02/07 - Twice Every Week GR - Grab	ek GR - Grab
			value NODI								
	(·		Sample Permit Red		11 2	7.0 6.0 MINIMI IM	п	7.5 12 12 12 12 12 12 12 12 12 12 12 12 12	12 - SU	01/07 - Weekly 01/07 - Weekly	GR - Grab
00400 pH	1 - Effluent Gross	1	Value NODI				,				
			Sample =	16.69	26 - Ib/d	11	3.0	4.4	19 - mg/L	02/07 - Twice Every We	ek CP - Compos
00530 Solids. total suspended	1 - Effluent Gross	1	Permit Req. <=	125.0 DAILY AV	26 - Ib/d	U U	15.0 DAILY AV	DAILY MX	19 - mg/L	02/07 - Twice Every Week CP - Composite	ek CP - Compos
			Value NODI								
			Sample =	2.06	26 - Ib/d	II	0.37	0.7	19 - mg/L	02/07 - Twice Every Week CP - Composite	sk CP - Compos
00610 Nitrogen, ammonia total [as N]	1 - Effluent Gross	1 0	Permit Req. <=	25.0 DAILY AV	26 - lb/d	₩	3.0 DAILY AV	10.0 DAILY MX 19	19 - mg/L	02/07 - Twice Every Week CP - Composite	sk CP - Compos
			Value NODI								
			Sample =	969:0	1.58 03 - MGD					99/99 - Continuous	TM - Totalizer
50050 Flow, in conduit or thru treatment plant	ent plant 1 - Effluent Gross	- 0	Permit Req.	Req Mon DAILY AV	Req Mon DAILY MX 03 - MGD					99/99 - Continuous	TM - Totalizer
			Value NODI								
			Sample	Ш						99/99 - Continuous	TM - Totalizer
50050 Flow, in conduit or thru treatment plant	ent plant P - See Comments	1 0	Permit Req.	ij.	2431.0 2HR PEAK 78 - gal/min					99/99 - Continuous	TM - Totalizer
			Value NODI								
			Sample =	0.695	03 - MGD					99/99 - Continuous	TM - Totalizer
50050 Flow, in conduit or thru treatment plant	ent plant Y - Effluent Gross (Supplementary)	- 0	Permit Req. <=	1.0 ANNL AVG	03 - MGD					99/99 - Continuous	TM - Totalizer
			Value NODI								
			Sample				II		19 - mg/L	01/01 - Daily	GR - Grab
50060 Chlorine, total residual	A - Disinfection, Process Complete	- 0	Permit Req.				V	0.1 INST MAX 19	19 - mg/L	01/01 - Daily	GR - Grab
			Value NODI								
			Sample		- 11	1.2		11	19 - mg/L	01/01 - Daily	GR - Grab
50060 Chlorine, total residual	B - Prior to Disinfection	. 0	Permit Req.		11	1.0 MO MIN		11	19 - mg/L	01/01 - Daily	GR - Grab
			Value NODI								
			Sample			II		1.0 3Z - CFU/100mL	3Z - CFU/100mL	02/30 - Twice Per Month	GR - Grab
			200				126 0 0 0 1		14002	The Thirty Don Month	

		Value NODI							
		Sample =	16.96	26 - Ib/d	II	3.05	3.8	19 - mg/L	02/07 - Twice Every Week CP - Composite
80082 BOD. carbonaceous [5 day. 20 C]	1 - Effluent Gross 0	Permit Req. <=	83.0 DAILY AV	26 - Ib/d	₩	10.0 DAILY AV <=	25.0 DAILY MX 19 - mg/L	19 - mg/L	02/07 - Twice Every Week CP - Composite
		Value NODI							
Submission Note									
If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.	the Sample nor Effluent Trading, then none of	he following fields will	be submitted for that row: Units, N	lumber of Excursions, Frequency	of Analysis, and Samp	ile Type.			
Edit Check Errors									
No errors.									
Comments									
Attachments									
No attachments.									
Report Last Saved By									
LOS FRESNOS, CITY OF									
User:	CARLOS_SALAZAR_57								
Name:	Carlos Salazar								
E-Mail:	csalazar@citylf.us								
Date/Time:	2025-02-11 08:39 (Time Zone: -06:00)	ne: -06:00)							
Report Last Signed By									
User:	CARLOS_SALAZAR_57								
Name:	Carlos Salazar								
E-Mail:	csalazar@citylf.us								
Date/Time:	2025-02-11 08:39 (Time Zone: -06:00)	ne: -06:00)							

ACTION ITEM REPORT



Item Title:

Police Department 1. Calls-By Type 2. Calls-By Date & Time 3. Incidents-By Violation 4. Arrests-By Type 5. Accidents-By Streets & Intersection January 2025 1. Magistrates 2. Index Crimes by Zone

Recommendation:

I recommend approval.

Section H, Item # 3.

