



## **YOUTH COMMISSION AGENDA**

**6:30 PM - Monday, October 07, 2024**

*Via Telephone/Video Conference and In Person*

**Please Note: The Youth Commission will meet in person as well as via Telephone/Video Conference**

Members of the Public may observe the Youth Commission meeting at

**Webinar ID: 879 1153 7612 / Passcode: 584704**

**TO PARTICIPATE IN THE MEETING** - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

**TO SUBMIT WRITTEN COMMENTS:** Prior to the meeting, comments on matters listed on the agenda may be emailed to [YCPubliccomment@losaltosca.gov](mailto:YCPubliccomment@losaltosca.gov). Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

**PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE**

Emails sent to the above email address are sent to/received immediately by the Youth Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

*Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.*

**CALL MEETING TO ORDER**

**ESTABLISH QUORUM**

**PLEDGE ALLEGIANCE TO THE FLAG**

**CHANGES TO THE ORDER OF THE AGENDA**

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

**SPECIAL PRESENTATIONS**

1. **Presentation from City Clerk**

**ITEMS FOR CONSIDERATION/ACTION****2. Minutes:**

Approve the minutes of the September 9, 2024 special meeting

**3. Work Plan:**

Review/update 2024-2025 work plan

**INFORMATIONAL ITEMS****4. Flyers:**

Receive informational flyers

**COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS****5. Staff Oral Reports:**

Receive information and announcements from city of Los Altos staff

**ADJOURNMENT****SPECIAL NOTICES TO THE PUBLIC**

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior to the scheduled meeting to ensure proper distribution and to be included with the public record.



## YOUTH COMMISSION SPECIAL MEETING MINUTES

6:30 PM - Monday, September 9<sup>th</sup>, 2024  
*Los Altos Community Center – Juniper Room,  
97 Hillview Ave, Los Altos 94022*

### CALL MEETING TO ORDER

At 6:30 P.M., Staff Liaison, Sarah Carrico called the meeting to order.

### PLEDGE OF ALLEGIANCE

Staff Liaison, Sarah Carrico led the pledge.

### ESTABLISH QUORUM:

PRESENT: Commissioner Cheng, Kim, Rammohan, Srivastava, Hatti, Anand, Bengani, Chen, Leaver, Sobel

ABSENT: None

LATE: Commissioner Sayar

### CHANGES TO THE ORDER OF THE AGENDA

None.

### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Eshu Vinnakota made a proposal for phone free zones throughout Los Altos.

### ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:** Approve the minutes of the May 6<sup>th</sup>, 2024 meeting.

**Public Comment:** None.

**Action:** Upon a motion by Sobel, seconded by Hatti, the Commission approved the minutes of the May 6<sup>th</sup>, 2024 meeting.

Approve: Cheng, Kim, Rammohan, Srivastava, Hatti, Anand, Bengani, Chen, Leaver, Sobel, Sayar

Oppose: None.

Absent: None

Abstention: None.

Motion passed unanimously: 11-0-0-0

2. **Chair and Vice-Chair:** Vote to elect chair and vice-chair commissioners.

**Public Comment:** None.

**Action:** Upon a show of hands, the Commission voted to elect Commissioner Hatti as their chair and Commissioner Benghani as their vice-chair.

Approve: Cheng, Kim, Rammohan, Srivastava, Hatti, Anand, Bengani, Chen, Leaver, Sobel, Sayar

Oppose: None.

Absent: None

Abstention: None.

Motion passed unanimously: 11-0-0-0

3. **Work Plan:** Review and update the 2023/2024 Work Plan.

**Public Comment:** None.

**Action:** None.

## INFORMATIONAL ITEMS

4. **Event Planning Process:** Receive presentation on the process required to plan an event.

**Public Comment:** None.

**Action:** Received presentation on the process required to plan an event by Staff Liaison, Sarah Carrico.

5. **Flyers:** Receive informational flyers.

**Public Comment:** None.

**Action:** Received informational flyers from Staff Liaison, Sarah Carrico.

## COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

6. **Staff Oral Report:** Receive information and announcements from city of Los Altos staff.

