



## **YOUTH COMMISSION MEETING AGENDA**

**6:30 PM - Monday, April 07, 2025**

*Via Telephone/Video Conference and In Person*

**Please Note: The Youth Commission will meet in person as well as via Telephone/Video Conference**

**Telephone:1-669-444-9171 / Webinar ID: 838 4520 1810**

<https://losaltosca.gov.zoom.us/j/83845201810?pwd=ruu33ejL1xSRt6qsJB7NhhBspqghx1.1>

**Passcode: 676023**

**TO PARTICIPATE IN THE MEETING** - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

**TO SUBMIT WRITTEN COMMENTS:** Prior to the meeting, comments on matters listed on the agenda may be emailed to [YCpubliccomment@losaltosca.gov](mailto:YCpubliccomment@losaltosca.gov). Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

**PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE**

Emails sent to the above email address are sent to/received immediately by the Youth Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

*Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.*

**CALL MEETING TO ORDER**

**ESTABLISH QUORUM**

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

**ITEMS FOR CONSIDERATION/ACTION**

**1. Minutes:**

Approve the minutes of the March 3, 2025 meeting

**2. Work Plan:**

Review/update 2024-2025 work plan

**3. Political Speaker Event:**

Receive update and discuss event possibilities

**INFORMATIONAL ITEMS**

**4. Flyers:**

Receive informational flyers

**COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS**

**5. Open Mic Night:**

Receive final update

**6. Staff Oral Reports:**

Receive information and announcements from city of Los Altos staff

**7. Future Agenda Items**

**ADJOURNMENT**

**SPECIAL NOTICES TO THE PUBLIC**

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.



## YOUTH COMMISSION MEETING MINUTES

6:30 PM - Monday, March 3<sup>rd</sup>, 2025

*Los Altos Community Center – Manzanita Room,  
97 Hillview Ave, Los Altos 94022*

### CALL MEETING TO ORDER

At 6:34 P.M., Chair Hatti called the meeting to order

### ESTABLISH QUORUM:

PRESENT: Commissioner Rammohan, Srivastava, Hatti, Anand, Bengani, Chen

ABSENT: Commissioner Cheng, Sayar, Kim, Sobel

LATE: Commissioner Leaver

### CHANGES TO THE ORDER OF THE AGENDA

None

### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

None

### ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:** Approve the minutes of the February 3, 2025 meeting

**Public Comment:** None

**Action:** Upon a motion by Hatti, seconded by Bengani, the Commission approved the minutes of the February 3, 2025 meeting

Approve: Rammohan, Srivastava, Hatti, Anand, Bengani, Chen, Leaver

Oppose: None

Absent: Cheng, Sayar, Kim, Sobel

Abstention: None

Motion passed unanimously: 7-0-4-0

2. **Work Plan:** Review and update the 2024/2025 Work Plan

**Public Comment:** None

**Action:** None

3. **Open Mic Night:** Receive update and discuss event possibilities

**Public Comment:** None

**Action:** None

4. **Political Speaker Event:** Discuss event possibilities

**Public Comment:** None

**Action:** None

**INFORMATIONAL ITEMS**

5. **Flyers:** Receive informational flyers

**Public Comment:** None

**Action:** Received informational flyers from Staff Liaison

**COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS**

6. **Staff Oral Report:** Receive information and announcements from city of Los Altos staff

**Public Comment:** None

**Action:** Received information and announcements from city of Los Altos staff

7. **Future Agenda Items:**

**Public Comment:** None

**Action:** None

**ADJOURNMENT:**

At 7:16 P.M., Monday, March 3, 2025, Chair Hatti adjourned the meeting.