LOS FRESNOS POLICE DEPARTMENT Calls - By Type

02\01\2025 thru 02\28\2025

Туре	Description	# Of Calls	
178	ABANDONED VEHICLES - ORDINANCE 454	5	
86	ACCIDENT - MOTOR VEHICLE	20	
139	AIRPLANES - ORDINANCE 73	1	
5	ALARM BUSINESS	5	
7	ANIMAL BITE	2	
167	ANIMAL CONTROL - ORDINANCE 410 OR 410-1	65	
8	ARRESTED SUBJECT	2	
11	ASSAULT	2	
10	ASSIST OTHER AGENCY	12	
19	BURGLARY	2	
22	CHILDREN LEFT ALONE	1	
25	CITIZEN CONTACT	8	
26	CIVIL MATTER	4	
185	CIVIL STAND BY	2	
60	CREDIT CARD FRAUD	2	
30	CRIMINAL MISCHIEF	_ 1	
32	CRIMINAL TRESPASS	1	
34	DAMAGED PROPERTY	4	
182	DEBRIS ON THE ROADWAY	17	
44	DISTRUBANCE	12	
45	DOG ATTACK	1	
169		5	
	EMS & NON-EMERGENCY MEDICAL TRANSPORT TO RESIDENTS - ORDINANCE 412		
50	EMS CALL	180	
57	FIRE ALARM	10	
152	FIREWORK/FIREARMS - ORDINANCE 257	3	
59	FOUND-RECOVERED PROPERTY	2	
170	GARAGE SALES - ORDINANCE 416	9	
63	GAS LEAK	3	
66	GRASS FIRE	10	
67	HARASSMENT	1	
68	HAZARDOUS MATERIAL	1	
107	HEALTH PERMIT	11	
87	HIT AND RUN	1	
135	ILLEGAL DUMPING	6	
74	INFORMATION	38	
186	LOOK OUT	15	
82	LOST PROPERTY (CELL PHONE, PURSE, ETC)	7	
173	LOUD NOISE - ORDINANCE 420	3	
147	MAINTENANCE OF SIGNS - ORDINANCE 235-BB	15	
85	MISSING JUVENILE	1	
84	MISSING PERSON	1	
138	MOTORIST ASSIST	1	
106	NOISE DISTURBANCE	1	
92	OPEN DOOR/OPEN WINDOW	3	
93	PARKING REGULATIONS	10	
180	PATROL BY	1	
172	PERMIT OF FOOD SERVICES ESTABLISHMENT - ORDINANCE 419	2	
149	POLITICAL ELECTION SIGNS - ORDINANCE 235-P	2	
113	PROPERTY DAMAGE	1	
		•	
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Туре	Description	# Of Calls	Section H, Item # 3.
183	RUNAWAY	2	
117	SEXUAL ASSAULT	2	
175	SOLID WASTE RECEPTACLES - ORDINANCE 426	10	
136	STALLED VEHICLE	12	
56	STRUCTURE FIRE	5	
120	SUSPICIOUS NOISES	4	
119	SUSPSICIOUS PERSON/VEHICLES	44	
121	TERRORISTIC THREATS	1	
123	THEFT	11	
125	TRAFFIC STOP	1,025	
184	UNWANTED SUBJECT	8	
128	VERBAL DISTURBANCE	3	
132	WAVE DOWN	2	
142	WEEDED OR RUBBISH LOT - ORDINANCE 123-A	9	
133	WELFARE CONCERN	26	
	Total	1,676	

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Section H, Item # 3.

LOS FRESNOS POLICE DEPARTMENT Calls - By Date & Time

02\01\2025 thru 02\28\2025

Date	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	Total
02/01/2025	6	3	1	0	0	5	1	0	1	4	3	1	2	0	2	0	8	8	3	5	5	3	3	5	69
02/02/2025	2	3	1	1	5	0	1	2	1	8	3	3	1	2	2	1	2	3	7	1	3	3	1	5	61
02/03/2025	3	1	1	1	1	1	1	1	3	3	2	0	1	1	2	5	5	5	5	4	2	2	3	3	56
02/04/2025	1	0	1	0	0	0	1	2	5	6	1	2	1	2	1	8	4	3	7	4	2	1	0	5	57
02/05/2025	7	1	0	2	1	1	1	1	2	1	4	4	2	2	3	5	5	7	6	1	0	6	0	4	66
02/06/2025	4	0	4	1	2	5	6	2	2	2	0	2	2	0	1	3	7	7	2	0	1	0	1	2	56
02/07/2025	2	4	0	2	1	4	4	2	2	3	4	4	3	2	1	5	1	4	0	1	3	3	2	4	61
02/08/2025	8	3	1	7	1	0	2	0	1	2	0	2	1	0	2	4	4	5	5	2	2	2	2	6	62
02/09/2025	5	3	5	1	5	0	0	0	3	6	10	7	2	1	0	0	23	5	4	2	1	1	3	4	91
02/10/2025	5	2	3	2	0	2	1	2	2	4	1	5	1	1	3	9	2	4	4	2	0	0	0	4	59
02/11/2025	2	1	2	0	0	0	1	2	7	3	2	5	8	1	1	2	4	3	0	2	2	0	1	0	49
02/12/2025	3	2	1	1	0	0	2	2	1	2	4	4	1	1	2	2	2	3	4	2	2	2	2	0	45
02/13/2025	1	0	3	6	3	1	2	1	2	1	3	6	2	6	1	1	3	0	0	0	2	2	0	3	49
02/14/2025	7	6	0	2	1	3	2	6	5	5	5	4	7	16	12	5	7	5	1	15	15	9	9	6	153
02/15/2025	5	5	2	0	0	0	0	0	2	2	1	0	7	7	4	5	10	5	3	7	12	10	9	6	102
02/16/2025	4	0	3	2	0	1	0	1	0	0	1	2	2	3	3	3	3	2	2	1	0	0	0	2	35
02/17/2025	2	4	0	1	0	1	1	2	4	3	2	3	0	1	1	7	3	3	0	4	2	1	1	1	47
02/18/2025	2	2	0	0	0	1	2	3	3	3	2	1	1	4	1	8	9	5	0	2	1	0	0	2	52
02/19/2025	3	0	0	0	0	0	1	3	3	1	3	0	4	0	2	4	4	2	4	3	1	1	2	2	43
02/20/2025	1	0	0	2	1	0	0	0	3	1	2	0	4	0	1	1	6	2	3	3	0	0	3	0	33
02/21/2025	1	0	0	0	0	0	1	2	1	1	3	2	0	0	0	8	3	2	1	2	1	0	0	0	28
02/22/2025	1	0	1	1	1	1	0	0	1	1	0	2	2	1	2	5	2	3	2	3	0	4	5	3	41
02/23/2025	2	0	0	0	0	0	2	0	4	3	9	7	4	3	12	5	6	3	1	0	3	1	1	4	70
02/24/2025	1	0	1	1	1	8	1	2	3	1	4	9	5	3	0	7	9	2	5	5	7	3	2	1	81
02/25/2025	1	1	2	0	0	0	0	4	4	1	0	0	1	2	1	6	4	5	4	1	1	0	3	4	45
02/26/2025	5	1	0	0	1	1	1	2	3	2	3	1	2	2	1	5	4	7	5	1	2	2	0	8	59
02/27/2025	3	3	1	0	2	3	1	1	2	2	4	0	5	1	1	4	2	5	1	0	2	4	2	2	51
02/28/2025	1	4	0	0	0	0	2	2	2	3	4	6	0	5	1	2	4	3	6	3	1	1	1	4	55
Total	88	49	33	33	26	38	37	45	72	74	80	82	71	67	63	120	146	111	85	76	73	61	56	90	1676

