



# JOINT PLANNING COMMISSION/COMPLETE STREETS COMMISSION MEETING AGENDA

7:00 PM - Thursday, August 18, 2022  
*via Teleconference*

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Per California Executive Order N-29-20, the Commission will meet via teleconference only. Members of the Public may call (253) 215-8782 to participate in the conference call (Meeting ID: 831 9438 7650 and Passcode: 538635 or via the web at <https://tinyurl.com/y6unt9hs> or [https://losaltosca-](https://losaltosca.gov.zoom.us/j/83194387650?pwd=VDMYbmbhuS09KaWVmUjdyakRZUzdVdz09&from=addon)

[gov.zoom.us/j/83194387650?pwd=VDMYbmbhuS09KaWVmUjdyakRZUzdVdz09&from=addon](https://losaltosca.gov.zoom.us/j/83194387650?pwd=VDMYbmbhuS09KaWVmUjdyakRZUzdVdz09&from=addon)). Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Members of the public are also encouraged to submit written testimony prior to the meeting at [PCPublicComment@losaltosca.gov](mailto:PCPublicComment@losaltosca.gov). Emails received prior to the meeting will be included in the public record.

## ESTABLISH QUORUM

## PUBLIC COMMENTS

## ITEMS FOR CONSIDERATION/ACTION

## CONSENT CALENDAR

1. **Planning Commission Minutes**  
Approve minutes of the regular meeting of July 21, 2022.

## PUBLIC HEARING

2. **D22-0002 – EAH Housing – 330 Distel Circle**  
Multiple-Family Design Review and Conditional Use Permit for a new multiple-family development with a five-story building with 90 condominium units for rent along 330 Distel Circle with mechanized parking system and amenity space on the first floor. The proposal is for a 100% affordable housing project seeking a density bonus which allows increased height and reducing parking ratios with development incentives including step-back reduction, reduced courtyard visibility and base material to be wood for the design review approval. The project is categorically exempt from environmental review pursuant to Section 15332 (Class 32), Infill Exemption of the California Environmental Quality Act (CEQA) Guidelines. *Project Planner: Hayagreev*

## COMMISSIONERS' REPORTS AND COMMENTS

## POTENTIAL FUTURE AGENDA ITEMS

## ADJOURNMENT

## SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2720. Agendas, Staff Reports and some associated documents for Planning Commission items may be viewed on the Internet at <http://www.losaltosca.gov/citycouncil/online/index.html>. Commission Meetings are televised live and rebroadcast on Cable Channel 26. On occasion the Planning Commission may consider agenda items out of order. All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection at the Office of the City Clerk's Office, City of Los Altos, located at One North San Antonio Road, Los Altos, California at the same time that the public records are distributed or made available to the legislative body. If you wish to provide written materials, please provide the Community Development Department with 10 copies of any document that you would like to submit to the Planning Commission for the public record. If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure. For other questions regarding the Planning Commission meeting proceedings, please contact the Community Development Department at (650) 947-2750.