

#### SPECIAL YOUTH COMMISSION MEETING AGENDA

6:30 PM - Monday, September 09, 2024 Los Altos Community Center, Juniper Room

Please Note: The Youth Commission will meet via Telephone/Video Conference and In-Person:

Telephone:1-669-444-9171 / Webinar ID: 893 8336 2207

#### https://losaltosca-gov.zoom.us/j/89383362207?pwd=ZjzXaNiTBhAtmFRyQXcQCoyhUu4qfr.1

#### Passcode: 261449

TO PARTICIPATE IN-PERSON: Members of the public may also participate in person by being present at the Teen Center located in the Juniper Room of the Los Altos Community Center located at 97 Hillview Ave, Los Altos, CA 940221.

TO PARTICIPATE VIA VIDEO: Follow the link above. Members of the public will need to have a working microphone on their device and must have the latest version of ZOOM installed (available at <u>https://zoom.us/download</u>). To request to speak, please use the "Raise hand" feature located at the bottom of the screen.

TO PARTICPATE VIA TELEPHONE: Members of the public may also participate via telephone by calling the number listed above. To request to speak, press \*9 on your telephone.

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to SCarrico@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

#### PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments:<u>https://www.losaltosca.gov/cityclerk/page/public-comments</u>.

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

#### CALL MEETING TO ORDER

**ESTABLISH QUORUM** 

#### PLEDGE ALLEGIANCE TO THE FLAG

#### CHANGES TO THE ORDER OF THE AGENDA

#### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

#### **ITEMS FOR CONSIDERATION/ACTION**

- 1. Minutes: Approve minutes of the Youth Commission Meeting on May 6, 2024
- 2. Chair and Vice Chair: Vote to elect chair and vice chair
- 3. Work Plan: Review FY 2023/24 Work Plan

#### **INFORMATIONAL ITEMS**

- 4. Event Planning Process: Receive presentation on the process required to plan an event.
- 5. Flyers: Receive information flyers

## COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

#### 6. Staff Oral Reports:

Receive information and announcements from city of Los Altos staff

#### **ADJOURNMENT**

#### SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <u>https://www.losaltosca.gov/meetings</u>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.



#### YOUTH COMMISSION MEETING MINUTES 6:30 PM - Monday, May 6<sup>th</sup>, 2024

#### Los Altos Community Center – Juniper Room, 97 Hillview Ave, Los Altos 94022

#### CALL MEETING TO ORDER

At 6:44 P.M., Commissioner Vonk called the meeting to order.

#### PLEDGE OF ALLEGIANCE

Commissioner Vonk led the pledge.

#### **ESTABLISH QUORUM:**

PRESENT: Vice-Chair Vonk, Commissioner Dalal, Bengani, Leaver, Sobel

ABSENT: Chair Venkatraman, Commissioner Cao, Ma, Hatti, Chen

LATE: Commissioner Hatti

#### CHANGES TO THE ORDER OF THE AGENDA

None.

#### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Priya Rajan from Lotus.Fi.US, introduced the need for financial crime education for young adults.

#### **ITEMS FOR CONSIDERATION/ACTION**

1. Minutes: Approve the minutes of the April 8th, 2024 special meeting.

#### Public Comment: None.

Action: Upon a motion by Sobel, seconded by Hatti, the Commission approved the minutes of the April 8<sup>th</sup>, 2024 special meeting.

Approve: Vonk, Dalal, Bengani, Leaver, Sobel, Hatti Oppose: None. Absent: Venkatraman, Cao, Ma, Chen Abstention: None. Motion passed unanimously: 6-0-4-0

2. <u>Ad-Hoc Committee Report</u>: Receive Ad-Hoc Committee Report and take action as appropriate.

Public Comment: None.

Action: None.

3. Work Plan: Review and update the 2023/2024 Work Plan.

Public Comment: None.

Action: None.

#### **INFORMATIONAL ITEMS**

4. **<u>Flyers:</u>** Receive informational flyers.

Public Comment: None.

Action: Received informational flyers from Bridget Matheson, Staff Liaison.

## COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

5. Staff Oral Report: Receive information and announcements from city of Los Altos staff.

Public Comment: None.

Action: Received information and announcements from Staff Liaison, Bridget Matheson.

## COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

#### **ADJOURNMENT:**

At 7:17 P.M., Monday, May 6th, 2024, Vice-Chair Vonk adjourned the meeting.

Goals	Projects	Assignments	Target Date	City Priority related to	Status
Increase Awareness on Issues Related to Teen Mental Health and Social Justice	Work w/ HAERT to put on mental health workshops targeting teens in middle and early high school.		March/April	Asset Management	
Increase Awareness on Issues Related to the Environment	Focus on environmental policy and sustainability.	Bengani, Leaver	March Online Survey	Environmental Sustainability	
Assist with City Special Events and Host Commission Sponsored Events	Focusing on publicizing and marketing events.		Egg Hunt 3/30 Family Fun Day 4/13	Asset Management	
Promote Youth-led Programs and Events	Drop in Teen Center Hours. Teen Music Night	Venkatraman, Hatti, Sobel, Dalal	<ul> <li>ASAP (promoting Drop in)</li> <li>April, 26</li> </ul>	Asset Management	

Updated 4.16.2024



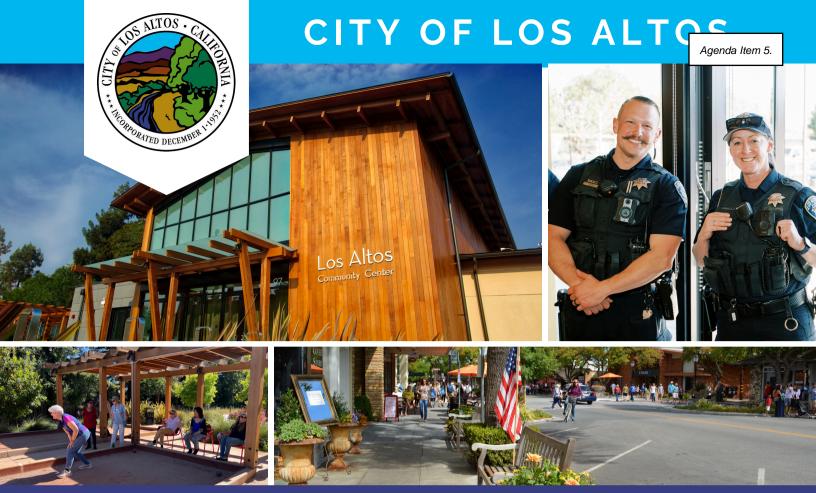
CITY OF LOS ALTOS PARKS & RECREATION PRESENTS



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