

# LIBRARY COMMISSION MEETING AGENDA 

6:30 PM - Thursday, April 06, 2023
Los Altos Community Center - Sequoia Room

Please Note: The Library Commission will meet in person as well as via Telephone/Video Conference

## https://losaltosca-gov.zoom.us/j/86983992704?pwd=V1hKbjVnWVhTSDFKOUw2eHJrV11xdz09

Meeting ID: 86983992704
Passcode: 357223

TO PARTICIPATE IN-PERSON: Members of the public may participate in person by being present at the Los Altos Community Center Sequoia Room located at 97 Hillview Ave, Los Altos, CA.

TO PARTICIPATE VIA VIDEO: Follow the link above. Members of the public will need to have a working microphone on their device. To request to speak, please use the "Raise hand" feature located at the bottom of the screen.

TO PARTICPATE VIA TELEPHONE: Members of the public may also participate via telephone by calling the number listed above. To request to speak, press $* 9$ on your telephone.

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to LCpubliccomment@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the Commission. Please include a subject line in the following format:

## PUBLIC COMMENT AGENDA ITEM \#\# - MEETING DATE

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments: https://www.losaltosca.gov/cityclerk/page/public-comments.

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

## ESTABLISH QUORUM

## PLEDGE OF ALLEGIANCE

## PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

## ITEMS FOR CONSIDERATION/ACTION

1. Minutes: Approve minutes of the regular meeting of March 2,2023
2. Special Meeting: Discuss March 16 special meeting

## COMMUNITY PARTNER UPDATES

3. Los Altos Library Endowment (LALE) Update: Receive updates from LALE representative
4. Friends of the Library Update: Receive updates from Friends of the Library representative
5. North County Library Authority (NCLA) Update: Receive updates from NCLA representative

## COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

6. Santa Clara County Library District Presentations: Receive information and updates from County Staff
7. Main Library Staff Report: Receive information and updates from Main Library Staff
8. City Staff Update: Receive updates from City Staff
9. Subcommittee Reports:
A. Awareness (Carter, Fawcett, Wheeler)
B. Infrastructure (Carter, Gee, Wheeler)
C. Futures (Bedard, Crane, Gee)
D. Services (Bedard, Crane)
10. Requests for Future Agenda Items

INFORMATIONAL ITEMS

## 11. Los Altos City Council Strategic Goals

## ADJOURNMENT

## SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: ada@losaltosca.gov.

Agendas, Staff Reports and some associated documents for Library Commission items may be viewed on the Internet athttps://www.losaltosca.gov/librarycommission.

If you wish to provide written materials, please provide the Commission Staff Liaison with $\mathbf{1 0}$ copies of any document that you would like to submit to the Commissioners in order for it to become part of the public record. For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.

# LIBRARY COMMISSION MEETING MINUTES 

## 6:30 PM - Thursday, March 02, 2023

Los Altos Community Center - Sequoia Room

## CALL MEETING TO ORDER

Chair Crane called the meeting to order at $6: 10 \mathrm{pm}$

## ESTABLISH QUORUM

Present: Chair Crane, Vice Chair Wheeler, Commissioners Bedard, Fawcett, and Carter
Absent: Commissioner Gee

## PLEDGE OF ALLEGIANCE

## PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Community member David Smith spoke about the Dog Park in related to the Library parking lot. He expressed that he had also spoken at City Council and planned to speak at the Parks \& Recreation Commission meeting.

## ITEMS FOR CONSIDERATION/ACTION

1. Minutes: Approve minutes of the regular meeting of February 2, 2023

Public Comment: None.

Action: Based on a motion by Vice Chair Wheeler, seconded by Chair Crane, the Library Commission voted to pass the Minutes of the regular meeting of February 2, 2023, as written. Approve: Crane, Wheeler, Bedard, Carter, Fawcett
Oppose: None.
Abstain: None.
Motion passed, unanimously: 5-0-0.
2. Special Meeting: Discuss March 16 special meeting

Public Comment: None.

Action: None.
3. Work Plan Update: Discuss updates to work plan

Public Comment: None.
Action: None.
4. Subcommittees: Discuss subcommittee assignments

Public Comment: None.
Action: None.
5. Town Crier Ads: Discuss topics for future Town Crier Ads

Public Comment: None.
Action: None.

## COMMUNITY PARTNER UPDATES

6. Los Altos Library Endowment (LALE) Update: Receive updates from LALE representative
7. Friends of the Library Update: Receive updates from Friends of the Library representative
8. North County Library Authority (NCLA) Update: Receive updates from NCLA representative

## COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

9. Santa Clara County Library District Presentations: Receive information and updates from County Staff
10. Main Library Staff Report: Receive information and updates from Main Library Staff
11. City Staff Update: Receive updates from City Staff
12. Subcommittee Reports:
A. Awareness (Carter, Wheeler)
B. Infrastructure (Carter, Gee, Wheeler)
C. Futures (Bedard, Crane, Gee)
D. Services (Bedard, Crane)

## 12. Requests for Future Agenda Items

## ADJOURNMENT

Chair Crane adjourned the meeting at $8: 08 \mathrm{pm}$

April 2023
Library Stakeholder Report
Jennifer Weeks, County Librarian

## Time for Rhyme: April is Poetry Month

The Library District will help promote a love of poetry in all of its forms this month, with in-person and online events featuring our County Poet Laureate Tshaka Campbell.


## Teen Poetry Workshop with Kaecey McCormick

 7-8:30 p.m., April 5. Cupertino Library.In-Person Poetry Workshop: Hosted by County Poet Laureate Tshaka Campbell 2-3 p.m., April 8. Gilroy Library.

Open Poetry Readings with the Garlicky Group of Poets 3:30-5 p.m., April 8. Gilroy Library.

## Virtual Open Mic Night: Hosted by County Poet Laureate Tshaka Campbell

 6:30-7:30 p.m., April 12. Online. Poets 13+ are invited to read/perform for up to 4 minutes.SED Talks for Teens - Words for Impact 3-4:30 p.m., April 22. Saratoga Library.

Virtual Poetry Workshop: Hosted by County Poet Laureate Tshaka Campbell 6:30-7:30 p.m., April 26. Online.

## The Peaceful Poets

5:30-8 p.m., April 27. Milpitas Library.


Look for our Teen Poetry Contest during April. Winners in Grades 6-8 and Grades 9-12 groups will receive $\$ 50$ and be invited to attend to a private workshop with the County Poet Laureate in June. Find poetry-related content on our website, including an archive of past Teen Poetry Contest winners, blog posts, Granger's World of Poetry, and other poetry-related resources in our Literature section.

## Spring Concert Series

Our Spring Family Concert series, kicks off on April 5 at Campbell Library and lasts throughout the month. Get ready to clap, tap and sing along to the great artists that we have lined up for you!


Sing/canta in English and Spanish with Baila Baila (at Gilroy, Los Altos, and Morgan Hill libraries). Practice your rhythm and rhyme with Bingo Schmingo (Campbell, Cupertino, and Saratoga libraries), and move and shake with Golden Acorn (Milpitas Library). Build and improve pre-reading skills in your child ages 0 to 5: Talk Together; Sing Together; Read Together; Write Together; Play Together.

The Library District has a 1000 Books Before 6 website with tips for teaching young children early literacy skills and families of young children can participate in SCCLD's Kinder Readiness program.


## Celebrating Earth Day at the Library

April 22 marks the anniversary of the birth of the modern environmental movement in 1970. Observed across the globe, Earth Day is a time to draw attention to issues that threaten the health of the environment, like climate change.

Our libraries are holding a number of events throughout April that celebrate our natural world. Some of our planned events are listed below. Find details on our staff blog. You can also learn about small steps you can take like switching to green cleaning.

Worm Composting Workshop: Saturday, April 1 at 10 a.m. at Milpitas Library
Celebrate Arbor Day with Our City Forest: Friday, April 7 at 1:30 p.m. at Saratoga Library
Our City Forest Presentation for Kids in Grades 3-5: Wednesday, April 12 at 11 a.m. at Milpitas Library Gearing up for Pet Chickens: Saturday, April 15 at 2 p.m. at Gilroy Library
Gardening for Habitat: Tuesday, April 25 at 7 p.m. at Saratoga Library

## El Día de los Libros/Book Day

April ends with El día de los niños/El día de los libros (Children's Day/Book Day), commonly known as Día. This American Library Association event stresses the importance of literacy for children of all linguistic and cultural backgrounds. We have many titles available for every age group in multiple languages. Also, keep an eye out on our social media and website for blog posts.


## National Library Week

"There's More to the Story" this year during National Library Week, a multi-day event that draws public attention to libraries and the work we do.

The Library District will be sharing information about its
 many services and workers all week on its social media channels. Follow us on Facebook, Instagram, Twitter and YouTube. And keep an eye on our website for additional content. Thanks for your support.

## Celebrate National Library Week

Monday, April 24: State of America's Libraries Report released, including Top Ten Frequently Challenged Books of 2022. Report will be released on Monday, April 24.
Tuesday, April 25: National Library Workers Day, a day for library staff, users, administrators, and Friends groups to recognize the valuable contributions made by all library workers.
Wednesday, April 26: National Library Outreach Day (formerly National Bookmobile Day), a day to celebrate library outreach and the dedicated library professionals who are meeting their patrons where they are.
Thursday, April 27: Take Action for Libraries Day, a day to rally advocates to support libraries. Friday, April 28: Make sure that everyone in your family has an active library account. It's free!

We are also celebrating National Library Week with our Bookmobile making special stops at all SCCLD libraries. Explore the Bookmobile, meet our staff, and do a fun craft or activity!
-Saratoga Library: Saturday, April 8 at 11:30 a.m.
-Milpitas Library: Monday, April 10 at 11 a.m.
-Los Altos Library: Tuesday, April 11 at 11 a.m.
-Campbell Express Library: Wednesday, April 12 at 11 a.m.
-Cupertino Library: Thursday, April 27 at 11 a.m.
-Morgan Hill Library: Saturday, April 29 at 11 a.m.
-Gilroy Library: Saturday, April 29 at 1:30 p.m.

## Financial Literacy, Protecting Yourself and Your Loved Ones from Scammers

April, which includes Tax Day, is Financial Literacy Month. The Library District has many money-related events, including several around Money Smart Week, from April 17 to 21.


Tuesdays, April 4, 11 and 18 at 4 p.m. (Online). Finance for Teens with KeyPoint Credit Union.
Tuesday, April 8 at 9 a.m. (Online). Introduction to Morningstar Investment Research Center.
Tuesday, April 18, 2023 at 7 p.m. (Online). Social Security and Personal Finances.
Saturday, April 22, 2023 at 3 p.m. (Online). Intergenerational Wealth Transfer.
Find more information about finance-related topics such as basic banking, buying a car, or protecting against identity theft on our website's Smart Investing Guide, developed for all ages and incomes.

