

MINUTES OF THE MEETING OF THE ENVIRONMENTAL COMMISSION OF THE CITY OF LOS ALTOS, HELD ON WEDNESDAY, SEPTEMBER 11, 2024, AT 6:00 P.M. IN PERSON AND TELECONFERENCE

ESTABLISHING QUORUM

PRESENT: Chair Hecht, Vice Chair Humayun (Virtual), Commissioner van Reis, Commissioner Teksler, Commissioner Lu, Commissioner Weiden

ABSENT: Commissioner Delagneau

ATTENDEES: Tania Katbi (Sustainability Management Analyst)
Nick Zornes (Director of Development Services)
Jonathan Weinberg (Mayor)

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Gary Hedden and Alice Mansell provided public comment.

ITEMS FOR CONSIDERATION/ACTION

1. **Environmental Commission Minutes**

Approved minutes of the August 14, 2024, meeting.

Action: Upon a motion by Chair Hecht, seconded by Commissioner Lu, the Environmental Commission approved the meeting minutes with edits.

The motion was approved (6-0) by the following vote:

AYES: Hecht, Humayun, Teksler, van Reis, Lu, Weiden

NOES: None

ABSENT: Delagneau

INFORMATIONAL ITEMS

2. **Staff Presentation**

Management Analyst II, Tania Katbi, provided updates on various Sustainability projects.

DISCUSSION ITEMS

3. **2025 EV Fair**

Commissioner van Reis informed the commission there is no update and that we may have more input from GreenTown in October.

2. **Single-use Plastic Foodware Ordinance**

Action: Upon a motion by Chair Hecht, seconded by Commissioner Weiden, the Environmental Commission approved the Disposable Foodware Ordinance, with minor edits.

The motion was approved (6-0) by the following vote:

AYES: Hecht, Humayun, Teksler, van Reis, Lu, Weiden

NOES: None

ABSENT: Delagneau

3. **Community Outreach**

The Commission discussed various methods of community outreach on various CAAP topics. Hecht to come up with ideas and bring back in October.

COMMISSIONERS' REPORTS AND COMMENTS

1. **Council Meetings**

Commissioners and City staff provided updates from the August and September City Council meetings. Mayor Weinberg encouraged commissioners to review the 9/10 meeting and form a subcommittee based on feedback from City Council.

2. **Ad Hoc Committee Reports**

a. **Dark Skies/Bird Safe Ordinance**

The subcommittee provided updates on status of the ordinance.

b. **Building Electrification**

The subcommittee provided updates from the 9/10 City Council meeting.

POTENTIAL FUTURE AGENDA ITEMS

1. SVCE Update (FALL)
2. CAL Water Update (FALL)
3. Community Outreach (October)
4. 2025 Workplan

ADJOURNMENT

Chair Hecht adjourned the meeting at 7:50 pm.