



## ENVIRONMENTAL COMMISSION MEETING AGENDA

6:00 PM - Wednesday, February 12, 2025

*Via Video Conference and In Person*

**IN-PERSON PARTICIPATION:** Members of the public may participate in-person at the Los Altos Community Center in the Sequoia Room located at 97 Hillview Ave., Los Altos, CA.

**REMOTE MEETING PARTICIPATION:** Members of the public may attend the meeting virtually via the link below, but will not be permitted to provide public comment via Zoom or telephone.

<https://losaltosca-gov.zoom.us/j/84746058434>

**Telephone: 1-669-444-9171 / Meeting ID: 847 4605 8434**

**PUBLIC COMMENT:** Public comments can be made verbally, in-person at the public hearing or submitted in writing prior to the meeting. Written comments can be mailed or delivered in person to the Development Services Department or emailed to [ECPublicComment@losaltosca.gov](mailto:ECPublicComment@losaltosca.gov).

Correspondence must be received by 2:00 p.m. on the day of the meeting to ensure distribution prior to the meeting. Comments provided after 2:00 p.m. will be distributed the following day and included with public comment in the Environmental Commission packet.

Public comment cannot be taken via Zoom or telephone.

**PLEASE NOTE:** Commissioner Hecht will participate in the meeting via videoconference from the site listed below. The meeting agenda will be posted at the videoconference site, which is accessible to the public. Anyone wishing to address the Commission from the videoconference site will be provided with an opportunity to do so.

**Location:** 295 Fountain Ave, Tahoe City, CA 96145

### AGENDA

#### ESTABLISH QUORUM

#### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

*Members of the audience may bring to the Commission's attention any item that is not on the agenda. The Commission Chair will announce the time speakers will be granted before comments begin. Please be advised that, by law, the Planning Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "The Brown Act") items must first be noted on the agenda before any discussion or action.*

#### ITEMS FOR CONSIDERATION/ACTION

1. **Meeting Minutes:** Approve minutes of the regular meeting of January 8, 2025.

## DISCUSSION ITEMS

2. **SB 1046:** Staff will gather input on policy related to the state's pre-checkout bag legislation (SB 1046).
3. **Joint Council Meeting Debrief:** The commission will debrief the Joint Council Meeting, discuss council feedback, and assign subcommittees.

## COMMISSIONERS' REPORTS AND COMMENTS

4. **Council Meetings:** Report out on topics discussed at Los Altos City Council meetings relevant to the Environmental Commission.
5. **Ad Hoc Subcommittee Reports**
  - a. Building Electrification
  - b. Dark Skies/Bird Safety

## STAFF UPDATES

## POTENTIAL FUTURE AGENDA ITEMS

1. SVCE Update
2. CAL Water Update
3. GHG Inventory Follow-up

## ADJOURNMENT

## SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

Agendas, Staff Reports and some associated documents for the Environmental Commission items may be viewed on the Internet at [https://www.losaltosca.gov/meetings?field\\_microsite\\_tid\\_1=2261](https://www.losaltosca.gov/meetings?field_microsite_tid_1=2261)