LOS FRESNOS POLICE DEPARTMENT Incidents - By Violation

02\01\2025 thru 02\28\2025

Violation	Incidents
ABANDON ENDANGER CHILD CRIMINAL NEGLIGENCE	1
ABANDONED VEHICLES	1
ASSAULT	1
ASSAULT CAUSES BODILY INJ 13a	1
ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13c	1
BACKED UPON SHOULDER(OR ROADWAY) OF CONTROLLED ACCESS HIGHWAY / ILLEGAL BACKING	2
CHANGE NAME/MAILING ADDRESS LATER THAN 30 DAYS (CDL)	1
CHANGED LANE WHEN UNSAFE	2
CHILD (4-17) NOT SECURED BY SAFETY BELT	1
CITY ORD VIOLATION	4
CONSUMPTION OF ALCOHOL BY MINOR	1
CREDIT CARD OR DEBIT CARD ABUSE	1
CRIMINAL MISCHIEF >=\$50<\$500	1
CRIMINAL TRESPASS	1
D.O.C. ABUSE OR THREATEN (OFFENSIVE MANNER)	1
D.O.C. FIGHTING WITH ANOTHER	1
DEFECTIVE EQUIPMENT	2
DRIVING WHILE INTOXICATED	
	1
DRIVING WHILE INTOXICATED 2ND	1
DRIVING WHILE INTOXICATED/OPEN ALCH CONTAINER	2
DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS	2
DROVE ON WRONG SIDE OF DIVIDED HIGHWAY	1
DUTY ON STRIKING UNATTENDED VEHICLE	1
EXECUTION OF CAPIAS OR ARREST WARRANT	21
EXPIRED REGISTRATION	5
FAIL TO CONTROL SPEED	2
FAIL TO MAINTAIN FINANCIAL RESP. 2ND OFFENSE	1
FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY	16
FAILED TO DRIVE IN A SINGLE LANE	1
FAILED TO YIELD AT STOP INTERSECTION	1
FAILED TO YIELD ROW (PRIVATE DRIVE/ALLEY ,BUILDING)	1
ILLEGAL DUMPING >5 LBS < 500 LBS	1
MINOR IN POSSESSION OF ALCOHOL	2
NO DRIVER'S LICENSE	20
NO SEAT BELT - ADULT PASSENGER	2
OPEN CONTAINER	2
OPERATE MOTOR VEHICLE WITHOUT LICENSE PLATES OR WITH ONE LICENSE PLATE	1
PARKING UNLAWFULLY-UNAUTHORIZED	1
POSS CS PG 1 >=1G<4G	1
POSS CS PG 2 >= 4G<400G	4
POSS CS PG 3 < 28G	3
POSSESSION OF DRUG PARAPHERNALIA	7
PUBLIC INTOXICATION	3
RAN RED LIGHT	1
RAN STOP SIGN	1
SALE OF TOBACCO PRODUCTS TO A MINOR	1
SEMI TRUCK ROUTE	1
	1
SPEEDING	2

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Violation	Incidents	Section H, Item # 3.
SPEEDING 10 to 14 over	2	
SPEEDING 15 to 19 over	1	
SPEEDING 35 to 999 over	1	
SPEEDING > 10% ABOVE POSTED LIMIT MPH in a MPH zone	2	
SPEEDING IN A SCHOOL ZONE MPH in a MPH zone	1	
STALKING	1	
TERRORISTIC THREAT OF FAMILY/HOUSEHOLD 13a	1	
THEFT	7	
THEFT PROP \$1500<\$20K ENH 23h	1	
THEFT PROP<\$1,500 2/MORE PREV CONVIC 23a	1	
THEFT PROP<\$50 W/PREV CONVIC 23a	1	
THEFT PROP>=\$1,500<\$20K 23a	1	
THEFT PROP>=\$50<\$500 23c	1	
TURNED WHEN UNSAFE	1	
USE EQUIPMENT NOT APPROVED/WINDOW TINT	3	
VIOLATE DL RESTRICTION	1	
Total Violations	158	
Total Incidents	94	

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Section H, Item # 3.

LOS FRESNOS POLICE DEPARTMENTANTES - By Type

02\01\2025 thru 02\28\2025

Arrest Type	Arrests	Male	Female	White	Black	Indian	Asian	Unknown	
HOLD FOR ICE	1	1	0	1	0	0	0	0	
HOLD FOR OTHER AGENCY	5	4	1	5	0	0	0	0	
ON VIEW	3	3	0	3	0	0	0	0	
RUNAWAY	2	0	2	2	0	0	0	0	
TAKEN INTO CUSTODY	25	21	4	24	0	0	0	1	
WARRANT	10	8	2	10	0	0	0	0	
Total	46	37	9	45	0	0	0	1	

ACCIDENTS BY STREET & INTERSECTION FEBRUARY 1, 2025 – FEBRUARY 28, 2025

Street & Intersection	<u>Accidents</u>	<u>Fatalities</u>	<u>Vehicles</u>	<u>Injured</u>
100 BLK. WEST OCEAN BLVD.	1	0	2	0
37,000 BLK. SOUTH F.M. 803	1	0	3	1
907 NORTH ARROYO BLVD.	1	0	2	0
100 BLK. SOUTH NOGAL ST.	1	0	2	0
30,000 WEST TX. HWY 100	1	0	2	2
221 WEST OCEAN BLVD. P/LOT	1	0	2	0
EAST OCEAN & CANDLEWOOD DR.	1	0	2	1
900 BLK. NORTH ARROYO BLVD.	1	0	2	1
1004 WEST OCEAN BLVD. P/LOT	2	0	4	1
300 BLK. EAST COEAN BLVD.	1	0	2	0
729 WEST OCEAN BLVD.	1	0	2	0
700 WEST OCEAN BLVD.	1	0	2	0
407 WEST OCEAN BLVD.	1	0	2	0
33,403 F.M. 1575	1	0	2	0
TOTAL	15	0	31	6

LOS FRESNOS POLICE DEPARTMENT MAGISTRATION REPORT Jan-25

JUDGE	MAGISTRATIONS	CLASS A & B	FELONIES
Gene Daniels	37	19	18
Luis Hernandez	0	0	0
Robert Lerma	0	0	0
Total	37	19	18

