



LIBRARY COMMISSION MEETING AGENDA

6:30 PM - Thursday, April 07, 2022

Teleconference

Please Note: Per California Executive Order N-29-20, the Library Commission will meet via Telephone/Video Conference only.

Telephone: 1-650-242-4929 Meeting ID: 144 626 9226

<https://webinar.ringcentral.com/j/1446269226>

TO PARTICIPATE VIA VIDEO: Follow the link above. Members of the public will need to have a working microphone on their device and must have the latest version of Ringcentral installed (available at <http://www.ringcentral.com/download.html>). To request to speak, please use the "Raise hand" feature located at the bottom of the screen.

TO PARTICPATE VIA TELEPHONE: Members of the public may also participate via telephone by calling the number listed above. To request to speak, press *9 on your telephone.

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to mprice@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the Commission. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments: <https://www.losaltosca.gov/cityclerk/page/public-comments>.

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to

State Law (also known as “the Brown Act”) items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. Minutes

Approve minutes of the regular meeting of March 3, 2022

2. Subcommittee Reorganization

Discuss subcommittee membership and ideas for the establishment of a new subcommittee.

INFORMATIONAL ITEMS

3. North County Library Authority (NCLA) Update

4. Friends of the Library Update

5. Los Altos Library Endowment (LALE) Update

COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

6. Santa Clara County District Presentations

Receive information and updates from County staff

7. Main Library Staff Report

Receive updates from Main Library Staff

8. City Staff Update

Receive updates from City Staff

9. Subcommittee Updates

A. Infrastructure Subcommittee

B. Services Subcommittee

C. Awareness Subcommittee

D. Futures Subcommittee

10. Requests for Future Agenda Items

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: ada@losaltosca.gov.

Agendas, Staff Reports and some associated documents for Library Commission items may be viewed on the Internet at <https://www.losaltosca.gov/librarycommission>.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record. For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.

**MINUTES OF THE REGULAR MEETING OF THE LIBRARY COMMISSION OF
THE CITY OF LOS ALTOS, HELD ON THURSDAY, MARCH 3, 2022, AT 6:30 P.M.
WITH REMOTE ACCESS VIA RINGCENTRAL WEBINARS**

ROLL CALL TO ESTABLISH QUORUM

Meeting called to order at 6:31 p.m.

PRESENT: Chair Wheeler, Vice Chair Gee, Commissioners Crane, Carter, Bedard, and Dixit

ABSENT: None

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

None.

ITEMS FOR CONSIDERATION/ACTION

1. Minutes

Approve minutes of the regular meeting of February 3, 2022

Public Comment: None.

Action: Upon a motion by Commissioner Carter, seconded by Commissioner Dixit, the Commission approved accepting the minutes of the meeting of February 3, 2022, with minor corrections.

Approve: Wheeler, Gee, Crane, Carter, Bedard, and Dixit

Oppose: None.

Abstention: None.

Motion passed unanimously: 6-0-0.

INFORMATIONAL ITEMS

2. Santa Clara County Library District Presentations

Receive information and updates from County Staff

Jennifer Weeks presented information on the following topics:

- A virtual workshop series for kindergarten preparation,
- Teen Author Adib Khorram,
- Featured Silicon Valley Reads Author Richard Lui, and

- Women’s History Month online content.

Bryant Bao presented information on the following topics:

- New Library staff (Heidi von Mayrhauser and Pat Oey),
- Updated book check-out and online service numbers for Los Altos Library and Woodland Branch Library,
- The 2/9/22 N95 Mask and Covid test kit handout,
- In-person programming start date (April), Women’s History Month online content, and
- Rose Baiza baby announcement.

3. Presentation - Space for Friends of the Library

Receive presentation from Library Staff on space in the library for Friends of the Library

Bryant Bao presented the plan for relocating the Friends of the Library inside the Library (as they move out of the portables at the Civic Center). Their new location is the back corner, close to the History Museum.

