



YOUTH COMMISSION MEETING AGENDA

6:30 PM - Monday, October 02, 2023

Via Telephone/Video Conference and In Person

**Please Note: The Youth Commission will meet
via Telephone/Video Conference and In-Person:**

Telephone:1-669-444-9171 / Webinar ID: 839 9324 6116

**[https://losaltosca-
gov.zoom.us/j/83993246116?pwd=mlOq8PPyXo5p7TzXIAOC_WPRG5Y9ew.PVqSIEsaKaT8dN2_](https://losaltosca.gov.zoom.us/j/83993246116?pwd=mlOq8PPyXo5p7TzXIAOC_WPRG5Y9ew.PVqSIEsaKaT8dN2_)**

Passcode: 359008

TO PARTICIPATE IN-PERSON: Members of the public may also participate in person by being present at the Teen Center located in the Juniper Room of the Los Altos Community Center located at 97 Hillview Ave, Los Altos, CA 940221.

TO PARTICIPATE VIA VIDEO: Follow the link above. Members of the public will need to have a working microphone on their device and must have the latest version of ZOOM installed (available at <https://zoom.us/download>). To request to speak, please use the “Raise hand” feature located at the bottom of the screen.

TO PARTICIPATE VIA TELEPHONE: Members of the public may also participate via telephone by calling the number listed above. To request to speak, press *9 on your telephone.

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to whanel@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments:<https://www.losaltosca.gov/cityclerk/page/public-comments> .

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

CALL MEETING TO ORDER

ESTABLISH QUORUM**PLEDGE ALLEGIANCE TO THE FLAG****CHANGES TO THE ORDER OF THE AGENDA****PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:** Approve Draft Minutes from September 11, 2023 Special meeting
2. **Presentation by HAERT:** Presentation by Happiness (Self) Awareness and Emotional Resilience Training and discussion of future workshops
3. **Commission and Commission Handbook Updates:** Presentation on the changes to Commissions and Commission Handbook
4. **Brown Act:** Presentation on Brown Act requirements
5. **School Year 2023/2024 Work Plan:** Continue drafting Work Plan for 2023/2024 School Year

INFORMATIONAL ITEMS

6. **Upcoming Events/Opportunities/Updates:**
 - Halloween Movie Night
 - Family Fun Day

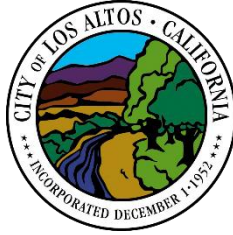
COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS**ADJOURNMENT****SPECIAL NOTICES TO THE PUBLIC**

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.



YOUTH COMMISSION SPECIAL MEETING MINUTES

6:30 PM - Monday, September 11, 2023

Via Telephone/Video Conference and In Person

CALL MEETING TO ORDER

Liaison Will Hanel called the meeting to order at 6:30 pm.

ESTABLISH QUORUM

PRESENT: Commissioner Vonk, Venkatraman, Dalal, Cao, Ma, Hatti, Dhakal, Chen Lever & Sobel

ABSENT: Commissioner Bengani

PLEDGE ALLEGIANCE TO THE FLAG

CHANGES TO THE ORDER OF THE AGENDA

No changes were made.

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

None.

ITEMS FOR CONSIDERATION/ACTION

- 1. Youth Commission 2023/2024:** Introduction of Commissioners and Staff

Public Comment: None.

Action: None.

- 2. Selection of Chair and Vice Chair:** Commission will select a Chair and Vice Chair to serve in 2023/2024, per the Commission Handbook

Public Comment: None.

Action: Commissioners Dalal, Hatti, Venkatraman, and Vonk nominated themselves for the position of Chair.

- Commissioner Dalal received 1 vote.

- Commissioner Hatti received 0 votes.
 - Commissioner Venkatraman received 7 votes.
 - Commissioner Vonk received 2 votes.
- Commissioner Venkatraman was confirmed as Youth Commission Chair.

Commissioners Dalal, Hatti, and Vonk nominated themselves for the position of Vice Chair.