2025 INDEX CRIME BY ZONES

MONTH	CRIME	ZONE A	ZONE B	ZONE C	ZONE D	ZONE E	ZONE F	TOTAL
	Burglary	0	0	0	0	0	0	0
	Theft	1	0	4	3	1	0	9
	Vehicle Theft	1	0	0	0	0	0	1
lanuari,	Assault	1	0	2	0	0	0	3
January	Murder	0	0	0	0	0	0	0
	Rape	0	0	0	0	0	0	0
	Robbery	1	0	0	0	0	0	1
	Total	4	0	6	3	1	0	14
	Burglary							0
	Theft							0
	Vehicle Theft							0
February	Assault							0
rebluary	Murder							0
	Rape							0
	Robbery							0
	Total	0	0	0	0	0	0	0
	Burglary							0
	Theft							0
	Vehicle Theft							0
Namel	Assault							0
March	Murder							0
	Rape							0
	Robbery							0
	Total	0	0	0	0	0	0	0
	Burglary							0
	Theft							0
	Vehicle Theft							0
A!	Assault							0
April	Murder							0
	Rape							0
	Robbery							0
	Total	0	0	0	0	0	0	0
	Burglary							0
	Theft							0
	Vehicle Theft Assault							0
May	Murder							0
	Rape							0
	Robbery	0	0	0	0	0	0	0
	Total Burglary	U	0	0	0	0	0	0
	Theft							0
	Vehicle Theft							0
June	Assault							0
	Murder Rape							0
	Robbery							0
	Total	0	0	0	0	0	0	0
	Burglary	0	0	0	0	0	0	0
	Theft Vehicle Theft	1 1	0	<u>4</u> 0	3 0	0	0	9
Vac: T- 5	Assault	1	0	2	0	0	0	3
Year To Date	Murder	0	0	0	0	0	0	0
	Rape	0	0	0	0	0	0	0
	Robbery Total	<u>1</u> 4	0	0 6	0 3	0	0	1 146
<u> </u>	TOTAL	4	U	U	3	1	U	14



Item Title:	Municipal Court 1. City Monthly Report- January. Linebarger Month	thly
	Report – January 2025.	

Section H, Item # 4.

OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



OFFICIAL MUNICIPAL COURT MONTHLY REPORT

Month <u>January</u> Year <u>2025</u>

Municipal Court for the City of Los Fresnos

Presiding Judge	Gene Daniels	
If new, dat	te assumed office	
Court Mailing Address	520 E Ocean Blvd	
City	Los Fresnos , Zip <u>78566</u>	
Phone Number	(956) 233-9200	
Fax Number	<u>(956) 233-9221</u>	
Court's Public Email		
Court's Website		
THE ATTACHED IS A TR	RUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS	COURT.
Date 2025-0	02-12 Phone Number	

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION
P O BOX 12066
AUSTIN, TX
78711-2066

PHONE: (737) 295-2330 FAX: (512) 463-1648

CRIMINAL SECTION

Court	Traff	ic Misdemea	nors	Non-Traffic Misdemeano		eanors
Month January Year 2025	Non-Parking	Parking	City Ordinance	Penal Code	Other State Law	City Ordinance
1. Total Cases Pending First of Month:	12,499	6	0	3,596	268	28
a. Active Cases	1,445	1	0	132	47	6
b. Inactive Cases	11,054	5	0	3,464	221	22
2. New Cases Filed During Month	706	1	0	104	4	2
3. Cases Reactivated	164	0	0	38	1	3
4. All Other Cases Added	0	0	0	0	0	0
5. Total Cases on Docket (Sum of Lines 1a,2,3&4)	2,315	2	0	274	52	11
6. Dispositions Prior to Court Appearance of Trial:						
a. Uncontested Dispositions						
(Disposed without appearance before a judge (CCP Art. 27.14))	489	0	0	44	7	5
b. Dismissed by Prosecution	60	1	0	4	1	2
7. Final Disposition in Open Court or at Trial:						
a. Convictions						
1) Guilty Plea or Nolo Contendere	0	0	0	0	0	0
2) By the Court	0	0	0	0	0	0
3) By the Jury	0	0	0	0	0	0
b. Acquittals:						
1) By the Court	0	0	0	0	0	0
2) By the Jury	0	0	0	0	0	0
c. Dismissed by Prosecution	0	0	0	0	0	0
8. Compliance Dismissals:						
a. After Driver Safety Course (CCP, Art. 45.0511)	45					
b. After Deferred Disposition (CCP, Art. 45.051)	13	0	0	1	0	0
c.City After Teen Court (CCP, Art. 45.052)	0	0	0	0	0	0
d. After Tobacco Awareness Course (HSC, Sec. 161.253)					0	
e. After Treatment for Chemical Dependency (CCP, Art. 45.053)				0	0	
f. After Proof of Financial Responsibility (TC, Sec. 601.193)	60					
g. All Other Transportation Code Dismissals	57	0	0	0	0	0
9. All Other Dispositions	0	0	0	7	0	0
10. Total cases Disposed (Sum of lines 6,7,8&9)	724	1	0	56	8	7
11. Cases Placed on Inactive Status	293	0	0	111	1	0
12. Total Cases Pending End of Month:	12,481	6	0	3,644	264	23
Active Cases (Equals Lines 5 minus the sum of Lines 10&11)	1,298	1	0	107	43	4
b. Inactive Cases (Equals Line 1b minus Lines 3 plus Line 11)	11,183	5	0	3,537	221	19
13. Show Cause and Other Required Hearings Held	277	0	0	29	13	6
14. Cases Appealed:						
a. After Trial	0	0	0	0	0	0
b. Without Trial	0	0	0	0	0	0

CIVIL / ADMINISTRATIVE SECTION

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JUVENILE / MINOR ACTIVITY

Court	
Month January Year 2025	
1. Transportation Code Cases Filed	7
2. Non-Driving Alcoholic Beverage Code Cases Filed	0
3. Driving Under the Influence of Alcohol Cases Filed	0
4. Drug Paraphernalia Cases Filed (HSC, Ch. 481)	0
5. Tobacco and E-Cigarettes Cases Filed (HSC, Sec. 161.252)	
6. Truancy Cases Filed (Fam. Code, Sec. 65.003(a))	0
7. Education Code Cases Filed	0
8. Violation of Local Daytime Curfew Ordinance Cases Filed (Local Govt. Code, Sec. 341.905)	0
9. All Other Non-Traffic Fine-Only Cases Filed	3
10. Transfer to Juvenile Court: a. Mandatory Transfer (Fam.Code, Sec. 51.08(b)(1)	0
b. Discretionary Transfer (Fam.Code, Sec. 51.08(b)(1)	0
11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) (CCP, Art. 45.05(c)(l))	0
12. Held in Contempt by Criminal Court(Fined and/or Denied Driving Privileges) (CCP, Art. 45.050(c)(2))	0
13. Juvenile Statement Magistrate Warning: a. Warnings Administered	0
b. Statements Certified (Fam.Code, Sec. 51.095)	0
14. Detention Hearings Held (Fam. Code, Sec. 54.01)	0
15. Orders for Non-Secure Custody Issued	
16. Parent Contributing to Nonattendance Cases Filed (Ed. Code, Sec. 25.093)	0
/	0