## Beware of Scammers

SCCLD is also hosting a pair of in-person events around the important topic of how to protect yourself and your loved ones from different kinds of scam artists. This includes phishing, a tactic used by criminals to trick individuals into revealing personal information such as passwords and credit card numbers, which they can then use to steal a person's identity. Phishing maneuvers, which also now includes various cryptocurrency schemes, targets and has devastating effects on our senior population.

## Protect Yourself from Scammers

## Saratoga Library: Wednesday, April 19 at 11 a.m.

Santa Clara County Assistant District Attorney Erin West shares her perspective as someone on the front lines against phishing and other scams, touching on what signs to look out for and which steps to take if you are targeted. West serves as prosecutor for REACT, the County's elite high tech investigative force. She was recently featured in Forbes magazine for her work protecting local residents from fraud. This talk is followed by a Q\&A session moderated by County Supervisor Joe Simitian.

## Cupertino Library: Saturday, April 29 at 3 p.m.

Research Scholar Riana Pfefferkorn of the Stanford Internet Observatory is an expert on common cyber scams and how to avoid them. Her talk touches on phishing, business email compromise, fake computer support and romance scams, plus other confidence schemes. Learn computer security tips for keeping your information safe online.
This talk is followed by a Q\&A session moderated by County Supervisor Joe Simitian.

## Say Goodbye to OverDrive, Hello to Libby

As a reminder, the OverDrive app is being phased out on May 1. Going forward, patrons who wish to access the latest and classic titles from OverDrive in digital Audiobooks, eBooks, eMagazines and videos should utilize the Libby App.

## Happy Easter!

As a reminder, all SCCLD locations will be closed and in-person services unavailable on Sunday, April 9 in recognition of Easter. Our online library is open and available 24/7.

## Joint Powers Authority Board Meeting

The next Library JPA meeting is scheduled for Thursday, April 27 at 12 p.m. This will be held in person at the Services \& Support Center located at 1370 Dell Avenue, Campbell, CA 95008.

## SANTA CLARA COUNTY LIBRARY DISTRICT APRIL 2023 EVENTS

* All libraries will be closed and services unavailable on Sunday, April 9 for Easter *


## CAMPBELL EXPRESS LIBRARY - 1 West Campbell Avenue, Room 46

## Poetry Writing Contest for Adults

Through April 30
Submit two original poems to the Campbell Express Library. Top three finishers will win a gift card. All participants will receive a prize.

## ESL Conversation Club

Tuesdays, April 4, 11, 18, \& 25, 1:30-2:30 p.m., Room M-50
Practice your English conversation skills with friends. This program is for adults who speak basic English. Please register online.

## Spring Literacy Concert

Wednesday, April 5, 10:30-11:30 a.m.
Join us for a fun-filled educational performance with Bingo Schmingo. This can help promote literacy skills in children 0-5.

## Natural Medicine

Tuesday, April 11, 7 - 8 p.m., Orchard City Banquet Hall
Dr. Julia Lee will lead a discussion on the foundations of natural healthy living. She will share strategies for improving self-care, self-healing, as well as tips for finding fulfillment in our daily lives. Register online.

Indoor Storytime for Kids 0-5
Wednesdays, April 12, 19, \& 26, 10:30 - 11 a.m., Orchard City Banquet Hall (April 26th storytime will be held in Room Q84)
Join us for stories, songs, and more! Please bring a blanket or towel to sit on. No registration required.

## CUPERTINO -- 10800 Torre Avenue

## Family Storytime

Saturdays, April 1, 8, 15, 22 \& 29, 10:30-11 a.m., Room 101
Wednesdays, April 5, 12, 19, \& 26, 7-7:30 p.m., Room 101
This storytime is suitable for all ages and will feature stories, songs, rhymes and dances that encourage the development of early literacy skills. Storytime is limited to the first 100 families. Please bring a yoga mat or blanket to sit on.

## Author Talk with Sara Fashandi

Sunday, April 2, 11 a.m. - 12:30 p.m., Room 201A, Second Floor
Author Sara Fashandi will discuss her book, Message in a Matchbox.

## Storytime for Babies (ages 0-1)

Mondays, April 3, 10, 17, \& 24, 10:30-11 a.m., Room 101A
This storytime features stories and songs that encourage the development of early literacy skills. Storytime is limited to the first 25 babies with a maximum of two adults per family.

## Homework Help for K-9 ${ }^{\text {th }}$ Grade

Monday-Thursday through May 25, 3:30-5 p.m.
Academic coaches from the Bay Area Tutoring Association can provide help in English, history, math and science. No registration required. Walk-ins welcome as space allows.

## Toddler Storytime at Cupertino Library

Tuesdays, April 4, 11, 18, \& 25, 10:30-11 a.m., Room 101
This storytime is suitable for kids ages 1-2 years old, and will feature stories, songs, rhymes and dances that encourage the development of early literacy skills. Limited to the first 100 families.

## ESL Conversation Club

Tuesdays, April 4, 11, 18, \& 25, 10:30 a.m. -12 p.m., Room 201A, Second Floor
Practice your English conversation skills with friends. This program is for adults who speak basic English. Please register online.

## Teen Poetry Workshop with Kaecey McCormick

Wednesday, April 5, 7 - 8:30 p.m., Room 201A, Second Floor
Former Cupertino Poet Laureate Kaecey McCormick will lead a workshop using song lyrics and other texts to create original poetry. Then, participants will learn how to write a cover letter and format poetry for submission to contests or literary journals. Register online.

## Preschool Storytime

Thursdays, April 6, 13, 20, \& 27, 10:30-11 a.m., Room 101
This storytime is suitable for kids ages 3-5 years old, and will feature stories, songs, rhymes and dances that encourage the development of early literacy skills. Limited to the first 100 families. county
library ${ }_{\text {district }}$

## Knit-Alongs at Cupertino Library

Fridays, April 7, 14, 21, \& 28, 3-4:30 p.m., Room 201B, Second Floor
All knitters and crocheters are welcome to drop in. Meet new friends, start new projects, or finish old ones. Participants need to bring their own needles and/or crochet hooks and yarn. No personal instruction will be provided.

## Magnetic Poetry Craft

Thursday, April 13, 4-5 p.m.
Celebrate National Poetry Month and make your own magnetic poetry! This program is intended for students in grades K-8.

## Sensory Friendly Family Film

Friday, April 14, 6:30-8:15 p.m.
We will be watching "Lyle, Lyle Crocodile." Children with special needs accompanied by caregivers are welcome, as are children of all ages and abilities with a parent or caregiver.

## Create CU: Etagami

Friday, April 14, 7-8:30 p.m., Room 201A
Etagami is a Japanese form of mail art that combines simple hand-painted images with words. Online registration necessary. This program is for adults $18+$.

## Adult Non-Fiction Book Discussion

Sunday, April 16, 11 a.m. - 12:15 p.m., Room 201A, Second Floor
We will be discussing The Feather Thief by Kirk Wallace Johnson.

## The Dave Rocha Jazz Group

Sunday, April 16, 2 - 3 p.m., Room 101 and Courtyard
Stop by for an eclectic mix of jazz standards, pop tunes, and original compositions of jazz music.

## My Father, Artist Xu Beihong

Sunday, April 16, 3:30-5:30 p.m., Room 201A, Second Floor
Xu Beihong is known as the father of modern Chinese painting who is famous for his ink brush paintings of galloping horses. Hear from his daughter, Xu Fangfang, who will discuss her memoir, Galloping Horses: Artist Xu Beihong and His Family in Mao's China.

## Crochet Club for Kids

Tuesday-Thursday, April 18-20, 2 - 3 p.m.
Kids in Grades 4-8 are invited to a three-day club to learn how to crochet. You will learn basic crochet stitches and have the option to start your own easy project. Yarn and hooks will be provided. Register at the Children's Reference Desk.

## Spring Literacy Concert

Wednesday, April 19, 10:30-11:30 a.m.
Join us for a fun-filled educational performance with Bingo Schmingo. This can help promote literacy skills in children 0-5.

## LEGO Club

Thursday, April 20, 3:30-4:30 p.m.
Join us for on the third Thursday of the month for creative play. We have the bricks, you bring the imagination! This event is for Kindergarten-Grade 8 patrons. Please leave your LEGOs at home.

## Adult Book Discussion

Thursday, April 20, 7 - 8:15 p.m., Room 201A, Second Floor
We will be discussing Miracle Creek by Angie Kim.

## Children's Film Screening

Friday, April 21, 2 - 3:45 p.m.
Join us for a showing of the film, "Soul." Children only, please.

## Bookmobile Visit

Thursday, April 27, 11 a.m. - 1 p.m., Parking Lot
Celebrate National Library Outreach Day with the Bookmobile Staff. Stop by and get your picture taken, make a Bookmobile, and participate in a scavenger hunt.

## Multilingual Poetry \& Prose Reading

Sunday, April 30, 11 a.m. - 12:30 p.m., Room 201
Enjoy featured readers presenting in Hindi, Spanish, Hebrew and more. This will be hosted by Cupertino Poet Laureate Keiko O'Leary.

## GILROY -- 350 W. Sixth Street

## Family Film Screening

Saturday, April 1, 2 - 3:45 p.m., Community Room
Join us for a screening of "Puss in Boots: The Last Wish."

## Storytime at Gilroy Library

Thursdays, April 6, 13, 20, \& 27, 10:30-11 a.m., Ground Floor Children's Activity Room Join us for stories, songs and more. Space is limited.

## Knitting and Crochet Weekly Meetup

Thursdays, April 6, 13, 20, \& 27, 1 - 4 p.m., Upstairs Quiet Study B Join us for an informal weekly drop-in knitting and crochet circle. Bring your projects, ask questions, get help, share ideas and meet new people!

## Book Discussion

Friday, April 7, 10:15-11:15 a.m., Upstairs Quiet Study B
We will discuss Dreamland by Nancy Bilyeau. Please register.

## Baby Storytime

Friday, April 7, 14, 21, \& 28, 11 - 11:30 a.m., Nest Room
Adults and babies (ages 0-12 months) will laugh and learn together in this program designed to encourage the development of early literacy skills.

## Safe Space Meeting for LGBTQ+ Youth

Fridays, April 7 \& 21, 4-6 p.m., First Floor Meeting Room
This in-person support group is for youth and young adults (ages 13-25). Play games, participate in group activities and discussions and build community. No registration necessary.

## Get Ready for Kindergarten Workshop

Saturdays, April 8, 15 \& 22, 11 a.m. - 12:30 p.m.
Dr. Gerardo Lopez will lead three workshops that focus on certain skillsets that children need to develop before they start kindergarten. Register online.

## In-Person Poetry Workshop

Saturday, April 8, 2 - 3 p.m., Community Room
Santa Clara County Poet Laureate Tshaka Campbell will lead an in-person poetry workshop. Please register.

## Open Poetry Readings with Garlicky Group of Poets

Saturday, April 8, 3:30-5 p.m., Downstairs Meeting Room
Read whatever poetry you want to read and join in related discussions. No registration necessary.