# Youth Commission 2024 - 25 Work Plan

(September 2024 - May 2025)

Goals	Projects	Due Date	Priority/Source	Status	Assignment	Notes
Increase Youth's Awareness on Issues Related to Local Politics	Host a political speaker event	May 2025	Commission	In Progress	Benghani, Chen, Srivastava, Kim, Anand	Ad-hoc subcommittee formed, tentative dates of 4.27.25 & 5.18.25 identified. Contacting speakers in progress.
Promote Youth-Led Programs and Events	Host a Holiday Movie Night & Toy Drive	December 13, 2024	Commission	Completed		
	Host an Open Mic Night	March 2025	Commission	Completed		
Social Participation	Collaborate with Teen Center staff to increase participation in programs and activities	May 2025	Community Input	In Progress		
Assist with City Special Events	Collaborate with city staff to market city events	May 2025	City Staff	In Progress		
	Volunteer at city special events	May 2025	Commission	In Progress		

**Youth Commission**  
**2024 - 25 Work Plan**  
 (September 2024 - May 2025)

September 8, 2024	October 7, 2024	November 4, 2024	December - No Meeting	January 6, 2025	February 3, 2025
Reorganization	Training	Designate Open Mic Night ad-hoc subcommittee.	Holiday Movie Night	Designate Political Speaker Series ad-hoc subcommittee.	Advertise/market Open Mic Night.
Work Plan	Work Plan	Designate Holiday Movie Night ad-hoc subcommittee.		Confirm date of Open Mic Night.	Identify and purchase materials/supplies needed for Open Mic Night. (Food & refreshments, social justice activity, decorations?)
		Create marketing materials for holiday movie night.		Create marketing material for Open Mic Night.	Identify date for political speaker event.
		Identify supplies needed for Holiday Movie Night.		Confirm DJ's availability for Open Mic Night.	Contact speakers for political speaker event.
					Identify overall format/function/timeline of political speaker event.

March 3, 2025	April 7, 2025	May 5, 2025	June - No Meeting	July - No Meeting	August - No Meeting
Identify and purchase materials/supplies needed for Open Mic Night. (Food & refreshments, social justice activity, decorations?)	Create marketing materials for political speaker event.				
<b>Advertise Open Mic Night Event</b>	Confirm speakers for political speaker event.				
Create marketing materials for political speaker event.	Identify overall format/function/timeline of political speaker event.				
Confirm speakers for political speaker event.					
Identify overall format/function/timeline of political speaker event.					

Apply online at  
[LosAltosCA.gov/HR](http://LosAltosCA.gov/HR)

Agenda Item 4.



LOS ALTOS PARKS & RECREATION

# NOW HIRING SUMMER CAMP STAFF

FREE CPR  
TRAINING

Lead our campers in crafts, games,  
and nature-based activities

## CAMP DIRECTOR

Senior Recreation Leader

**\$20-\$23**

MUST BE 18+ TO APPLY



## CAMP COUNSELORS

Recreation Leader

**\$18.20-\$21.50**

MUST BE 16+ TO APPLY



\*Pay based on experience

Parks  
Make  
Life  
Better!

(650) 947-2790 | [rec-info@losaltosca.gov](mailto:rec-info@losaltosca.gov)

[LosAltosRecreation.org](http://LosAltosRecreation.org)



# APPLY TO BE A SUMMER CAMP COUNSELOR- IN-TRAINING



**CONNECT WITH  
OTHER TEENS AND  
BECOME A LEADER!**

- Love summer camp, but are too old to attend?
- Looking for experience working with kids ages 3.5 - 11?
- Enjoy being outdoors and under the Redwood trees?
- Looking for volunteer experience?
- Are you 13 - 15 years old?



**APPLY TODAY!**

Applications due Wednesday, April 30





LOS ALTOS PARKS & RECREATION

# BECOME A VOLUNTEER!




## OPPORTUNITIES

- ✔ Adult 50+ Program
- ✔ Drop-in Pickleball
- ✔ Marketing Material Distribution
- ✔ Special Events

## INTERESTED?

[rec-info@losaltosca.gov](mailto:rec-info@losaltosca.gov) 

**(650) 947-2790** 

[LosAltosRecreation.org](http://LosAltosRecreation.org) 

**Parks  
Make  
Life  
Better!**



**FREE**

# LOS ALTOS TEEN CENTER

Juniper Room in Los Altos Community Center

## Drop-in Hours

Monday-Friday from 3-6 PM.  
Drop in is for students in 6th-12th grade.

## Amenities

- Video Game Console
- Outdoor Patio
- Ping Pong Table
- Study Area
- TV/Flat screen Monitor
- Space to Hold Club Meeting or Event



**97 Hillview Ave, Los Altos, CA**  
**Questions? [scarrico@losaltosca.gov](mailto:scarrico@losaltosca.gov) or (650) 947-2796**