ADDITIONAL ACTIVITY

Court		NUMBER REQUEST	7	
			Section H, Ite	m # 4.
Month January Year 2025 1. Magistrate Warnings:	NUMBER GIVEN	FOR COUNSEL		
a. Class C Misdemeanors	0			
b. Class A and B Misdemeanors	19	6		
b. Class A and b Misdemeanors	19	0	4	
c. Felonies	40	4		
	18			
2. Arrest warrants Issued:		TOTAL	+	
a. Class C Misdemeanors		345		
a. Class C Misuemeanors			+	
b. Class A and B Misdemeanors		0		
			4	
c. Felonies		0		
		•	4	
3. Capiases Pro Fine Issued		57		
10.111		- 57		
4. Search Warrants Issued				
4. Search Warrants Issued		0		
5. Warrants for Fire, Health and Code Inspections File	d (CCD Apt 1905)			
5. Warrants for Fire, nearth and Code inspections Fire	u (CCP, AII. 1605)	0		
6 Eversining Trials Conducted			1	
6. Examining Trials Conducted		0		
			1	
7. Emergency Mental Health Hearings Held		0		
	_		=	
8. Magistrate's Orders for Emergency Protection Issue	ed	1		
			1	
9. Magistrate's Orders for Ignition Iterlock Device Issu	ed (CCP.Art. 17.441)	0		
10. All Other Magistrate's Orders Issued Requiring Co	nditions for release		1	
on Bond		0		
11. Driver's License Denial, Revocation or Suspension	Hoarings Hold		1	
(IC, Sec.521.300)	i riearings rieiu	0		
, , , , , , , , , , , , , , , , , , , ,			+	
12. Disposition of Stolen Property Hearings Held (CCF	P, Ch. 47)	0		
			+	
13. Peace Bond Hearings Held		0		
44 Occasionation Fire and Occasionate Octional Inc. Oc			4	
14. Cases in which Fine and Court Costs Satisfied by Co	mmunity Service:	0		
a. Partial Satisfaction			4	
b. Full Satisfaction		2		
		2	4	
15. Cases in Which Fine and Court Costs Satisfied by	Jail Credit	40		
The second secon		13	_	
16. Cases in Which Fine and Court Costs Waived for I	ndigency			
10. 54555 III TTIIIOII I IIIC AIIG GOULT GOSES TTAIVEU IOI II	iaigono y	0		
17. Amount of Fines and Court Costs Waived for India	onov			
17. Amount of Fines and Court Costs Waived for Indig	с псу	\$0.00		
18. Total Fines, Court Costs and Other Amounts Colle	cted:		7	
a. Retained by City		\$87,704.84		
			7	
b. Remitted to State		\$51,383.33		
			1	
c. Total		\$139,088.17		152



City of Los Fresnos

Fees & Fines Collection Report

Date

February 12, 2025

Contacts

Jeff Garcia, Managing Partner

Jeffrey.Garcia@lgbs.com 956-546-1216

Thessla Trevino, Fees and Fines Client Liaison

Thessla.Trevino@lgbs.com 956-546-1216

Collections & Activity Summary

Collection Disposition Summary - January 2025	
Citations Assigned	367
Amount Assigned	\$117,563
Citations Collected	109
Amount Collected	\$25,097
Citations Cancelled	44
Amount Cancelled	\$11,448
Citations Resolved	153
Amount Resolved	\$36,544

Collection Disposition Summary - Contract to Date	
Citations Assigned	54,816
Amount Assigned	\$14,636,691
Citations Adjusted	21,623
Amount Adjusted	(\$3,324,240)
Citations Collected	24,275
Amount Collected	\$5,574,183
Citations Cancelled	3,765
Amount Cancelled	\$892,207
Citations Resolved	28,040
Amount Resolved	\$6,466,390
Dollar Resolution Rate	66.9%

Collection Activity - January 2025		
Letters		353
Address/Phone Updated	160	
Phone Activity	Inbound	69
	Outbound	1,752

Collection Activity - Contract to Date		
Letters		139,993
Address/Phone Updated	35,313	
Phone Activity	Inbound	11,608
	Outbound	243,939

Status of Open Accounts

Status	Count	Amount
ACT - Active Account	15,474	\$4,552,955
ATT - Attorney Contact Only	8	\$2,241
DEC - Deceased. No Estate Or Beyond Claim	55	\$15,848
DIS - Dispute	4	\$889
INC - Incarcerated	59	\$16,351
PRM - Promise Payment	107	\$28,048
PTC - Paid To Client	1	\$121
REF - Refuse To Pay	3	\$365
SKP - Skiptracing For Phone	3	\$796
SWC - Stop Work Per Client	1,012	\$270,108
Total	16,726	\$4,887,723

