

# PARKS, ARTS, RECREATION, AND CULTURAL COMMISSION MEETING AGENDA

6:30 PM - Tuesday, January 16, 2024 Sequoia Room, Los Altos Community Center 97 Hillview Avenue, Los Altos, CA

Please Note: The Parks, Arts, Recreation, and Cultural Commission will meet in person as well as via Telephone/Video Conference

Members of the Public may observe the Parks, Arts, Recreation, and Cultural Commission meeting at

https://losaltoscagov.zoom.us/j/89325369542?pwd=eOFk2afuYqchHkCn5gPX2g9uNUg7yw.o9lvCPA1T6oN0kdA

# Webinar ID: 893 2536 9542 / Passcode: 886120

**TO PARTICIPATE IN THE MEETING** - Members of the public MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Once called to speak, speakers will be asked to state their name and place of residence. Providing this information is optional.

**TO SUBMIT WRITTEN COMMENTS**, prior to the meeting, on matters listed on the agenda email <u>parcpubliccomment@losaltosca.gov</u> with the subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE.

Emails sent to the above email address are sent to/received immediately by the Parks, Arts, Recreation, and Cultural

Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

# CALL MEETING TO ORDER

# ESTABLISH QUORUM

# PLEDGE OF ALLEGIANCE

#### 1/16/2024

## PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

# ITEMS FOR CONSIDERATION/ACTION

- 1. **Call for Art Review:** Review and select submitted art pieces for the Community Center Art Gallery
- 2. **Work Plan:** Review previous Parks & Recreation and Public Art Commission's work plans and create Parks, Arts, Recreation, and Cultural Commission work plan for 2024
- 3. **Commission Joint Meeting Preparation:** Topics for discussion with Council, including past year accomplishments, for joint meeting scheduled for February 13

## **INFORMATIONAL ITEMS**

# COMMISSION/SUB-COMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

- 4. Future Agenda Items
  - a. Redwood Grove pathway
  - b. Museum oak tree replacement
  - c. Art Tours
  - d. Bendigo & Green Oaks city property
  - e. Park in Lieu/Art Fund presentation with Finance/Public Works

# ADJOURNMENT

# SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline

will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: ada@losaltosca.gov.

Agendas, Staff Reports and some associated documents for Parks and Recreation Commission items may be viewed on the Internet at <u>https://www.losaltosca.gov/parksreccommission</u>.

If you wish to provide written materials, please provide the Commission Staff Liaison with 10 copies of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.