

# YOUTH COMMISSION MEETING AGENDA

# 6:30 PM - Monday, February 06, 2023 Via Telephone/Video Conference

# Please Note: Per California Executive Order N-29-20, the City Council will meet via Telephone/Video Conference only:

### Telephone:1-669-444-9171 / Webinar ID: 819 4880 2504

### https://losaltosca-gov.zoom.us/j/81948802504?pwd=VW95NFR6Z2o5SW45SStVWjNGbXRpUT09

### Passcode: 535446

TO PARTICIPATE VIA VIDEO: Follow the link above. Members of the public will need to have a working microphone on their device and **must have the latest version of ZOOM installed** (available at https://zoom.us/download). To request to speak, please use the "Raise hand" feature located at the bottom of the screen.

**TO PARTICPATE VIA TELEPHONE:** Members of the public may also participate via telephone by calling the number listed above. To request to speak, press \*9 on your telephone.

**TO SUBMIT WRITTEN COMMENTS:** Prior to the meeting, comments on matters listed on the agenda may be emailed to <u>arodriguez@losaltosca.gov</u>. Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

### PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments: <u>https://www.losaltosca.gov/cityclerk/page/public-comments</u>.

# Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

# CALL MEETING TO ORDER

ESTABLISH QUORUM

### PLEDGE ALLEGIANCE TO THE FLAG

CHANGES TO THE ORDER OF THE AGENDA

#### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

#### **ITEMS FOR CONSIDERATION/ACTION**

- 1. Haert Presentation
- 2. School Year 2022-23 Work Plan: Youth Commission Work Plan for 2022/2023 -Talent Showcase

#### **INFORMATIONAL ITEMS**

3. Upcoming Events, opportunities and Updates

# COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

#### ADJOURNMENT

#### SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <u>https://www.losaltosca.gov/meetings</u>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.

# YOUTH COMMISSION 2022/2023 Work Plan (Adopted TBD – DRAFT)

# IDEAS for WorkPlan 2022

- Themed Movie Night [End of October] Nightmare before Christmas? Advertise for little youth to come in costume ③
- Thanksgiving Clothing/Food drive Bola [November]
- Veteran's Day event on 11/11 email out to ask for volunteers
- Teen game night Talinn

# 2023

- Fentanyl awareness Potential speaker to Youth Commission? Sander
  - Have the new Los Altos PD Chief speak on this topic
- Teen Center Events at the Community Center Aarthi Open Mic/Gallery/ Singing / ART performances Talinn [January? Feb?]
- Holiday themed movie night Bola
- Activism Aarthi
- Decisions affecting Youth Aarthi
- Pre-registration events for youth Juliana
- Seed Bombs of native plants Humza
- Commission Community Services Event Bola
- Explore ways to work with other youth commission Sander
- Safe routes to school ap Aarthi
- Teen Jobs/internships/ways to get involved with the local community
- Assist Youth Lead organizations in the Community Serina

Youth Commission 2021/2022 Work Plan

- Finalize set of guidelines to promote events and organizations Sander
- Discount from local business to teens during finals week Bola
- Stress Animals during Finals week (animals assistance happiness) Aarthi
- Where we put flyers for local businesses Humza
- Teen friendly business (by month???) Juliana AR TO FOLLOW UP

| Goal                      | Projects          | Assignments | Target<br>Date | City Priority<br>related to | Status |
|---------------------------|-------------------|-------------|----------------|-----------------------------|--------|
| October                   |                   |             |                |                             |        |
| Movie Night v             | with Park and Rec |             |                |                             |        |
|                           |                   |             |                |                             |        |
| November                  | November          |             |                |                             |        |
| Thanksgiving '            | Themed Movie Nig  | ht          |                |                             |        |
|                           |                   |             |                |                             |        |
| December/Jan              | December/January  |             |                |                             |        |
| Open Mic/Talent show      |                   |             |                |                             |        |
| -                         |                   |             |                |                             |        |
| Increase                  |                   | •           |                |                             |        |
| Awareness on              |                   |             |                |                             |        |
| Issues Related to         |                   |             |                |                             |        |
| Teen Mental<br>Health and |                   |             |                |                             |        |
| Social Justice            |                   | •           |                |                             |        |
| Social susfice            |                   |             |                |                             |        |
|                           |                   |             |                |                             |        |

| Increase          | • |  |  |
|-------------------|---|--|--|
| Awareness on      |   |  |  |
| Issues Related to |   |  |  |
| the Environment   |   |  |  |
|                   |   |  |  |

| Assist with<br>City Special<br>Events and<br>Host<br>Commission<br>Sponsored<br>Events | • |  |  |
|--|---|--|--|
| Promote<br>Youth-led<br>Programs and<br>Events   | • |  |  |

| Summer Project | Summer Project |  |  |  |
|----------------|----------------|--|--|--|

# Agenda Item 3.

Santa Clara County high school students are invited to discover the wonderful world of water careers from the safety and comfort of their homes!



# You can be a part of our fun, FREE, and informative virtual event!

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Learn about the variety of jobs at Valley Water (Santa Clara Valley Water District), including positions in the field of biology, engineering, finance, water treatment, environmental services, and much more.

Attend a panel discussion on careers in your field of interest.

For a complete listing of jobs at Valley Water, visit governmentjobs.com/careers/scvwd/classspecs.



# Thursday, February 23, 2023 9:00 a.m. – 12:00 p.m.

All Santa Clara County high school students are invited to participate.

If you're interested in attending, please register by Friday, February 10, 2023 or contact Valley Water Staff **at youthcommission@valleywater.org for more information.** 

# **REGISTER HERE**

https://tinyurl.com/jobshadowday2023





### **Angel Rodriguez**

| From:    | Bridget Matheson   |
|----------|--|
| Sent:    | Tuesday, January 24, 2023 10:06 AM                           |
| То:      | Manuel Hernandez; Jaime Chew; Mary Jo Price; Angel Rodriguez |
| Cc:      | Robert William Hanel; Katy Brecher; Candace Avina            |
| Subject: | Commission Help At Egg Hunt                                  |

Good Morning Everyone,

I realize this may be a bit early, but I wanted to reach out regarding commission help with the annual Egg Hunt for 2023. This activity will be taking place on Saturday, April 8, 2023. We'll be looking for help from 7:00 am to 12:00 pm. Staff and volunteers would meet at the Los Altos Community Center/Hillview Soccer Field on this day. If you have any commissioners interested in helping, feel free to have them reach out to me directly. Assignments would be given on the day of the event.

Thank you,

Bridget



Bridget Matheson (she/her) | Recreation Supervisor City of Los Altos Parks & Recreation Department 97 Hillview Avenue | Los Altos, CA 94022 Main (650) 947-2790 | Direct (650) 947-2887 bmatheson@losaltosca.gov