

# ENVIRONMENTAL COMMISSION MEETING AGENDA

6:00 PM - Wednesday, April 10, 2024 Via Video Conference and In Person

**IN-PERSON PARTICIPATION:** Members of the public may participate in-person at the Los Altos Community Center in the Sequoia Room located at 97 Hillview Ave., Los Altos, CA.

**REMOTE MEETING PARTICIPATION:** Members of the public may attend the meeting virtually via the link below, but will not be permitted to provide public comment via Zoom or telephone.

Telephone: 1-669-444-9171 / Meeting ID: 816 7287 9521 / Passcode: 479222

**PUBLIC COMMENT:** Public comments can be made verbally, in-person at the public hearing or submitted in writing prior to the meeting. Written comments can be mailed or delivered in person to the Development Services Department or emailed to ECPublicComment@losaltosca.gov.

Correspondence must be received by 2:00 p.m. on the day of the meeting to ensure distribution prior to the meeting. Comments provided after 2:00 p.m. will be distributed the following day and included with public comment in the Environmental Commission packet.

Public comment cannot be taken via Zoom or telephone.

#### **AGENDA**

## **ESTABLISH QUORUM**

## PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. The Commission Chair will announce the time speakers will be granted before comments begin. Please be advised that, by law, the Planning Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

## ITEMS FOR CONSIDERATION/ACTION

1. **Meeting Minutes:** Approve minutes of the regular meeting of March 11, 2024.

#### INFORMATIONAL ITEMS

2. **Tree City USA/Arbor Day Event:** Commissioner Humayun to update commission on potential plans to observe Arbor Day on April 26, 2024.

3. **Building Electrification Data:** Staff will present Q1 building electrification data.

### **DISCUSSION ITEMS**

- 4. **Dark Skies Ordinance:** Commissioners will discuss the proposed ordinance requirements.
- 5. **EV Fair Debrief:** Discuss and assess the event and gather feedback.
- 6. **Lehigh Annual Updates**: Commissioner Lu will report back on information gathered at the annual meeting.

#### AD HOC COMMMITTEE REPORTS

- a. Single-Use Plastics
- b. Building Electrification

### **COUNCIL MEETING UPDATES**

#### STAFF UPDATES

## POTENTIAL FUTURE AGENDA ITEMS

- 1. Reach Code Status Update
- 2. Plastic Recycling Programs
- 3. MTWS Update
- 4. SVCE Update
- 5. CAL Water Update

## **ADJOURNMENT**

#### SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

Agendas, Staff Reports and some associated documents for the Environmental Commission items may be viewed on the Internet at http://losaltosca.gov/meetings.