- Commissioner Dalal received 1 vote.
- Commissioner Hatti received 2 votes.
- Commissioner Vonk received 7 votes.

Commissioner Vonk was confirmed as the Youth Commission Vice Chair.

3. **2023/2024 Roster:** Authorize Staff to share Youth Commission Rosters with the entire Commission

Public Comment: None.

Action: Chair Venkatraman made a motion to share the roster and contact information with members of the commission. Vice Chair Vonk seconded the motion. The motion passed by unanimous consent.

4. **2022/2023 Work Plan:** Review achievements in FY 2022/2023 Youth Commission Work Plan

Public Comment: None.

Action: None.

5. **2023/2024 Work Plan:** Brainstorm and draft the Youth Commission Work Plan for 2023/2024

Public Comment: None.

Action: None.

INFORMATIONAL ITEMS

6. Upcoming Events and Opportunities
7. Youth Commission 2023/2024 Regular Meeting Schedule

COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

- High School Voter Registration Week
-

ADJOURNMENT

Chair Venkatraman adjourned the meeting at 7:33 pm.

YOUTH COMMISSION

2023/2024 Work Plan

(Adopted TBD – DRAFT)

IDEAS FOR WORKPLAN

- *Veteran's Day – November 10th*
- *Holiday Break – December 22nd – January 2nd*
- Working with HAERT for teen mental health workshops
 - Targeting younger students (middle and older elementary students)
- Focus on publicizing and marketing the events.
- College prep workshops/academic related activities
 - Academically focused
- Drop In Hours activities sponsored by the YC.
- Teen Music Night (Open Mic)
 - In Spring/Maybe Fall?
- Politician speaker series
 - Local politicians or state politicians
 - Primary election approaching
- Form Subcommittees regarding topics that the commission is passionate about.
 - Based on specific project rather than having subcommittees for whole year.
- Environmentalism
 - Policy?
 - Generating a club where people can go to city council meetings and discuss environmental issues with city council.
- Goals
 - Environmentalism
 - Recreation
 - Mental Health and Wellbeing (Drug Awareness)
 - Policy Incorporation
 - Academic Support

Goals	Projects	Assignments	Target Date	City Priority related to	Status
Increase Awareness on Issues Related to Teen Mental Health and Social Justice	Work w/ HAERT to put on mental health workshops targeting teens in middle and early high school.		ASAP	Asset Management	
Increase Awareness on Issues Related to the Environment	Focus on environmental policy and sustainability. Generate a club where people can go to city council meetings and discuss environmental issues with city council.		TBD	Environmental Sustainability.	
Assist with City Special Events and Host Commission Sponsored Events	Focusing on publicizing and marketing events.		TBD	Asset Management	
Promote Youth-led Programs and Events	Drop in Teen Center Hours. Teen Music Night Politician Speaker Series		<ul style="list-style-type: none"> - ASAP (promoting Drop in) - Spring? - TBD 	Asset Management	

City of Los Altos

Agenda Item 6.

Parks & Recreation Department

HALLOWEEN MOVIE NIGHT

CO-SPONSORED BY THE FRIENDS OF THE LIBRARY

FEATURING

HOTEL TRANSYLVANIA

Rated
PG

Saturday, October 21 • 7PM

Grant Park Soccer Field
1575 Holt Avenue

FREE ADMISSION

Please Bring Your Own Chairs and Blankets

Parking is Limited:
Consider Walking, Biking, or Carpooling

Questions?

Call (650) 947-2790

or email rec-info@losaltosca.gov

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CITY OF LOS ALTOS PARKS & RECREATION PRESENTS

Parks
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Family Fun Days

AT THE LOS ALTOS COMMUNITY CENTER
CO-SPONSORED BY THE FRIENDS OF THE LIBRARY OF LOS ALTOS

10 AM -
1 PM

JOIN US ONE SATURDAY A MONTH
FOR THEMED FAMILY FUN!

FREE!

AUGUST

26

ANIMAL ADVENTURES

OCTOBER

28

HALLOWEEN HOOPLA

DECEMBER

9

WINTER WONDERLAND

Games • Crafts • Movies • More



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