

YOUTH COMMISSION - SPECIAL MEETING AGENDA

6:30 PM - Monday, April 08, 2024

Los Altos Community Center, Juniper Room

**Please Note: The Youth Commission will meet
via Telephone/Video Conference and In-Person:**

Telephone:1-669-444-9171 / Webinar ID: 863 7506 8394

<https://losaltosca.gov.zoom.us/j/81293781278?pwd=M3AwTzg2KzRpMVNTQkZpVkJYbjFmQT09>

Passcode: 364124

TO PARTICIPATE IN-PERSON: Members of the public may also participate in person by being present at the Teen Center located in the Juniper Room of the Los Altos Community Center located at 97 Hillview Ave, Los Altos, CA 940221.

TO PARTICIPATE VIA VIDEO: Follow the link above. Members of the public will need to have a working microphone on their device and must have the latest version of ZOOM installed (available at <https://zoom.us/download>). To request to speak, please use the “Raise hand” feature located at the bottom of the screen.

TO PARTICIPATE VIA TELEPHONE: Members of the public may also participate via telephone by calling the number listed above. To request to speak, press *9 on your telephone.

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to arodriguez@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments:<https://www.losaltosca.gov/cityclerk/page/public-comments> .

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

PLEDGE ALLEGIANCE TO THE FLAG

CALL MEETING TO ORDER

ESTABLISH QUORUM**CHANGES TO THE ORDER OF THE AGENDA****PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

- [1.](#) **Minutes:** Approve the minutes of the March 4, 2024 meeting
- [2.](#) **Open Mic Night:** Receive Ad-Hoc Committee Report and take action as appropriate
- [3.](#) **Work Plan:** Update 2023-2024 work plan

INFORMATIONAL ITEMS

- [4.](#) **Flyers:** Receive informational flyers

COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

5. **Staff Oral Reports:** Receive information and announcements from city of Los Altos staff

ADJOURNMENT**SPECIAL NOTICES TO THE PUBLIC**

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.



YOUTH COMMISSION REGULAR MEETING MINUTES

6:30 PM - Monday, March 4th, 2024

*Los Altos Community Center - Juniper,
97 Hillview Ave, Los Altos 94022*

CALL MEETING TO ORDER

At 6:31 P.M., Vice-Chair Vonk called the meeting to order.

ESTABLISH QUORUM:

PRESENT: Chair Venkatraman, Vice-Chair Vonk, Commissioner Dalal, Hatti, Bengani, Chen, Leaver, Sobel, Dhakal

ABSENT: Cao, Ma.

LATE: None.

PLEDGE OF ALLEGIANCE

Chair Venkatraman led the pledge.

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

None.

ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:** Approve the minutes of the February 5th, 2024 regular meeting.

Public Comment: None.

Action: Upon a motion by Hatti, seconded by Dalal, the Commission approved the minutes of the February 5th, 2024 regular meeting.

Approve: Venkatraman, Vonk, Dalal, Ma, Hatti, Bengani, Chen, Leaver, Sobel.

Oppose: None.

Absent: Ma, Cao

Abstention: None.

Motion passed unanimously: 9-0-2-0

2. **Work Plan:** Review and update the 2023/2024 Work Plan.

Public Comment: None.

Action: Upon a motion by Venkatraman, seconded by Hatti, the Commission approved the removal of Venkatraman and Hatti from the environmental ad-hoc committee.

Approve: Venkatraman, Vonk, Dalal, Ma, Hatti, Bengani, Chen, Leaver, Sobel.

Oppose: None.

Absent: Ma, Cao

Abstention: None.

Motion passed unanimously: 9-0-2-0

Action: Upon a motion by Dalal, seconded by Vonk, the commission approved the removal of Dalal and Sobel from the politician series ad-hoc committee.

Approve: Venkatraman, Vonk, Dalal, Ma, Hatti, Bengani, Chen, Leaver, Sobel.

Oppose: None.

Absent: Ma, Cao

Abstention: None.

Motion passed unanimously: 9-0-2-0

Action: Upon a motion by Venkatraman, seconded by Dalal, the commission approved the creation of an open mic night ad-hoc committee, appointing chair Venkatraman, commissioner Hatti, Sobel, and Dalal to committee.

