



## **YOUTH COMMISSION MEETING AGENDA**

**6:30 PM - Monday, March 07, 2022**

*Via Telephone/Video Conference*

**Please Note: Per California Executive Order N-29-20, the City Council will meet via Telephone/Video Conference only:**

**Telephone: 1-605-242-4929**

**Meeting ID: 146 005 5849**

**<https://webinar.ringcentral.com/j/1460055849>**

**TO PARTICIPATE VIA VIDEO:** Follow the link above. Members of the public will need to have a working microphone on their device and **must have the latest version of Ringcentral installed** (available at <http://www.ringcentral.com/download.html>). To request to speak, please use the “Raise hand” feature located at the bottom of the screen.

**TO PARTICPATE VIA TELEPHONE:** Members of the public may also participate via telephone by calling the number listed above. To request to speak, press \*9 on your telephone.

**TO SUBMIT WRITTEN COMMENTS:** Prior to the meeting, comments on matters listed on the agenda may be emailed to [arodriguez@losaltosca.gov](mailto:arodriguez@losaltosca.gov). Emails sent to this email address are sent to/received immediately by the City Council. Please include a subject line in the following format:

**PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE**

Correspondence submitted in hard copy/paper must be received by 2:00 PM on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments: <https://www.losaltosca.gov/cityclerk/page/public-comments>.

*Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.*

**CALL MEETING TO ORDER**

**ESTABLISH QUORUM**

**PLEDGE ALLEGIANCE TO THE FLAG**

**CHANGES TO THE ORDER OF THE AGENDA**

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission’s attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be

advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.

### ITEMS FOR CONSIDERATION/ACTION

1. **Youth Commission Minutes:** Approve the Minutes of the February 7, 2022, Regular Youth Commission meeting.
2. **Fiscal Year 2021-22 Work Plan:** Discuss updates from formed subcommittees working on the FY 2021-22 Youth Commission Work Plan
3. **Youth Commission Collaboration**
  - a. Mountain View Teen Week, May 2-6, 2022
  - b. Los Altos Hills Movie at the Park, August 5, 2022

### INFORMATIONAL ITEMS

4. **Silicon Valley Clean Energy:** Student Film Competition
5. **YAC attack:** Scheduled on March 26
6. **Scholarship Opportunity:** The Youth and Teen Recreation Services (YTRS) is pleased to offer scholarship awards to high school Juniors and Seniors

### COMMISSION/SUBCOMMITTEE/STAFF REPORTS AND REQUESTS FOR POTENTIAL FUTURE AGENDA ITEMS

### ADJOURNMENT

#### SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610. Please leave a voicemail should no one answer.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://www.losaltosca.gov/meetings>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection through the Commission Staff Liaison at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide them to the Commission Staff Liaison 3 days prior the scheduled meeting to ensure proper distribution and to be included with the public record.