## Snack Break for Kids

Mondays-Fridays through May, 3-4 p.m., Pick up near Accounts Desk
Kids ages 18 and under are welcomed to pick up an afterschool snack, while supplies last.
No registration necessary. Snacks not offered on holidays or during school breaks.

## The Neutral Zone

Tuesdays, April 11, 18, \& 25, 3:30-4:30 p.m., Upstairs Quiet Study Room B
The Neutral Zone is a space for children ages 8-12 who have been impacted by divorce or separation. Join us to participate in games, activities and discussions. There are eight meetings. We encourage participants to attend all of them. Register online. county
library ${ }_{\text {district }}$

## The MEHKO Ordinance

Wednesday, April 12, 7-8:30 p.m., Community Room
Learn about the Microenterprise Home Kitchen Operations program that authorizes residents to prepare, cook, and sell food from their private home kitchen. Register online. Walk-ins welcome as space allows.

## Gearing Up for Pet Chickens

Saturday, April 15, 2-4 p.m., Community Room
Learn what is involved in keeping chickens in your backyard. This includes basic requirements such as housing, food, and maintenance. Please register. Walk-ins welcome as space allows.

## Introduction to Pickleball

Saturday, April 22, 12 - 1 p.m., Upstairs Quiet Study B
This workshop will cover the fundamentals of the game, including the court, equipment, rules, and terms. Find out about pickleball locations, etiquette, and its benefits.

## The Dave Rocha Jazz Group

Saturday, April 22, 3-4 p.m., Community Room or Courtyard (weather dependent)
Stop by for an eclectic mix of jazz standards, pop tunes, and original compositions of jazz music.

## Family Loteria Night

Monday, April 24, 6-7 p.m.
Join us for a family-friendly game of Loteria in celebration of Children's Day/Book Day. Play to win books or small incentives. Acompáñenos para jugar Lotería con familias en celebración del Día de los niños/El día de los libros. Juega y gana libros o pequeños premios.

## Preparing for Wildfire

Saturday, April 29, 11 a.m. - 12 p.m., Community Room
Learn about defensible space and what you can do at your home or business to improve your resilience to wildfire. Register online. Walk-ins welcome as space allows.

## Spring Literacy Concert

Saturday, April 29, 1 - 2 p.m.
Join us for a fun-filled educational performance with Baila Baila. This can help promote literacy skills in children 0-5.

## LOS ALTOS -- 13 S. San Antonio Road

## Baby Sign Time

Saturday, April 1, 10:30-11 a.m., Orchard Room
Babies under a year old and their grownups are welcome to sing songs and learn signs to share with your baby. Please bring a blanket for your baby.

Stay and Play
Saturday, April 1, 11 a.m. - 12 p.m., Orchard Room
Non-walking babies and their grownups are invited to play with age-appropriate toys. Bring a blanket and come enjoy this socialization for babies.

## Homework Help for K-9 ${ }^{\text {th }}$ Grade

Monday-Thursday through May 25, 3:30-5 p.m.
Academic coaches from the Bay Area Tutoring Association can provide help in English, history, math and science. No registration required. Walk-ins welcome, as space allows.

## Bobbin Wranglers Sewing Club

Monday, April 3, 7-9 p.m.
Every month we will learn new skills and create a simple project from start to finish. Please bring your own supplies. Each month we will discuss what will be needed for the next project.

## Family Storytime

Tuesdays, April 4, 11, \& 18, 10:30-11 a.m. and 11-11:30 a.m., Orchard Room
This interactive 20-minute storytime features songs, stories, fingerplays and more. Due to limited seating, we will begin handing out free tickets starting at 10 a.m. If you can't make the 10:30 storytime, we will have a second at 11 a.m.

## The Whodunit? Mystery Book Club

Wednesday, April 5, 10:15-11:30 a.m., Teen Room
We will be discussing The Woman in Cabin 10 by Ruth Ware.

## World Affairs: The Origin of the COVID-19 Pandemic and Why it Matters

Wednesday, April 5, 7-8:30 p.m., Teen Room
Dr. David Relman will discuss the possible origins of the COVID-19 pandemic, why the question is important, and how we can be better positioned to address this issue for the next pandemic.

## ESL Conversation Club

Thursdays, April 6, 13, 20 \& 27, 1:30-3 p.m., Orchard Room
Practice your English conversation skills with friends. This program is for adults who speak basic English.

## Teen Dungeons and Dragons Social Club

Thursday, April 6, 13, 20, \& 27, 4-6 p.m.
Teens are invited to drop in and watch the game. Occasional openings for new players.

Holistic Yoga Class
Thursday, April 6, 7-8 p.m., Orchard Room
Practicing yoga promotes health, develops immunity and improves circulation and digestion. Check in with the instructor if you have any health issues or conditions.

## Bilingual Spanish Storytime

Fridays, April 7, 14, 21, \& 28, 10:30-11 a.m., Orchard Room
Join us for stories, songs, and movement in Spanish and English. iÚnase a nosotros para escuchar cuentos, canciones y movimiento en español e inglés!

## Get Ready for Kindergarten: Laugh and Learn Series

Saturday, April 8, 11 - 11:45 a.m.
Sunday, April 23, 1-1:45 p.m.
Through stories, movement and joyful play, children will develop valuable school readiness skills.

## Bookmobile Visit

Tuesday, April 11, 11 a.m. - 1 p.m., Parking Lot
Celebrate National Library Outreach Day with the Bookmobile Staff. Stop by and explore the Bookmobile, meet the staff, and do a fun activity.

## Bay Area Games Day

Saturday, April 15, 10 a.m. - 8 p.m., Orchard Room
Stop by and learn how to play a new board game or bring an old favorite.

## Sunday Crafternoon

Sunday, April 16, 2 - 3:30 p.m., Orchard Room
This is an all-age craft that lets your creativity shine.

## Book Bugs Club for $\mathbf{2}^{\text {nd }}$ and $\mathbf{3}^{\text {rd }}$ Graders

Tuesday, April 18, 4-5 p.m., Orchard Room
We will discuss Say What, by Margaret Peterson Haddix, and then make a fun craft. Register in person.

## Family Storytime with Mayor Sally Meadows

Wednesday, April 19, 10:30-11 a.m., Orchard Room
This interactive 20 -minute storytime features songs, stories, fingerplays and more. Due to limited seating, we will begin handing out free tickets starting at 10 a.m.
library district

## Page Turners Book Club for Grades 4-6

Thursday, April 20, 4-5 p.m., Orchard Room
We are discussing When You Reach Me by Rebecca Stead. After we will play a modified version of the game show $\$ 20,000$ Pyramid. Please register, then stop by the Children's Reference Desk to check out a copy of the book.

## Furry Friends Reading Buddies

Saturday, April 22, 2:30-3:30 p.m., Orchard Room
Come practice reading skills and read aloud to a friendly dog or cat. Please register.

## Spring Early Literacy Series Musical Performance

Tuesday, April 25, 11 a.m. - 12 p.m., Orchard Room
Join us for a fun-filled educational performance with Andy Z. This can help promote literacy skills in children 0-5.

## Book Talk for Kids

Wednesday, April 26, 4-5 p.m.
Kids in grades 4-8 are invited to bring a favorite book and share the title with others. Get recommendations about some new reads also. Please register online.

## Wednesday Travel Nights: Hunters of the Savanna

Wednesday, April 26, 7-8 p.m., Orchard Room
Wildlife photographer Joan Sparks will share images of several species of wildlife that call the African Savanna home.

## Library Bingo/Library Lotería

Thursday, April 27, 4-5 p.m., Orchard Room
Join us for a family friendly game of Loteria in celebration of Children's Day/Book Day. Play to win books or small incentives. Acompáñenos para jugar Lotería con familias en celebración del Día de los niños/El día de los libros. Juega y gana libros o pequeños premios.

## Spring Early Literacy Series Musical Performance

Sunday, April 30, 2 - 3 p.m., Orchard Room
Join us for a fun-filled educational performance with Baila Baila. This can help promote literacy skills in children 0-5.

## MILPITAS -- 160 N. Main Street

## Worm Composting Workshop

Saturday, April 1, 10 a.m. - 12 p.m., Auditorium
Learn how to build compost, how to apply the results in their landscapes and gardens, and take home your own mini-composting kit to get started. Register online.
library ${ }_{\text {district }}$

## Family Storytime

Saturdays, April 1, 8, 15, 22, \& 29, 11 - 11:30 a.m., Activity Room
Early literacy focus is on picture books, flannel board stories, fingerplays and an early introduction to group dynamics and socialization.

## STEM Building with LEGO

Mondays, April 3, 10, 17, \& 24, 3:30-4:30 p.m., Activity Room
Kids in grades K-8 are invited to drop by and have fun building with LEGOs. No registration needed.

## Homework Help for K-9 ${ }^{\text {th }}$ Grade

Monday-Thursday through May 25, 3:45-5 p.m.
Academic coaches from the Bay Area Tutoring Association can provide help in English, history, math, and science. No registration required. Walk-ins welcome as space allows.

## Baby Bouncers Lapsit

Tuesdays, April 4, 11, 18, \& 25, 11:30-11:45 a.m., Activity Room
This program has an early literacy focus on traditional nursery rhymes, lap bounces, body rhymes, songs, very short and simple picture books.

## Fun with Art Presented by First5 Santa Clara County

Wednesday, April 5, 10:30-11:30 a.m., Activity Room
This program is geared toward children ages 2-5 and their caregivers. Come make some art with us and learn about available resources at the resource center.

## Qi Gong Meditation \& Exercise Classes

Wednesdays, April 5, 12, 19, \& 26, 2 - 4 p.m., Auditorium
Relieve stress and anxiety, increase energy and vitality and improve physical health during these exercise sessions.

## ESL Conversation Club

Wednesdays, April 5, 12, 19, \& 26, 3-4 p.m., Group Study Room A
Practice your English conversation skills with friends. This program is for adults who speak basic English.

## Toddler Storytime

Thursdays, April 6, 13, 20, \& 27, 10:30-11 a.m., Activity Room
This storytime is geared to 1-2 year olds, and features lots of movement, singing and action.

## Library Bingo/Library Lotería

Thursday, April 6, 3:30-4:30 p.m., Activity Room
Join us for an early celebration of Day of the Child/Day of the Book (El día de los niños/El día de los libros). Families are invited to play some Bingo, learn some Spanish, and win a prize.

## Knit \& Crochet Circle

Fridays, April 7, 14, 21, \& 28, 2 - 4 p.m., Conference Room
Meet other yarn lovers while working on your latest project. Get help when you're stuck and share ideas. Instruction available in English, Hindi, Punjabi and Gujarati. No registration required. Materials not provided.

## Bookmobile Visit

Tuesday, April 11, 11 a.m. - 1 p.m., Parking Lot
Celebrate National Library Outreach Day with the Bookmobile Staff. Stop by and explore the Bookmobile, meet the staff and do a fun activity.