4. Receive information from Friends of the Library

Elayne Dauber spoke about the upcoming Friends of the Library book sale. She said that the FOL move would be announced at the next General meeting.

5. Receive update from NCLA and LALE

Cindy Hill reported that NCLA has not met since the last Friends of the Library meeting. They will be meeting in late April / early May.

Cindy Hill stated that LALE will be receiving a presentation from the County on their strategic plan to formulate their own set of plans.

COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

6. Receive information and announcements from City staff

Staff Liaison Jaime Chew presented City staff updates.

7. Subcommittee Updates

- a. Infrastructure Subcommittee (Carter, Gee, Wheeler) – Chair Wheeler spoke about the process of installing foldable partitions in the Orchard Room. Vice Chair Gee spoke about the research and contact with several companies that could complete the project.
- b. Services Subcommittee (Bedard, Crane) – Commissioner Bedard reported that the Subcommittee just met with Bryant Bao. The drop-off program, the Steve Fitzgerald

presentation, Woodland as an innovation center, and library passport services were all discussed.

- c. Awareness Subcommittee (Carter, Dixit, Wheeler) – Commissioner Carter spoke about advertising with local high school papers. There will be a LALE advertisement in an upcoming Town Crier in March regarding the collection of Westin Woods children’s videos; in April, LALE will recognize Library Staff Appreciation. Chair Wheeler also highlighted that the Library assists with safe disposal of sharps and prescription medications.
- d. Futures Subcommittee (Crane, Gee) – Vice Chair Gee talked about a meeting the subcommittee had to bring Bryant Bao up-to-speed on current projects, including the Digital Conversion project. Genealogy research was also discussed.

FUTURE ADGENDA ITEMS

- 1. Subcommittee assignments – April

ADJOURNMENT

Chair Wheeler adjourned the meeting at 7:56 p.m.

April 2022
Library Stakeholder Report
Jennifer Weeks, County Librarian

National Library Week

The theme of this year's [National Library Week](#) (April 3-9) is "Connect with your Library." Libraries are a place for people of all ages to connect in person, connect through shared interests, connect to online resources and, increasingly, to connect virtually. As part of the celebration of this week, you are invited to take part in daily activities.



- Sunday, April 3: Check out our [24/7 Online Library](#). SCCLD has an ever-growing collection of eBooks, eAudiobooks, digital music and streaming movies for you to explore. Resources have been helpfully arranged by general subject to make them easier to find, whatever your goal. Entertainment, help with school, great reads, we have them all.
- Monday, April 4: The workweek starts off with the release of the American Library Association's State of America's Libraries Report, which has a wealth of data about library use nationwide. The [Top Ten Frequently Challenged Books](#) of 2021 list will also be released, a hot topic this year with efforts by some groups to limit access to certain books.
- Tuesday, April 5: [National Library Workers Day](#), a time to thank the many great individuals who staff and provide support to our libraries. To each of you, THANK YOU for your involvement, support and contributions to make SCCLD one of the Top Ten Library Systems in the nation with a budget of more than \$30 million, according to *Library Journal*. We have [created a video](#) to show how much we appreciate you.
- Wednesday, April 6: [National Library Outreach Day](#), which gives us a chance to highlight the [great work of our Bookmobile](#) team, along with the Library District's [BookDash](#) service, [community outreach activities](#) and community partners.
- Thursday, April 7: [Take Action for Libraries Day](#), a time when those who care about library priorities contact elected officials and others to advocate for important issues. You can also follow your local library on social media and tell us what connections you've made thanks to the library. Share stories on our social media sites ([YouTube](#), [Facebook](#), [Instagram](#), [Twitter](#)) @SCCLD about services the library has provided that have made a difference in your life and be sure that everyone in your household has an active library account.
- Friday, April 8: Have you signed everyone in your household up for a library account? It's easy to do. Just go into any SCCLD library or Bookmobile stop. Within a few minutes they will have a card that grants them full access to our physical and online collections. There are even three new interactive [card designs](#) to choose between. For those who only need a digital account you can easily sign up for one on [our website](#), which will grant you access to our 24/7 Online Library, which is constantly adding great new resources.

- Saturday, April 9: The weekend is a great time to reread one of your favorite books or discover a new favorite with a suggestion from any of our knowledgeable librarians or [find a good book](#) on our website.

SCCLD Strategic Planning

Happy National Library Week! There are over 16,600 public libraries throughout the United States. And while each is unique to the community it serves, the Library Bill of Rights first adopted by the American Library Association in 1939 consists of statements of basic principles that govern the service of all libraries.

SCCLD is honored to serve our communities as forums for information and ideas, always looking to how the library can best meet resident needs. To develop this vision, the Library District is consulting with Constructive Disruption to create a fresh strategic plan to bring our libraries forward with innovative services, relevant resources and exciting programs. Opportunities for public input include focus groups with key community groups, commissions and other city leaders and an online public survey. The online survey will launch in April, and you will be sent an email to participate, or you can click on the link from our website when available. Please take a few minutes to complete the survey to inform the important work to make your library the very best it can be.

Happy Spring!

Spring is here with warmer, longer days. Many families are getting ready for spring break and looking for activities to keep kids learning and growing.

The Library offers a number of [Early Learning events](#) for young children and will soon be hosting in-person storytimes as well!



Teens can find several resources that may interest them on our [Teens' webpage](#). From Teens STREAM+ videos for and by teens, to book recommendations around numerous themes, to links to upcoming library events, there is a lot to keep them connected.

Poetry Month Happenings

April is National Poetry Month and for Tshaka Campbell, his first as County Poet Laureate. In this honorary position, he has been featuring previous County Poet Laureate's on his [new official Poet Laureate Facebook page](#).

Campbell is also promoting a new **Bringing the Light** initiative, which seeks original poems (up to three) from local residents about their feelings



and experiences over the past three years. Selected poems will be featured in an Anthology and some will be included in a light projection installation and/or a partnership with the VTA titled “Words in Motion.”

The Library’s website has a [page devoted to poetry](#) events at our libraries, including some featuring the County Poet Laureate. You can also find works by a variety of poets in our collection.

Financial Literacy Month

April is more than just the month our state and federal taxes are due. It’s also a time to build up our financial literacy to help prepare for retirement, education expenses for our kids, and life in general. Our librarians have compiled a list of some of the [best resources](#) for you around this important topic.

We also have a [Smart Investing page](#) on our website with links to several free library resources that patrons will find useful for financial planning.



Join us for In-Person Programs in April

We know our littlest patrons and their families have been eagerly waiting for our beloved storytimes to return to the library. We appreciate your patience. Good news! We will be offering many in-person programs and services in April, which includes both in-person events and the use of community rooms by the public.



For a full list of programs, visit our [events calendar](#). To reserve a meeting or Community room, visit our [website](#).

Everyone is welcome at the library!

SANTA CLARA COUNTY LIBRARY DISTRICT APRIL 2022 EVENTS

****All libraries will be closed and services unavailable on
Sunday, April 17 in observance of Easter****

CAMPBELL EXPRESS LIBRARY – 1 West Campbell Avenue, Room 46

Special Author Visit: Masha Rumer

Tuesday, April 5, 7 – 8 p.m., Orchard City Banquet Hall

Author Masha Rumer will discuss her book, *Parenting with an Accent*. Her visit includes a reading and a lively discussion about balancing multiple cultures, bilingualism, parenting traditions and more. Please register online.

ESL Conversation Club

Tuesdays, April 12, 19, & 26, 1:30 p.m. – 2:30 p.m., Room M-50 at Campbell Community Center

Practice your English conversation skills with friends. Please register online.

Travel Program: Iran

Tuesday, April 19, 7:15 – 8:45 p.m., Orchard City Banquet Hall

Watch a video presentation that shares the art and architectural glories of the Persian civilization.

CUPERTINO -- 10800 Torre Avenue

Spring Clean Your Medicine Cabinet

Wednesday, April 6, 10 a.m. – 12 p.m., Ground Floor Lobby

Get rid of old medicines easily! Stop by to get free mail-back envelopes for expired prescription and over the counter medicines.

Teen Paint Chip Poetry Workshop

Wednesday, April 13, 7 – 8:30 p.m., Teen Group Study Room, Upstairs

Use paint chips to craft unexpected and surprising poems. No poetry experience necessary.

Online registration required due to limited space.

GILROY -- 350 W. Sixth Street

Snack Break at Gilroy Library

Mondays-Fridays, 3 -5 p.m. (except holidays and school breaks)

Visit the children's area near the Nest room to grab a snack, while supplies last.

Knitting & Crochet Weekly Meetup

Thursdays, April 7, 14, 21, & 28, 1 – 4 p.m., Upstairs Quiet Study B

Bring your projects, ask questions, receive help and meet new people! No registration necessary.

Open Poetry Readings with Garlicky Group of Poets

Saturday, April 9, 3:30 – 4:30 p.m., Downstairs Meeting Room

Read whatever poetry you want to read and join in related discussions. No registration necessary.

Safe Space Meeting for LGBTQ+ Youth

Tuesday, April 12, 4 – 6 p.m., Downstairs Meeting Room

This in-person support group is for youth and young adults (ages 13-25). Play games, participate in group activities and discussions and build community. No registration necessary.

ESL Class for Beginners

Mondays and Wednesdays, April 18, 20, 25, & 27, 6 – 8 p.m., Upstairs Computer Training Lab

Register for this 16-class series led by professional ESL instructors. Learn and improve your English listening and speaking skills. Attendees must be 18+ years old and take a test to determine level.

Book Discussion

Tuesday, April 26, 7 – 8 p.m., Upstairs Quiet Study B

We will be discussing *Such a Fun Age* by Kiley Reid. Please register.

Spring Clean Your Medicine Cabinet

Thursday, April 28, 11 a.m. – 1 p.m., Downstairs Lobby

Get rid of old medicines easily! Stop by to get free mail-back envelopes for expired prescription and over the counter medicines.

LOS ALTOS -- 13 S. San Antonio Road

Smash the Library: THE FINALE

Sunday, April 10, 12 – 5 p.m., Orchard Room

Join us for a Super Smash Tournament at the Library. We will be playing Super Smash Bros. Ultimate for the Nintendo Switch. Please bring your own controller. This event is for people 14+. Register online to participate.

Outdoor Family Storytime

Tuesday, April 12, 19, & 26, 10:15 – 10:45 a.m., Los Altos History Museum

Join us for songs, stories, fingerplays, action rhymes and more. All storytimes will be held at the Los Altos History Museum except on April 26th (that will be at Hillview Soccer Field).

Book Making Craft for Kids

Thursday, April 14, 3:30 – 4:30 p.m., Orchard Room

Choose from a couple of binding techniques, create your own book and decorate or write inside. Register for this event starting Thursday, April 7.

Page Turners Book Club for Grades 4-6

Tuesday, April 19, 4 – 5 p.m., Orchard Room

We will be discussing *Out of My Mind* by Sharon Draper, then doing an activity. Please register at the Children's Reference Desk and pick up your copy of the book by Tuesday, April 12.

Book Bugs Club for Grades 2-3

Wednesday, April 20, 4 – 5 p.m., Orchard Room

We will be talking about *Case of the Lost Boy* by Dori Hillestad Butler, then we will do a craft. Please register at the Children's Reference Desk and pick up your copy of the book.

Furry Friends Reading Buddies

Saturday, April 23, 2:30 – 3:30 p.m., Orchard Room

Sign up for a 10-minute time slot to read to a therapy dog. Please register starting Thursday, April 21.

MILPITAS -- 160 N. Main Street

Get Ready for Kindergarten Workshop

Tuesdays, April 12, 19 & 26, 6 – 7:30 p.m., Auditorium

Dr. Gerardo Lopez will lead these fun, educational and interactive workshops that focus on certain skillsets that children need to develop before they start kindergarten. Registration opens on Tuesday, April 5 at 6 p.m.

Tai Chi

Fridays, April 15, 22 & 29, 10 – 11 a.m., Auditorium

Tai Chi Master Roy Wong will lead this elegant, healthful and spiritual exercise. This class runs in six-months sessions. No drop-ins please. Register online.

AP Practice Tests

Saturday, April 16, 10 – 11:30 a.m., Auditorium

C2 Education is providing practice Advanced Placement multiple choice tests. Register online by April 9.

Kindergarten Storytimes for Ages 3-5

Tuesdays & Thursdays, April 19, 21, 26 & 28, 10:30 – 11 a.m., Auditorium

Storytimes focus on stories, songs, and flannelboard stories that help your child get ready for kindergarten. Space is limited and free storytimes passes are required to attend. Passes allow one caregiver and one child. Passes can be picked up at the Children's Help Desk 30 minutes before storytime starts.

Reading Buddies for Grades K-5

Saturday, April 23, 2 – 3 p.m., Children's Activity Room

Kids can buddy up with a furry friend and read one-on-one from a favorite book. This is a drop-in program, no registration necessary.

Intermediate ESL Class

Monday and Wednesday, April 25 & 27, , 6 – 8 p.m., Computer Training Lab

Improve English listening and speaking skills. Placement exam is required for this level. Textbooks and supplies will be provided.

Book Discussion Group

Wednesday, April 27, 7:30 – 8:30 p.m., Auditorium

We will discuss featured Silicon Valley Reads book, *A Dream Called Home* by Reyna Grande. Please register online.

Day of the Child/Day of the Book Art Mural

Saturday, April 30, 10:30 a.m. – 12 p.m., Auditorium

Drop by and help decorate the library with your piece of art! Due to room capacity, families may need to wait their turn until space is available.

Interactive Family Movie Matinee

Saturday, April 30, 2 – 4 p.m., Auditorium

Families with children ages 3+ are invited to an interactive viewing of the film, *Encanto*. Space is limited and registration is required. Register in-person at the Children's Help Desk beginning Saturday, April 23 at 2 p.m.

MORGAN HILL -- 660 W. Main Avenue**Snack Break at Morgan Hill Library**

Mondays-Thursdays, 3 – 4 p.m. (except holidays and school breaks)

Kids 18 and under are invited to stop by the library for a snack, while supplies last.

Safe Space Meeting for LGBTQ+ Youth

Tuesdays, April 5 & 12, 4 – 6 p.m., Outside Patio (weather permitting)

This in-person support group is for youth and young adults (ages 13-25). Play games, participate in group activities and discussions and build community. No registration necessary.

Beginning Bridge Lessons

Mondays, April 11, 18, & 25, 1 – 4 p.m., Program Room

This series of 10-classes will focus on introductory bidding and the playing of bridge. The Friends of the Morgan Hill Library will provide all supplies.

Master Gardeners

Tuesday, April 12, 7 – 8:30 p.m., Large Programming Room

UCCE Master Gardener Joan Cloutier will discuss ways to create a beautiful low-water landscape using drought tolerant shrubs and small trees.

After Dinner Book Club

Tuesday, April 12, 7:30 – 9 p.m., Adult Program Room

We will discuss *Britt Marie Was Here* by Fredrik Backman.

Great Decisions Foreign Policy Discussion

Wednesdays, April 13 & 27, 6:30 – 8:30 p.m.

This program provides background information and policy options for the most critical issues facing America each year.

Library Ukulele Society

Tuesday, April 19, 5 – 7 p.m.

Bring your uke and music stand or come to listen and sing along! No registration required.

SARATOGA -- 13650 Saratoga Avenue

Advanced ESL Class

Mondays & Wednesdays, April 18, 20, 25 & 27, 10 a.m. – 12 p.m.

Register for this 16-class series led by professional ESL instructors. Learn and improve your English listening and speaking skills. Attendees must be 18+ years old and take a test to determine level.

Teatime Book Chatter

Thursday, April 21, 1 – 2 p.m.

We will be reading and discussing *My Sister, the Serial Killer* by Oyinkan Braithwaite.

ONLINE EVENTS

How to Create a Successful Retirement Plan

Friday, April 1, 11 a.m. – 12 p.m. (Register for Zoom link)

Learn how to calculate your retirement needs and how to invest for retirement during your retirement years.

Virtual Trivia Night for Adults

Monday, April 4, 6 – 7 p.m. (Register for Zoom link)

Test your knowledge about everything movies and music related!

Online Chinese Book Club

Wednesday, April 6, 10:15 – 11:15 a.m. (Register for Zoom link)

The April title is [甜蜜與卑微: 40年的守候, 換得一個回眸](#), 作者 : 郭強生 (Tian mi yu bei wei: 40 nian de shou hou, huan de yi ge hui mou by Guo, Qiangsheng).

Special Author Event: Masha Rumer

Wednesday, April 6, 7 – 8 p.m. (Register for Zoom link)

Author Masha Rumer will discuss her book, *Parenting with an Accent*. Her visit includes a reading and a lively discussion about balancing multiple cultures, bilingualism, parenting traditions and more. Please register online.

Online English Conversation Club

Wednesdays, April 6, 13, 20 & 27, 6 – 7:15 p.m. (Register for Zoom link)

Thursdays, April 7, 14, 21 & 28, 11 a.m. – 12:15 p.m. (Register for Zoom link)

Meet new friends and practice English together.

Financial Literacy for Teens

Wednesdays, April 13, 20, & 27, 4 – 5 p.m. (Register for Zoom link)

Join KeyPoint Credit Union and SCCLD in a three-part series for financial literacy, and learn the basics of money management, understanding credit and making good money decisions.

Value Line: Get Stoked About Stocks

Thursday, April 21, 1 – 2 p.m. (Register for Zoom link)

Learn about this free eResource, and how to navigate it to find information on stocks, securities, the stock market and the economy.

Adult Book Discussion

Thursday, April 21, 7 – 8:15 p.m. (Register for Zoom link)

We will be discussing the Silicon Valley Reads memoir, *Enough About Me* by Richard Lui.

Asset Allocation: A Strategy for Life

Friday, April 29, 11 a.m. – 12 p.m. (Register for Zoom link)

Asset allocation is an investment strategy that attempts to balance risk vs. reward in an investment portfolio. This presentation will provide useful asset allocation suggestions for people of all ages.

LOS ALTOS & WOODLAND BRANCH LIBRARY

April 2022 Report

ITEMS CHECKED OUT

Los Altos Library

July 2021	45,833
August 2021	42,867
September 2021	40,389
October 2021	38,027
November 2021	39,638
December 2021	41,943
January 2022	42,750
February 2022	40,749

Woodland Branch Library

July 2021	8,361
August 2021	7,215
September 2021	7,253
October 2021	7,326
November 2021	6,422
December 2021	7,183
January 2022	7,220
February 2022	6,799

ITEMS CHECKED IN

Los Altos Library

July 2021	43,495
August 2021	42,126
September 2021	37,535
October 2021	37,583
November 2021	37,142
December 2021	38,939
January 2022	41,658
February 2022	37,522

Woodland Branch Library

July 2021	8,913
August 2021	9,301
September 2021	8,615
October 2021	8,593
November 2021	8,444
December 2021	8,074
January 2022	8,861
February 2022	7,870

PATRONS SERVED ONLINE

Los Altos Library

July 2021	8,723
August 2021	8,776
September 2021	8,852
October 2021	8,798
November 2021	8,702
December 2021	8,849
January 2022	9,282
February 2022	8,942

Woodland Branch Library

July 2021	1,524
August 2021	1,564
September 2021	1,526
October 2021	1,479
November 2021	1,461
December 2021	1,515
January 2022	1,606
February 2022	1,540

PATRONS SERVED AT THE LIBRARY

Los Altos Library

July 2021	8,475
August 2021	8,113
September 2021	7,759
October 2021	7,351
November 2021	7,290
December 2021	7,748
January 2022	7,981
February 2022	7,308

Woodland Branch Library

July 2021	1,780
August 2021	1,655
September 2021	1,628
October 2021	1,628
November 2021	1,541
December 2021	1,668
January 2022	1,812
February 2022	1,569



Agenda Item 7.

APRIL 2022

- National Library Week
- Poetry Month
- Financial Literacy Month

SMASH THE LIBRARY: THE FINALE

Sunday April 10, 2022

All day Nintendo Switch tournament for teens 14+

Register online to compete

LOS ALTOS LIBRARY
SMASH THE LIBRARY: THE FINALE
SUPER SMASH BROS. ULTIMATE

NINTENDO SWITCH TOURNAMENT
AGES 14+
LIMIT 24 SEATS

You VS **World**

SUNDAY, APRIL 10, 2022
STARTS AT NOON

QR code and Santa Clara County Library District logo

CHECK OUR WEBSITE FOR RULES & PRIZES

REGISTER ONLINE | WWW.SCCLD.ORG/EVENTS | GET MORE DETAILS

Los Altos Library presents:
Outdoor Family Storytime!
at the back of the
Los Altos History Museum

Family
Storytime
Tuesdays
@
10:15 am

April 12
April 19
April 26 *

*Storytime will be at the
Hillview Soccer Field on the 26th.
You may want to bring something
to sit upon and/or an umbrella.



OUTDOOR FAMILY STORYTIME

April 12, 19 and 26* at 10:15 am

At the back of the Los Altos History Museum

*Storytime will be on the Hillview soccer field
on April 26th

Art Clubs

Learn an easier way to hand-make
your very own book.



Join the Art Club for an in-person
book making day.

Thursday, April 14th from 3:30-4:30pm
Los Altos Library Orchard Room
For Grades 2+
Please register at sccd.org/events

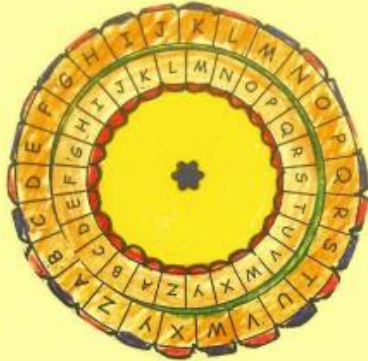
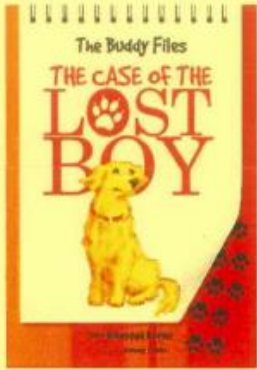
BOOK MAKING CRAFT

April 14 at 3:30 pm

You will choose from a couple binding techniques, create your book, and have time to decorate and/or write inside.

Children in grades 2 and up may participate by registering beginning on April 7 at 8:00am.

2nd and 3rd graders, join The Book Bugs Club!



If you like to read books, have fun with crafts, and make new friends, then the Book Bugs Club is for you! Register in person at the Los Altos Library Children's Desk and pick up your book. We will meet in the Orchard Room at the Library on Tuesday, April 20, between 4 and 5pm.

BOOK BUGS CLUB

In-person kids book group

April 20 at 4pm

Kids can register in person at the children's reference desk and pick up their books

The Furry Friends Reading Buddies Program is back at the Los Altos Library!

In the Orchard Room
on the fourth Saturday
of the month 2:30-3:30PM

For children in grades K-5
Please register at sccl.d.org/events

FURRY FRIENDS READING BUDDIES

Saturday, April 23 at 2:30pm

Sign up for a 10-minute time slot to read to a therapy dog in the Orchard Room.

