



## **YOUTH COMMISSION SPECIAL MEETING - AMENDED AGENDA**

**6:30 PM - Wednesday, October 05, 2022**

*Via Telephone/Video Conference*

**Please Note: Per California Executive Order N-29-20, the City Council will meet  
via Telephone/Video Conference only:**

**Telephone:1-669-444-9171 / Webinar ID: 881 8153 5979**

**<https://losaltosca.gov.zoom.us/j/88181535979?pwd=bkpczHd4VnYvd2dUNS9FTDd5M3kydz09>**

**Passcode: 956685**

**TO PARTICIPATE VIA VIDEO:** Follow the link above. Members of the public will need to have a working microphone on their device and **must have the latest version of ZOOM installed** (available at <https://zoom.us/download>). To request to speak, please use the “Raise hand” feature located at the bottom of the screen.

**TO PARTICPATE VIA TELEPHONE:** Members of the public may also participate via telephone by calling the number listed above. To request to speak, press \*9 on your telephone.

**TO SUBMIT WRITTEN COMMENTS:** Prior to the meeting, comments on matters listed on the agenda may be emailed to [arodriguez@losaltosca.gov](mailto:arodriguez@losaltosca.gov). Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

**PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE**

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments: <https://www.losaltosca.gov/cityclerk/page/public-comments>.

*Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.*

**CALL MEETING TO ORDER**

**ESTABLISH QUORUM**

**PLEDGE ALLEGIANCE TO THE FLAG**

**CHANGES TO THE ORDER OF THE AGENDA**

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

**ITEMS FOR CONSIDERATION/ACTION**

1. **Officer Nomination:** Nominate and select a Chair and Vice Chair for the 22/23 School Year
2. **Minutes:** Approve Minutes of the Youth Commission Meeting of September 13, 2022
3. **School Year 2022-23 Work Plan:** Brainstorm and draft the Youth Commission Work Plan for 2022/2023

**INFORMATIONAL ITEMS**

4. Upcoming Events and opportunities

**COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS****ADJOURNMENT****SPECIAL NOTICES TO THE PUBLIC**

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.



## **YOUTH COMMISSION MEETING MINUTES**

**7:30 – Tuesday, September 13, 2022**

*Via Telephone/Video Conference*

### **CALL MEETING TO ORDER**

Chair Erogbogbo called meeting to order at 7:35.

### **ESTABLISH QUORUM**

PRESENT: Chair Erogbogbo, Vice Chair Vonk, Commissioner Venkatraman, Dalal, Cao, Hatti, Stueve, Jene, Parikh

ABSENT: Commissioner Ma, Mills

### **PLEDGE ALLEGIANCE TO THE FLAG**

Commissioner Aarthi Venkatraman lead the Pledge.

### **CHANGES TO THE ORDER OF THE AGENDA**

No changes were made.

### **PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

There were no public comments.

### **ITEMS FOR CONSIDERATION/ACTION**

1. **Youth Commission 2022/2023:** Introductions of Commissioners and Staff

Youth Commissioners and Staff introduced themselves.

2. **Youth Commission School Year 2022/2023:**

Commissioner Dalal moved, seconded by Commissioner Stueve, to remove the home address of the commissioners from the Youth Commission Roster before distribution. Motion passed with the following roll call vote:

AYES: Chair Erogbogbo, Vice Chair Vonk, Commissioners Venkatraman, Dalal, Cao, Hatti, Stueve, Jene, Parikh

NOES: None

ABSENT: Commissioner Ma, Mills

ABSTAIN: None

**3. School Year 2021-22 Work Plan**

The Youth Commission reviewed last years workplan.

**4. School Year 2022-23 Work Plan**

Chair Erogbogbo motioned, seconded by Vice Chair Vonk, to make sub committees based on the topics instead of general topics. Motion passed with the following roll call vote.

AYES: Chair Erogbogbo, Vice Chair Vonk, Commissioners Venkatraman, Dalal, Cao, Hatti, Stueve, Jene, Parikh

NOES: None

ABSENT: Commissioner Ma, Mills

ABSTAIN: None

**INFORMATIONAL ITEMS**

**5. Upcoming Events and Opportunities**

Council Member Lee Eng promoted a Boba event with Cupertino. Flyers for the event were then presented.

**6. Youth Commission 22/23 Regular Meeting Schedule**

Item was provided as information only.

**COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS**

The Youth Commission requested to have ‘Other Commission initiatives’ as a standing item on future agendas.

**ADJOURNMENT**

Upon motion by Chair Erogbogbo, seconded by Vice Chair Vonk, the meeting was adjourned at 9:12 p.m.