## Our City Forest

Wednesday, April 12, 11 a.m. - 12 p.m., Activity Room
Kids in Grades 3-5 will learn the importance of urban forestry and how to become an environmental steward during a special presentation by Our City Forest.

## Spring Early Literacy Series Musical Performance

Saturday, April 22, 11 a.m. - 12 p.m.
Join us for a fun-filled educational performance with Golden Acorn. This can help promote literacy skills in children 0-5.

## Reading Buddies for Grades K-5

Saturday, April 22, 2 -3 p.m., Activity Room
Children can buddy up with a furry friend and read one-on-one from a favorite book.

## Milpitas Library Book Discussion Group

Wednesday, April 26, 7:30-8:30 p.m., Auditorium
We will be discussing The Memory Police by Yoko Ogawa.

## The Peaceful Poets

Thursday, April 27, 5:30-8 p.m., Conference Room
Join this group of writers and appreciators of poetry.

## Zentangle Workshop

Saturday, April 29, 2-3:30 p.m., Auditorium
Zentangle is a meditative form of art. Understand and learn the art form, and take home samples prepared. Register online.
county
library ${ }_{\text {district }}$

## MORGAN HILL -- 660 W. Main Avenue

Bilingual Storytime
Saturdays, April 1, 8, 15, 22, \& 29, 10:15-10:45 a.m., Children's Activity Room
Join us for stories, music, movement and more in English and Spanish!

## Snack Break

Mondays-Thursdays, 3-4 p.m.
Free afterschool snacks available for kids ages 0-18, while supplies last. No registration necessary. Snacks not available during school breaks and holidays.

## Homework Help for K-9 Grade

Mondays and Wednesdays, through May 24, 3:30-5 p.m.
Get help in English, history, math and science. No registration required. Walk-ins welcome as space allows.

## UC Master Gardeners: Attracting Pollinators

Monday, April 3, 7-8 p.m., Program Room
We will discuss many of the best pollinator plants while offering advice for growing them.

## LEGO Club

Tuesdays, April 4, 11, 18, \& 25, 3 - 4 p.m.
Use LEGOs to build whatever you want, or based on our weekly theme. Creations will be displayed until our next meeting. LEGOs available for ages $2+$. No registration required.

## First Tuesday Knit-In

Tuesday, April 4, 6:45-8:45 p.m., Community Room
New knitters can get advice and assistance, while advanced knitters can provide assistance and meet new friends in the community.

## Family Storytime

Thursdays, April 6, 13, 20, \& 27, 10:15 - 10:45 a.m., Children's Activity Room
Join us for stories, music, movement and more!

## Tiny Tot Jamboree

Fridays, April 7, 14, 21, \& 28, 11 - 11:45 a.m.
Toddlers (1-2 years old) and caregivers are invited to join us for short fun stories, rhymes, fingerplays and songs.

## Itty Bitty Jamboree

Fridays, April 7, 14, 21, \& 28, 11:45 a.m. - 12:30 p.m.
Join us for stories, music, movement and more!

## Dungeons \& Dragons 101

Saturday, April 8, 2:30-5:30 p.m., Program Room
Teens ages 13-19 are invited to build characters and a world to complete a campaign. Register online.

## Teen Zine Party

Wednesday, April 12, 3-5 p.m., Program Room
Learn to make zines (mini magazines or comics) using a variety of art tools, styles, and techniques. All supplies provided and no registration necessary. For ages 12-18.

## Safe Space Meeting for LGBTQ+ Youth

Fridays, April 14 \& 28, 4-5:30 p.m.
This in-person support group is for youth and young adults (ages 13-25). Play games, participate in group activities and discussions and build community. No registration necessary.

## Library Bingo/Library Lotería

Saturday, April 15, 3-4 p.m.
Join us for a family friendly game of Loteria in celebration of Children's Day/Book Day. Play to win books or small incentives. Acompáñenos para jugar Lotería con familias en celebración del Día de los niños/El día de los libros. Juega y gana libros o pequeños premios.

## Zumba

Mondays, April 17 \& 24, 6-7 p.m.
Join us for a free dance and rhythm-based workout. This Latin-inspired, easy-to-follow, fitness party exhilarates your senses and works all major muscle groups in a high-energy cardio blast.

## Library Ukulele Society

Tuesday, April 18, 5-7 p.m.
Bring your uke and music stand or come to listen and sing along! No registration required.

## Great Decisions

Tuesday, April 18, 6:30-7:30 p.m., Program Room
Join the Morgan Hill Library and the Great Decisions group to discuss, develop awareness, understanding and informed options of U.S. foreign policy and global issues.

## Growing Warm Season Vegetables in Your Garden

Wednesday, April 19, 7 - 8 p.m., Program Room
Plan your summer garden now! Learn the basic requirements of these crops including irrigation, nutrients, pest control, harvesting tips and space saving techniques.

## The Dave Rocha Jazz Group

Saturday, April 22, 12:30-1:30 p.m., Program Room
Stop by for an eclectic mix of jazz standards, pop tunes, and original compositions of jazz music.

## The MEHKO Ordinance

Wednesday, April 26, 6:30-8 p.m., Program Room
Learn about the Microenterprise Home Kitchen Operations program that authorizes residents to prepare, cook, and sell food from their private home kitchen. Register online. Walk-ins welcome, as space allows.

## Spring Early Literacy Series Musical Performance

Saturday, April 29, 10:15-11:15 a.m.
Join us for a fun-filled educational performance with Baila Baila. This can help promote literacy skills in children 0-5.

Bookmobile Visit \& Day of the Child/Day of the Book (El día de los niños/El día de los libros) Saturday, April 29, 11 a.m. - 1 p.m.
Celebrate National Library Outreach Day and Day of the Book (El día de los niños/El día de los libros) with the Bookmobile Staff. Stop by and explore the Bookmobile, meet the staff and do a fun activity.

## SARATOGA -- 13650 Saratoga Avenue

## Free Bike Repair Day

Saturday, April 1, 10 a.m. - 1 p.m.
Get free tune-ups and repairs including adjust brakes and gears, replace worn out parts like chains, seats and tires. This is a first come, first served event.

## Family Storytime

Saturday, April 1, 8, 15, 22, \& 29, 11 - 11:30 a.m., Community Room
Tuesdays, April 4, 11, 18, \& 25, 11 - 11:30 a.m., Orchard Room
Join us for stories, rhymes, fingerplays and songs.

## The Dave Rocha Jazz Group

Saturday, April 1, 12 - 1 p.m.
Stop by for an eclectic mix of jazz standards, pop tunes, and original compositions of jazz music.

## My Father, Artist Xu Beihong

Sunday, April 2, 2-3 p.m., Community Room
Xu Beihong is known as the father of modern Chinese painting who is famous for his ink brush paintings of galloping horses. Hear from his daughter, Xu Fangfang, who will discuss her memoir, Galloping Horses: Artist Xu Beihong and His Family in Mao's China.

## Homework Help for K-9 ${ }^{\text {th }}$ Grade

Monday-Thursday through May 25, 3:30-5 p.m.
Academic coaches from the Bay Area Tutoring Association can provide help in English, history, math and science. No registration required. Walk-ins welcome, as space allows.

## Family Bingo

Tuesday, April 4, 10:30 a.m. - 12 p.m., Community Room
Join us. There are fun prizes to be won and good times to be had!

## Knit \& Crochet Circle

Wednesday, April 5, 10:30 a.m. - 12 p.m., Community Room
Join us for our first ever, monthly event. Bring your own projects, ask questions, receive or give help, share ideas, and meet new people.

## Mandarin/English Storytime

Thursday, April 6, 11 - 11:30 a.m., Orchard Room
Introduce your child to Mandarin by joining us for fun Mandarin/English stories, rhymes, fingerplays and songs. No registration required.

## Baby Storytime ( 12 months or younger)

Fridays, April 7, 14, 21, \& 28, 11 - 11:30 a.m., Orchard Room
Join us for stories, rhymes, fingerplays and songs. Please get an entry ticket at the Children's
Reference Desk.

## Celebrate Arbor Day with Our City Forest

Friday, April 7, 1:30-3:30 p.m., Community Room
Stop by for a sprouted acorn, soil, and a container to grow a sapling in, and talk about how to care for an oak tree.

## Spring Early Literacy Series Musical Performance

Saturday, April 8, 11 - 11:30 a.m., Community Room
Join us for a fun-filled educational performance with Bingo Schmingo. This can help promote literacy skills in children 0-5.

## Bookmobile Visit

Saturday, April 8, 11:30 a.m. - 1:30 p.m., Parking Lot
Celebrate National Library Outreach Day with the Bookmobile Staff. Stop by and explore the Bookmobile, meet the staff and do a fun activity.

## Chinese Book Club／中文書友會

Wednesday，April 12，10：15 a．m．－ 12 p．m．
The meetings for 2023 are scheduled for April 12，June 14，August 9，October 11，and December 13．The discussion is primarily in Mandarin．You can pick up a copy of the featured book at the Saratoga Adult Reference Desk．網上中文書友會每隔一個月開會一次：4月12日，6月14日，8月9日，10月11日 和 12月13日參與者可選讀中文或英文版，討論則將以中文為主。

## Wind Tunnel Challenge

Tuesday，April 18，4－5 p．m．，Community Room
Invent something that will levitate and fly within a wind tunnel．A secret prize will be awarded to the fastest levitating invention．

## LEGO Fun for Grades K－7

Wednesday，April 19，4－5 p．m．，Orchard Room
Apply your engineering skills and imagination to build with LEGOs．No registration required． First come，first served．

## Teatime Book Chatter

Thursday，April 20， 1 － 2 p．m．，Community Room
We will be reading Tomorrow and Tomorrow and Tomorrow by Gabrielle Zevin．Please register and pick up a copy of the book at the Adult Reference Desk．

## SED Talks for Teens

Saturday，April 22，3－4：30 p．m．，Community Room
Our theme is＂Words for Impact．＂Whether it be writing a college essay or advocating for environmental bills，learning to harness writing as a tool to affect others is an invaluable skill． Please register for this event．

## Parenting Talks

Monday，April 24，7－8 p．m．，Community Room
Join this talk to gain life－changing tools to improve yourself and strengthen your family．Register online．

## Gardening for Habitat

Tuesday，April 25，7－8 p．m．
Learn the basics of habitat gardening and which native plants in our area are particularly suited for attracting birds and butterflies．Register to attend．

## SERVICES AND SUPPORT CENTER - 1370 Dell Avenue, Campbell

Become a Literacy Tutor for Adults
Wednesday, April 19, 1-2 p.m. and 5-6 p.m.
The Reading Program is looking for tutors to work one-on-one with adult learners who wish to improve their reading, writing, and speaking skills. Email the Reading Program to register.

## WOODLAND - 1975 Grant Road

## Family Storytime

Sunday, April 16, 11:30 a.m. - 12 p.m., Backyard
Join us in the backyard of the library or inside (depending on the weather) for stories, songs, and fingerplays about outer space.

