



ENVIRONMENTAL COMMISSION MEETING AGENDA

6:00 PM - Wednesday, March 12, 2025

Via Video Conference and In Person

IN-PERSON PARTICIPATION: Members of the public may participate in-person at the Los Altos Community Center in the Sequoia Room located at 97 Hillview Ave., Los Altos, CA.

REMOTE MEETING PARTICIPATION: Members of the public may attend the meeting virtually via the link below, but will not be permitted to provide public comment via Zoom or telephone.

<https://losaltosca-gov.zoom.us/j/84746058434>

Telephone: 1-669-444-9171 / Meeting ID: 847 4605 8434

PUBLIC COMMENT: Public comments can be made verbally, in-person at the public hearing or submitted in writing prior to the meeting. Written comments can be mailed or delivered in person to the Development Services Department or emailed to ECPublicComment@losaltosca.gov.

Correspondence must be received by 2:00 p.m. on the day of the meeting to ensure distribution prior to the meeting. Comments provided after 2:00 p.m. will be distributed the following day and included with public comment in the Environmental Commission packet.

Public comment cannot be taken via Zoom or telephone.

PLEASE NOTE: Commissioner Hecht will participate in the meeting via videoconference from the site listed below. The meeting agenda will be posted at the videoconference site, which is accessible to the public. Anyone wishing to address the Commission from the videoconference site will be provided with an opportunity to do so.

Location: 295 Fountain Ave, Tahoe City, CA 96145

AGENDA

ESTABLISH QUORUM

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. The Commission Chair will announce the time speakers will be granted before comments begin. Please be advised that, by law, the Planning Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Meeting Minutes:** Approve minutes of the regular meeting of February 12, 2025.

DISCUSSION ITEMS

2. **Ecosystem Restoration Presentation:** Dr. Rick Lanman, MD will be presenting his recommendations for the development of the urban forest with an ecological lens.
3. **Electrification Event (EV Fair):** Receive updates from Vice Chair van Reis on the 2025 event.
4. **2025 Workplan:** Commissioners will continue the discussion on the 2025 workplan and subcommittees.

COMMISSIONERS' REPORTS AND COMMENTS

STAFF UPDATES

POTENTIAL FUTURE AGENDA ITEMS

1. SVCE Update
2. CAL Water Update
3. GHG Inventory Follow-up
4. SB 1046
5. Urban Forest Management Presentation

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

Agendas, Staff Reports and some associated documents for the Environmental Commission items may be viewed on the Internet at <http://losaltosca.gov/meetings>.