**YOUTH COMMISSION**  
**2022/2023 Work Plan**  
 (Adopted TBD – DRAFT)

**IDEAS for WorkPlan**

- **Teen Center Events at the Community Center – Aarthi Open Mic/Gallery/ Singing / ART performances – Talinn [December]**
- Fentanyl awareness – Potential speaker to Youth Commission? Sander
- Holiday themed movie night – Bola
- **Thanksgiving Clothing/Food drive – Bola [November]**
- Activism – Aarthi
- Decisions affecting Youth – Aarthi
- Teen game night – Talinn
- Pre-registration events for youth – Juliana
- Seed Bombs of native plants – Humza
- Commission Community Services Event – Bola
- Explore ways to work with other youth commission – Sander
- Safe routes to school ap – Aarthi
- Teen Jobs/internships/ways to get involved with the local community
- Assist Youth Lead organizations in the Community – Serina
- Finalize set of guidelines to promote events and organizations – Sander
- Discount from local business to teens during finals week – Bola
- Stress Animals during Finals week (animals assistance happiness) – Aarthi
- **Themed Movie Night [End of October]**
- Where we put flyers for local businesses – Humza
- **Teen friendly business (by month???) – Juliana – AR TO FOLLOW UP**

Goal	Projects	Assignments	Target Date	City Priority related to	Status
October					
Increase Awareness on Issues Related to Teen Mental Health and Social Justice		•			
		•			
Increase Awareness on Issues Related to the Environment		•			

Assist with City Special Events and Host Commission Sponsored Events		•			
		•			
		•			
Promote Youth-led Programs and Events		•			

Summer Project					
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**Angel Rodriguez**

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**From:** Angel Rodriguez  
**Sent:** Monday, September 19, 2022 10:01 AM  
**To:** Manuel Hernandez  
**Subject:** RE: LA/LAH Veterans' Day Celebration Planning Meeting #1 Summary

Yes, I would be happy to. Our next meeting is in October, I will ask then and get back to you.

-AR

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**From:** Manuel Hernandez <mhernandez@losaltosca.gov>  
**Sent:** Wednesday, September 14, 2022 6:43 PM  
**To:** Angel Rodriguez <arodriguez@losaltosca.gov>  
**Subject:** FW: LA/LAH Veterans' Day Celebration Planning Meeting #1 Summary

Angel,

The Veteran's Day Celebration group has requested the recruitment of Youth Commissioners for assistance with this event. Can you please bring this up at the next Commission meeting? Sonia's team will be working on the flyer for it.

Thanks,

*Manny A. Hernandez*  
 Parks & Recreation Director  
 650.947.2889

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**From:** Neysa Fligor <nfligor@losaltosca.gov>  
**Sent:** Wednesday, September 14, 2022 12:40 PM  
**To:** Sarah Robustelli <srobustelli@losaltoshills.ca.gov>; Sonia Lee <SLee@losaltosca.gov>; Manuel Hernandez <mhernandez@losaltosca.gov>; Chris Knopf <cknopf@losaltoshills.ca.gov>; Jack Kelly [REDACTED]  
**Cc:** Kavita Tankha <ktankha@losaltoshills.ca.gov>; Kim Mosley <kim@losaltoschamber.org>; Scott Hunter <scott@downtownlosaltos.org>  
**Subject:** LA/LAH Veterans' Day Celebration Planning Meeting #1 Summary

Hi Everyone,

Thank you so much for joining our first planning call for the 2<sup>nd</sup> Annual LA/LAH Veterans' Day Celebration! In no particular order, here is a summary of what we discussed/decided yesterday. Please feel free to correct or clarify. Thanks:

**Day/Time of the Event: Friday, 11/11/22, 2-4pm@ Los Altos Veterans Plaza**

**Los Altos & Los Altos Hills**

(11/10 Day before event) Set up chairs/tables/decorations

Recruit Volunteers from Youth Commissions to help on day of the event (set up/clean up)



**Los Altos Hills**

Purchase/provide decorations, including table cloths and flags. Kavita and Kim are available to discuss types of decorations.

**Los Altos**

Create Flyers/Town Crier Ad/Program  
Cover program cost  
Cover food cost  
Provide tables and chairs

**Rotary Club**

Contact Town Crier  
Cover Cost of TC Ad  
Volunteers

**Ron**

Speakers - Judge Manoukian and 2 -3 Vets from Foothill  
National Anthem Singer - Miriam

**Chamber**

PA system

**Kavita, Kim & Neysa**

Plan program content  
Follow up re marching band, scouts, additional speaker, and Judy Miner to sing  
Order and pick up food & drinks  
Business Outreach for support and possibly decorate businesses along Main & State

We will schedule another planning meeting in a couple weeks. Thanks.