## ONLINE EVENTS (Please register online)

## Beanstack Challenge: National Library Week 2023

Saturday, April 1 - Sunday, April 30
Participate in our online challenge celebrating libraries.

## Finance for Teens

Tuesday, April 4, 4-5 p.m.
KeyPoint Credit Union is hosting a three-part financial literacy workshop. This program will be about the Basics of Money Management.

## Online English Conversation Club

Thursdays, April 6, 20, \& 27, 11 a.m. - 12:15 p.m.
Meet new friends and practice English together.

## Finance for Teens

Tuesday, April 11, 4-5 p.m.
KeyPoint Credit Union is hosting a three-part financial literacy workshop. This program will be about Understanding Credit.

## Bookshare: What Are YOU Reading?

Tuesday, April 11, 7-8 p.m.
Come and share what titles you have been enjoying. No limit on genre.

## Get Started with Libby

Wednesday, April 12, 8-9 a.m.
Join us for a one-hour presentation to help you get started with OverDrive's app, Libby, and get access to eBooks and Audiobooks.

Virtual Open Mic Night
Wednesday, April 12, 6:30-7:30 p.m.
Teens who sing, play an instrument, dance, tell jokes, act or write are invited to participate in our Open Mic Night.

## Introduction to Morning Investment Research Center

Tuesday, April 18, 8-9 a.m.
Morningstar provides analysis of stocks, mutual funds, and other financial investment products. You can build and analyze your investment portfolio. Join us for training session to learn more.

## Ancestry: Your Family History Search Simplified

Tuesday, April 18, $12-1$ p.m.
Learn how to use AncestryLibrary to search genealogical records and discover more about your family history.

## Finance for Teens

Tuesday, April 18, 4-5 p.m.
KeyPoint Credit Union is hosting a three-part financial literacy workshop. This program will be about Making Good Money Decisions.

## Social Security and Personal Finances

Tuesday, April 18, 7-8 p.m.
Understand the nuances of Social Security benefits and how they might impact your personal finances.

## Intergenerational Wealth Transfer

Saturday, April 22, 3-4 p.m.
This program will help families plan a financial legacy unique to their personal circumstances. This requires an understanding of family dynamics and information about current estate and tax laws.

## Virtual Poetry Workshop

Wednesday, April 26, 6:30-7:30 p.m.
Santa Clara County Poet Laureate Tshaka Campbell will lead a virtual poetry workshop.

# Los Altos and Woodland Libraries 

## - santa clara county <br> librâry district

April 2023

## Welcome Alison!



Alison has worked at SCCLD since 2014 as an extra-help page, coded page, library technician and a library clerk. She has worked out of class as a Children's Librarian at LA and WO since May 2022. In this time, Alison has become an invaluable member of the team, leading storytimes, game programs, outreach events, and managing our International Language collection, among other projects. Most recently, Alison helped assemble and organize the installation of our beautiful StoryWalk. When not at work she can usually be found watching women's college basketball, crafting, doing puzzles or reading (of course).

## Items Checked Out

|  | Los Altos Library | Woodland Branch Library |  | Los Altos Library | Woodland Branch Library |
| :---: | :---: | :---: | :---: | :---: | :---: |
| January 2022 | 42,750 | 7,220 | January 2023 | 47,717 | 8,862 |
| February 2022 | 40,749 | 6,799 | February 2023 | 44,300 | 6,715 |
| March 2022 | 43,485 | 7,031 |  |  |  |
| April 2022 | 43,914 | 7,808 |  |  |  |
| May 2022 | 41,928 | 7,304 |  |  |  |
| June 2022 | 46,824 | 8,252 |  |  |  |
| July 2022 | 48,862 | 8,609 |  |  |  |
| August 2022 | 49,391 | 8,398 |  |  |  |
| September 2022 | 46,112 | 8,205 |  |  |  |
| October 2022 | 42,619 | 7,465 |  |  |  |
| November 2022 | 40,725 | 7,818 |  |  |  |
| December 2022 | 43,018 | 7,708 |  |  | 32 |

## Items Checked In

|  | Los Altos Library | Woodla |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Los Altos Library | Woodland Branch Library |
| January 2022 | 41,658 | 8,861 | January 2023 | 43,456 | 9,910 |
| February 2022 | 37,522 | 7,870 | February 2023 | 40,759 | 9,339 |
| March 2022 | 42,087 | 8,804 |  |  |  |
| April 2022 | 40,453 | 8,822 |  |  |  |
| May 2022 | 40,965 | 9,082 |  |  |  |
| June 2022 | 44,494 | 9,614 |  |  |  |
| July 2022 | 46,457 | 10,121 |  |  |  |
| August 2022 | 46,207 | 9,935 |  |  |  |
| September 2022 | 45,179 | 9,698 |  |  |  |
| October 2022 | 42,343 | 9,880 |  |  |  |
| November 2022 | 40,670 | 9,445 |  |  |  |
| December 2022 | 40,950 | 9,605 |  |  |  |

## Patrons Served Online

|  | Los <br> Altos Library | Woodland Branch <br> Library |
| :--- | :--- | :--- |
| January 2022 | 9,282 | 1,606 |
| February 2022 | 8,942 | 1,540 |
| March 2022 | 9,174 | 1,569 |
| April 2022 | 9,060 | 1,547 |
| May 2022 | 9,185 | 1,589 |
| June 2022 | 9,476 | 1,646 |
| July 2022 | 9,677 | 1,640 |
| August 2022 | 9,912 | 1,696 |
| September 2022 | 9,757 | 1,653 |
| October 2022 | 9,526 | 1,609 |
| November 2022 | 9,936 | 1,649 |
| December 2022 | 9,875 | $\mathbf{1 , 6 4 6}$ |


|  | Los Altos Library | Woodland Branch Library |
| :--- | :--- | :--- |
| January 2023 | 10,359 | 1,716 |
| February 2023 | 10,230 | 1,717 |


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## Patrons Served In Person

|  | Los <br> Altos Library | Woodland Branch Library |  | Los Altos Library | Woodland Branch Library |
| :---: | :---: | :---: | :---: | :---: | :---: |
| January 2022 | 7,981 | 1,812 | January 2023 | 9,097 | 2,129 |
| February 2022 | 7,308 | 1,569 | February 2023 | 8,520 | 1,645 |
| March 2022 | 8,373 | 1,788 |  |  |  |
| April 2022 | 8,296 | 1,889 |  |  |  |
| May 2022 | 8,201 | 1,780 |  |  |  |
| June 2022 | 8,812 | 1,896 |  |  |  |
| July 2022 | 9,008 | 1,994 |  |  |  |
| August 2022 | 9,429 | 1,995 |  |  |  |
| September 2022 | 8,648 | 1,910 |  |  |  |
| October 2022 | 8,367 | 1,759 |  |  |  |
| November 2022 | 7,739 | 1,766 |  |  |  |
| December 2022 | 8,145 | 1,877 |  |  | 35 |




## ADULT \& TEEN PROGRAMS

- April 5 at 7:00 pm - World Affairs: The Origin of the Covid-19 Pandemic and Why it Matters
- April 6 at 7:00 pm - Holistic Yoga Class
- April 269 at 7:00 pm - Wednesday Travel Nights: Hunters of the Savanna
- May 5 at 7:00 PM- Gardening for Native Bees


## Children's Programs



- Harker Robotics Robot Demo (4/2 at 11:00 am)
- Get Ready for Kindergarten: Mathematical Thinkin§ (4/8 at 11:00 am)
- Space is the Place! Storytime at Woodland (4/16 at 11:30 am)
- Page Turners Book Club for Grades 4-6 (4/20 at 4:00 pm)
- Furry Friends (4/22 at 2:30 pm)
- Spring Literacy Concert: Baila Baila (4/30 at 2:00 pm)


## Get Ready for Kindergarten: <br> Laugh and Learn Series!

Join us for stories, movement, and joyful play in the Los Altos Library Orchard Room For children who will be entering kindergarten or transitional kindergarten in 2023.


Saturday, April 8 a llam Theme: Math


Saturday, May 15 a Ilam
Theme: Language \& Communication


Sunday, April 23 e lpm Theme: Health \& Wellbeing


Sunday, May 28 a lpm Theme: Science

## 



# WORLD AFFAIRS: <br> The Origin of the COVID-19 Pandemic and Why It Matters 

## LALE

LOS ALTOS LIBRARY ENDOWMENT
P.O. Box 367 Los Altos, CA 94023-0367


Wednesday, April 5 I 7:00-8:30PM
Los Altos Library Orchard Room
Dr. Relman will discuss the origin of the COVID-19 pandemic and why it's important for the next pandemic. David A. Relman, M.D., is the Thomas C. and Joan M. Merigan Professor in the Departments of Medicine, and of Microbiology and Immunology at Stanford University, and Chief of Infectious Diseases at the Veterans Affairs Palo Alto Health Care System in Palo Alto, California.

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MAIN LIBRARY:
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650.948.7683

13 S. San Antonio Road, Los Altos, CA 94022 WOODLAND BR: 650.969 .6030
sceld.org/locations/LA

santa clara library


## BOOKMOBILE Visits Los Altos Library

Tuesday, April 11 11:OOAM-1:OOPM
Los Altos Library Parking Lot
Please visit the bookmobile which will be parked outside the back of the Los Altos Library. Explore the bookmobile, meet the library staff, and do a fun activity!

## MEMORANDUM

RE: Guide to Brown Act Requirements for Teleconferencing

Beginning March 1, 2023, the City Council and Commissions in the City will be required to attend meetings in person, because the California COVID-19 State of Emergency ended on February 28, 2023. The public will be able continue to participate in meetings as they have been, both in person and remotely via Zoom. The City Council may take advantage of the more limited teleconferencing provisions than those that were in place during the COVID-19 State of Emergency. However, the Los Altos Commission Handbook ("Handbook") specifically forbids Commissioners from teleconferencing. As a result, Commissioners must currently participate in person and do not have an option to teleconference under any scenario. If the City Council chooses to amend the Handbook to allow Commissions to teleconference, Commissioners may utilize the traditional Brown Act teleconferencing provision or AB 2449 if they wish to participate remotely.