Monthly Collection Activity Last 24 Months

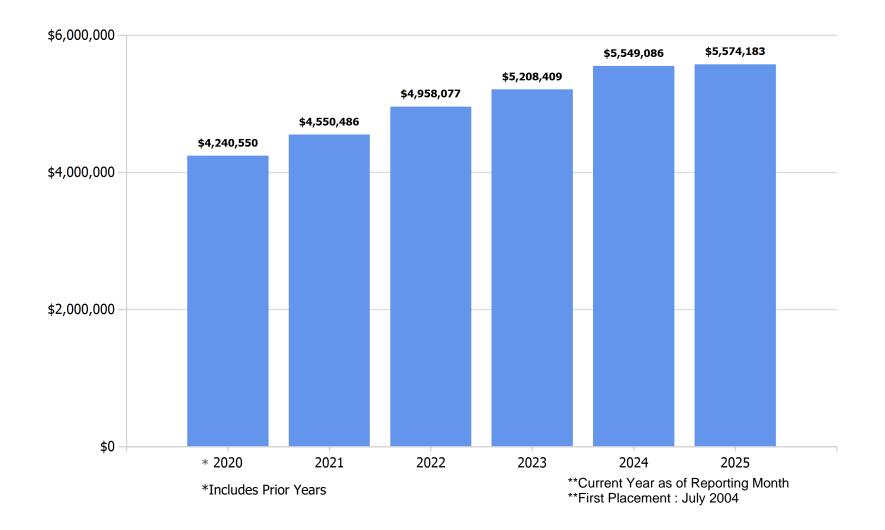
Year	Month	Letters	Address/Phone	Phone Activity		Phone Phone Activity Dolla	Dollars
rear	Month	Mailed	Updated	Inbound	Outbound	Collected	
2025	January	353	160	69	1,752	\$25,097	
2024	December	587	175	34	2,942	\$24,935	
	November	248	164	21	1,660	\$29,059	
	October	657	642	67	1,184	\$20,436	
	September	0	164	38	2,035	\$28,475	
	August	3,652	229	78	933	\$17,990	
	July	816	484	5	816	\$26,518	
	June	592	237	23	545	\$29,690	
	May	248	166	25	66	\$31,555	
	April	636	80	44	647	\$42,024	
	March	312	245	49	568	\$41,311	
	February	3,691	177	47	333	\$27,005	
	January	257	416	21	679	\$21,680	
2023	December	731	60	32	1,016	\$23,516	
	November	143	418	32	1,421	\$16,259	
	October	1,713	190	44	657	\$48,942	
	September	3,409	194	80	822	\$0	
	August	1,317	586	23	1,041	\$13,857	
	July	0	179	16	978	\$22,549	
	June	188	234	22	956	\$28,596	
	May	1,459	853	23	583	\$22,852	
	April	145	189	9	855	\$53,875	
	March	324	154	32	708	\$11,077	
	February	5,017	139	72	297	\$8,809	
	January	0	0	1	0	\$0	
Total*		26,495	6,535	907	23,494	\$616,106	

^{*}Total Amounts noted represent the last 24 months & not contract to date.

Placement Activity Summary Contract to Date

Contract to Date								
Year	Month	Count #	Orig Placement \$	Cancelled \$	Adjustment \$	Net Placement \$	Collected \$	Collected %
	January	367	\$117,563	\$0	\$0	\$117,563	\$0	0.00
2025 Summary		367	\$117,563	\$0	\$0	\$117,563	\$0	0.00
	December	260	\$81,645	\$1,055	(\$407)	\$80,184	\$1,610	2.01
	November	455	\$144,918	\$8,983	(\$3,060)	\$132,875	\$12,357	9.30
	October	305	\$97,998	\$5,053	(\$1,826)	\$91,120	\$6,607	7.25
	September	158	\$50,604	\$3,748	(\$1,462)	\$45,394	\$3,047	6.71
	August	110	\$36,261	\$0	\$0	\$36,261	\$2,426	6.69
	July	157	\$49,505	\$297	(\$796)	\$48,412	\$4,496	9.29
	June	166	\$53,877	\$4,985	(\$1,588)	\$47,304	\$2,104	4.45
	May	238	\$75,651	\$3,702	(\$502)	\$71,447	\$9,026	12.63
	April	166	\$53,310	\$2,981	(\$32)	\$50,297	\$7,908	15.72
	March	796	\$194,578	\$7,797	\$647	\$187,427	\$16,428	8.76
	February	206	\$65,718	\$3,485	(\$423)	\$61,809	\$16,052	25.97
	January	68	\$22,268	\$1,822	(\$871)	\$19,575	\$2,356	12.04
2024 Summary		3,085	\$926,332	\$43,909	(\$10,319)	\$872,105	\$84,416	9.689
	December	104	\$32,618	\$1,122	(\$631)	\$30,866	\$4,165	13.49
	November	292	\$90,545	\$2,356	(\$1,021)	\$87,168	\$7,696	8.83
	October	100	\$29,804	\$496	(\$541)	\$28,767	\$3,443	11.97
	September	257	\$81,608	\$2,877	(\$1,827)	\$76,904	\$11,111	14.45
	August	64	\$20,856	\$397	(\$656)	\$19,803	\$3,743	18.90
	July	173	\$48,598	\$1,067	(\$947)	\$46,584	\$12,683	27.23
	June	104	\$28,274	\$545	(\$370)	\$27,359	\$4,089	14.95
	May	101	\$29,405	\$744	(\$419)	\$28,242	\$4,597	16.28
	April	0	\$0	\$0	\$0	\$0	\$0	0.00
	March	237	\$73,215	\$2,466	(\$713)	\$70,036	\$9,603	13.71
	February	969	\$281,129	\$72,689	\$21,265	\$229,705	\$38,543	16.78
	January	0	\$0	\$0	\$0	\$0	\$0	0.00
2023 Summary		2,401	\$716,050	\$84,759	\$14,141	\$645,433	\$99,672	15.44
2022 Summary		2,832	\$889,728	\$19,473	(\$45,420)	\$824,835	\$206,455	25.03°
2021 Summary		4,400	\$1,387,497	\$26,646	(\$59,154)	\$1,301,697	\$337,573	25.93 ^c
2020 Summary		1,423	\$397,308	\$5,121	(\$29,028)	\$363,160	\$157,446	43.35
Prior Years		40,308	\$10,202,212	\$712,299	(\$3,189,238)	\$6,300,675	\$4,651,341	73.82

Delinquent Fees & Fines Cumulative Collections





Item Title:	Library Report 1.	Monthly Report
	, ,	, ,



Number of Patron Checking Out Materials

TIGHTS OF THE CHECKEN	S O GO I I I GOOD I GOOD
Adult	268
Children	63
New Patron	60
In Library Use	16



Material Types Checked Out

Adult Books	132
Children Books	222
Young Adult Books	14
Videos	6
Other Language Books	23
Hotspots	10
Laptops	0
Interlibrary Loans	8
Items Downloaded	
eBooks	75
eAudiobooks	82



Patron Access Computer Use

Total Sessions	207
Total Time	161 Hours
Guest Passes	143



Free Wi-Fi Access Use

Replacement Cards

At Home Deliveries

Total Sessions	920 Library WiFi
Total Sessions	702 Park WiFi



What Happened in the Library

what Happened in the Library	
Hours Open	160 hours
Visits/Calls	1386/405
Children Program Attendance	75
Volunteer Hours	10/4 volunteers
New Cards Issued	37
Cards Renewed	34
New Books Added	14
New eBooks Added	2,254
New Videos Added	0
Hotspots Added	0
Books Weeded	3
Videos Weeded	0
Reference Questions	1215
Assists in Computer Lab	501
Patron Copies	1125
Patron Faxes sent	121
Patron Printouts	1519
Library Staff Copies	0

