



HISTORICAL COMMISSION MEETING AGENDA

7:00 PM - Monday, July 25, 2022

Telephone/Video Conference Only

Please Note: Per California Executive Order N-29-20, the Commissions will meet via teleconference only. Members of the Public may call (253) 215-8782 to participate in the conference call (Meeting ID: 844 0039 2356 and Passcode: 113709 or via the web at <https://losaltosca.gov.zoom.us/j/84400392356?pwd=QkNVd3hMUXovTms2eEp4cGQ4cForQT09&from=addon>.

Members of the Public may only comment during times allotted for public comments. Public testimony will be taken at the direction of the Commission Chair and members of the public may only comment during times allotted for public comments. Members of the public are also encouraged to submit written testimony prior to the meeting at HCPublicComment@losaltosca.gov. Emails received prior to the meeting will be included in the public record.

ESTABLISH QUORUM

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Historical Commission Minutes**
Approve minutes of the regular meeting of January 24, 2022.
2. **Historical Commission Minutes**
Approve minutes of the special meeting of April 13, 2022.
3. **Historical Commission Minutes**
Approve minutes of the regular meeting of April 25, 2022.

INFORMATIONAL ITEMS

4. **H22-0001 – Brownhouse Design – 151 Hawthorne Avenue**
Advisory review application for an addition, alterations and improvements to an existing one-story house, which is a Historic Resource. The project includes a 609 square-foot one-story addition to the existing house, a new 533 square-foot detached garage, and 26 square-foot addition to the existing basement. The project is considered categorically exempt from further

environmental review under Section 15301 of the California Environmental Quality Act, and the project is classified as a historic resource restoration/rehabilitation/ preservation project and is categorically exempt from environmental review under Section 15331 of the California Environmental Quality Act. *Project Planner: Liu*

5. **HPA22-0001 - Brownhouse Design – 151 Hawthorne Avenue**

The application includes a request that the Historical Commission recommend that the City Council authorize the City Manager to execute a Mills Act agreement for the property. The project is considered categorically exempt from further environmental review under Section 15301 of the California Environmental Quality Act, and the project is classified as a historic resource restoration/rehabilitation/ preservation project and is categorically exempt from environmental review under Section 15331 of the California Environmental Quality Act. *Project Planner: Liu*

COMMISSIONERS' REPORTS AND COMMENTS

POTENTIAL FUTURE AGENDA ITEMS

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for Historical Commission items may be viewed on the Internet at <http://www.losaltosca.gov/meetings>

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.