Approve: Venkatraman, Vonk, Dalal, Ma, Hatti, Bengani, Chen, Leaver, Sobel.

Oppose: None.

Absent: Ma, Cao

Abstention: None.

Motion passed unanimously: 9-0-2-0

Action: Upon a motion by Vonk, seconded by Dhakal, the commission requested a yearly budget for the purpose of Youth Commission events and programming.

Approve: Venkatraman, Vonk, Dalal, Ma, Hatti, Bengani, Chen, Leaver, Sobel.

Oppose: None.

Absent: Ma, Cao

Abstention: None.

Motion passed unanimously: 9-0-2-0

INFORMATIONAL ITEMS

3. **Flyers:** Receive informational flyers.

Public Comment: None.

Action: Received informational flyers from Bridget Matheson, Recreation Supervisor.

4. **Staff Oral Report:** Receive information and announcements for city of Los Altos staff.

Public Comment: None.

Action: Received information and announcements from Recreation Supervisor, Bridget Matheson.

COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

5. **Ad Hoc Committee Reports:** Received ad-hoc committee updates.

Public Comment: None.

Action: Discussed ad-hoc committee updates.

6. **Staff Oral Reports:** Receive information and announcements from city of Los Altos staff.

Public Comment: None.

Action: Received update from Bridget Matheson, Recreation Supervisor and Sarah Carrico, Recreation Coordinator.

7. **Future Agenda Items:**

A. Workplan

ADJOURNMENT:

At 7:50 P.M., Monday, March 4th, 2024, Chair Venkatraman adjourned the meeting.

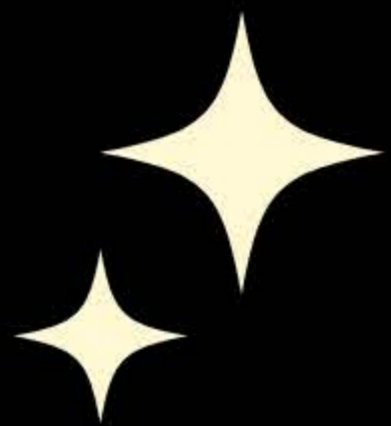


LOS ALTOS
YOUTH COMMISSION
PRESENTS

Open Mic Night

97 HILLVIEW AVE
LOS ALTOS
COMMUNITY
CENTER,
GRAND OAK
ROOM

RSVP!



FRIDAY,
April
26 6-9
PM

(650)-947-2790
REC-INFO@LOSALTOSCA.GOV

SPONSORED BY LOS ALTOS PARKS & RECREATION

YOUTH COMMISSION
September 2023-May 2024 Work Plan
(Adopted TBD – DRAFT)

IDEAS FOR WORKPLAN

- *Veteran's Day – November 10th*
- *Holiday Break – December 22nd – January 2nd*
- Working with HAERT for teen mental health workshops
 - Targeting younger students (middle and older elementary students)
- Focus on publicizing and marketing the events.
- College prep workshops/academic-related activities
 - Academically focused
- Drop In Hours activities sponsored by the YC.
- Teen Music Night (Open Mic)
 - In Spring/Maybe Fall?
- Politician speaker series
 - Local politicians or state politicians
 - Primary election approaching
- Form Subcommittees regarding topics that the commission is passionate about.
 - Based on specific project rather than having subcommittees for whole year.
- Environmentalism
 - Policy?
 - Generating a club where people can go to city council meetings and discuss environmental issues with city council.
- Goals
 - Environmentalism
 - Recreation
 - Mental Health and Wellbeing (Drug Awareness)
 - Policy Incorporation
 - Academic Support

Goals	Projects	Assignments	Target Date	City Priority related to	Status
Increase Awareness on Issues Related to Teen Mental Health and Social Justice	Work w/ HAERT to put on mental health workshops targeting teens in middle and early high school.		March/April	Asset Management	
Increase Awareness on Issues Related to the Environment	Focus on environmental policy and sustainability.	Bengani, Leaver, Venkatraman	March Online Survey	Environmental Sustainability	
Assist with City Special Events and Host Commission Sponsored Events	Focusing on publicizing and marketing events.		Egg Hunt 3/30 Family Fun Day 4/13	Asset Management	
Promote Youth-led Programs and Events	Drop in Teen Center Hours. Teen Music Night	Venkatraman, Hatti, Sobel, Dalal	- ASAP (promoting Drop in) - April, 26	Asset Management	

Updated 3.13.2024



CITY OF LOS ALTOS

Parks & Recreation Department

Agenda Item 4.