Key Differences Between the Traditional Brown Act Teleconferencing Provision and AB 2449

| Traditional Brown Act Teleconferencing | $A B 2449$ |
| :--- | :--- |
| $\begin{array}{l}\text { Location Commissioner is teleconferencing from } \\ \text { must be open to the public. }\end{array}$ | $\begin{array}{l}\text { Location Commissioner is teleconferencing from is } \\ \text { not open to the public. }\end{array}$ |
| $\begin{array}{l}\text { Commissioner participating remotely may participate } \\ \text { through audio, video, or both. }\end{array}$ | $\begin{array}{l}\text { Commissioner participating remotely must } \\ \text { participate via audio and video. }\end{array}$ |
| $\begin{array}{l}\text { Commission does not have to provide public with } \\ \text { any additional ways to participate remotely. }\end{array}$ | $\begin{array}{l}\text { Public must be able to participate both via audio and } \\ \text { video; and in person. }\end{array}$ |
| $\begin{array}{l}\text { No limit on number of times a Commissioner can } \\ \text { teleconference. }\end{array}$ | $\begin{array}{l}\text { Commissioner may not participate remotely for 3 } \\ \text { consecutive months or 20\% of meetings. Only two }\end{array}$ |
| "just causes" can be provided in one year. |  |$\}$

## Requirements to Teleconference under the Traditional Brown Act Provision

A Commission may elect to use teleconferencing under the traditional Brown Act provision, if:

- Agendas are posted at all teleconferencing locations.
- Each teleconferencing location is identified in the meeting notice and agenda.
- Each teleconferencing location is open and accessible to the public.
- A quorum of the Commissioners participates from locations within the City.
- All votes must be taken by rollcall.

When teleconferencing under the traditional Brown Act provision, a Commissioner can participate through audio, video, or both audio and video. Additionally, a Commissioner does not have to provide a reason for teleconferencing under this provision.

## Requirements to Teleconference under AB 2449

A Commissioner may teleconference into a meeting under AB 2449 if the Commissioner notifies the Commission of a "just cause" or requests to participate remotely due to "emergency circumstances."
$>$ "Just cause" is defined to include caregiving of a family member, having a contagious illness, having a mental or physical disability, or traveling on official business.

- Can only provide two "just causes" per calendar year.
$>$ "Emergency circumstances" is defined to include physical or family medical emergencies.
- Need separate request for each remote appearance.
- Commission can approve the request to participate remotely by majority vote.

If a Commissioner is able to participate remotely after providing a "just cause" or "emergency circumstance", the Commissioner must:

- Disclose whether anyone over the age of 18 is in the room during the meeting.
- Participate through video and audio.
- Not participate remotely for 3 consecutive months, $20 \%$ of meetings in a calendar year, or 2 meetings if the Commission meets less than 10 times a year.

If a Commission is holding a hybrid meeting under AB 2449, the Commission must:

- Provide the public with the ability to participate remotely through an audio-visual medium, in addition to participating in person, and provide notice on how to do so.
- Have at least a quorum of the Commissioners in a single physical location in the City which is identified in the agenda and open to the public.



TO: $\quad$ North County Library Authority (NCLA), City of Los Altos / Town of Los Altos Hills City Library Commission, MaryJo Price, Rose Baiza

FROM: Library Commission Services Subcommittee

SUBJECT: NCLA Funds for County Strategic Initiatives / Request for revised legal opinion

Earlier this year, after much study, deliberation, and community input, the Santa Clara County Library announced its five-year Strategic Plan (2023-2028). This plan is intended to provide guidance, clarity, and focus on how its libraries should invest resources on the identified wants, preferences, and needs of its current users as well as create opportunities to expand its user base.

On January 30, 2023, the NCLA considered four options about funds collected through the parcel tax outlined in Measure L, including:

- Stop collecting the parcel tax
- Use the excess funds to extend open hours for both libraries
- Continue to collect the parcel tax until 2029-2030
- Use funds to restore square footage and services to the Main Library

The publication of the Strategic Plan provides us with several important options for consideration. We discuss these below. The October 3, 2022, opinion, titled Consideration of Use of NCLA Funds Relating to Los Altos Library, was focused on the proposed expenditure as presented to the Commission on July 18, 2022. In a nutshell, the NCLA used as a justification that the public at large lost out because of the needs of the Friends of the Los Altos Library operation inside the Main Library.

We respectfully request that the NCLA seek a revised opinion to determine whether the funds could be spent as outlined below which is more in line with the
"augmentation of the public library services for the benefit of the inhabitants" to specifically address Santa Clara County's strategic objectives of:

- Create enchanting and interactive children's spaces to instill a joy of learning
- Use innovative service models to connect with community members
- Spark discovery with new technology
- Design and implement flexible public spaces that encourage library visits and elevate patron experiences


## DISCUSSION OF STRATEGIC OBJECTIVES

## Create enchanting and interactive children's spaces to instill a joy of learning

Public safety is paramount and effective learning can only occur in safe environments. While our librarians are ever vigilant, and the current layout of the library is not overtly dangerous, the current layout is not amenable to safety.

In separate incidents, 6-year-old boys were sexually assaulted in the bathrooms of a public library in Riverside and San Francisco. Visibility is key to protecting our children, youth, and other vulnerable patrons.

We need to revise our existing lobby and children's area to maximize visibility; minimize or eliminate spaces where children and youth cannot be seen; and establish policies and procedures for access to and use of the space.

Libraries throughout the United States have come up with innovative solutions. A library in New York built a distinct children's area with a children'sonly bathroom. The Avon Free Public Library has a family restroom, with a baby changing area, a separate stall, and a little kids' toilet. Bay Village Branch of Cuyahoga County Public Library has a Children's Space with doors to reduce noise, and a family bathroom attached to the Children's Space.

Supporting children's literacy and self-led learning is paramount. Effective use of library space has never been more critical.

Other libraries have created enchanting areas, especially for early readers:


Creative Reading Spaces



Children's Garden


In contrast, children entering the children's section of the Los Altos Library walk through double doors that are propped open, allowing sound to travel through the library. The space lacks a playful design, bold colors, or an interactive landscape that inspires creativity.

The growth in our teen population also provides us with the need to provide adequate space for studying and tutoring. Other libraries have provided space for these purposes:


Library tutor rooms


Library group study rooms

In contrast, the Los Altos Library provides one large room for teen study. Tutors often tutor students in the open leading to a lack of privacy and noise.

Measure L was designed in part to supplement the ability of the Santa Clara County Library system to purchase books and materials tailored to our community's specific interests and for any other expenditure necessary to uphold the level of service. The population of Los Altos and Los Altos Hills has increased by over 2600 people from 2010 to 2020 with a corresponding increase in the number of children ${ }^{1}$. We would recommend that the increase in population, especially that of children, means that we are no longer providing the same level of service to children that we did in 2010.

## Use innovative service models to connect community members with the library

We are a country of immigrants.
Over $33.52 \%$ of residents speak a language other than English. The nonEnglish languages spoken by the largest group are Asian and Pacific Island languages, which are spoken by $26.42 \%$ of the population.

Many libraries have established collections and programs to serve the needs of library users whose native language is not English. For example, the Cupertino Library has a non-English language collection and hosted an Exhibit on the History of Chinese American Women. The Gilroy Library has the largest Spanish Language collection in the Santa Clara County Library.

We recommend that the library provide an effective, balanced, and substantial collection for our residents. This would include purchasing materials in the languages, dialects of the groups served, and acquiring materials in a variety of formats, which may include print, audio, audio-visual, and computer software as appropriate. We also propose direct social and cultural community activities

[^0]toward the Asian and Pacific Island communities. Programs such as concerts of ethnic music, exhibitions, and demonstrations of traditional arts and crafts may be considered appropriate examples. Finally, library staff working with patrons who have limited English abilities should be multilingual to provide effective service.

## Spark discovery with new technology

Given our location in history, time, and space, it makes sense for us to fund new technologies, new services, new ways to use old services, old ways to use services we never knew existed for the benefit of the community at large.

Funds should be brought to bear on this initiative as needed, creating agile workspaces for discovery, using the same in innovation.

We need to think bigger and bring in the entire community, especially businesses and local institutions. Holding an important role in our community's health, it's imperative that we shore up the intellectual capital available to us to meet our mission. Monies are only part of the solution.

## Design and implement flexible public spaces that encourage library visits and elevate patron experiences.

In the last year, our two libraries have been at the forefront of the creation of flexible public spaces. This needs to continue.

By example, the Library Commission recently voted to recommend a plan for the enhancement of Woodland Library. This proposal serves the needs of the inhabitants, providing important study and gathering places for our children. This recommendation is in line with other recommendations by the Commission. Its input needs to be considered.

We also launched a self-service program which allows vetted patrons to use Woodland Library without direct supervision. This program is innovative and was community supported. Services such as these, as they emerged should not be limited by an extremely narrow interpretation of the JPA.

## Conclusion

Measure L specifies that funds be used for "augmentation of the public library services for the benefit of the inhabitants." The interests of our community have evolved since the adoption of Measure $L$ by the electorate.

Please re-evaluate the current legal opinion to be more inclusive of the services needed by your constituents, recognizing the true purpose of the NCLA Joint Powers Agreement.

Thank you,
Pierre Bedard, Julie Crane, Christine Fawcett Library Commission Service Subcommittee

## FUTURES SUBCOMMITTEE REPORT

PATH FORWARD FOR LOS ALTOS LIBRARY
SEPTEMBER 2, 2021


## SANTA CLARA COUNTY LIBRARY DISTRICT MISSION STATEMENT

The Santa Clara County Library District is an open forum promoting knowledge, ideas, and cultural enrichment. The library provides free access to informational, educational, and recreational materials and services. In response to community needs, the library provides diverse resources on a wide variety of subjects and viewpoints and helps people use these resources.

## LOS ALTOS LIBRARIES

## Main Branch

## Woodland Branch

- Built in 1975, funded by bond measure that also expanded Main Library
- 28,050 sq. ft.
- 1975-bond measure passed to expand
- 1985-voters passed 5-year tax to restore library services after previous reductions
- 1990-voters renew tax and vote to expand Main Library
- 4,600 sq. ft.
- Large single room format

Unique within the Santa Clara Library District, Los Altos is the only city with two library branches

## LOS ALTOS HAS THE OLDEST LIBRARY FACILITIES DESPITE HAVING THE $3^{\text {RD }}$ HIGHEST CIRCULATION AND ANNUAL GATE COUNT

|  | Campbell | Cupertino | Gilroy | Los Altos Main \& Woodland | Milpitas | Morgan Hill | Saratoga |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year Built | New-to be remodeled | $2004$ <br> (2021 expansion) | 2012 | $\begin{gathered} 1990 \\ \text { (expansion) } \end{gathered}$ | 2009 | $\begin{gathered} 2007 \\ \text { (2021 expansion) } \end{gathered}$ | 2003 |
| Sq. Ft. | $\begin{gathered} 26,420 \\ \text { (remodel) } \end{gathered}$ | 56,250 <br> with expansion | 53,000 | 28,050 Main 4,600 Woodland | 60,000 | 30,500 | 48,500 |
| Sq. Ft./1K population | 630 | 890 | 880 | 830 | 790 | 660 | 1,650 |
| Annual Circulation (2019-20) | 687,995 | 2,023,994 | 427,363 | $\begin{gathered} \text { 984,871 (Main) } \\ \text { 198,976 (W) } \end{gathered}$ | 1,596,182 | 505,525 | 940,172 |
| Annual Gate Count (2019-20) | 207,500 | 620,077 | 194,212 | $\begin{gathered} \text { 323,110 (Main) } \\ 66,431(\mathrm{~W}) \end{gathered}$ | 450,832 | 190,864 | 293,906 |
| Notes | Measure 0 approved in 2018. \$50M bond to fund new police emergency ops \& improved library | City Council approved $\$ 8 \mathrm{M}$ to build 5,600 sq. ft. 2story addition with large multi-purpose and study rooms |  |  |  | \$2.2M addition for Children's and Teens' multipurpose and study area |  |

