



## **YOUTH COMMISSION MEETING AGENDA**

**6:30 PM - Monday, May 06, 2024**

*Los Altos Community Center, Juniper Room*

**Please Note: The Youth Commission will meet in person as well as via Telephone/Video Conference**

Members of the Public may observe the Youth Commission meeting at

**Webinar ID: 868 4982 8829 / Passcode: 504621**

**TO PARTICIPATE IN THE MEETING** - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

**TO SUBMIT WRITTEN COMMENTS:** Prior to the meeting, comments on matters listed on the agenda may be emailed to [YCpubliccomment@losaltosca.gov](mailto:YCpubliccomment@losaltosca.gov). Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

**PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE**

Emails sent to the above email address are sent to/received immediately by the Youth Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

*Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.*

**CALL MEETING TO ORDER**

**PLEDGE ALLEGIANCE TO THE FLAG**

**ESTABLISH QUORUM**

**CHANGES TO THE ORDER OF THE AGENDA**

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

**ITEMS FOR CONSIDERATION/ACTION**

1. Approve the minutes of the April 8, 2024 meeting.
2. **Ad-Hoc Committee Report:** Receive Ad-Hoc Committee Report and take action as appropriate
3. **Work Plan:** Update 2023-2024 work plan

#### INFORMATIONAL ITEMS

4. **Flyers:** Receive informational flyers

#### COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

5. **Staff Oral Reports:** Receive information and announcements from city of Los Altos staff

#### ADJOURNMENT

#### SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.