WE'RE HIRING!

SUMMER RECREATION LEADERS

- CAMP COUNSELORS (RECREATION LEADERS I/II)
- CAMP DIRECTORS (RECREATION LEADER III)

JOIN OUR TEAM:

Looking for an exciting and fun summer job that allows you to make a difference in the lives of children? City of Los Altos is currently seeking experienced and enthusiastic camp counselors and directors to join our team and help create an unforgettable summer camp experience for our young campers!

apply
online
today!

Scan Me!



www.losaltosca.gov/j
hr@losaltosca.gov | 650-979-790

**AGES
3.5 - 4
YEARS**

CAMP JELLY BEAN

Camp Jelly Bean is an introductory day camp specially designed for our youngest adventurers! This charming camp provides a natural and secure storybook setting for our littlest campers.



**6/17 - 6/21 | Sand & Surf
7/1 - 7/5 | Superheroes & Tutus
7/15 - 7/19 | Pirates & Princesses
7/29 - 8/2 | ABC Dinosaur**

APPLY TO BE A SUMMER CAMP COUNSELOR- IN-TRAINING



**CONNECT WITH
OTHER TEENS AND
BECOME A LEADER!**

- Love summer camp, but are too old to attend?
- Looking for experience working with kids ages 3.5 - 11?
- Enjoy being outdoors and under the Redwood trees?
- Looking for volunteer experience?
- Are you 13 - 15 years old?



APPLY TODAY!

Applications due Tuesday, April 30





LOS ALTOS PARKS & RECREATION

REDWOOD GROVE SUMMER CAMP



ADVENTURE
THROUGH REDWOOD GROVE

**JUNE 17 -
AUGUST 5**

**REGISTER
HERE!**



**AGES
3.5 - 11
YEARS**



**OUTDOOR GAMES | STORYTELLING | MUSIC
CRAFTS | NATURED-BASED ACTIVITIES**

QUESTIONS?

(650) 947-2790

rec-info@losaltosca.gov

**Parks
Make
Life
Better!**





CITY OF LOS ALTOS

Agenda Item 4.



WE'RE HIRING!

Current Opportunities

FULL TIME:

- PUBLIC SAFETY DISPATCHER

PART-TIME:

- FACILITY ATTENDANT
- PRESCHOOL TEACHER I/II
- ADULT 50+ / SPORTS PROGRAM RECREATION LEADER II
- TEEN PROGRAM RECREATION LEADER II/III

Coming Soon

- FINANCE CIP MANAGER
- OFFICE ASSISTANT II
- MSC SUPERINTENDENT

apply
online
today!

Scan Me!



13

www.losaltosca.gov/jobs

hr@losaltosca.gov



CITY OF LOS ALTOS PARKS & RECREATION PRESENTS

Parks
Make
Life
Better!

Family Fun Days

AT THE LOS ALTOS COMMUNITY CENTER
CO-SPONSORED BY THE FRIENDS OF THE LIBRARY OF LOS ALTOS

10 AM -
1 PM

JOIN US ON SELECT SATURDAYS
FOR TOTAL FAMILY FUN!

FREE!

FEBRUARY

10

SPORTS SPECTACULAR

APRIL

13

SPACE EXPLORATION

JUNE

8

DINOSAUR DISCOVERY

Games • Crafts • Movies • More



97 Hillview Avenue
(650) 947-2790 | LosAltosRecreation.org



santa clara
county
library district

LOS ALTOS PARKS & RECREATION

BECOME A VOLUNTEER!




OPPORTUNITIES

- ✔ Adult 50+ Program
- ✔ Drop-in Pickleball
- ✔ Marketing Material Distribution
- ✔ Special Events

INTERESTED?

rec-info@losaltosca.gov 

(650) 947-2790 

LosAltosRecreation.org 

**Parks
Make
Life
Better!**