4

0







FIRE MARSHAL'S OFFICE 520 E OCEAN BLVD LOS FRESNOS, TEXAS 78566

FIRE INSPECTION REPORT

MONTHLY I	INFORMA	TION R	EPORT
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MONTH OF FEDVEN 2025

MONTHLY FIRE PREVENTION INSPECTIONS

Commercial Businesses	Institutions	8
Industrial Structures	Homes	Ø
Public Buildings	Apartments	_8
Hotels/Motels	5	
TOTAL IN	SPECTIONS	_
FIRES INVESTIGATED:	(ACCIDENTAL)(INCENDIARY)	

FIRE MARSHAL, CITY OF LOS FRESNOS



Item Title:	Fire Department Report 1. Mor	nthly Report
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Los Fresnos Volunteer Fire Department

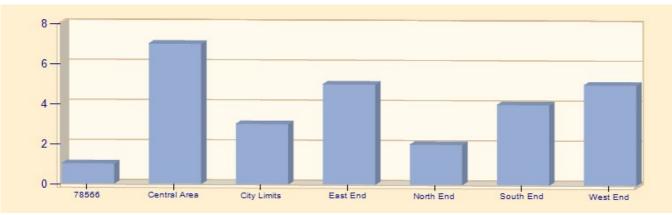
Los Fresnos, TX

This report was generated on 3/4/2025 9:03:21 AM

Incident Type Count per Zone for Date Range

Start Date: 02/01/2025 | End Date: 02/28/2025





ZONES	INCIDENT TYPE	COUNT
78566 - MU	TUAL AID	
	143 - Grass fire	1
	Total Incidents for 78566 - MUTUAL AID:	1
Central Are	a - Central Area	
	111 - Building fire	1
	113 - Cooking fire, confined to container	1
	143 - Grass fire	2
	160 - Special outside fire, other	1
	322 - Motor vehicle accident with injuries	1
	745 - Alarm system activation, no fire - unintentional	1
	Total Incidents for Central Area - Central Area:	7
City Limits	- LOS FRESNOS CITY LIMITS	
	111 - Building fire	1
	322 - Motor vehicle accident with injuries	1
	733 - Smoke detector activation due to malfunction	1
	Total Incidents for City Limits - LOS FRESNOS CITY LIMITS:	3
East End -		
	140 - Natural vegetation fire, other	1
	142 - Brush or brush-and-grass mixture fire	1
	143 - Grass fire	2
	500 - Service Call, other	1
	Total Incidents for East End - East End:	5
North End	North End	
	135 - Aircraft fire	1
	143 - Grass fire	1
	Total Incidents for North End - North End:	2
South End	- South End	
	118 - Trash or rubbish fire, contained	1
	143 - Grass fire	1
	322 - Motor vehicle accident with injuries	1
	324 - Motor vehicle accident with no injuries.	1
	Total Incidents for South End - South End:	4
West End -		
	143 - Grass fire	2
	322 - Motor vehicle accident with injuries	2
	911 - Citizen complaint	1
	Total Incidents for West End - West End:	5
	Total Oniversity all Taxas	27
	Total Count for all Zone:	27



Item Title:	Community Development Corporation 1. Minutes 2. CDC Consultant
	Report.



Community Development Corporation Meeting Minutes

Monday, February 03, 2025 at 6:00 PM
City Hall – 520 East Ocean Blvd. Los Fresnos, TX 78566
https://cityoflosfresnos.com/meetings

NOTICE OF SAID MEETING IS HEREBY GIVEN BY THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT.

A. CALL MEETING TO ORDER

President Enrique Juarez called the meeting to order at 6:00 p.m.

PRESENT

President Enrique Juarez

Place 4 Marco Huerta

Place 5 Gordon Cappon

Place 6 Claudia Villarreal

Vice President Daniel Alvarez

ABSENT

Place 2 Pedro Maldonado

Place 3 Leo Casanova

B. INVOCATION AND PLEDGE OF ALLEGIANCE

Mr. Milum gave the invocation and led the audience in the Pledge of Allegiance.

C. VISITORS REMARKS

To speak, you must sign in with the City Secretary prior to the meeting. You have a limit of 5 minutes to speak.

D. ACTION ITEMS

 Consideration and ACTION to approve a sign grant for Real Storage located at 696 E. Ocean Blvd.

Board member Marco Huerta presented the Business Incentive Grant Committee's recommendation the approval the lowest bid in the amount of \$9,300 with the lowest bid \$3,750.

Motion was made and seconded to approve a sign grant for Real Storage located at 696 E. Ocean Blvd to the lowest bid in the amount of \$9,300 with the CDC portion being the maximum sign grant amount of \$3,750.

Motion made by Place 6 Villarreal, Seconded by Vice President Alvarez. Voting Yea: President Juarez, Place 4 Huerta, Place 5 Cappon, Place 6 Villarreal, Vice President Alvarez

2. Presentation by the Los Fresnos Little League and possible ACTION to approve funding for the 2025 little league season.

League President, Hector Martinez presented the leagues 2024 accomplishments and statement of activities. He introduced David Gillespie, Secretary and Dan Avila, Coach Coordinator, who were also present.

Section H. Item # 8.

Motion was made and seconded to approve funding for the Los Fresnos Little League in the amount of \$10,000 for the 2025 little league season.

Motion made by Vice President Alvarez, Seconded by Place 4 Huerta. Voting Yea: President Juarez, Place 4 Huerta, Place 5 Cappon, Place 6 Villarreal, Vice President Alvarez

3. Consideration and ACTION to approve the minutes from the January 6, 2025 meeting.

Motion was made and seconded to approve the minutes from January 6, 2025.

Motion made by Place 4 Huerta, Seconded by Place 6 Villarreal. Voting Yea: President Juarez, Place 4 Huerta, Place 5 Cappon, Place 6 Villarreal, Vice President Alvarez

 Consideration and ACTION to acknowledge the January 2025 Financial Report A. Monthly B. Year to Date Report C. Sales Tax Report

President Juarez explained the report was not ready to presented, he explained it would be in the next meeting.

No action was taken.

5. Consideration and ACTION to elect a President and Vice President for a one year term.

The board discussed the nominations.

Motion was made and seconded to nominate Enrique Juarez as President and Danial Alvarez as Vice-President for a one year term.

