



YOUTH COMMISSION MEETING AGENDA

6:30 PM - Monday, May 06, 2024

Los Altos Community Center, Juniper Room

Please Note: The Youth Commission will meet in person as well as via Telephone/Video Conference

Members of the Public may observe the Youth Commission meeting at

Webinar ID: 868 4982 8829 / Passcode: 504621

TO PARTICIPATE IN THE MEETING - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to YCpubliccomment@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Emails sent to the above email address are sent to/received immediately by the Youth Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

CALL MEETING TO ORDER

PLEDGE ALLEGIANCE TO THE FLAG

ESTABLISH QUORUM

CHANGES TO THE ORDER OF THE AGENDA

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. Approve the minutes of the April 8, 2024 meeting.
2. **Ad-Hoc Committee Report:** Receive Ad-Hoc Committee Report and take action as appropriate
3. **Work Plan:** Update 2023-2024 work plan

INFORMATIONAL ITEMS

4. **Flyers:** Receive informational flyers

COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

5. **Staff Oral Reports:** Receive information and announcements from city of Los Altos staff

ADJOURNMENT

SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.



YOUTH COMMISSION SPECIAL MEETING MINUTES

6:30 PM - Monday, April 8th, 2024

*Los Altos Community Center – Juniper Room,
97 Hillview Ave, Los Altos 94022*

CALL MEETING TO ORDER

At 6:34 P.M., Commissioner Hatti called the meeting to order.

PLEDGE OF ALLEGIANCE

Staff Liaison, Bridget Matheson led the pledge.

ESTABLISH QUORUM:

PRESENT: Commissioner Cao, Hatti, Bengani, Chen, Leaver, Sobel

ABSENT: Chair Venkatraman, Vice-Chair Vonk, Commissioner Dalal, Ma

LATE: None.

CHANGES TO THE ORDER OF THE AGENDA

None.

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Mariamne Borden introduced Passion Coaching, a new Los Altos business for teens.

ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:** Approve the minutes of the March 4th, 2024 regular meeting.

Public Comment: None.

Action: Upon a motion by Hatti, seconded by Bengani, the Commission approved the minutes of the March 4th, 2024 regular meeting.

Approve: Cao, Hatti, Bengani, Chen, Leaver, Sobel.

Oppose: None.

Absent: Venkatraman, Vonk, Dalal, Ma

Abstention: None.

Motion passed unanimously: 6-0-4-0

- 2. **Open Mic Night:** Receive Ad-Hoc Committee Report and take action as appropriate.

Public Comment: None.

Action: Unanimously approved Open Mic Night details.

- 3. **Work Plan:** Review and update the 2023/2024 Work Plan.

Public Comment: None.

Action: None.

INFORMATIONAL ITEMS

- 4. **Flyers:** Receive informational flyers.

Public Comment: None.

Action: Received informational flyers from Bridget Matheson, Staff Liaison.

COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

- 5. **Staff Oral Report:** Receive information and announcements from city of Los Altos staff.

Public Comment: None.

Action: Received information and announcements from Staff Liaison, Bridget Matheson.

COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

ADJOURNMENT:

At 7:10 P.M., Monday, April 8th, 2024, Commissioner Hatti adjourned the meeting.

YOUTH COMMISSION
September 2023-May 2024 Work Plan
(Adopted TBD – DRAFT)

IDEAS FOR WORKPLAN

- *Veteran's Day – November 10th*
- *Holiday Break – December 22nd – January 2nd*
- Working with HAERT for teen mental health workshops
 - Targeting younger students (middle and older elementary students)
- Focus on publicizing and marketing the events.
- College prep workshops/academic-related activities
 - Academically focused
- Drop In Hours activities sponsored by the YC.
- Teen Music Night (Open Mic)
 - In Spring/Maybe Fall?
- Politician speaker series
 - Local politicians or state politicians
 - Primary election approaching
- Form Subcommittees regarding topics that the commission is passionate about.
 - Based on specific project rather than having subcommittees for whole year.
- Environmentalism
 - Policy?
 - Generating a club where people can go to city council meetings and discuss environmental issues with city council.
- Goals
 - Environmentalism
 - Recreation
 - Mental Health and Wellbeing (Drug Awareness)
 - Policy Incorporation
 - Academic Support

| Goals | Projects | Assignments | Target Date | City Priority related to | Status |
|---|--|----------------------------------|---|---------------------------------|---------------|
| Increase Awareness on Issues Related to Teen Mental Health and Social Justice | Work w/ HAERT to put on mental health workshops targeting teens in middle and early high school. | | March/April | Asset Management | |
| Increase Awareness on Issues Related to the Environment | Focus on environmental policy and sustainability. | Bengani, Leaver | March Online Survey | Environmental Sustainability | |
| Assist with City Special Events and Host Commission Sponsored Events | Focusing on publicizing and marketing events. | | Egg Hunt 3/30 Family Fun Day 4/13 | Asset Management | |
| Promote Youth-led Programs and Events | Drop in Teen Center Hours. Teen Music Night | Venkatraman, Hatti, Sobel, Dalal | - ASAP (promoting Drop in) - April, 26 | Asset Management | |

Updated 4.16.2024



CITY OF LOS ALTOS PARKS & RECREATION PRESENTS

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FEBRUARY

10

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APRIL

13

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8

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CITY OF LOS ALTOS

Parks & Recreation Department

Agenda Item 4.



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- FACILITY ATTENDANT
- ADULT 50+/SPORTS PROGRAM RECREATION LEADER II
- TEEN PROGRAM RECREATION LEADER II/III
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apply
online
today!

Scan Me!



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- ✔ Adult 50+ Program
- ✔ Drop-in Pickleball
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LOS ALTOS PARKS & RECREATION

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ADVENTURE
THROUGH REDWOOD GROVE

**JUNE 17 -
AUGUST 5**

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**AGES
3.5 - 11
YEARS**



**OUTDOOR GAMES | STORYTELLING | MUSIC
CRAFTS | NATURED-BASED ACTIVITIES**

QUESTIONS?

(650) 947-2790

rec-info@losaltosca.gov

**Parks
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Life
Better!**



**AGES
3.5 - 4
YEARS**

CAMP JELLY BEAN

Camp Jelly Bean is an introductory day camp specially designed for our youngest adventurers! This charming camp provides a natural and secure storybook setting for our littlest campers.



**6/17 - 6/21 | Sand & Surf
7/1 - 7/5 | Superheroes & Tutus
7/15 - 7/19 | Pirates & Princesses
7/29 - 8/2 | ABC Dinosaur**