

# DESIGN REVIEW COMMISSION MEETING AGENDA

7:00 PM - Wednesday, February 01, 2023 Telephone/Video Conference Only

Please Note: Per California Executive Order N-29-20, the Commissions will meet via teleconference only. Members of the Public may call (253) 215-8782 to participate in the conference call (Meeting ID: 844 5031 4195 or via the web at <a href="https://tinyurl.com/4j7f89zs">https://tinyurl.com/4j7f89zs</a> with Passcode: 990875). Public testimony will be taken at the direction of the Commission Chair and members of the public may only comment during times allotted for public comments. Members of the public are also encouraged to submit written testimony prior to the meeting at <a href="mailto:DRCPublicComment@losaltosca.gov">DRCPublicComment@losaltosca.gov</a>. Emails received prior to the meeting will be included in the public record.

# **ESTABLISH QUORUM**

#### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

#### ITEMS FOR CONSIDERATION/ACTION

# **CONSENT CALENDAR**

These items will be considered by one motion unless any member of the Commission or audience wishes to remove an item for discussion. Any item removed from the Consent Calendar for discussion will be handled at the discretion of the Chair.

## 1. <u>Design Review Commission Minutes</u>

Approve the minutes of the regular meeting of November 2, 2022.

# 2. <u>Design Review Commission Minutes</u>

Approve the minutes of the regular meeting of January 4, 2023.

#### DISCUSSION

# 3. SC22-0025 – Aaron Hollister – 311 Hawthorne Avenue

Design Review for a new two-story house. The project includes 2,090 square feet at the first story and 1,760 square feet at the second story. A 577 square-foot attached accessory dwelling unit (ADU) is also proposed, but not subject to design review. This project is categorically exempt from environmental review under Section 15303 of the California Environmental Quality Act. *Project Planner: Liu* 

# 4. <u>SC22-0035 – Jenny Kang – 825 Parma Way</u>

Design review application for a new two-story house. The project includes 2,587 square feet at the first story and 1,448 square feet addition at the second story. This project should be categorically exempt from further environmental review under Section 15303 of the California Environmental Quality Act. *Project Planner: Gallegos* 

#### **COMMISSIONERS' REPORTS AND COMMENTS**

#### POTENTIAL FUTURE AGENDA ITEMS

#### **ADJOURNMENT**

#### SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email:

Agendas, Staff Reports and some associated documents for Design Review Commission items may be viewed on the Internet at <a href="http://losaltosca.gov/meetings">http://losaltosca.gov/meetings</a>.

If you wish to provide written materials, please provide the Commission Staff Liaison with 10 copies of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.