Best,  
Neysa



# LOS ALTOS TEEN CENTER

Juniper Room in Los Altos Community Center

## Drop-in Hours Begin October 11

Tuesday-Friday from 3-6 PM.  
Drop in is free for all students  
in 6th-12th grade.

## Amenities

- Video Game Console
- Outdoor Patio
- Ping Pong Table
- Study Area
- TV/Flat screen Monitor
- Space to Hold Club Meeting or Event



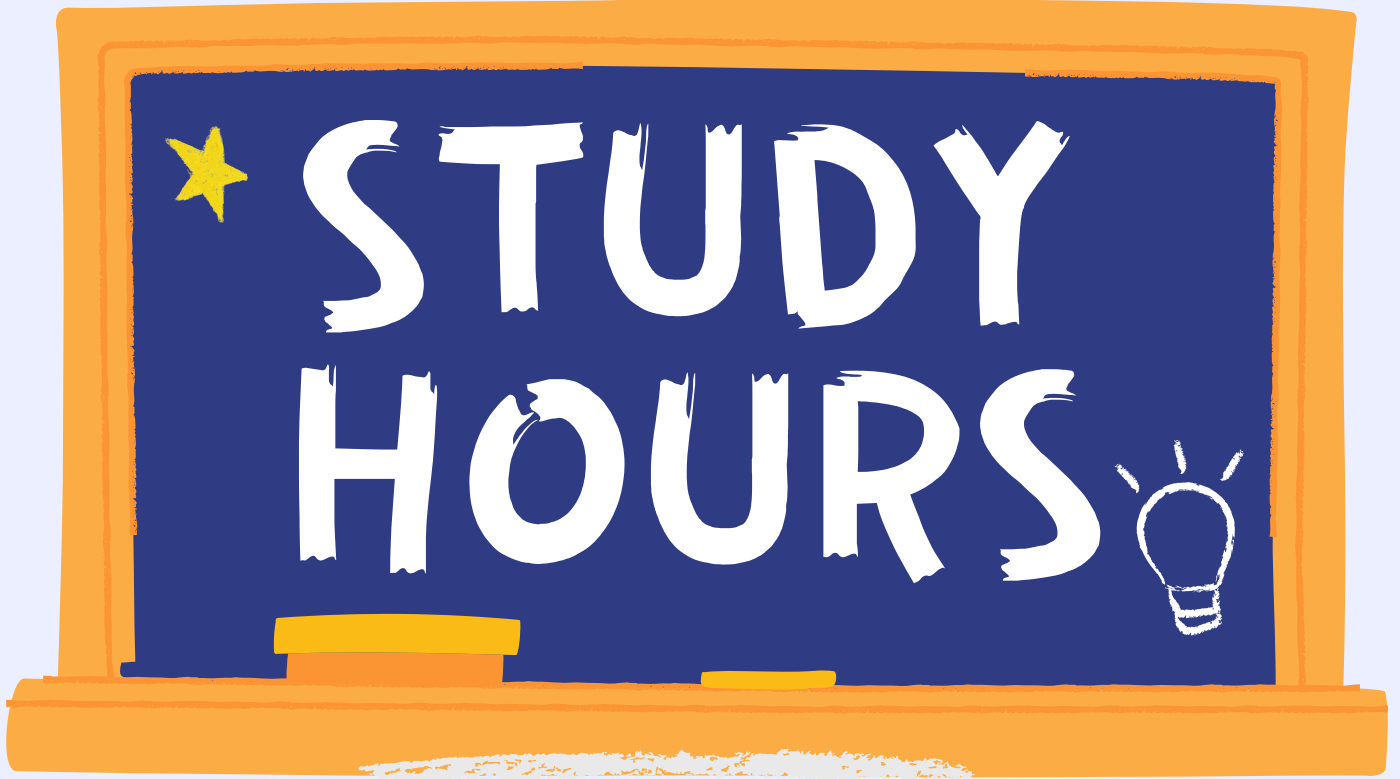
97 Hillview Ave, Los Altos, CA  
Question? [whanel@losaltosca.gov](mailto:whanel@losaltosca.gov) or (650) 947-2727



# CITY OF LOS ALTOS PARKS & RECREATION

Agenda Item 4.

Life  
Better!



JUNIPER ROOM  
LOS ALTOS COMMUNITY CENTER  
97 HILLVIEW AVE.

STARTS OCTOBER 11

FREE TO  
STUDENTS  
GRADES 9 - 12

TUESDAYS &  
THURSDAYS  
6:30 - 9 PM

QUESTIONS: [WHANEL@LOSALTOSCA.GOV](mailto:WHANEL@LOSALTOSCA.GOV) OR (650) 947-2727