



SENIOR COMMISSION MEETING AGENDA

3:30 PM - Monday, May 06, 2024

Los Altos Community Center, Sequoia Room

Please Note: The Senior Commission will meet in person as well as via Telephone/Video Conference

Members of the Public may observe the Senior Commission meeting at

<https://losaltosca.gov.zoom.us/j/83086307646?pwd=N9xTNGHEqX0-3fFnNdtglwHQP7WyQ.gQI2rDJzK0ZZeEIF>

Webinar ID: 830 8630 7646 / Passcode: 467785

TO PARTICIPATE IN THE MEETING - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Once called to speak, speakers will be asked to state their name and place of residence. Providing this information is optional.

TO SUBMIT WRITTEN COMMENTS, prior to the meeting, on matters listed on the agenda email scpubliccomment@losaltosca.gov with the subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE.

Emails sent to the above email address are sent to/received immediately by the Senior Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

CALL MEETING TO ORDER

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

1. Written Public Comments

SPECIAL PRESENTATIONS

2. **Choice in Aging:** Receive presentation by Debbie Toth, President and CEO of Choice in Aging, a nonprofit corporation
3. **Parks & Recreation Update:** Receive presentation by Parks & Recreation Director Manny Hernandez

ITEMS FOR CONSIDERATION/ACTION

4. **Minutes:** Approve minutes of the Senior Commission meeting of March 4, 2024

Approve minutes of the special Senior Commission meeting of April 8, 2024
5. **Sourcewise Representative:** Select and recommend a representative to serve on the Sourcewise Advisory Council for a three year term, beginning on July 1, 2024, to City Council for consideration and appointment
6. **Work Plan:** Review FY 2023/24 Work Plan

INFORMATIONAL ITEMS

7. **Flyers:** Recieve informational flyers
8. **Age Friendly:** Receive update from city staff
9. **Caregiver Support Information:** Receive information on caregiver support services as provided by Commissioner Buchholz

COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

10. **Adult 50+ Programming Ad Hoc Subcommittee:** Receive report
11. **Age Friendly Task Force Ad Hoc Subcommittee:** Recieve report
12. **Staff Oral Reports:** Receive information and announcements from Town of Los Altos Hills and city of Los Altos staff
13. **Future Agenda Items**
 - A. Work Plan

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610.

Agendas, Staff Reports and some associated documents for Senior Commission items may be viewed on the Internet at https://www.losaltosca.gov/meetings?field_microsite_tid_1=2321.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.