Newest / Largest
Oldest / Smallest

## RECENT EFFORTS TOWARD A REDEVELOPED MAIN LOS ALTOS LIBRARY HAVE BEEN PLACED ON HOLD

- 2018 Needs Assessment identified the need for a minimum of 12,000 additional sq. ft. for:
- Meeting rooms
- Team and study rooms
- Children's space
- Backroom operations
- \$40-60M estimated to redevelop the main library
- NCLA created a task force of 11 members from NCLA, LALE, FOL and other volunteers with a proposed budget of $\$ 250 \mathrm{~K}$ for community outreach, private donor capital campaign, and bond measure design
- Over 100 key community influencers interviewed
- Ultimately, plans for a bond measure for 2020 were shelved, given events at that time (COVID, Foothill College bond plans)


## THE NCLA POLLING IDENTIFIED KEY NEEDS AND CHANGES:

```
TUTORING SPACS
```

```
CHLDRON'S PROGETMS
    DRAW 100+
```

$\checkmark$ changing demographics - multi-generational; more families; new residents

```
CHILOREN'S STORUTIME
    SPACE - DEDCATED
```

QUIET SPACE

MORE MEETING SPACE

+ MORE SIZE:/
chorces
$\checkmark$ more people bring their own technology
$\checkmark$ decreased demand for library-provided computers
$\checkmark$ increased need for power and wifi
Collaboration + social spaces
- quantity, capacity, flexibility
- acoustic separation
- finish profiles; furniture + technology
- ...enclosed spaces for quiet retreat


## Seating + technology

- variety of seating for diverse people and uses
- appropriate groupings
- fixed and flexible
- power at every seat


## ...FOR EXAMPLE, MEETING SPACES AT OTHER SCCLD LIBRARIES:

Milpitas ( 60 kft )


- 2 small meeting rooms for up to 4 people
- In addition, a community meeting room with 120 person capacity


## Saratoga ( 48.5 kft )



- 1 medium sized meeting rooms for 4-12 people
- 1 small meeting rooms for up to 6 people
- In addition, a community meeting room with 135 person capacity


## SCCLD MEETING SPACES (CONTD):

Morgan Hill ( 30.5 kft )


- Community room with 92 person capacity
- Can be split into a large/small rooms for 58 and 34 persons, respectively

- New children's activity area with adjoining multi-purpose room

Gilroy (53kft²)


- Community room with 100 person capacity
- Meeting room for 4-31 people


## DEFINING A COHESIVE VISION \& STRATEGY FOR LOS ALTOS LIBRARY IS

 CRITICAL
## Key Questions (sample)

What are the needs of Los Altos in the future?

What about the new higher-density affordable housing projects?

What is the right footprint? Two branches? Fewer or more?

Why not expand Woodland for additional meeting and study spaces?
Wouldn't that be more economical and faster-tomarket than a redeveloped main library? Couldn't an expanded Woodland provide some benefits in the transition period of rebuilding the main library?

## Factors to be Tested

- Advocacy of key stakeholders
- Cost
- Ability to fund
- Ability to effectively manage
- Time required to complete
- Operational challenges, e.g., phasing if multi-stage or transitioning from current to future state

Would combining the funding request for library with the police department improve the likelihood of success (e.g., Campbell example)?


## THEREFORE, THE FUTURES SUBCOMMITTEE RECOMMENDS THAT LIBRARY COMMISSION REQUESTS THAT NCLA RECONSTITUTE THE REDEVELOPMENT TASK FORCE TO:

- Develop the vision and strategy for a future Los Altos Library System
- Test that vision and best alternative options through outreach and canvassing efforts
- Define a plan for achieving the necessary funding
- In turn, the Los Altos Library Commission should work with NCLA task force to see how we can best assist, given our responsibility to the City


## Backup Slides

| $\begin{gathered} \text { Milpitas } \\ \text { pop. } 79,517 \end{gathered}$ | $\begin{aligned} & \text { Cupertino } \\ & \text { pop. } 60,257 \end{aligned}$ | $\begin{gathered} \text { Gilroy } \\ \text { pop. 56,766 } \end{gathered}$ | $\begin{aligned} & \text { Saratoga } \\ & \text { pop. 30, } 697 \end{aligned}$ | Morgan Hill pop. 44,686 | Los Altos/Los Altos Hills pop. 30, 504//8,505 | $\begin{gathered} \text { Campbell } \\ \text { pop. } 42,221 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60,000 sq. ft building with two floors and a side wing | 54,000 sq. ft building <br> (Cupertino is adding a 5600 <br> sq. ft. 2-story expansion. | 53,000 sq. ft building | 48,500 sq. ft. building | 30,500 sq. ft. building | 28,050 sq. ft. building in downtown and a 4,600 sq. ft. building in South Los Altos | Currently under renovation: 26,420 sq. ft. building |
|  | More than 330,000 volumes in its collection, circulates more than 2.5 million items annually, and receives 900,000 visitors each year. |  |  |  |  |  |
| A Community Meeting Room with a capacity of 120 people | A community meeting room is located on the first floor of the library, for small groups of 1 to 8 people to use for purposes of group study, discussions or projects. | A Community Meeting Room with a max capacity of 100 people | A Community Meeting Room with a max capacity of 135 people | A Community Meeting Room with a max capacity of 92 people | A Community Meeting Room with maximum capacity of 100 people | COMMUNITY / CHILDRENS PROGRAM ROOM ON MAIN FLOOR |
| Two medium-sized meeting rooms called Group Study Rooms, located in the Reading Court of the Library, for small groups of 4 to 12 people, to use for purposes of group study, discussions, or projects. |  | One medium-sized Meeting Room for groups of 4 to 31 people, to use for purposes of group study, discussions, or projects. | The Oak Room, located adjacent to the Learning Lab, for small groups of 4 to 12 people, to use for purposes of group study, discussions, or projects. | Children's area and Teen Space (the children's area was recently expanded an additional 5000 sq. ft.) | A Children's area and Teen space | City Hall side redesigned Library exit and porch provides Campbell with additional seating and viewing areas for events on the green |
| Two small meetings rooms called Reading Rooms, located in the South Wing of the Library, for individuals or small groups of up to 4 people, to use for purposes of group study, discussions, or projects. |  |  | The Redwood Room, located near the adult information desk, for small groups of 1 to 6 people to use for group study, discussions, or projects. |  |  | $62$ |

## Campbell Library

(I) Santa Clara County Library District - SCCLD O

The full renovation of the Campbell Library is beginning soon.
The Campbell Library staff is preparing to move library services to a temporary facility, conveniently located in the Campbell Community Center, at 1 W . Campbell Avenue, Building E Room 46. It is next to the Orchard City Banquet Hall. The last day of service at the Campbell Library to pick up holds using walkup or curbside service, will be Saturday, May 8. The book drops at the Campbell Library will remain open until the temporary facility is available
We will welcome patrons to the new, temporary facility on Monday, May 24 to pick up holds, browse a limited collection, and use the public computer and printer. Items can be returned through a book drop at the new temporary facility starting May 24. Contactless curbside service is not available at the temporary location but is available at the other SCCLD libraries. Patrons are invited to visit the Cupertino, Saratoga or any other SCCLD library for additional services.
If you have been notified that your holds are available at Campbell Library, we ask you pick them up by May 8 . Holds not picked up by then will be held until the new facility opens on May 24 . If you would like to have your holds relocated to another library, please call us at (408) 540-3945. If you would like to change your preferred library for holds pickup in the future, you can do so from your online account settings.
Learn more: https://bit.ly/3xm4nug


Timeline
1894

February: Judge \& Mrs. Milton Myrick donate \$50 for a new public library. Public raises a matching $\$ 50$. Books from the local YMCA are donated to start a collection.

1923
Campbell County Women's Club donates part of their newly constructed building for library use. This library opens with 4,500 volumes.

## 1961

The library moves to larger facilities at Campbell \& Central Avenues
1967

Grand opening of the new Campbell Library at 77 Harrison Avenue with 89,000 volumes.

1989
The Campbell Museum and Senior Center move to their own sites. The Campbell Library doubles in square footage, adding a second level.

The Library is repainted, and new carpet and furniture added.
2011

The library receives and interior face-lift with new carpet, paint, and furniture
2020
Campbell Library houses 201,300 volumes and circulates over 900,000 items each year.

2021
Campbell Library moves to temporary location (1 W Campbell Avenue, Room E46, Campbell, CA 95008) as major renovations happen on the original location

## Anticipated Milestones:

- Hire Design Consultants - May 2020
- Confirm Program and Space Needs - Fall 2020
- Hire an Environmental Consultant for the CEQA Process - Winter 2020
- Complete Concept Designs and Obtain Necessary Approvals - Early 2021
- Complete Schematic and Design Development Documents - Summer 2021
- Complete Construction Documents - Late 2021
- Bid and Award Construction Projects - Spring 2022
- Construction Start - Summer 2022


## Measure O-Civic Center Improvements

RFP FOR MEASURE O - CIVIC CENTER IMPROVEMENTS ENVIRONMENTAL SERVICES

Proposals Due: 4:00 p.m.., Thursday, September 17, 2020
Mandatory Pre-proposal (Zoom) Meeting:
Mandatory Pre-proposal Meeting is scheduled for 11:00 a.m. on August 27, 2020. The meeting shall be hosted via Zoom (web conference). At the Pre-proposal Meeting, the city will go over the RFP and host a Q\&A session. Consultants planning to participate should email woojaek@campbellca.gov to obtain the web link and a password for the meeting.
A. Overview

The City of Campbell (City) is seeking proposals from qualified firms (Proposers) to provide professional environmental consulting services for the Measure O-Civic Center Improvements (Project). The Civic Center Complex (CCC) is a 6 -acre city center block bound by Civic Center Drive, North First Street, Grant Street, and Harrison Avenue located within the Campbell's Historic Downtown District. The Project primarily involves the design and construction of a new 20,000 to 30,000 square-foot Police Operations Building (POB) and the renovation of the existing 25,0000 square-foot Campbell Library (Library) both within the CCC. The address of the Library is 77 Harrison Avenue. The existing Police facility is located on the first level of City Hall located at 70 North First Street, also within the CCC. Other elements of the Project include improvements to the existing Police facility and a temporary library facility (location to be determined) during the Library renovation. The CCC is zoned the Planned Development with Historical Preservation overlav/combinina district.
(Updated August 20, 2021)

## Location

- Campbell Civic Center, Campbell, CA 95008
- 70 North First Street, Campbell, CA 95008
- 77 Harrison Avenue, Campbell, CA 95008

On May 19, 2020, the City Council approved the award of design contracts to LPA, Inc. for the New Police Operations Building and to Jayson Architecture for the Campbell Library Improvements. The feasibility studies and design process started in June. The concept designs for Police and Library buildings are anticipated by Fall 2020.