E. REPORT BY CDC CONSULTANT

1. CDC Consultant Report January 2025 A. Businesses & Resident Site Information B. Business Outreach C. Sponsored Promotions

CDC Consultant, Desi Martinez provided the board with a business brochure that they are sending out to bank and financial companies throughout the valley.

F. REPORT BY GENERAL MANAGER

Jacqueline Moya, City Secretary

1. City Manager Report A. Veteran's Memorial

Mr. Milum reported the memorial is close to completed. He met with the contractor to discuss the audio for the speakers.

G. ADJOURNMENT

7.55001.11.11.1	
Meeting was adjourned at 6:34 p.m.	
Enrique Juarez, President	
ATTEST:	

Section H. Item # 8.







<u>Los Fresnos Community Development Corporation (LFCDC)</u> <u>A Texas 4B EDC, MARCH 3rd Board Meeting Report</u> By Desi Martinez, assisted by CDC Intern, & Chamber & City Permits



Economic Development:

Businesses and area residents looking for sites, information, or technical assistance;

Small BIZ inquiries and home sites in FEBRUARY 2025	14 per month
New or expanding commercial business permits submitted (3-New)	3 this month
Total new residential brick homes construction plans and permits submitted	9 this month
Total wood frames homes construction plans and permits submitted	0 this month
Total duplexes construction plans and permits (duplexes_0_ or _0_ apts.)	0 this month
LFCDC Business matching grants inquiries.	3 this month
(Note: Information above from Los Fresnos Permits Office)	

LFCDC R&D and business outreach:

- The gas company is presently relocating a main gas line on Texas Hwy 100 at a prime business location on Old Alice Road and Hwy 100 corner. This infrastructure upgrade and action has already excited interests of new businesses and realtors looking for prime sites and new investments opportunities in the Los Fresnos market.
- To date, 160 business packets have been mailed to regional and South Texas banks, county, state and federal officials, investment managers and regional businesses. Follow-up visits are scheduled to report the business outlook views of these regional and local business leaders and report back to the Board.
- CDCB reports that they will be building 20 new affordable homes in the California Road are within the city limits. The first 2 new home permits are reported above. Assisted the CDCB, that has a plant in Los Fresnos, in getting local support for a Texas Senate Budget Committee rider for \$15,000,000 for South Texas rural communities to apply to the Texas Department of Agriculture for infrastructure grants for single family housing subdivisions. This will help expand the plant operations in Los Fresnos and create more construction jobs.

LFCDC Sponsored Promotion and expanding the city Brand:

- **❖** Earth Day 2025 kick-off meeting was held to assign tasks to all committee members. This year's Earth Day will be held at the Nature Park and Caracara Trails on Saturday, April 12th from 9 AM to 12 PM.
- ❖ 2025 Los Fresnos Rodeo reports that this year's 3-day event attendance promoted for the last 90 days throughout the RGV was very well attended. The business sponsors and regional promotion of Los Fresnos was a 100% success and growing. The Los Fresnos Rodeo and Livestock Show continues to make this city a visitors and tourists destination. We are "country flavor" and a Texas model of a city and volunteers working together.

(Contact me for information at the Los Fresnos CDC Office at #956-233-6182 or call my personal cell #956-778-8929 or email me at desiandlu1@yahoo.com



Item Title:	Planning & Zoning Commission Report 1. Minute
Item Title:	Planning & Zoning Commission Report 1. Minut



Planning and Zoning Commission Meeting Minutes

Monday, February 24, 2025 at 6:00 PM
City Hall – 520 East Ocean Blvd. Los Fresnos, TX 78566
https://cityoflosfresnos.com/meetings

NOTICE OF SAID MEETING IS HEREBY GIVEN BY THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE. THE TEXAS OPEN MEETINGS ACT.

A. CALL MEETING TO ORDER

President Robby Walsdorf called the meeting to order at 6:00 p.m.

PRESENT

Place 1 Robert Walsdorf

Place 3 Juan Sierra

Place 4 Desi Delgado

Place 5 Henry Bebon

Place 6 Larry Meade

Place 7 Javier Rodriguez

ABSENT

Place 2 Jacob Wasonga

B. VISITORS REMARKS

To speak, you must sign in with the City Secretary prior to the meeting. You have a limit of 5 minutes to speak.

C. PUBLIC HEARING

 Public hearing to receive comments from residents concerning the application for conditional use permit to allow a duplex to locate at 512 Canal St. Lot # 88977 zoned Single Family District.

Public Hearing opened at 6:00 p.m.

The owner of the property and the buyer both spoke, requesting the board consider the request to build a duplex.

Public Hearing closed at 6:02 p.m.

D. ACTION ITEMS

 Consideration and ACTION to approve an application for conditional use permit to allow a duplex to locate at 512 Canal St. (Lot #88977) zoned Single Family District.

Mr. Milum explained the property was for sale and the purchase was contingent to the approval of the conditional use permit.

Motion was made and seconded to approve an application for conditional use permit to allow a duplex to locate at 512 Canal St. (Lot #88977) zoned Single Family District.

Motion made by Place 6 Meade, Seconded by Place 3 Sierra.

Voting Yea: Place 1 Walsdorf, Place 3 Sierra, Place 4 Delgado, Place 5 Bebon, Place 6 Meade, Place 7 Rodriguez

2. Consideration and ACTION to approve the minutes from January 20, 2025.

There was no discussion.

Section H, Item # 9.

Motion was made and seconded to approve the minutes from January 20, 2025.

Motion made by Place 3 Sierra, Seconded by Place 6 Meade. Voting Yea: Place 1 Walsdorf, Place 3 Sierra, Place 4 Delgado, Place 5 Bebon, Place 6 Meade, Place 7 Rodriguez

E. ADJOURNMENT

The meeting was adjourned at 6:04	ł p.m.	
Robert Walsdorf, Chairman		
ATTEST:		
Jacqueline Moya, City Secretary		



ACTION ITEM REPORT



Item Title: Closed session in accordance to the Texas Open Meetings Act,

Government Code Chapter 551, Section 551.071-To deliberate

pending litigation on a vehicle accident lawsuit involving a city vehicle.

Recommendation:

ACTION ITEM REPORT



Item Title:

Open session in accordance to the Texas Open Meetings Act, Government Code Chapter 551, Section 551.071-Consideration and ACTION regarding pending litigation on a vehicle accident lawsuit involving a city vehicle.

Recommendation: