



## **YOUTH COMMISSION MEETING AGENDA**

**6:30 PM - Monday, May 05, 2025**

***Los Altos Community Center, Manzanita Room***

**Please Note: The Youth Commission will meet in person as well as via Telephone/Video Conference**

**<https://losaltosca-gov.zoom.us/j/91598455338?pwd=ii9qfQ32yUEJrI6feF7sbOHhE8yTXR.1>**

**Telephone: 1-669-444-9171 / Webinar ID: 915 9845 5338**

**Passcode: 538011**

**TO PARTICIPATE IN THE MEETING** - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

**TO SUBMIT WRITTEN COMMENTS:** Prior to the meeting, comments on matters listed on the agenda may be emailed to [YCpubliccomment@losaltosca.gov](mailto:YCpubliccomment@losaltosca.gov). Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

**PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE**

Emails sent to the above email address are sent to/received immediately by the Youth Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

***Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.***

**CALL MEETING TO ORDER**

**ESTABLISH QUORUM**

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

**ITEMS FOR CONSIDERATION/ACTION**

**1. Work Plan:**

Review/update 2024-2025 work plan

**2. Political Speaker Event:**

Receive update and discuss event possibilities

**INFORMATIONAL ITEMS**

**3. Flyers:**

Receive informational flyers

**COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS**

**4. Staff Oral Reports:**

Receive information and announcements from city of Los Altos staff

**ADJOURNMENT**

**SPECIAL NOTICES TO THE PUBLIC**

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.

# Youth Commission

## 2024 - 25 Work Plan

(September 2024 - May 2025)

Agenda Item 1.

Goals	Projects	Due Date	Priority/Source	Status	Assignment	Notes
Increase Youth's Awareness on Issues Related to Local Politics	Host a political speaker event	May 2025	Commission	In Progress	Benghani, Chen, Srivastava, Kim, Anand	Ad-hoc subcommittee formed, tentative dates of 4.27.25 & 5.18.25 identified. Contacting speakers in progress.
Promote Youth-Led Programs and Events	Host a Holiday Movie Night & Toy Drive	December 13, 2024	Commission	Completed		
	Host an Open Mic Night	March 2025	Commission	Completed		
Social Participation	Collaborate with Teen Center staff to increase participation in programs and activities	May 2025	Community Input	In Progress		
Assist with City Special Events	Collaborate with city staff to market city events	May 2025	City Staff	In Progress		
	Volunteer at city special events	May 2025	Commission	In Progress		

# Youth Commission

## 2024 - 25 Work Plan

(September 2024 - May 2025)

Agenda Item 1.

September 8, 2024	October 7, 2024	November 4, 2024	December - No Meeting	January 6, 2025	February 3, 2025
Reorganization	Training	Designate Open Mic Night ad-hoc subcommittee.	Holiday Movie Night	Designate Political Speaker Series ad-hoc subcommittee.	Advertise/market Open Mic Night.
Work Plan	Work Plan	Designate Holiday Movie Night ad-hoc subcommittee.		Confirm date of Open Mic Night.	Identify and purchase materials/supplies needed for Open Mic Night. (Food & refreshments, social justice activity, decorations?)
		Create marketing materials for holiday movie night.		Create marketing material for Open Mic Night.	Identify date for political speaker event.
		Identify supplies needed for Holiday Movie Night.		Confirm DJ's availability for Open Mic Night.	Contact speakers for political speaker event.
					Identify overall format/function/timeline of political speaker event.



# Youth Commission

## 2024 - 25 Work Plan

(September 2024 - May 2025)

Agenda Item 1.

March 3, 2025	April 7, 2025	May 5, 2025	June - No Meeting	July - No Meeting	August - No Meeting
Identify and purchase materials/supplies needed for Open Mic Night. (Food & refreshments, social justice activity, decorations?)	Create marketing materials for political speaker event.	Provide political speaker event update at final meeting. Decide on next steps.			
<b><u>Advertise Open Mic Night Event</u></b>	Confirm speakers for political speaker event.				
Create marketing materials for political speaker event.	Identify overall format/function/timeline of political speaker event.				
Confirm speakers for political speaker event.					
Identify overall format/function/timeline of political speaker event.					



LOS ALTOS PARKS & RECREATION

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**(650) 947-2790** 

**LosAltosRecreation.org** 

**Parks  
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**FREE**

# LOS ALTOS TEEN CENTER

Juniper Room in Los Altos Community Center

## Drop-in Hours

Monday-Friday from 3-6 PM.  
Drop in is for students in 6th-12th grade.

## Amenities

- Video Game Console
- Outdoor Patio
- Ping Pong Table
- Study Area
- TV/Flat screen Monitor
- Space to Hold Club Meeting or Event



**97 Hillview Ave, Los Altos, CA**  
**Questions? [scarrico@losaltosca.gov](mailto:scarrico@losaltosca.gov) or (650) 947-2796**