Children in grades K-5 are welcome to participate.



Relax with a good book
&
a furry friend!

Los Altos Library 13 S. San Antonio Rd



4-7-2022 Report of the Infrastructure Subcommittee for the April 7, 2022 Library Commission Meeting

Orchard Room Foldable Partition Wall Project

Ken Dillinger who is the local distributor for Modern Fold foldable partitions provided drawings which provide the dimensions of the partitions and related structures. He will provide a cost estimate April 1. We will ask Ken if he could introduce us to a contractor who would be willing to meet with us in the Orchard Room and who might give us a ballpark figure for construction costs.

We are planning a trip to the Morgan Hill Library to see the foldable partitions and hopefully to operate them.

We will put together a proposal for SCCLD with as much information as possible based on inputs from the experts from whom we've obtained estimates. We recognize that without being able to know the extent of the work required due to being unable to know whether there is a steel beam that could be used to support the foldable partitions, the extent of the HVAC duct work required, etc. that the cost estimate we provide to SCCLD will likely be a rough estimate. Bryant/Rose and SCCLD will do the due diligence to determine what number of programs that could not be scheduled because there is currently only one meeting room could be accommodated if the Orchard Room were able to be divided into two rooms each with a capacity of 50 people. Bryant/Rose and SCCLD will determine whether the cost benefit analysis warrants the installation of foldable partitions in the Orchard Room.

Woodland Noise Abatement Project

Commissioner Carter's son Craig is an architect. They visited the Woodland Library and Craig suggested that the noise problem could be solved by building two walls that would run the length of the "corridor" from the front entrance to the patio door on the rear wall of the library. Each wall would be constructed from soundproof materials and would have a door. The walls would separate the adult section from the children's section. Craig estimated that construction of the two walls with doors would cost approximately \$50,000. Another idea to investigate is building only one wall to isolate the adult section. Soundproof glass walls will also be investigated.

Commissioner Carter checked out the patio door and it closed almost completely. Bryant will ask the janitor to check the door to see if adjustments can be made so that it closes completely. A pneumatic door closer may be necessary.

We discussed Pods for Woodland and determined it would be best to wait to see how well they are accepted at the Main Library. In addition, there isn't enough space inside the Woodland Branch to accommodate Pods. Modular pods for the exterior might be an option to consider.

Woodland Expansion Project

We discussed bringing this project back to NCLA at some point. In the meantime, we will discuss this project with individual Council Members to get their feedback.

The next Infrastructure Subcommittee Meeting is scheduled for Thursday, April 28, at 4:00pm.

Report of Awareness Subcommittee Meeting for the April 7, 2022 Library Commission Meeting

1. LALE ads – the subcommittee will create ads for the following topics in the upcoming months.

April - Library Staff Appreciation

May - LinkedIn Learning

June – if approved by library staff - a newly available game to teach coding to kids

July - Libby – emphasis on travel uses

August – if ready – new Pods in Main Library

September -

2. After Freddie checking with the LALE Board for approval, Bryan will create an ad to publicize the Medication Disposal Bags and Sharps Disposal Containers services the library offers. This ad will appear in the LALE 4th week of the month regular ad. April 30th is National Prescription Drug Takeback Day, so the timing of the ad works out perfectly.

3. Sharvari proposed that the subcommittee could select a specific group and then research what resources are available that would be of particular interest to that group. This information could be summarized in an article that would be submitted to Bryant who could pass them along to the district for inclusion in their newsletter or blog. This proposal will be submitted to the entire Commission for discussion and approval.

The subcommittee also thinks that the information could be incorporated into an Awareness Subcommittee created monthly LALE ad to help publicize resources of interest to specific groups such as seniors.

Carolle suggested that another topic that could be researched and publicized in the subcommittee's monthly LALE ad are resources of interest about animals, e.g., training, care, endangered, etc.

The next Awareness Subcommittee Meeting is scheduled on Tuesday, April 26, at 5:00pm.