



ENVIRONMENTAL COMMISSION MEETING AGENDA

7:00 PM - Monday, July 11, 2022

Telephone/Video Conference only

Please Note: Per California Executive Order N-29-20, the City of Los Altos Environmental Commission will meet via teleconference only. Members of the Public may call (669) 444-9171 to participate in the conference call (Meeting ID: 873 5713 6516, Passcode: 097837), or via <https://losaltosca.gov.zoom.us/j/87357136516?pwd=SGx3TXJqdHRTeFoyUXdJZmdDeHBhUT09>.

Members of the Public may only comment during times allotted for public comments.

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Members of the public are also encouraged to submit written testimony prior to the meeting to ECPublicComment@losaltosca.gov. Emails received prior to the beginning of the meeting will be included in the public record.

ESTABLISH QUORUM

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Environmental Commission Minutes**
Approve minutes of the special meeting of June 20, 2022.

INFORMATIONAL ITEMS

2. **Introduction: New Director of the Environmental Services Department**
Introduction to Ms. Aida Fairman, the new Director of the Environmental Services Department
3. **Road Map to a Tree Master Plan**
Presentation by GreenTown on the need for a tree master plan, review of best practices in other cities, content of a good master plan, specific examples of what will work in Los Altos, and ideas on setting goals and measurable metrics.
4. **Water Conservation**
 - a. Presentation by California Water Service (Cal Water)

- b. Presentation by Santa Clara Valley Water District on Water Model Water Efficient
 - c. Subcommittee formation
5. **Environmental Commission Work Plan**
- a. Summary of Information by Commissioner Teksler from the SVCE MAWG Meetings, April and June
 - b. Discuss Work Plan updates
6. **City Staff Updates**
Receive information and announcements from City staff.

COMMISSIONERS' REPORTS AND COMMENTS

POTENTIAL FUTURE AGENDA ITEMS

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports, and some associated documents for the Environmental Commission items may be viewed on the internet at https://www.losaltosca.gov/meetings?field_microsite_tid_1=2261.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For further questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.