**Public Comment:** None.

**Action:** Received information and announcements from Staff Liaison, Sarah Carrico.

7. **Future Agenda Items:**

**Public Comment:** None.

**Action:**

A) Work plan

**ADJOURNMENT:**

At 7:04 P.M., Monday, September 9<sup>th</sup>, 2024, Staff Liaison, Sarah Carrico adjourned the meeting.

YOUTH COMMISSION  
September 2023-May 2024 Work Plan  
(Adopted TBD – DRAFT)

IDEAS FOR WORKPLAN

- *Veteran's Day – November 10<sup>th</sup>*
- *Holiday Break – December 22<sup>nd</sup> – January 2<sup>nd</sup>*
- Working with HAERT for teen mental health workshops
  - Targeting younger students (middle and older elementary students)
- Focus on publicizing and marketing the events.
- College prep workshops/academic-related activities
  - Academically focused
- Drop In Hours activities sponsored by the YC.
- Teen Music Night (Open Mic)
  - In Spring/Maybe Fall?
- Politician speaker series
  - Local politicians or state politicians
  - Primary election approaching
- Form Subcommittees regarding topics that the commission is passionate about.
  - Based on specific project rather than having subcommittees for whole year.
- Environmentalism
  - Policy?
  - Generating a club where people can go to city council meetings and discuss environmental issues with city council.
- Goals
  - Environmentalism
  - Recreation
  - Mental Health and Wellbeing (Drug Awareness)
  - Policy Incorporation
  - Academic Support

<b>Goals</b>	<b>Projects</b>	<b>Assignments</b>	<b>Target Date</b>	<b>City Priority related to</b>	<b>Status</b>
Increase Awareness on Issues Related to Teen Mental Health and Social Justice	Work w/ HAERT to put on mental health workshops targeting teens in middle and early high school.		March/April	Asset Management	
Increase Awareness on Issues Related to the Environment	Focus on environmental policy and sustainability.	Bengani, Leaver	March Online Survey	Environmental Sustainability	
Assist with City Special Events and Host Commission Sponsored Events	Focusing on publicizing and marketing events.		Egg Hunt 3/30 Family Fun Day 4/13	Asset Management	
Promote Youth-led Programs and Events	Drop in Teen Center Hours.  Teen Music Night	Venkatraman, Hatti, Sobel, Dalal	- ASAP (promoting Drop in) - April, 26	Asset Management	

Updated 4.16.2024

**FREE**

# LOS ALTOS TEEN CENTER

Juniper Room in Los Altos Community Center

## Drop-in Hours

Monday-Friday from 3-6 PM.  
Drop in is for students in 6th-12th grade.

## Amenities

- Video Game Console
- Outdoor Patio
- Ping Pong Table
- Study Area
- TV/Flat screen Monitor
- Space to Hold Club Meeting or Event



**97 Hillview Ave, Los Altos, CA**  
**Questions? [scarrico@losaltosca.gov](mailto:scarrico@losaltosca.gov) or (650) 947-2796**





CITY OF LOS ALTOS  
PARKS & RECREATION

Agenda Item 4.



# HALLOWEEN MOVIE NIGHT

**SATURDAY, OCTOBER 19 • 7 PM**

**MINIONS: THE RISE OF GRU**

**GRANT PARK SOCCER FIELD**  
1575 HOLT AVENUE

**RATED  
PG**

**FREE**

CO-HOSTED BY THE PARKS, ARTS,  
RECREATION AND CULTURAL COMMISSION

**QUESTIONS?**

**(650) 947-2790 • [Rec-Info@losaltosca.gov](mailto:Rec-Info@losaltosca.gov)**



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- ★ Make a positive impact in the Los Altos community
- ★ Gain valuable experience in a fun environment
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Better!

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AT THE LOS ALTOS COMMUNITY CENTER  
CO-SPONSORED BY THE FRIENDS OF THE LIBRARY OF LOS ALTOS

10 AM -  
1 PM

JOIN US ON SELECT SATURDAYS  
FOR TOTAL FAMILY FUN!

FREE!

AUGUST

10

UNDER THE SEA

OCTOBER

26

HALLOWEEN HOOPLA

DECEMBER

14

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