



ENVIRONMENTAL COMMISSION MEETING AGENDA

6:00 PM - Wednesday, June 12, 2024

Via Video Conference and In Person

IN-PERSON PARTICIPATION: Members of the public may participate in-person at the Los Altos Community Center in the Manzanita Room located at 97 Hillview Ave., Los Altos, CA.

REMOTE MEETING PARTICIPATION: Members of the public may attend the meeting virtually via the link below, but will not be permitted to provide public comment via Zoom or telephone.

<https://losaltosca.gov.zoom.us/j/81672879521?pwd=qD1zGXbDdkYaXQ7nntFUb1hLNAdroE.1>

Telephone: 1-669-444-9171 / Meeting ID: 816 7287 9521 / Passcode: 479222

PUBLIC COMMENT: Public comments can be made verbally, in-person at the public hearing or submitted in writing prior to the meeting. Written comments can be mailed or delivered in person to the Development Services Department or emailed to ECPublicComment@losaltosca.gov.

Correspondence must be received by 2:00 p.m. on the day of the meeting to ensure distribution prior to the meeting. Comments provided after 2:00 p.m. will be distributed the following day and included with public comment in the Environmental Commission packet.

Public comment cannot be taken via Zoom or telephone.

ESTABLISH QUORUM

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Meeting Minutes:** Approve minutes of the regular meeting of May 8, 2024.

SPECIAL PRESENTATION

2. **Presentation from Mission Trail Waste Systems (MTWS):** MTWS will give an update on the state of plastic recycling and other solid waste programs and legislation.

INFORMATIONAL ITEMS

3. **EV Fair:** Updates from City staff and commissioners.

DISCUSSION ITEMS

AD HOC COMMITTEE REPORTS

1. **Dark Skies/Bird Safe Ordinance**

2. **Single-Use Plastic Foodware**

- a. The subcommittee will share updates on their progress.

3. **Building Electrification**

- a. The subcommittee will share updates on their progress.

COMMISSIONERS' REPORTS AND COMMENTS

STAFF UPDATES

POTENTIAL FUTURE AGENDA ITEMS

1. SVCE Update (FALL)
2. CAL Water Update (FALL)
3. Budget update/debrief (AUG)

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports, and some associated documents for the Environmental Commission items may be viewed on the interment at https://www.losaltosca.gov/meetings?field_microsite_tid_1=2261.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For further questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.