## Description

Since 2013, City staff, consultants and a Project Core Team have identified desired facilities and program scenarios in the Civic Center Complex and conducted building structural assessments. The program and space needs for the Police Department and Campbell Library were identified as the highest priorities for the City through the Civic Center Master Plan efforts. A $\$ 50,000,000$ general obligation bond measure (Measure O) was placed on the November 6, 2018 general elections ballot to fund a new police emergency operations center and improve the library. Measure O was approved by the voters by $69.5 \%$

## IDENTIFY AND ADDRESS KEY OPERATIONAL DEFICIENCIES

- LACK OF SINGLE, DEFINED POINT OF ENTRY
- INSUFFICIENT ADA ACCESS
- LACK OF GENERAL CODE COMPLIANCE
- COMPROMISED SAFETY OF STAFF AND USERS
- INSUFFICIENT DAYLIGHT TO LOWER LEVELS
- LACK OF COMMUNITY ROOM DEDICATED SPACE
- LACK OF CHILDREN'S PROGRAM AREA WITH ACCESS TO NATURAL LIGHT
- NO LINE OF SIGHT FOR SUPERVISION
- LIMITED AREAS FOR READING
- POOR ACOUSTICS
- RESTROOM NUMBER AND CLEARANCES DO NOT MEET CODE
- NO AREA FOR GROWTH
- NO MEETING SPACES
- NEED DEDICATED DELIVERY ENTRANCE FOR DAILY SHIPMENTS OF PATRON BOOKS
- NEED TO REPLACE EXISTING ELEVATOR
- NEED SPACE FOR ONE UNIFIED AUTOMATED MATERIALS HANDLING SYSTEM INTEGRATED WITH RETURN LOCATIONS AND DELIVERY


## RENOVATION TO EXISTING BUILDING

EXISTING FLOOR AREA, LEVEL $1: 12,900 \mathrm{SF}$
EXISTING FLOOR AREA, LEVEL B1: 12,145 SF
TOTAL EXISTING AREA: $\mathbf{2 5 , 0 4 5} \mathbf{~ S F}$

RENOVATED FLOOR AREA, LEVEL 1: 13,988 SF RENOVATED FLOOR AREA, LEVEL B1: 12,432 SF

TOTAL RENOVATED AREA: 26,420 SF

BY POSITIONING THE NEW BUILDING ENVELOPE TO THE OUTERMOST EXTENT OF THE BUILDING FOOTPRINT THE TOTAL AVAILABLE AREA INCREASES BY ALMOST 1,400 SF TO ALLOW FOR LIBRARY SERVICES

Center. More than 300 library cards are issued on opening day.

## 1962-1965

Cupertino outgrows its physical space with a collection of 50,000 volumes and annual circulation of over 300,000 items.

1967

Voters approve a library bond for the construction of a new facility in Cupertino.

1971
April 10th: The new 24,000-square-foot Cupertino Library opens at 10400 Torre Avenue.

1988

Due to growing demand, the library is renovated and expanded to 37,000 square feet.

1992

Cupertino Library has more than 200,000 volumes in its collection and more than 1 million items are circulated.

The completely redesigned and rebuilt, 54,000-square-foot library facility opens in Cupertino.

A defining feature of the new facility is a sixteen-foot-high 3,240-gallon saltwater aquarium, donated by Fred and Annie Chan in memory of Fred's father, Mr. Pak Chung Chan.

1966
Gilroy residents pass a $\$ 600,000$ bond measure for construction of a ne Agenda Item 9. Mary Groshert appointed Community Librarian (1966-1969).

1968

July 1st: Gilroy Library joins Santa Clara County Free Library.
1969
Alice Dawson appointed Community Librarian (1969-1970).

## Facilities and Collections

The Gilroy Library resides in a $\mathbf{5 3 , 0 0 0} \mathbf{~ s q}$. ft building, which includes:

- A Community Meeting Room with a max capacity of 100 people
- Quiet Study rooms
- Access to an extensive County Library collection of over two million books, movies, and more

1970

June Hopper appointed Community Librarian (1970-1983).

## 1975

February 1st: The new Gilroy Library opens at 7387 Rosanna Street with 57,000 volumes.

1984

Lani Yoshimura appointed Community Librarian (1984-2020).

2008

Citizens of Gilroy pass a $\$ 37$ million bond for construction of a new library.
2009

Gilroy Library moves to a temporary location at 7652 Monterey Street until new library construction is completed.

2012

The new Gilroy Library opens as the LEED (Leadership in Energy and

## Milpitas Library

## Facility and Collections

The Milpitas Library is housed in a 60,000 sq. $\mathbf{f t}$ building with two floors and a side wing. Facilities include:

- A Community Meeting Room with a capacity of 120 people
- 4 Study Rooms
- Access to an extensive, shared County Library collection of over two million books, movies, and more
- Non-English Language Collections
- Adult New Readers collection
- Job and Career collection
- Test Prep collection

First county library in Milpitas (other than the bookmobile) established in one classroom of the historic grammar school at 160 N. Main Street and becomes known as Community Center.

## 1962

Calaveras Branch opens in the Fiesta Shopping Center on Dempsey Road.

## 1966

Sunnyhills Branch opens on Dixon Landing Road.

1981

January: Two branches (Calaveras and Community Center) are consolidated and moved into the library of the closed Ayer High School campus.

## 1983

March: The new 19,500 square foot Milpitas Community Library opens at 40 N . Milpitas Blvd. Cost: $\$ 2,000,000$. All three of the small branches are now under one roof.

With redevelopment funds of $\$ 39,000,000$, a new 60,000 square foot library i 69 Public Library.

## Facility and Collections

The Morgan Hill Library is housed in a $\mathbf{3 0 , 5 0 0} \mathbf{~ s q}$. ft. building, which includes:

- A Community Meeting Room with a max capacity of 92 people
- Children's area and Teen Space
- Access to an extensive, shared County Library collection of over two million books, movies, and more
- Non-English Language Collections
- Special Collection: Local History


## 1973

With bonds passed by voters, the Civic Center becomes the home of a new library housing over 48,000 volumes.

2007
July: The current Morgan Hill Library opens with over 160,000 volumes and works of art inside and outside the library.

2021

February: The library expands its current facility with the addition of a new Children's Activity Room and larger children's area.

## Saratoga Library

The Saratoga Library is housed in a 48,500 sq. ft. building, and includes:

- A Community Meeting Room with a max capacity of 135 people
- 1 group study room, 1 quiet study room (with 20 individual tables \& armchairs)
- Children's area and Teen Space
- Access to an extensive, shared County Library collection of over two million books, movies, and more
- Non-English Language Collections
- Special Collections:
- Muko-Shi Collection: This collection houses books and pamphlets given to the Saratoga Library by visitors from the city of Muko-Shi, Saratoga's sister city in Japan. These items can circulate, but rarely go out.
- Cunningham Collection: This local history collection focuses on Saratoga and the surrounding area. Florence Cunningham was a Saratoga historian and member of a Saratoga pioneer family. These items are library-use only.

1978

The present Saratoga Library opened on Saratoga Avenue and Fruitvale. It was also designed by Mr. Spencer.

1983

The Friends of the Saratoga Library took over the former library building that was located on the corner of Oak Street and Los Gatos Road to run the Book-GoRound.

2003

Celebrations were held for the newly remodeled and expanded 48,000 square foot library.

## Los Altos Library

The Los Altos Library is housed in a $\mathbf{2 8 , 0 5 0} \mathbf{~ s q} . \mathbf{f t}$. building. The facility includes:

- A Community Meeting Room with maximum capacity of 100 people
- Access to an extensive, shared County Library collection of over two million books, movies, and more
- Non-English Language Collections
- Special Collection: The Virginia Whipple Collection


## 1964

Los Altos Library is built on the current site in the Civic Center.

## 1975

Voters pass bonds to expand the Main Library and construct Woodland Library.

1985

Voters pass a 5-year tax to restore library services after previous reductions.

## 1990

Voters renew the 1985 tax and vote to expand the Main Library.

## Facility and Collections

The Woodland Branch Library is housed in a 4,600 sq. ft. building, and includes:

- A Children's area and Teen space
- Access to an extensive, shared County Library collection of over two million books, movies, and more.
- Non-English Language Collections


## RESOLUTION NO. 2023-xx

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS AFFIRMING THE CITY COUNCIL'S 5-YEAR STRATEGIC GOALS

WHEREAS, the Mission of the City of Los Altos is "to foster and maintain the City of Los Altos as a great place to live and to raise a family;" and

WHEREAS, the City Council is committed to providing essential services to the community; and

WHEREAS, on February 23, 2021, the City Council adopted 5-Year Strategic Goals to help maintain Los Altos as the great place it is and on April 26, 2022 the Council revised and affirmed those goals; and

WHEREAS, on February 21, 2023, the City Council reviewed its 5-Year Strategic Goals; and

WHEREAS, the City Council provided direction to the Neighborhood Safety and Infrastructure Subcommittee to work with staff to define Goal \#6 and the subcommittee is continuing to refine the definition which will be presented to Council for adoption in the future.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Los Altos hereby adopts the following as its 5-Year Strategic Goals:

The City Council Strategic Goals highlight those areas identified by the Council for emphasis and focus. The City Council will accomplish these goals by engaging the community and making decisions which are equitable, sustainable and fiscally prudent. The City Council will ensure that appropriate resources are allocated to maintain Los Altos as a great place to live and work, including providing a work culture and environment that supports recruitment and retention of exceptional employees to provide City services.

1. Asset Management: The City of Los Altos will set clear expectations through the budget process and allocate the necessary funding to support the maintenance and improvement of City facilities and infrastructure.
2. Business Communities: The City of Los Altos will support the different business communities in an effort to help them thrive, including implementing specific projects and/or elements of the Downtown Vision Plan and launching initiatives to bolster the other business communities.
3. Community Safety: The City of Los Altos will continue to provide the highquality public safety services that the Community values. This will be achieved by implementing the City's policies as expressed in the Complete Streets Master Plan and other plans which support improving public safety, transportation safety and emergency preparedness services.
4. Environmental Sustainability: The City of Los Altos will be a leader in environmental sustainability through education, and adopting and implementing policies, initiatives and practices identified in the City's Climate Action and Adaptation Plan.
5. Housing: The City of Los Altos will implement the programs and policies of the Housing Element Update to support the creation of housing that is safe, diverse and affordable for all income levels to meet the needs of the Community and seek to increase and protect its green space.
6. Neighborhood Safety Infrastructure:

I HEREBY CERTIFY that the foregoing is a true and correct copy of a Resolution passed and adopted by the City Council of the City of Los Altos at a meeting thereof on the $14^{\text {th }}$ day of March, 2023 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Sally Meadows, MAYOR
Attest:

Angel Rodriguez, Interim City Clerk


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