



YOUTH COMMISSION MEETING AGENDA

6:30 PM - Monday, November 04, 2024

Via Telephone/Video Conference and In Person

Please Note: The Youth Commission will meet in person as well as via Telephone/Video Conference

Members of the Public may observe the Youth Commission meeting at

Webinar ID: 816 9463 5880 / Passcode: 171537

TO PARTICIPATE IN THE MEETING - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to YCPublicComment@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Emails sent to the above email address are sent to/received immediately by the Youth Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

CALL MEETING TO ORDER

ESTABLISH QUORUM

CHANGES TO THE ORDER OF THE AGENDA

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:**

Approve the minutes of the October 7, 2024 meeting

2. Work Plan:

Designate subcommittees

INFORMATIONAL ITEMS

3. Receive informational flyers

COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

4. Receive information and announcements from city of Los Altos staff

ADJOURNMENT

SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.



YOUTH COMMISSION MEETING MINUTES

6:30 PM - Monday, October 7th, 2024

*Los Altos Community Center – Juniper Room,
97 Hillview Ave, Los Altos 94022*

CALL MEETING TO ORDER

At 6:32 P.M., Chair Hatti called the meeting to order

ESTABLISH QUORUM:

PRESENT: Commissioner Cheng, Kim, Rammohan, Srivastava, Hatti, Anand, Bengani, Chen, Sobel

ABSENT: None

LATE: Commissioner Leaver

PLEDGE OF ALLEGIANCE

Staff Liaison, Sarah Carrico led the pledge

CHANGES TO THE ORDER OF THE AGENDA

None

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

None

TRAINING PRESENTATION FROM CITY CLERK

Received training presentation from city clerk

ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:** Approve the minutes of the September 9, 2024 special meeting

Public Comment: None

Action: Upon a motion by Sobel, seconded by Hatti, the Commission approved the minutes of the September 9, 2024 meeting

Approve: Cheng, Kim, Rammohan, Srivastava, Hatti, Anand, Bengani, Chen, Leaver, Sobel, Sayar

Oppose: None

Absent: None

Abstention: None

Motion passed unanimously: 11-0-0-0

2. **Work Plan:** Review and update the 2024/2025 Work Plan

Public Comment: None.

Action: None

INFORMATIONAL ITEMS

3. **Flyers:** Receive informational flyers

Public Comment: None

Action: Received informational flyers from Staff Liaison, Sarah Carrico

COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

4. **Staff Oral Report:** Receive information and announcements from city of Los Altos staff.

Public Comment: None.

Action: Received information and announcements from Staff Liaison, Sarah Carrico.

5. **Future Agenda Items:**

Public Comment: None.

Action:

A) Vote to create subcommittees for Work Plan items

ADJOURNMENT:

At 7:29 P.M., Monday, October 7th, 2024, Chair Hatti adjourned the meeting.

YOUTH COMMISSION
September 2024-May 2025 Work Plan
 (Adopted TBD – DRAFT)

Goals	Projects	Assignments	Target Date	City Priority related to	Status
Increase Awareness on Issues Related to Local Politics	Host a political speaker/fireside chat event.		March/April	Asset Management	
Assist with City Special Events and Host Commission Sponsored Events	Focusing on publicizing and marketing events.		Egg Hunt 3/30 Family Fun Day 4/13	Asset Management	
Promote Youth-led Programs and Events	Open Mic Night Drop in Teen Center Hours.		- Late February/ Early March	Asset Management	

Updated 10.30.2024



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10

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OCTOBER

26

HALLOWEEN HOOPLA

DECEMBER

14

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FREE

LOS ALTOS TEEN CENTER

Juniper Room in Los Altos Community Center

Drop-in Hours

Monday-Friday from 3-6 PM.
Drop in is for students in 6th-12th grade.

Amenities

- Video Game Console
- Outdoor Patio
- Ping Pong Table
- Study Area
- TV/Flat screen Monitor
- Space to Hold Club Meeting or Event



97 Hillview Ave, Los Altos, CA
Questions? scarrico@losaltosca.gov or (650) 947-2796



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