



CITY COUNCIL MEETING - AMENDED AGENDA

7:00 PM - Tuesday, July 12, 2022

via Teleconference

Please Note: Per California Executive Order N-29-20, the City Council will meet via Telephone/Video Conference Only.

Telephone:1-253-215-8782 / Webinar ID: 853 4376 7267

<https://losaltosca.gov.zoom.us/j/85343767267?pwd=aXFOa2E5aUtHQXA5VkxhR1VEeXJEdz09>

Passcode: 355221

TO PARTICIPATE VIA VIDEO: Follow the link above. Members of the public will need to have a working microphone on their device and **must have the latest version of ZOOM installed** (available at <https://zoom.us/download>). To request to speak, please use the “Raise hand” feature located at the bottom of the screen.

TO PARTICPATE VIA TELEPHONE: Members of the public may also participate via telephone by calling the number listed above. To request to speak, press *9 on your telephone.

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to PublicComment@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. .

Public testimony will be taken at the direction of the Mayor, and members of the public may only comment during times allotted for public comments.

AGENDA

CALL MEETING TO ORDER

ESTABLISH QUORUM

PLEDGE ALLEGIANCE TO THE FLAG

REPORT ON CLOSED SESSION

CHANGES TO THE ORDER OF THE AGENDA

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Council's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Mayor. Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

CONSENT CALENDAR

These items will be considered by one motion unless any member of the Council or audience wishes to remove an item for discussion. Any item removed from the Consent Calendar for discussion will be handled at the discretion of the Mayor.

- A. **Adopt Teamsters Union Local 350 five year Agreement:** Resolution 2022-XX: A Memorandum of Understanding (MOU) between City of Los Altos & Sanitary Truck Drivers and Helpers Teamsters Union Local 350; five (5) year agreement

1. **Minutes:** Approve Minutes of the City Council Regular Meeting of June 28, 2022. (A Rodriguez)

2. **Construction Contract Award: CIPP Corrosion Rehabilitation, Project WW-01005:** Award the construction contract for the Total Base Bid for the CIPP Corrosion Rehabilitation Project WW-01005 to Nor Cal Pipeline Services as the lowest responsible bidder submitting a responsive bid in the amount not-to-exceed \$615,600 (T. Nguyen)

3. **Construction Contract Award: On-Call Sanitary Sewer Spot Repairs and CCTV Inspection Services (FY 2022-2023):** Authorize the City Manager to execute a not-to-exceed contract with C2R Engineering, Inc., in the amount of \$100,000 to provide on-call sanitary sewer spot repairs and CCTV inspection services (T. Nguyen)

4. **Public Art Purchases: T2 and Midnight Stomp Series:** Approve the purchase of T2 for \$15,000 plus tax and Midnight Stomp Series for \$25,000 to be paid over four years (J. Maginot)

5. **Emergency Declaration Resolution:** Adopt a Resolution extending the declaration of a local emergency due to the COVID-19 pandemic (J. Maginot)

6. **Approve the Project Acceptance of the First Street Resurfacing Project:** Adopt Resolution No. 2022-XX regarding Project Acceptance of the First Street Resurfacing Project (TS-01002, 01410); consider finding that the project is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 (H. Musaefendic)

PUBLIC HEARINGS

DISCUSSION ITEMS

7. **Sixth Cycle Housing Element 2023-2031:** Discuss the Sixth Cycle Housing Element 2023-2031 Public Review Draft and receive public testimony and direct staff to submit the Draft Housing Element to the Department of Housing and Community Development following completion of the 30-day public comment period and 10 business days to consider and incorporate public comments (N. Zornes)
8. **Designation of Voting Delegate and Alternate:** Appoint a Voting Delegate and an Alternate to participate at the League of CA Cities Annual Business meeting (A. Rodriguez)

INFORMATIONAL ITEMS ONLY

9. Tentative Council Calendar

COUNCIL/STAFF REPORTS AND DIRECTIONS ON FUTURE AGENDA ITEMS**ADJOURNMENT**

(Council Norms: It will be the custom to have a recess at approximately 9:00 p.m. Prior to the recess, the Mayor shall announce whether any items will be carried over to the next meeting. The established hour after which no new items will be started is 11:00 p.m. Remaining items, however, may be considered by consensus of the Council.)

SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <http://www.losaltosca.gov/citycouncil/online/index.html>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection at the Office of the City Clerk's Office, City of Los Altos, located at One North San Antonio Road, Los Altos, California at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide the City Clerk with 10 copies of any document that you would like to submit to the City Council for the public record.